

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM

FFY 2024

| County | Co. No. | Div. | JP no | Hwy | Length | Work Type | FFY | Description | FHWA Mod/Amend Approval | Federal Funding Category | Federal | State | Other | Advance Construction Funds | Total | | |
|------------------------------|---------|------|---------|-------|--------|---------------------------------|------|--|--|--------------------------|---------------------------------|--------------|-------|----------------------------|-------|------------|--|
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 1704930 | R R | 0 | SAFETY IMPROVEMENT | 2024 | FFY 2024 STIP: STATEWIDE RAIL CROSSING PROJECTS-PROTECTION DEVICES, CROSSING SURFACES, ADVANCE WARNING SIGNS, STRIPING, CLOSURES, ETC | | SPR | \$8,000,000 | | \$0 | \$0 | \$0 | 8,000,000 | |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | | |
| | | | | | | | | | STATEWIDE RAIL CROSSING PROJECTS | | FEDERAL FUNDS REMAINING BALANCE | \$8,000,000 | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 1705030 | | 0 | BRIDGE IMPR. | 2024 | FFY 2024 STIP: STATEWIDE-SMALL SCALE BRIDGE IMPROVEMENT--PAINTING MINOR REPAIRS, SEAL COAT/WATERPROOFING, SILANE TREATMENT, ETC | | STBG | \$2,000,000 | | | \$0 | \$0 | 2,000,000 | |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | | |
| | | | | | | | | | STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT | | FEDERAL FUNDS REMAINING BALANCE | \$2,000,000 | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 1705130 | | 0 | SAFETY IMPROVEMENT | 2024 | FFY 2024 STIP: STATEWIDE SMALL SCALE TRAFFIC SAFETY: SIGNING, INT MOD, LIGHTING, INTERCONNECT SYSTEMS, GUARDRAIL, DELINEATION, ETC | | SPR | \$12,000,000 | | | \$0 | \$0 | 12,000,000 | |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | | |
| | | | | | | | | | STATEWIDE SMALL SCALE TRAFFIC SAFETY | | FEDERAL FUNDS REMAINING BALANCE | \$12,000,000 | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 1766330 | ENHAN | 0 | ENHANCEMENT | 2024 | FFY 2024 STIP: STATEWIDE ENHANCEMENT, BICYCLE & PEDESTRIAN PATHS, SCENIC OR HISTORIC HIGHWAY PROGRAMS, LANDSCAPING, HISTORIC PRESERVATION, ETC | | TAP | \$3,800,000 | | | \$0 | \$0 | 3,800,000 | |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | | |
| | | | | | | | | | STATEWIDE ENHANCEMENT | | FEDERAL FUNDS REMAINING BALANCE | \$3,800,000 | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 1826227 | IN RD | 0 | MONEY ONLY | 2024 | FFY 2024 STIP: STATEWIDE LINE ITEM: RECREATIONAL TRAILS | | TAP | \$1,800,000 | | \$0 | \$0 | \$0 | 1,800,000 | |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | | |
| | | | | | | | | | STATEWIDE RECREATIONAL TRAILS | | FEDERAL FUNDS REMAINING BALANCE | \$1,800,000 | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 1972025 | | 0 | RIGHT OF WAY CLEARANCE | 2024 | FFY 2024 STIP: R/W CLEARANCE: REMOVAL & DISPOSAL OF OBSTRUCTIONS ON PUBLIC R/W PRIOR TO UTILITY RELOCATION OR PROJECT STARTUP | | STBG | \$1,000,000 | | | \$0 | \$0 | 1,000,000 | |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | | |
| | | | | | | | | | STATEWIDE R/W CLEARANCE | | FEDERAL FUNDS REMAINING BALANCE | \$1,000,000 | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 2078024 | | 0 | RESURFACE | 2024 | FFY 2024 STIP:3R/3P (RDY, IN CONJUNCTION WITH FHWA, SIMPLE PAVEMENT PRESERVE & RESTORE (ASPHALT OVERLAY, STRIPE, SIGNING & GUARDRAIL | | STBG | \$35,000,000 | | | \$0 | \$0 | 35,000,000 | |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | | |
| | | | | | | | | | STATEWIDE 3R/3P | | FEDERAL FUNDS REMAINING BALANCE | \$35,000,000 | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 2078124 | | 0 | JOINT SEAL/REPAIR | 2024 | FY 2024 STIP: 3B(BRIDGE) IN CONJUNCTION WITH FHWA-PREVENTIVE MAINTENANCE INCLUDING PAINT, JOINTS, BEARINGS & DECK REPAIR | | NHPP | \$5,000,000 | | | \$0 | \$0 | 5,000,000 | |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | | |
| | | | | | | | | | STATEWIDE 3B | | FEDERAL FUNDS REMAINING BALANCE | \$5,000,000 | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 2101624 | | 0 | CONTRACT P.E. (AS OF 10/1/2013) | 2024 | FFY 2024 STIP: STATEWIDE PRELIMINARY ENGINEERING | | STBG | \$32,900,000 | | | \$0 | \$0 | 32,900,000 | |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | | |
| | | | | | | | | | STATEWIDE PRELIMINARY ENGINEERING | | FEDERAL FUNDS REMAINING BALANCE | \$32,900,000 | | | | | |

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|---|---------|------|---------|--------|--------|------------------------------------|------|---|---------------------------------|--------------------------|---------------|-------------|-------|----------------------------|--------------|------------|
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 2361224 | COBRGE | 0 | BRIDGE & APPROACHES | 2024 | FFY 2024 STIP: STATEWIDE COUNTY BRIDGE PROGRAM | | STBG | \$22,000,000 | | \$0 | \$0 | \$0 | 22,000,000 |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | |
| | | | | | | | | | FEDERAL FUNDS REMAINING BALANCE | | \$22,000,000 | | | | | |
| STATEWIDE COUNTY BRIDGE PROGRAM | | | | | | | | | | | | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 2361324 | CO RD | 0 | GRADE, DRAIN & SURFACE | 2024 | FFY 2024 STIP: STATEWIDE COUNTY ROAD PROGRAM | | STBG | \$6,000,000 | | \$0 | \$0 | \$0 | 6,000,000 |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | |
| | | | | | | | | | FEDERAL FUNDS REMAINING BALANCE | | \$6,000,000 | | | | | |
| STATEWIDE COUNTY ROAD PROGRAM | | | | | | | | | | | | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 2361424 | CT ST | 0 | GRADE, DRAIN & SURFACE | 2024 | FFY 2024 STIP: STATEWIDE SMALL CITY ROAD & BRIDGE PROGRAM | | STBG | \$3,000,000 | | \$0 | \$0 | \$0 | 3,000,000 |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | |
| | | | | | | | | | FEDERAL FUNDS REMAINING BALANCE | | \$3,000,000 | | | | | |
| STATEWIDE SMALL CITY ROAD & BRIDGE PROGRAM | | | | | | | | | | | | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 2562524 | IN RD | 0 | SAFETY IMPROVEMENT | 2024 | FFY 2024 STIP: SAFE ROUTES TO SCHOOL: DESIGN, DEVELOPMENT, & CONSTRUCTION & EDUCATIONAL PROGRAMS STATEWIDE | | SRS | \$1,800,000 | | \$0 | \$0 | \$0 | 1,800,000 |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | |
| | | | | | | | | | FEDERAL FUNDS REMAINING BALANCE | | \$1,800,000 | | | | | |
| STATEWIDE SAFE ROUTES TO SCHOOL | | | | | | | | | | | | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 3102424 | | 0 | RIGHT OF WAY | 2024 | FFY 2024 STIP: STATEWIDE R/W ACQUISITION & UTILITY RELOCATION ESTIMATED COST \$750,000 OR LESS (FOR PROJECTS NOT IN THE STIP) | | STBG | \$3,500,000 | | \$0 | \$0 | \$0 | 3,500,000 |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | |
| | | | | | | | | | FEDERAL FUNDS REMAINING BALANCE | | \$3,500,000 | | | | | |
| STATEWIDE R/W ACQUISITION & UTILITY RELOCATION | | | | | | | | | | | | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 3330724 | | 0 | A.D.A. COMPLIANCE | 2024 | FFY 2024 STIP: STATEWIDE A.D.A. PROJECTS FOR COMPLIANCE | | HSIP | \$5,000,000 | | | \$0 | \$0 | 5,000,000 |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | |
| | | | | | | | | | FEDERAL FUNDS REMAINING BALANCE | | \$5,000,000 | | | | | |
| STATEWIDE A.D.A. PROJECTS | | | | | | | | | | | | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 9 | 3330824 | | 0 | INTELLIGENT TRANSPORTATION SYSTEMS | 2024 | FFY 2024 STIP: PROJECTS FOR INTELLIGENT TRANSPORTATION SYSTEM ACTIVITIES | | HSIP | \$5,000,000 | | \$0 | \$0 | \$0 | 5,000,000 |
| | | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | | \$0 | | | | | |
| | | | | | | | | | FEDERAL FUNDS REMAINING BALANCE | | \$5,000,000 | | | | | |
| STATEWIDE INTELLIGENT TRANSPORTATION SYSTEM | | | | | | | | | | | | | | | | |
| STATEWIDE LINE ITEM FEDERAL FUNDING AMOUNT TOTAL | | | | | | | | | | | \$147,800,000 | | | | | |
| OBLIGATED FEDERAL FUNDS / OBLIGATED STATE FUNDS / OBLIGATED OTHER FUNDS / OBLIGATED ADVANCE CONSTRUCTION FUNDS / TOTAL | | | | | | | | | | | \$0 | \$0 | \$0 | \$0 | \$0 | |
| ADAIR | 1 | 1 | 3209804 | SH100 | 6.124 | WIDEN & RESURFACE | 2024 | SH-100: FROM 3 MILES NORTH OF CHEROKEE C/L EAST APPROX 6 MILES | | | \$1,340,000 | \$5,360,000 | | | | 6,700,000 |
| ADAIR Total | | | | | | | | | | | \$1,340,000 | \$5,360,000 | \$0 | \$0 | \$6,700,000 | |
| ATOKA | 3 | 2 | 3185805 | US075 | 2.182 | RIGHT OF WAY | 2024 | US-75: BEGIN 2.18 MILES WEST OF US-69, EXTEND NORTHWEST TO COAL C/L RW FOR 31858(04) | | | \$218,000 | \$54,500 | \$0 | \$0 | \$272,500 | |
| ATOKA | 3 | 2 | 3185806 | US075 | 2.182 | UTILITIES | 2024 | US-75: BEGIN 2.18 MILES WEST OF US-69, EXTEND NORTHWEST TO COAL C/L UT FOR 31858(04) | | | \$218,000 | \$54,500 | \$0 | \$0 | \$272,500 | |
| ATOKA | 3 | 2 | 2406604 | SH007 | 5.4 | GRADE, DRAIN, BRIDGE & SURFACE | 2024 | SH-7: FROM 6.0 MI EAST OF THE JOHNSTON C/L EAST 5.4 MI | | SSP | \$12,319,033 | \$3,079,758 | \$0 | \$0 | \$15,398,791 | |

