



**Link to Access Board Meeting Materials: [LINK](#)**

This meeting is being held consistent with the Oklahoma Open Meeting Act and the Administrative Procedures Act. The Board may discuss, vote to approve, vote to disapprove, vote to table, change the sequence of any agenda item, or vote to strike or not discuss any agenda item.

A majority of Board Members, in a recorded vote, may call for closed deliberations for the purpose of engaging in formal deliberations leading to a decision on any Agenda item under the legal authority of Oklahoma state statutes, Article II of the Oklahoma Administrative Procedures Act, [75 O.S. § 309](#) and the Oklahoma Open Meeting Act, [25 O.S. § 307\(B\)\(8\)](#).

(Hearings & appearances will not start before the scheduled time but will continue until concluded.)

**TEAMS CALL INFORMATION – PASSCODE IS REQUIRED**

Join Teams Meeting on Computer or Mobile App:  
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***Meeting ID: 254 040 450 084***  
***Passcode: hXRuaj***

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**AGENDA**

**9:00 A.M.**

\_\_\_ **SWEAR IN NEW BOARD MEMBERS**

\_\_\_ **ROLL CALL TO ESTABLISH QUORUM**

\_\_\_ **ELECTION OF OFFICERS**

\_\_\_ **APPROVAL OF PAST MINUTES**  
Quarterly Board Meeting of 3-14-2024

**p. 10**

**MID-LEVEL SUPERVISION REQUEST**

**[Director Mullins]**

|     |                                     |              |
|-----|-------------------------------------|--------------|
| ___ | <b>Minor, Sarah, D.O., # 6299</b>   | <b>p. 26</b> |
| ___ | <b>Brock, Richard, D.O., # 3444</b> | <b>p. 65</b> |

**HEARING**

**[Prosecutor Quillian]**

|     |  |                                  |               |
|-----|--|----------------------------------|---------------|
| ___ | <b>Bradshaw, Christopher, D.O., # 5189</b> | <b>Christopher Kannady, J.D.</b> | <b>p. 105</b> |
|     | Case No. 2023-101 (RZ)                     | <b>Terry McKeever, J.D.</b>      |               |
|     | Hearing                                    |                                  |               |

**RATIFICATION OF APPROVED LICENSES**

**[Director of Licensing – Aquino]**

The Board can either ratify, modify, or deny the attached list of licenses issued since the last Board Meeting of March 14, 2024.

\_\_\_ See page. 117

**LICENSURE REPORT**

**[Director of Licensing – Aquino]**

|     |                                      |               |
|-----|--------------------------------------|---------------|
| ___ | <b>Licensure Update / Statistics</b> | <b>p. 120</b> |
|-----|--------------------------------------|---------------|

**LICENSE APPLICATIONS FOR REVIEW**

**[Investigator - Freeman]**

|     |  |                                 |
|-----|--|---------------------------------|
| ___ | <b>Abraham, Anthony, D.O., Application for Renewal via Teams</b> |                                 |
| ___ | <b>Boykov, Chelsea, D.O., Applicant</b>                          | <b>Neel Natarajan, J.D.</b>     |
| ___ | <b>Lantz, Sarah, D.O., Res. Training Applicant</b>               | <b>Kaylee Davis-Maddy, J.D.</b> |
| ___ | <b>Okonya, Ochije, D.O., Applicant</b>                           | <b>M. Todd Konsure, J.D.</b>    |

**COMPLIANCE**

**[Compliance Officer Freeman]**

|     |  |                              |               |
|-----|--|------------------------------|---------------|
| ___ | <b>Cross, Bradley, D.O., # 6387</b>    | <b>Elizabeth Scott, J.D.</b> | <b>p. 132</b> |
|     | Case No. 2023-153                      |                              |               |
|     | Compliance Report                      |                              |               |
| ___ | <b>de Gaston, Daniel, D.O., # 6640</b> | <b>Niku Bayatfar, J.D.</b>   | <b>p. 149</b> |
|     | Case No. 2021-213                      |                              |               |

