STREAM WATER APPLICATION FOR 90-DAY PROVISIONAL TEMPORARY PERMIT

Oklahoma Water Resources Board / Permitting Section

3800 N Classen Blvd - Oklahoma City OK 73118 Phone (405) 530-8800 - Fax (405) 530-8900 - www.oklahoma.gov/owrb

| OFFICE USE ONLY | |
|-----------------|--|
| PT | |
| SS | |

| prior to permit issuance). Add \$250.00 to the filing fee if the | diversion is from a s | cenic | river o | or ou | ıtstan | ding | resou | ırce | water | |
|---|---|----------------|---------|----------|--------------|-----------------|---------|----------|-------------|--------------|
| Applicant's Name | City | City State Zip | | | | | | | | |
| Contact Person / Title | Phone | | | | | | | | | |
| Address / Box No. | E-mail / Cellular | | | | | | | | | |
| Amount of surface water requested acre-feet (1 acre-foot = 325,851 U.S. Gallons) | (●) Spot loc Streams | ation | | ersic | n poi | nt(s |). Ske | | n: Po | nds, |
| Purpose: Irrigation of acres | | One | Squar | a — 10 | Acres | - 6 <i>6</i> | 50' v 6 | 60, | | |
| ☐ Municipal ☐ Oil & Gas Drilling ☐ Industrial | | One | Squar | 2 – IV | ACIE | 5 – 00 | 30 X 0 | <u> </u> | | |
| ☐ Other ☐ Stream ☐ Creek ☐ Pond | | | | | + | | | | | |
| | | † | | | — <u> </u> | † <u> </u> | | 1 | | |
| □ SCS Site □ Lake □ Federal Reservoir | | | NO | DRTH | SECTIO | LINI | 2 | | | |
| Name of source of water, if known | | | | | <u> </u> | | | | | |
| Rate of withdrawal will not exceed gpm | | şi. | | | i | | | ., | | |
| Method of Diversion | | WEST: | | | | | | TINI | | |
| of Section Township Range | | еспри г | | | | L | | NOIL | | |
| | | | | | SEC | | | E SE | | |
| County | | H | | | _; | ļļ | | NA. | <u> </u> | |
| of Section Township Range | | | | | <u></u> | | | - | | |
| County | | | | | - | | | — | H | |
| Oil / Gas Lease Name | | | SC | UTH S | SECTION | LINI | | _ | \sqcup | |
| Applicant Owns: Land at the point of diversion? Yes No | | | | | — <u>-</u> i | - | | - | | |
| Land on which water lines will be located? Yes No | | ++ | | | ÷ | | | - | \vdash | |
| If the answer to either of the above questions is NO, submit written consent from appropriate landowner(s). | NOTE: TH | L API | PLICA | ATIC | i N IS | NO ⁻ | Γ ΑΡΙ | PRO | VED | UNTIL |
| Economic Hardship will occur if permit is not granted? Yes No | SIGI | NED E | BY TH | IE E | XEC | JTIV | /E DI | REC | TOR | |
| I verify that the above is true and accurate to the best of my knowledge, and that I will comply with all applicable laws and regulations of the State of Oklahoma. | This application acre-feet, sulfimitations: | bject | hereb | у ар | | ed ir | | | | |
| Authorized Signature | (1) Provided | | | | | | | | | |
| Name of Signer | downstrea | am ar | e not | affe | cted b | y th | is div | ersio | n of | water. |
| If different from above: Address | (2) This perm with any cancellati | perr | naner | nt v | vater | | | | | |
| City State Zip | | | | | | | | | | |
| Phone Fax | (3) | | | | | | | | | |
| NOTARY | | | | | | | | | | |
| Subscribed and sworn before me | Approved on t | he _ | | _ da | ay of | | | | | 20 |
| this day of 20 | Expires on the | · _ | | _ da | ay of | | | | | 20 |
| Notary Public | | | | | | | | | | |
| My commission expires(Seal) | | Julie | Cunn | ingha | am, Ex | ecut | ive Di | recto | | onlication F |