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|------------------------|---------|------|---------|--------|--------|---------------------------|------|---|-------------------------|--------------------------|--------------|--------------|-------------|----------------------------|--------------|
| ATOKA Total | | | | | | | | | | | | | | | |
| BECKHAM | 5 | 5 | 3557806 | SH152 | 0.4 | UTILITIES | 2024 | SH-152 OVER DEEP CREEK, 1.9 MILES EAST OF US-283. UT FOR (04). | | | \$12,755,033 | \$3,188,758 | \$0 | \$0 | \$15,943,791 |
| BECKHAM | 5 | 5 | 3557805 | SH152 | 0.4 | RIGHT OF WAY | 2024 | SH-152 OVER DEEP CREEK, 1.9 MILES EAST OF US-283. RW FOR (04). | | | \$42,400 | \$10,600 | \$0 | \$0 | 53,000 |
| BECKHAM | 5 | 5 | 3426306 | US283 | 3.3 | UTILITIES | 2024 | US-283: BEGIN AT THE SH-6 JCT AND EXTEND NORTH 3.3 MILES. UT FOR 34263(04). | | | \$120,000 | \$30,000 | \$0 | \$0 | 150,000 |
| BECKHAM | 5 | 5 | 3426305 | US283 | 3.3 | RIGHT OF WAY | 2024 | US-283: BEGIN AT THE SH-6 JCT AND EXTEND NORTH 3.3 MILES. RW FOR 34263(04). | | | \$120,000 | \$30,000 | \$0 | \$0 | 150,000 |
| BECKHAM | 5 | 5 | 3424806 | SH152 | 4.994 | UTILITIES | 2024 | SH-152: BEGIN 1.5 MILES EAST OF I-40 AND EXTEND EAST 5.0 M TO SH-34. UT FOR 34248(04). | | | \$200,000 | \$50,000 | \$0 | \$0 | 250,000 |
| BECKHAM | 5 | 5 | 3424805 | SH152 | 4.994 | RIGHT OF WAY | 2024 | SH-152: BEGIN 1.5 MILES EAST OF I-40 AND EXTEND EAST 5.0 M TO SH-34. RW FOR 34248(04). | | | \$200,000 | \$50,000 | \$0 | \$0 | 250,000 |
| BECKHAM | 5 | 5 | 3423904 | SH152 | 6 | WIDEN, RESURFACE & BRIDGE | 2024 | SH-152: BEGIN AT SH-34 AND EXTEND EAST 6.0 M TO SH-6. | | | \$1,081,051 | \$8,750,263 | \$0 | \$0 | 9,831,314 |
| BECKHAM | 5 | 5 | 3331106 | IS040 | 5.07 | UTILITIES | 2024 | I-40: BEGIN AT MP 40.1 AND EXT TO MP 45.17 (WB ONLY) AND ADJUST EXISTING CABLE BARRIER. UT FOR 33311(07). | | | \$42,400 | \$10,600 | \$0 | \$0 | 53,000 |
| BECKHAM | 5 | 5 | 3331105 | IS040 | 5.07 | RIGHT OF WAY | 2024 | I-40: BEGIN AT MP 40.1 AND EXT TO MP 45.17 (WB ONLY) AND ADJUST EXISTING CABLE BARRIER. RW FOR 33311(07). | | | \$42,400 | \$10,600 | \$0 | \$0 | 53,000 |
| BECKHAM | 5 | 5 | 3099504 | SH152 | 4.098 | WIDEN, RESURFACE & BRIDGE | 2024 | SH-152: BEGIN ON THE EAST SIDE OF THE SH-30 JCT AND EXTEND EAST 4.1 MILES. | | | \$7,298,329 | \$1,824,582 | \$0 | \$0 | 9,122,911 |
| BECKHAM Total | | | | | | | | | | | | | | | |
| CADDO | 8 | 7 | 3181604 | IS040 | 6.04 | RESURFACE | 2024 | I-40: BEGIN AT MP 89.72 AND EXT TO MP 95.76. | | NHPP | \$484,731 | \$10,721,182 | \$0 | \$0 | 11,205,913 |
| CADDO | 8 | 7 | 2957404 | US281 | 0.71 | BRIDGE & APPROACHES | 2024 | US-281: OVER WASHITA RIVER AND TWO O'FLOWS FROM APPROX 0.74 MILES N. OF US-62 EXTEND N. APPROX 0.71 MILES | | | \$12,699,474 | \$3,174,869 | \$0 | \$0 | 15,874,343 |
| CADDO | 8 | 7 | 2441804 | SH008 | 5 | GRADE, DRAIN & SURFACE | 2024 | SH-8: FROM APPROX. 8.0 MIS S. OF US-62 IN ANADARKO, EXT N. 5.0 MIS | | | \$9,540,000 | \$2,385,000 | \$0 | \$0 | 11,925,000 |
| CADDO Total | | | | | | | | | | | | | | | |
| CANADIAN | 9 | 4 | 475804 | SH004 | 3.65 | GRADE, DRAIN & SURFACE | 2024 | SH 4: FROM 3.0 MIS. N. OF SH-66 IN YUKON @ WILSHIRE & EXT. N. TO SH-3 NW HW | | STBG | \$5,890,718 | \$5,890,718 | \$0 | \$0 | 11,781,436 |
| CANADIAN Total | | | | | | | | | | | | | | | |
| CARTER | 10 | 7 | 3270704 | SH199 | 0.4 | BRIDGE & APPROACHES | 2024 | SH 199: OVER AN UNNAMED CREEK 9.8 MIS. E. OF US 77 | | | \$1,840,000 | \$460,000 | \$0 | \$0 | 2,300,000 |