Compliance Report

|   |   |                       |               |
|---|---|-----------------------|---------------|
| — | <b>Garrison, Daniel, D.O., # 6306</b><br>Case No. 2023-009<br>Compliance Report |                       | <b>p. 166</b> |
| — | <b>Ho, Dennis, D.O., # 6672</b><br>Case No. 2021-119<br>Compliance Report       | Elizabeth Scott, J.D. | <b>p. 188</b> |
| — | <b>Lukac, Marina, D.O., # 8354</b><br>Case No. 2023-209<br>Compliance Report    | Elizabeth Scott, J.D. | <b>p. 238</b> |

**MOTIONS TO MODIFY**

Motions to Modify Previous Orders by the Board will be presented by the Attorney representing the Respondent. Special Prosecutor Quillian or Executive Director Mullins will respond to the Motion and may offer evidence, argument, and recommendation from the Board Staff.

|   |   |                      |               |
|---|---|----------------------|---------------|
| — | <b>Alam, Junaid, D.O., # 8150</b><br>Case No. 2023-125<br>Motion to Terminate Order of Probation    | Neel Natarajan, J.D. | <b>p. 261</b> |
| — | <b>Beavers, Michael, D.O. # 3555, via Teams</b><br>Case No. 2006-12-02<br>Motion to Lift Suspension |                      | <b>p. 293</b> |
| — | <b>Melott-Moss, Megan, D.O., Applicant</b><br>Case No. 2023-107<br>Motion to Grant Licensure        |                      | <b>p. 322</b> |
| — | <b>Musilla, John, D.O., # 4249</b><br>Motion for Reinstatement                                      |                      | <b>p. 340</b> |

**CONTINUED MATTERS**

Pursuant to Oklahoma Administrative Code [510:1-5-4 \(b\)](#), “Any agreement to continue the hearing must be on the record at the next regularly scheduled meeting.” The following matters have been continued to the June 2024 docket to allow appropriate time for completion of discovery and time to prepare for Individual proceedings in June 2024. The Board will simply acknowledge publication of the agreed continuances.

|   |  |                     |  |
|---|--|---------------------|--|
| — | <b>Atkins, Ladd, D.O., # 4362</b><br>Case No. 2024-024 (EF)<br>Hearing | Steve Pontius, J.D. |  |
|---|--|---------------------|--|

**STAFF REPORTS**

**Director Mullins:**

- \_\_\_\_ Financial Report / Budget p. 351
- \_\_\_\_ Med Spa Update
- \_\_\_\_ Discussion of September Meeting Location / September Hotel
- \_\_\_\_ CE Broker p. 355
- \_\_\_\_ Assessment and Treatment Providers

**Lead Investigator Fullbright:**

- \_\_\_\_ Investigative Department Update / Statistics p. 359

**General Counsel Gaminol:**

- \_\_\_\_ General Update

**PROPOSED EXECUTIVE SESSION**  
**[General Counsel Gaminol]**

Pursuant to the Oklahoma Open Meeting Act, [25 O.S. § 307\(B\)\(3\)](#) the discussion regarding real property matters may be discussed in Executive Session. Additionally, pursuant to the Oklahoma Open Meeting Act, [25 O.S. § 307\(B\)\(4\)](#) confidential communications between a public body and its attorney concerning a pending action, upon the advice of the attorney who determines that disclosure will seriously impair the ability of the public body from conducting a proceeding in the public interest, a majority of Board Members, in a recorded vote, may call for an Executive Session.

- \_\_\_\_ Possible Interagency Agreements
- OPERS Lease Agreement
  - OSU-OKC Employment Agreement
- \_\_\_\_ Discussing the employment, hiring, appointment, promotion, demotion, disciplining or resignation of any individual or employee pursuant to 25 O.S. § 307 (B) (1)

\_\_\_\_ **OLD BUSINESS**

{Executive Session may be called – 25 O.S. § 307(B)}

— **NEW BUSINESS**  
{Executive Session may be called – 25 O.S. § 307(B)}

— **ADJOURNMENT**