| CARTER | 10 | 7 | 3103704 | SH053A | 0.2 | GRADE, DRAIN & SURFACE | 2024 | SH 53A: OVER BIG BRANCH CREEK O'FLOW 0.11 MIS. S. OF SH 53 | | | \$888,147 | \$222,037 | \$0 | \$0 | 1,110,184 |
| CARTER | 10 | 7 | 3103604 | US077 | 0.2 | BRIDGE & APPROACHES | 2024 | US 77: OVER UNNAMED CREEK 0.5 MIS. N. OF THE LOVE C/L | | | \$997,920 | \$249,480 | \$0 | \$0 | 1,247,400 |
| CARTER Total | | | | | | | | | | | | | | | |
| CHEROKEE | 11 | 1 | 3282506 | SH082 | 6.73 | UTILITIES | 2024 | SH-82: FROM APPROX 500' N OF SEQUOYAH C/L, N. 6.7 MI. UT FOR 32825(04) | | | \$800,000 | \$200,000 | \$0 | \$0 | 1,000,000 |
| CHEROKEE | 11 | 1 | 3282505 | SH082 | 6.73 | RIGHT OF WAY | 2024 | SH-82: FROM APPROX 500' N OF SEQUOYAH C/L, N. 6.7 MI. ROW FOR 32825(04) | | | \$1,600,000 | \$400,000 | \$0 | \$0 | 2,000,000 |
| CHEROKEE | 11 | 1 | 3057506 | SH082 | 5.94 | UTILITIES | 2024 | SH-82: FROM 2.57 MI S OF SH-82C JCT., NORTH 6 MILES UT FOR 30575(04) | | | \$1,472,000 | \$368,000 | \$0 | \$0 | 1,840,000 |
| CHEROKEE | 11 | 1 | 3057505 | SH082 | 5.94 | RIGHT OF WAY | 2024 | SH-82: FROM 2.57 MI S OF SH-82C JCT., NORTH 6 MILES RW FOR 30575(04) | | | \$1,600,000 | \$400,000 | \$0 | \$0 | 2,000,000 |
| CHEROKEE | 11 | 1 | 2710110 | SH082 | 6.6 | RESURFACE | 2024 | SH-82: BEGIN 1.4 MI. NORTH OF US-62/SH-51 JCT, NORTH APPROX 6.5 MI. | | | \$240,000 | \$60,000 | \$0 | \$0 | 300,000 |
| CHEROKEE Total | | | | | | | | | | | | | | | |
| CHOCTAW | 12 | 2 | 3185306 | US070 | 0.3 | UTILITIES | 2024 | US-70: BEGIN 11.5 MI EAST OF THE BRYAN C/L, EXTEND EAST 0.3 MI UT 31853(04) | | | \$87,200 | \$21,800 | \$0 | \$0 | 109,000 |
| CHOCTAW | 12 | 2 | 3185305 | US070 | 0.3 | RIGHT OF WAY | 2024 | US-70: BEGIN 11.5 MI EAST OF THE BRYAN C/L, EXTEND EAST 0.3 MI RW FOR 31853(04) | | | \$87,200 | \$21,800 | \$0 | \$0 | 109,000 |
| CHOCTAW Total | | | | | | | | | | | | | | | |
| CIMARRON | 13 | 6 | 3186704 | US056 | 7.96 | WIDEN, RESURFACE & BRIDGE | 2024 | US-56: BEGIN 4.7 MI SW OF THE JCT US-385, EXTEND NE 7.96 MILES TO 1ST ST S IN BOISE CITY | | | \$12,000,000 | \$3,000,000 | \$0 | \$0 | 15,000,000 |
| CIMARRON Total | | | | | | | | | | | | | | | |
| CLEVELAND | 14 | 3 | 3585704 | US077 | 0.15 | MONEY ONLY | 2024 | US-77: AT THE INTERSECTION OF VENTURE DRIVE IN NORMAN | | | \$0 | \$360,000 | \$0 | \$0 | 360,000 |
| CLEVELAND | 14 | 3 | 3585604 | US077 | 0.15 | MONEY ONLY | 2024 | US-77: AT THE INTERSECTION OF HIGH MEADOWS DRIVE IN NORMAN | | | \$0 | \$576,000 | \$0 | \$0 | 576,000 |
| CLEVELAND | 14 | 3 | 2910605 | IS035 | 0.5 | INTERCHANGE | 2024 | I-35: AT INDIAN HILLS ROAD, 7.39 MI NORTH OF MCCLAIN C/L | | | \$7,500,085 | \$7,500,085 | \$4,999,830 | \$0 | 20,000,000 |
| CLEVELAND | 14 | 3 | 2411207 | SH039 | 3.56 | WIDEN, RESURFACE & BRIDGE | 2024 | SH-39: FROM 7.0 MI EAST OF US-77, EAST 3.56 MI | | STBG | \$5,250,000 | \$5,250,000 | \$0 | \$0 | 10,500,000 |
| CLEVELAND Total | | | | | | | | | | | | | | | |
| COMANCHE | 16 | 7 | 3375804 | US277 | 0.4 | GRADE, DRAIN & SURFACE | 2024 | US 277: FROM JUST E. OF THE NB H.E. BAILEY TPK OFF RAMP E. 0.4 MIS. TO THE US 277/SH 17 INTERSECTION | | | \$2,968,000 | \$742,000 | \$0 | \$0 | 3,710,000 |
| COMANCHE | 16 | 7 | 3104404 | SH017 | 0.2 | BRIDGE & APPROACHES | 2024 | SH 17: OVER LITTLE BEAVER CREEK 5.80 MIS. E. OF US 277 IN ELGIN | | | \$967,680 | \$241,920 | \$0 | \$0 | 1,209,600 |
| COMANCHE Total | | | | | | | | | | | | | | | |

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| COTTON | 17 | 7 | 2880404 | SH005 | 2.1 | GRADE, DRAIN, BRIDGE & SURFACE | 2024 | SH-5: FROM 3.8 MIS SOUTH AND EAST OF SH-65 EXTEND E. 2.1 MILES INCLUDING 5 BRIDGES | | STBG | \$6,104,000 | \$1,526,000 | \$0 | \$0 | 7,630,000 |
| COTTON Total | | | | | | | | | | | \$6,104,000 | \$1,526,000 | \$0 | \$0 | \$7,630,000 |
| CRAIG | 18 | 8 | 3382806 | US060 | 7.25 | UTILITIES | 2024 | US-60: FROM 0.67 MILES EAST OF SH-2 EXTENDING EAST 7.23 MILES. UT PROJECT FOR 33828(04) | | | \$1,793,358 | \$44,834 | \$0 | \$0 | 1,838,192 |
| CRAIG | 18 | 8 | 3382805 | US060 | 7.25 | RIGHT OF WAY | 2024 | US-60: FROM 0.67 MILES EAST OF SH-2 EXTENDING EAST 7.23 MILES RW FOR 33828(04) | | | \$313,838 | \$78,459 | \$0 | \$0 | 392,297 |
| CRAIG | 18 | 8 | 3196204 | US069 | 1.72 | PAVEMENT REHABILITATION | 2024 | US-69: FROM 2.75 MILES NORTH OF MAYES C/L NORTH 1.72 MILES | | | \$3,847,700 | \$1,060,000 | \$0 | \$0 | 4,907,700 |
| CRAIG | 18 | 8 | 3195604 | US069 | 0.2 | BRIDGE REHABILITATION | 2024 | US-69: OVER WHITE OAK CREEK, 5.6 MI NORTH OF MAYES C/L | | NHPP | \$1,056,608 | \$264,152 | \$0 | \$0 | 1,320,760 |
| CRAIG | 18 | 8 | 2968104 | US069 | 0.1 | BRIDGE & APPROACHES | 2024 | US-69: OVER BILLINGS LIE CREEK, 4.6 MILES NORTH OF THE MAYES C/L | | | \$1,496,925 | \$374,231 | \$0 | \$0 | 1,871,156 |
| CRAIG Total | | | | | | | | | | | \$8,508,429 | \$1,821,676 | \$0 | \$0 | \$10,330,105 |
| CREEK | 19 | 8 | 3270104 | SH117 | 0.18 | RETAINING, VISUAL & SOUND WALLS | 2024 | SH-117: 3.5 MILES WEST OF US-75 IN SAPULPA | | | \$1,920,000 | \$480,000 | \$0 | \$0 | 2,400,000 |
| CREEK | 19 | 8 | 3108706 | SH048 | 6.5 | UTILITIES | 2024 | SH 48: BEGIN AT CREEK/ OKFUSKEE CL EXTEND NORTH 6.5 MILES UT FOR 3108704 | | | \$400,000 | \$100,000 | \$0 | \$0 | 500,000 |
| CREEK | 19 | 8 | 3108705 | SH048 | 6.5 | RIGHT OF WAY | 2024 | SH 48: BEGIN AT CREEK/ OKFUSKEE CL EXTEND NORTH 6.5 MILES RW FOR 3108704 | | | \$0 | \$1,000,000 | \$0 | \$0 | 1,000,000 |
| CREEK Total | | | | | | | | | | | \$2,320,000 | \$1,580,000 | \$0 | \$0 | \$3,900,000 |
| CUSTER | 20 | 5 | 3556406 | SH033 | 8 | UTILITIES | 2024 | SH-33, BEGIN 4.4 MILES EAST OF US-183 & EXT NE 8.0 MILES. UT FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| CUSTER | 20 | 5 | 3556405 | SH033 | 8 | RIGHT OF WAY | 2024 | SH-33, BEGIN 4.4 MILES EAST OF US-183 & EXT NE 8.0 MILES. RW FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| CUSTER | 20 | 5 | 3543404 | IS040 | 0.9 | BRIDGE PAINTING | 2024 | BRIDGE PAINT PROJECT | | | \$424,000 | \$106,000 | \$0 | \$0 | 530,000 |
| CUSTER | 20 | 5 | 3169604 | IS040 | 0.2 | BRIDGE & APPROACHES | 2024 | US-183: AT I-40, LOCATED 10.7 MILES EAST OF THE WASHITA COUNTY LINE. (N & S BOUND BRIDGES) | | | \$3,044,340 | \$761,085 | \$0 | \$0 | 3,805,425 |
| CUSTER | 20 | 5 | 3099104 | SH033 | 0.67 | GRADE, DRAIN & SURFACE | 2024 | SH-33: BEGIN 0.37 M EAST OF SH-47 AND EXT EAST .67 MI IN THE CITY OF THOMAS (W SIDE OF 10TH STREET TO E SIDE OF 1ST STREET) | | | \$4,767,968 | \$1,191,991 | \$0 | \$0 | 5,959,959 |
| CUSTER | 20 | 5 | 2414504 | SH054 | 5 | WIDEN, RESURFACE & BRIDGE | 2024 | SH-54: BEGIN 1.8 NORTH OF THE I-40 JCT (NORTH WEATHERFORD CITY LMTS) AND EXTEND NORTH 5.0 MILES. | | SSP | \$8,110,870 | \$2,027,717 | \$0 | \$0 | 10,138,587 |
| CUSTER | 20 | 5 | 2413414 | | | BRIDGE WATER PROOF SEAL | 2024 | DIVISION 5 SILANE TREATMENT (WATERPROOF SEAL, SITES TO DETERMINED) | | | \$80,000 | \$20,000 | \$0 | \$0 | 100,000 |
| CUSTER Total | | | | | | | | | | | \$16,681,578 | \$4,170,393 | \$0 | \$0 | \$20,851,971 |
| DELAWARE | 21 | 8 | 3382706 | SH010 | 3.27 | UTILITIES | 2024 | SH-10: FROM US-59 EXTEND EAST TO SH-25 UT FOR 33827(04) | | | \$448,340 | \$112,085 | \$0 | \$0 | 560,425 |
| DELAWARE | 21 | 8 | 3382705 | SH010 | 3.27 | RIGHT OF WAY | 2024 | SH-10: FROM US-59 EXTEND EAST TO SH-25 RW FOR 33827(04) | | | \$896,679 | \$224,170 | \$0 | \$0 | 1,120,849 |
| DELAWARE | 21 | 8 | 2889404 | US059 | 3.08 | GRADE, DRAIN & SURFACE | 2024 | US 59: FROM SAILBOAT BRIDGE TO JCT OF SH 125 | | | \$2,411,616 | \$10,888,404 | \$0 | \$0 | 13,300,020 |
| DELAWARE | 21 | 8 | 2791704 | SH125 | 0.78 | WIDEN & RESURFACE | 2024 | SH-125: FROM .9 MILES SOUTH OF SH-85A, NORTH APPROX .75 MILES | | | \$4,120,000 | \$1,030,000 | \$0 | \$0 | 5,150,000 |
| DELAWARE Total | | | | | | | | | | | \$7,876,635 | \$12,254,659 | \$0 | \$0 | \$20,131,294 |
| DEWEY | 20 | 5 | 3423506 | US060 | 0.4 | UTILITIES | 2021 | US-60: AT SEILING CREEK LOCATED 0.9 M EAST OF US-183. UT FOR 3423(04). | | | \$40,000 | \$10,000 | \$0 | \$0 | 50,000 |
| DEWEY | 20 | 5 | 3423505 | US060 | 0.4 | RIGHT OF WAY | 2024 | US-60: AT SEILING CREEK LOCATED 0.9 M EAST OF US-183. RW FOR 3423(04). | | | \$40,000 | \$10,000 | \$0 | \$0 | 50,000 |
| DEWEY Total | | | | | | | | | | | \$80,000 | \$20,000 | \$0 | \$0 | \$100,000 |
| GARVIN | 25 | 3 | 2967204 | SH019 | 5 | WIDEN, RESURFACE & BRIDGE | 2024 | SH-19: FROM APPROX. 2 MI. NORTHEAST OF US-77, NORTHEAST THEN EAST APPROX. 5 MI. | | | \$5,750,000 | \$5,750,000 | \$0 | \$0 | 11,500,000 |
| GARVIN Total | | | | | | | | | | | \$5,750,000 | \$5,750,000 | \$0 | \$0 | \$11,500,000 |
| GRADY | 26 | 7 | 3042504 | SH018 | 2.52 | GRADE, DRAIN, BRIDGE & SURFACE | 2024 | SH 19: FROM 10.9 MIS. E. OF US 81 E. 2.52 MIS. TO THE ROARING CREEK BRIDGE | | | \$5,153,186 | \$1,288,297 | \$0 | \$0 | 6,441,483 |
| GRADY Total | | | | | | | | | | | \$5,153,186 | \$1,288,297 | \$0 | \$0 | \$6,441,483 |
| GREER | 28 | 5 | 3556306 | SH009 | 6.3 | UTILITIES | 2024 | SH-9, BEGIN AT THE US-283 JCT & EXT EAST 6.3 MILES. UT FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| GREER | 28 | 5 | 3556305 | SH009 | 6.3 | RIGHT OF WAY | 2024 | SH-9, BEGIN AT THE US-283 JCT & EXT EAST 6.3 MILES. RW FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| GREER | 28 | 5 | 3556206 | US283 | 7.3 | UTILITIES | 2024 | US-283, BEGIN AT THE SH-6 N JCT & EXT WEST 7.3 MILES. UT FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| GREER | 28 | 5 | 3556205 | US283 | 7.3 | RIGHT OF WAY | 2024 | US-283, BEGIN AT THE SH-6 N JCT & EXT WEST 7.3 MILES. RW FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| GREER | 28 | 5 | 3543006 | US283 | 6.1 | UTILITIES | 2024 | US-283, BEGIN 2.0 MILES N OF THE SH-9 NORTH JCT & EXT N 6.1 MILES TO THE SH-34 JCT. UT FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| GREER | 28 | 5 | 3543005 | US283 | 6.1 | RIGHT OF WAY | 2024 | US-283, BEGIN 2.0 MILES N OF THE SH-9 NORTH JCT & EXT N 6.1 MILES TO THE SH-34 JCT. RW FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM

FFY 2024

| County | Co. No. | Div. | JP no | Hwy | Length | Work Type | FFY | Description | FHWA Mod/Amend Approval | Federal Funding Category | Federal | State | Other | Advance Construction Funds | Total |
|-----------------------|---------|------|---------|-------|--------|---------------------------|------|---|-------------------------|--------------------------|--------------|-------------|-------|----------------------------|--------------|
| GREER | 28 | 5 | 3110004 | SH006 | 4 | WIDEN & RESURFACE | 2024 | SH-6: BEGIN 1.0 MILE NORTH OF SH-9 AND EXTEND NORTH 4.0 MILES. (NORTH BOUND LANES ONLY) | | | \$5,520,001 | \$1,379,999 | \$0 | \$0 | 6,900,000 |
| GREER | 28 | 5 | 3110004 | SH006 | 4 | WIDEN & RESURFACE | 2024 | SH-6: BEGIN 1.0 MILE NORTH OF SH-9 AND EXTEND NORTH 4.0 MILES. (NORTH BOUND LANES ONLY) | | | \$5,520,001 | \$1,379,999 | \$0 | \$0 | 6,900,000 |
| GREER Total | | | | | | | | | | | \$11,803,202 | \$2,950,798 | \$0 | \$0 | \$14,754,000 |
| HARMON | 29 | 5 | 3556006 | US062 | 7.1 | UTILITIES | 2024 | US-62, BEGIN 1.0 M EAST OF SH-30 & EXT EAST 7.1 MILES. UT FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| HARMON | 29 | 5 | 3556005 | US062 | 7.1 | RIGHT OF WAY | 2024 | US-62, BEGIN 1.0 M EAST OF SH-30 & EXT EAST 7.1 MILES. RW FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| HARMON | 29 | 5 | 3425506 | US062 | 6.996 | UTILITIES | 2024 | US-62: BEGIN 2.0 MILES WEST OF THE JACKSON C/L AND EXTEND EAST 7.0 MILES. UT FOR 34255(04) | | | \$200,000 | \$50,000 | \$0 | \$0 | 250,000 |
| HARMON | 29 | 5 | 3425505 | US062 | 6.996 | RIGHT OF WAY | 2024 | US-62: BEGIN 2.0 MILES WEST OF THE JACKSON C/L AND EXTEND EAST 7.0 MILES. RW FOR 34255(04). | | | \$200,000 | \$50,000 | \$0 | \$0 | 250,000 |
| HARMON | 29 | 5 | 3423606 | US062 | 0.4 | UTILITIES | 2024 | US-62: AT THE EAST FORK OF SANDY CREEK LOCATED 0.9 M EAST OF SH-30. UT FOR 34236(04) | | | \$40,000 | \$10,000 | \$0 | \$0 | 50,000 |
| HARMON | 29 | 5 | 3423605 | US062 | 0.4 | RIGHT OF WAY | 2024 | US-62: AT THE EAST FORK OF SANDY CREEK LOCATED 0.9 M EAST OF SH-30. RW FOR 34236(04) | | | \$40,000 | \$10,000 | \$0 | \$0 | 50,000 |
| HARMON Total | | | | | | | | | | | \$734,400 | \$183,600 | \$0 | \$0 | \$918,000 |
| HARPER | 30 | 6 | 3039904 | US183 | 4.3 | WIDEN, RESURFACE & BRIDGE | 2024 | US-183: BEGIN 8.6 MILES N OF THE WOODWARD C/L, EXTEND NORTH 4.3 MILES | | | \$2,100,000 | \$8,400,000 | \$0 | \$0 | 10,500,000 |
| HARPER | 30 | 6 | 2700517 | | | SAFETY IMPROVEMENT | 2024 | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED) | | | \$200,000 | \$50,000 | \$0 | \$0 | 250,000 |
| HARPER | 30 | 6 | 2697511 | | | BRIDGE WATER PROOF SEAL | 2024 | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL) | | | \$40,000 | \$10,000 | \$0 | \$0 | 50,000 |
| HARPER | 30 | 6 | 2697411 | | | JOINT SEAL/REPAIR | 2024 | DIVISION 6 BRIDGE JOINT | | | \$80,000 | \$20,000 | \$0 | \$0 | 100,000 |
| HARPER | 30 | 6 | 2697313 | | | BRIDGE PAINTING | 2024 | DIVISION 6 BRIDGE PAINT | | | \$80,000 | \$20,000 | \$0 | \$0 | 100,000 |
| HARPER Total | | | | | | | | | | | \$2,500,000 | \$8,500,000 | \$0 | \$0 | \$11,000,000 |
| HASKELL | 31 | 1 | 3282406 | SH071 | 0.3 | UTILITIES | 2024 | SH-71: OVER LONGTOWN CREEK, FROM 1.15 MI. N. OF PITTSBURG C/L, N. .3 MI. UT FOR 32824(04) | | | \$360,000 | \$90,000 | \$0 | \$0 | 450,000 |
| HASKELL | 31 | 1 | 3282405 | SH071 | 0.3 | RIGHT OF WAY | 2024 | SH-71: OVER LONGTOWN CREEK, FROM 1.15 MI. N. OF PITTSBURG C/L, N. .3 MI RW FOR 32824(04) | | | \$200,000 | \$50,000 | \$0 | \$0 | 250,000 |
| HASKELL Total | | | | | | | | | | | \$560,000 | \$140,000 | \$0 | \$0 | \$700,000 |
| HUGHES | 32 | 3 | 3585804 | SJ027 | 7.75 | WIDEN & RESURFACE | 2024 | SH-27: FROM JCT SH-9, NORTH 7.75 MI TO NORTH CANADIAN RIVER | | | \$2,872,000 | \$718,000 | \$0 | \$0 | 3,590,000 |
| HUGHES Total | | | | | | | | | | | \$2,872,000 | \$718,000 | \$0 | \$0 | \$3,590,000 |
| JACKSON | 33 | 5 | 3556606 | SH006 | 5.83 | UTILITIES | 2024 | SH-6, BEGIN 9.0 MILES NE OF SH-34 & EXT N 5.8 MILES. UT FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| JACKSON | 33 | 5 | 3556605 | SH006 | 5.83 | RIGHT OF WAY | 2024 | SH-6, BEGIN 9.0 MILES NE OF SH-34 & EXT N 5.8 MILES. RW FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| JACKSON | 33 | 5 | 3556506 | SH006 | 8 | UTILITIES | 2024 | SH-6, BEGIN AT THE SH-34 JCT & EXT NE 8.0 MILES. UT FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| JACKSON | 33 | 5 | 3556505 | SH006 | 8 | RIGHT OF WAY | 2024 | SH-6, BEGIN AT THE SH-34 JCT & EXT NE 8.0 MILES. RW FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| JACKSON | 33 | 5 | 3099704 | SH019 | 0.39 | BRIDGE & APPROACHES | 2024 | SH-19: AT THE N. FORK OF THE RED RIVER LOCATED AT THE JACKSON/ KIOWA COUNTY LINE. | | | \$8,887,200 | \$2,221,800 | \$0 | \$0 | 11,109,000 |
| JACKSON Total | | | | | | | | | | | \$9,396,000 | \$2,349,000 | \$0 | \$0 | \$11,745,000 |
| JOHNSTON | 35 | 5 | 3433606 | SH007 | 7.25 | UTILITIES | 2024 | SH-7/SH-1: FROM MILL CREEK, NORTH APPROX 7.0 MILES TO THE SH-7 JCT (UT FOR (04) | | | \$400,000 | \$100,000 | \$0 | \$0 | 500,000 |
| JOHNSTON | 35 | 5 | 3433605 | SH007 | 7.25 | RIGHT OF WAY | 2024 | SH-7/SH-1: FROM MILL CREEK, NORTH APPROX 7.0 MILES TO THE SH-7 JCT (RW FOR (04) | | | \$1,200,000 | \$300,000 | \$0 | \$0 | 1,500,000 |
| JOHNSTON | 35 | 5 | 3105004 | SH048 | 0.4 | BRIDGE REHABILITATION | 2024 | SH-48: OVER SANDY CREEK, 3.20 MI SOUTH OF JCT SH-7 | | | \$1,080,000 | \$270,000 | \$0 | \$0 | 1,350,000 |
| JOHNSTON | 35 | 5 | 3039204 | SH078 | 4 | WIDEN & RESURFACE | 2024 | SH-78: FROM 5.38 MI NORTH OF BRYAN C/L, NORTH 4.0 MI | | | \$5,035,000 | \$5,035,000 | \$0 | \$0 | 10,070,000 |
| JOHNSTON Total | | | | | | | | | | | \$7,715,000 | \$5,705,000 | \$0 | \$0 | \$13,420,000 |
| KAY | 36 | 4 | 3336204 | US077 | 2.984 | GRADE, DRAIN & SURFACE | 2024 | US-77: FROM US-60, EXT. SOUTH 1 MILE TO US-60B. EAST ALONG US-60B, THEN NORTH TO US-60 | | | \$4,000,000 | \$1,000,000 | \$0 | \$0 | 5,000,000 |
| KAY | 36 | 4 | 3335105 | SH011 | 3.91 | UTILITIES | 2024 | SH-11: FROM ROCKY RIDGE ROAD, EXTEND EAST 3.91 MI TO GRANDVIEW DRIVE IN KAW CITY - NEW ALIGNMENT (UT FOR JP 33351(04)) | | | \$848,000 | \$212,000 | \$0 | \$0 | 1,060,000 |
| KAY | 36 | 4 | 3335105 | SH011 | 3.91 | RIGHT OF WAY | 2024 | SH-11: FROM ROCKY RIDGE ROAD, EXTEND EAST 3.91 MI TO GRANDVIEW DRIVE IN KAW CITY - NEW ALIGNMENT (ROW FOR JP 33351(04)) | | | \$848,000 | \$212,000 | \$0 | \$0 | 1,060,000 |
| KAY | 36 | 4 | 2478708 | US060 | 0.1 | BRIDGE REHABILITATION | 2024 | US-60: OVER THE CHIKASKIA RIVER OVERFLOW APPROX 2.9 MILE EAST OF US-177. | | NHPP | \$744,939 | \$186,235 | \$0 | \$0 | 931,174 |
| KAY | 36 | 4 | 2478707 | US060 | 0.1 | BRIDGE REHABILITATION | 2024 | US-60: OVER THE CHIKASKIA RIVER OVERFLOW APPROX 2.4 MILE EAST OF US-177. | | NHPP | \$974,098 | \$243,525 | \$0 | \$0 | 1,217,623 |
| KAY | 36 | 4 | 2478706 | US060 | 0.1 | BRIDGE REHABILITATION | 2024 | US-60: OVER THE CHIKASKIA RIVER OVERFLOW APPROX 2.1 MILE EAST OF US-177. | | NHPP | \$720,897 | \$180,225 | \$0 | \$0 | 901,122 |

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM

FFY 2024

| County | Co. No. | Div. | JP no | Hwy | Length | Work Type | FFY | Description | FHWA Mod/Amend Approval | Federal Funding Category | Federal | State | Other | Advance Construction Funds | Total |
|-------------------------|---------|------|---------|--------|--------|------------------------------|------|--|-------------------------|--------------------------|--------------|--------------|-------|----------------------------|--------------|
| KAY | 36 | 4 | 2478705 | US060 | 0.1 | BRIDGE REHABILITATION | 2024 | US-60: OVER THE CHIKASKIA RIVER OVERFLOW APPROX 1.9 MILE EAST OF US-177. | | NHPP | \$628,000 | \$157,000 | \$0 | \$0 | 785,000 |
| KAY | 36 | 4 | 2478704 | US060 | 0.1 | BRIDGE REHABILITATION | 2024 | US-60: OVER THE CHIKASKIA RIVER APPROX. 1.7 MILE EAST OF US-177 | | NHPP | \$3,007,850 | \$751,962 | \$0 | \$0 | 3,759,812 |
| KAY Total | | | | | | | | | | | \$11,771,784 | \$2,942,947 | \$0 | \$0 | \$14,714,731 |
| KINGFISHER | 37 | 4 | 3498206 | SH003 | 7.13 | UTILITIES | 2024 | SH-33: FROM 8 MILES EAST OF KINGFISHER/BLAINE C/L EXTEND EAST APPROX 7.2 MILES TO SH-81 (UT FOR 04) | | | \$848,000 | \$212,000 | \$0 | \$0 | 1,060,000 |
| KINGFISHER | 37 | 4 | 3498205 | SH003 | 7.13 | RIGHT OF WAY | 2024 | SH-33: FROM 8 MILES EAST OF KINGFISHER/BLAINE C/L EXTEND EAST APPROX 7.2 MILES TO SH-81 (ROW FOR 04) | | | \$848,000 | \$212,000 | \$0 | \$0 | 1,060,000 |
| KINGFISHER | 37 | 4 | 3430606 | SH003 | 8 | UTILITIES | 2024 | SH-3: FROM THE KINGFISHER COUNTY LINE, EXTEND EAST 8 MILES TO 1 MILE WEST OF .KINGFISHER (UT FOR 04) | | | \$424,000 | \$106,000 | \$0 | \$0 | 530,000 |
| KINGFISHER | 37 | 4 | 3430605 | SH003 | 8 | RIGHT OF WAY | 2024 | SH-3: FROM THE KINGFISHER COUNTY LINE, EXTEND EAST 8 MILES TO N2820 1 MI WEST OF KINGFISHER (ROW FOR 04) | | | \$848,000 | \$212,000 | \$0 | \$0 | 1,060,000 |
| KINGFISHER | 37 | 4 | 3181204 | SH033 | 4.8 | GRADE,DRAIN,BRIDGE & SURFACE | 2024 | SH-33: FROM THE LOGAN COUNTY LINE, EXTEND WEST 5.0 MILES | | | \$6,890,000 | \$6,890,000 | \$0 | \$0 | 13,780,000 |
| KINGFISHER | 37 | 4 | 3181106 | SH051 | 7.52 | UTILITIES | 2024 | SH-51: SH-132, EXTEND EAST TO US-81. (UT FOR 3181104) | | | \$655,080 | \$163,770 | \$0 | \$0 | 818,850 |
| KINGFISHER | 37 | 4 | 3181105 | SH051 | 7.52 | RIGHT OF WAY | 2024 | SH-51: FROM SH-132, EXTEND EAST TO US-81 (ROW FOR 3181104) | | | \$655,080 | \$163,770 | \$0 | \$0 | 818,850 |
| KINGFISHER | 37 | 4 | 3100307 | SH033 | 4.97 | WIDEN & RESURFACE | 2024 | SH-33: FROM 5.00 MILES EAST OF US-81 JCT, EXTEND EAST 4.97 MILES. | | | \$4,796,000 | \$1,199,000 | \$0 | \$0 | 5,995,000 |
| KINGFISHER | 37 | 4 | 3100304 | SH033 | 4.44 | WIDEN & RESURFACE | 2024 | SH-33: FROM 0.56 MILES EAST OF US-81 JCT, EXTEND EAST 4.44 MILES | | | \$10,341,801 | \$2,585,450 | \$0 | \$0 | 12,927,251 |
| KINGFISHER Total | | | | | | | | | | | \$26,305,961 | \$11,743,990 | \$0 | \$0 | \$38,049,951 |
| KIOWA | 38 | 5 | 3571506 | SH009B | 0.2 | UTILITIES | 2024 | SH-9B OVER AN UNNAMED CREEK, 1.3 MILES NORTH AND EAST OF SH-9 IN HOBART. UT FOR (04). | | | \$42,400 | \$10,600 | \$0 | \$0 | 53,000 |
| KIOWA | 38 | 5 | 3571505 | SH009B | 0.2 | RIGHT OF WAY | 2024 | SH-9B OVER AN UNNAMED CREEK, 1.3 MILES NORTH AND EAST OF SH-9 IN HOBART. RW FOR (04). | | | \$42,400 | \$10,600 | \$0 | \$0 | 53,000 |
| KIOWA | 38 | 5 | 3558106 | SH044 | 0.4 | UTILITIES | 2024 | SH-44 OVER ALTUS LAKE CANAL, 0.9 MILE NE OF THE GREER C/L. UT FOR (04) | | | \$42,400 | \$10,600 | \$0 | \$0 | 53,000 |
| KIOWA | 38 | 5 | 3558105 | SH044 | 0.4 | RIGHT OF WAY | 2024 | SH-44 OVER ALTUS LAKE CANAL, 0.9 MILE NE OF THE GREER C/L. RW FOR (04) | | | \$42,400 | \$10,600 | \$0 | \$0 | 53,000 |
| KIOWA | 38 | 5 | 3556106 | SH009 | 5.48 | UTILITIES | 2024 | SH-9, BEGIN AT THE SH-44 WEST JCT & EXT EAST 7.8 MILES. UT FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| KIOWA | 38 | 5 | 3556105 | SH009 | 5.48 | RIGHT OF WAY | 2024 | SH-9, BEGIN AT THE SH-44 WEST JCT & EXT EAST 7.8 MILES. RW FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| KIOWA | 38 | 5 | 3423706 | SH054 | 0.4 | UTILITIES | 2024 | SH-54: AT AN UNNAMED CREEK LOCATED 8.9 MILES NORTH OF US-62. UT FOR 34237(04) | | | \$40,000 | \$10,000 | \$0 | \$0 | 50,000 |
| KIOWA | 38 | 5 | 3423705 | SH054 | 0.4 | RIGHT OF WAY | 2024 | SH-54: AT AN UNNAMED CREEK LOCATED 8.9 MILES NORTH OF US-62. RW FOR 34237(04) | | | \$40,000 | \$10,000 | \$0 | \$0 | 50,000 |
| KIOWA | 38 | 5 | 1606352 | US183 | 5.6 | UTILITIES | 2024 | US 183 BEGIN 0.2 MILE NORTH OF SH-9 NORTH JCT, EXT NORTH 5.6 MI TO SH-55 UT FOR (31) | | | \$424,000 | \$106,000 | \$0 | \$0 | 530,000 |
| KIOWA | 38 | 5 | 1606351 | US183 | 5.6 | RIGHT OF WAY | 2024 | US 183 BEGIN 0.2 MILE NORTH OF SH-9 NORTH JCT, EXT NORTH 5.6 MI TO SH-55 RW FOR (31) | | | \$169,600 | \$42,400 | \$0 | \$0 | 212,000 |
| KIOWA Total | | | | | | | | | | | \$1,097,600 | \$274,400 | \$0 | \$0 | \$1,372,000 |
| LEFLORE | 40 | 2 | 1712728 | US059 | 5.9 | GRADE, DRAIN & SURFACE | 2024 | US 59: FROM SUNSET CORNER, EXTEND WEST APPROX 5.9 MI | | | \$3,718,000 | \$24,882,000 | \$0 | \$0 | 28,600,000 |
| LEFLORE Total | | | | | | | | | | | \$3,718,000 | \$24,882,000 | \$0 | \$0 | \$28,600,000 |
| LINCOLN | 41 | 3 | 3039304 | SH099 | 1.2 | BRIDGE & APPROACHES | 2024 | SH-99: OVER SAND & UNNAMED CREEKS, 12.00 & 12.88 MI NORTH OF SH-66 | | | \$1,907,500 | \$1,907,500 | \$0 | \$0 | 3,815,000 |
| LINCOLN Total | | | | | | | | | | | \$1,907,500 | \$1,907,500 | \$0 | \$0 | \$3,815,000 |
| LOGAN | 42 | 4 | 3498408 | SH074 | 14.466 | UTILITIES | 2024 | SH-74: FROM THE GARFIELD/LOGAN CL EXTEND SOUTH APPROX 8 MILES (UT FOR 04) | | | \$848,000 | \$212,000 | \$0 | \$0 | 1,060,000 |
| LOGAN | 42 | 4 | 3498407 | SH074 | 14.466 | RIGHT OF WAY | 2024 | SH-74: FROM THE GARFIELD/LOGAN CL EXTEND SOUTH APPROX 8 MILES (ROW FOR 04) | | | \$848,000 | \$212,000 | \$0 | \$0 | 1,060,000 |
| LOGAN | 42 | 4 | 3430906 | SH051 | 2.87 | UTILITIES | 2024 | SH-51: FROM 8 MILES EAST OF SH-74 N3120, EXTEND EAST TO US-77 (UT FOR 04) | | | \$148,400 | \$63,600 | \$0 | \$0 | 212,000 |
| LOGAN | 42 | 4 | 3430905 | SH051 | 2.87 | RIGHT OF WAY | 2024 | SH-51: FROM 8 MILES EAST OF SH-74 N3120, EXTEND EAST TO US-77 (RW FOR 04) | | | \$148,400 | \$63,600 | \$0 | \$0 | 212,000 |
| LOGAN | 42 | 4 | 3430806 | SH051 | 8 | UTILITIES | 2024 | SH-51: FROM SH-74, EXTEND EAST 8 MILES TO APPX 2.5 MI WEST OF US-77 (UT FOR | | | \$424,000 | \$106,000 | \$0 | \$0 | 530,000 |
| LOGAN | 42 | 4 | 3430805 | SH051 | 8 | RIGHT OF WAY | 2024 | SH-51: FROM SH-74, EXTEND EAST 8 MILES TO APPX 2.5 MI WEST OF US-77 (ROW FOR 04) | | | \$424,000 | \$106,000 | \$0 | \$0 | 530,000 |
| LOGAN Total | | | | | | | | | | | \$2,840,800 | \$763,200 | \$0 | \$0 | \$3,604,000 |

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM

FFY 2024

| County | Co. No. | Div. | JP no | Hwy | Length | Work Type | FFY | Description | FHWA Mod/Amend Approval | Federal Funding Category | Federal | State | Other | Advance Construction Funds | Total |
|------------------------|---------|------|---------|--------|--------|------------------------------|------|--|-------------------------|--------------------------|--------------|--------------|-------|----------------------------|--------------|
| LOVE | 43 | 7 | 2881404 | SH032 | 6.45 | GRADE,DRAIN,BRIDGE & SURFACE | 2024 | SH-32: FROM SH-77S, EXTEND E. 6.45 MIS TO WEST END OF HICKORY CREEK BR. | | | \$13,883,200 | \$6,770,800 | \$0 | \$0 | 20,654,000 |
| LOVE Total | | | | | | | | | | | \$13,883,200 | \$6,770,800 | \$0 | \$0 | \$20,654,000 |
| MAJOR | 47 | 6 | 3186304 | US281 | 6.327 | WIDEN & RESURFACE | 2024 | US-281: BEGIN AT JCT US-412, EXTEND NORTH APPROX 6.3 MILES | | | \$9,600,000 | \$2,400,000 | \$0 | \$0 | 12,000,000 |
| MAJOR | 47 | 6 | 3105904 | US060 | 6.194 | WIDEN, RESURFACE & BRIDGE | 2024 | US-60: BEGIN 6.2 MI WEST OF THE GARFIELD C/L, EXTEND EAST 6.2 MI | | | \$4,725,000 | \$8,775,000 | \$0 | \$0 | 13,500,000 |
| MAJOR Total | | | | | | | | | | | \$14,325,000 | \$11,175,000 | \$0 | \$0 | \$25,500,000 |
| MAYES | 49 | 8 | 3550804 | SH020 | 3.3 | SAFETY IMPROVEMENT | 2024 | SH-20: FROM THE ROGERS C/L EAST 3.3 MILES | | | \$848,000 | \$212,000 | \$0 | \$0 | 1,060,000 |
| MAYES | 49 | 8 | 3550706 | SH020 | 0.11 | UTILITIES | 2024 | SH-20: AT CARBIDE RD 3.5 MILES EAST OF PRYOR | | | \$84,800 | \$21,200 | \$0 | \$0 | 106,000 |
| MAYES | 49 | 8 | 3550705 | SH020 | 0.11 | RIGHT OF WAY | 2024 | SH-20: AT CARBIDE RD 3.5 MILES EAST OF PRYOR | | | \$84,800 | \$21,200 | \$0 | \$0 | 106,000 |
| MAYES | 49 | 8 | 3505004 | SH412B | 0.1 | INTERSECT MODIF | 2024 | SH-412B: AT US-412 JUNCTION | | | \$424,000 | \$106,000 | \$0 | \$0 | 530,000 |
| MAYES | 49 | 8 | 3382104 | SH412B | 5.33 | PAVEMENT REHABILITATION | 2024 | SH-412B: FROM SH-69A TO US-412 | | | \$7,928,800 | \$1,971,282 | \$0 | \$0 | 9,900,082 |
| MAYES | 49 | 8 | 3196304 | US069 | 8 | PAVEMENT REHABILITATION | 2024 | US-69: PAVEMENT REHABILITATION FROM SH-20 EXTEND NORTH 8 MILES US 69: BEGIN AT MAYES/WAGONER CL AND EXTEND NORTH APPROX 6.7 MI SB | | | \$3,382,530 | \$13,217,240 | \$0 | \$0 | 16,599,770 |
| MAYES | 49 | 8 | 3109104 | US069 | 9.163 | GRADE, DRAIN & SURFACE | 2024 | MI SB | | | \$0 | \$13,900,570 | \$0 | \$0 | 13,900,570 |
| MAYES Total | | | | | | | | | | | \$12,752,930 | \$29,449,492 | \$0 | \$0 | \$42,202,422 |
| MCCLAIN | 44 | 3 | 3425206 | SH076 | 4.5 | UTILITIES | 2024 | SH-76: FROM N. FORK OF WALNUT CREEK, NORTH APPROX 4.5 MILES TO SH-130 IN NEWCASTLE (UT FOR (04) | | | \$400,000 | \$100,000 | \$0 | \$0 | 500,000 |
| MCCLAIN | 44 | 3 | 3425205 | SH076 | 4.5 | RIGHT OF WAY | 2024 | SH-76: FROM N. FORK OF WALNUT CREEK, NORTH APPROX 4.5 MILES TO SH-130 IN NEWCASTLE (RW FOR (04) | | | \$0 | \$1,250,000 | \$0 | \$0 | 1,250,000 |
| MCCLAIN | 44 | 3 | 3105804 | SH024 | 3.018 | GRADE,DRAIN,BRIDGE & SURFACE | 2024 | SH-24: BEGIN 3.0 MILE WEST OF JCT SH-74, EXTEND NORTH 3.05 MI | | | \$1,840,000 | \$460,000 | \$0 | \$0 | 2,300,000 |
| MCCLAIN Total | | | | | | | | | | | \$2,240,000 | \$1,810,000 | \$0 | \$0 | \$4,050,000 |
| MCCURTAIN | 45 | 2 | 3433304 | US259 | 6 | GRADE,DRAIN,BRIDGE & SURFACE | 2024 | US-259: FROM 6.25 MI N. OF JCT SH-3, EXTEND N. 6.00 MI | | | \$16,960,000 | \$4,240,000 | \$0 | \$0 | 21,200,000 |
| MCCURTAIN | 45 | 2 | 2634304 | US259 | 7.2 | GRADE,DRAIN,BRIDGE & SURFACE | 2024 | US-259: BEG APPROX 8.0 MILE NORTH OF TEXAS S/L & EXT NORTH APPROX 7.2 MILE | | | \$16,183,262 | \$4,045,815 | \$0 | \$0 | 20,229,077 |
| MCCURTAIN Total | | | | | | | | | | | \$33,143,262 | \$8,285,815 | \$0 | \$0 | \$41,429,077 |
| MCINTOSH | 46 | 1 | 3282004 | | 4.443 | PAVEMENT REHABILITATION | 2024 | I-40/US-69 INTERCHANGE RAMP | | | \$2,000,000 | \$500,000 | \$0 | \$0 | 2,500,000 |
| MCINTOSH Total | | | | | | | | | | | \$2,000,000 | \$500,000 | \$0 | \$0 | \$2,500,000 |
| MURRAY | 50 | 7 | 3189404 | SH110 | 0.2 | BRIDGE & APPROACHES | 2024 | SH 110: OVER UNNAMED CREEK 2.3 MIS. NE. OF DOUGHERTY | | | \$591,035 | \$147,759 | \$0 | \$0 | 738,794 |
| MURRAY Total | | | | | | | | | | | \$591,035 | \$147,759 | \$0 | \$0 | \$738,794 |
| MUSKOGEE | 51 | 1 | 3434906 | US062 | 7.856 | UTILITIES | 2024 | US-62: FROM 0.26 MI N OF CLOUD CREEK, N 7.86 MI TO US-62/US-64/SH-16 JCT. UT FOR 34349(04) | | | \$240,000 | \$60,000 | \$0 | \$0 | 300,000 |
| MUSKOGEE | 51 | 1 | 3434905 | US062 | 7.856 | RIGHT OF WAY | 2024 | US-62: FROM 0.26 MI N OF CLOUD CREEK, N 7.86 MI TO US-62/US-64/SH-16 JCT. RW FOR 34349(04) | | | \$240,000 | \$60,000 | \$0 | \$0 | 300,000 |
| MUSKOGEE | 51 | 1 | 3346206 | SH010 | 1.89 | UTILITIES | 2024 | SH-10: FROM CR E0870 EXTEND NORTH APPROX. 1.89 MI. TO CR N4390 RD UT FOR 33462(04) | | | \$80,000 | \$20,000 | \$0 | \$0 | 100,000 |
| MUSKOGEE | 51 | 1 | 3346205 | SH010 | 1.89 | RIGHT OF WAY | 2024 | SH-10: FROM CR E0870 EXTEND NORTH APPROX. 1.89 MI. TO CR N4390 RD RW FOR 33462(04) | | | \$240,000 | \$60,000 | \$0 | \$0 | 300,000 |
| MUSKOGEE | 51 | 1 | 3282604 | | 0.1 | BRIDGE WATER PROOF SEAL | 2024 | DIVISION 1 BRIDGE WATER PROOF SEAL | | | \$0 | \$350,000 | \$0 | \$0 | 350,000 |
| MUSKOGEE | 51 | 1 | 2710804 | US069 | 2.5 | GRADE,DRAIN,BRIDGE & SURFACE | 2024 | US-69: BEGIN 0.48 MI N OF US-64 E (PEAK BLVD) & EXT N 2.5 MILES | | | \$17,500,000 | \$17,500,000 | \$0 | \$0 | 35,000,000 |
| MUSKOGEE Total | | | | | | | | | | | \$18,300,000 | \$18,050,000 | \$0 | \$0 | \$36,350,000 |
| NOBLE | 52 | 4 | 3579304 | | | HIGHWAY SAFETY IMPROVEMENT | 2024 | DISTRICT WIDE: GUARDRAIL | | | \$2,120,000 | \$530,000 | \$0 | \$0 | 2,650,000 |
| NOBLE | 52 | 4 | 3565804 | | | HIGHWAY SAFETY IMPROVEMENT | 2024 | DISTRICT WIDE STRIPING | | | \$848,000 | \$212,000 | \$0 | \$0 | 1,060,000 |
| NOBLE | 52 | 4 | 3515507 | | | BRIDGE WATER PROOF SEAL | 2024 | DISTRICT 4: DISTRICT WIDE SILANE | | | \$872,000 | \$212,000 | \$0 | \$0 | 1,084,000 |
| NOBLE | 52 | 4 | 3386005 | | | SIGNING | 2024 | DISTRICT WIDE: HIGHWAY SIGNING ENHANCEMENT | | | \$1,696,000 | \$424,000 | \$0 | \$0 | 2,120,000 |
| NOBLE | 52 | 4 | 3100404 | US064 | 5 | GRADE,DRAIN,BRIDGE & SURFACE | 2024 | US-64: FROM US-177 JCT, EXTEND EAST 5.0 MILES, THROUGH MORRISON | | | \$9,254,894 | \$2,313,726 | \$0 | \$0 | 11,568,620 |
| NOBLE | 52 | 4 | 2423921 | | | BRIDGE PAINTING | 2024 | DISTRICT 4 - BRIDGE PAINTING | | | \$872,000 | \$218,000 | \$0 | \$0 | 1,090,000 |
| NOBLE | 52 | 4 | 2423815 | | | BRIDGE WATER PROOF SEAL | 2024 | DISTRICT 4 - BRIDGE WATERPROOF SEAL | | | \$160,000 | \$40,000 | \$0 | \$0 | 200,000 |
| NOBLE | 52 | 4 | 2423710 | | | JOINT SEAL/REPAIR | 2024 | DISTRICT 4 - JOINT SEAL/REPAIR | | | \$436,000 | \$109,000 | \$0 | \$0 | 545,000 |
| NOBLE Total | | | | | | | | | | | \$16,258,894 | \$4,058,726 | \$0 | \$0 | \$20,317,620 |
| OKLAHOMA | 55 | 4 | 3519306 | IS040 | 0.2 | UTILITIES | 2024 | I-40: EB & WB OVER SE 29TH IN MWC (UT FOR 04) | | | \$194,495 | \$48,624 | \$0 | \$0 | 243,119 |
| OKLAHOMA | 55 | 4 | 3519305 | IS040 | 0.2 | RIGHT OF WAY | 2024 | I-40: EB & WB OVER SE 29TH IN MWC (ROW FOR 04) | | | \$194,495 | \$48,624 | \$0 | \$0 | 243,119 |
| OKLAHOMA | 55 | 4 | 3386306 | US062 | 1 | UTILITIES | 2024 | US-62: FROM 11.0 MILES EAST OF I-35, EXTEND EAST 1 MILE (UT FOR 33863(04)) | | | \$212,000 | \$53,000 | \$0 | \$0 | 265,000 |

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM

FFY 2024

| County | Co. No. | Div. | JP no | Hwy | Length | Work Type | FFY | Description | FHWA Mod/Amend Approval | Federal Funding Category | Federal | State | Other | Advance Construction Funds | Total |
|---------------------------|---------|------|---------|--------|--------|------------------------------|------|--|-------------------------|--------------------------|--------------|--------------|-------|----------------------------|--------------|
| OKLAHOMA | 55 | 4 | 3386305 | US062 | 1 | RIGHT OF WAY | 2024 | US-62: FROM 11.0 MILES EAST OF I-35, EXTEND EAST 1 MILE (ROW FOR 33863(04)) | | | \$212,000 | \$53,000 | \$0 | \$0 | 265,000 |
| OKLAHOMA | 55 | 4 | 3377406 | IS035 | 5.28 | UTILITIES | 2024 | I-35: FROM SH-66, EXTEND NORTH 5.28 MILES TO THE LOGAN COUNTY LINE (UT FOR (04)) | | | \$436,350 | \$109,087 | \$0 | \$0 | 545,437 |
| OKLAHOMA | 55 | 4 | 3377405 | IS035 | 5.28 | RIGHT OF WAY | 2024 | I-35: FROM SH-66, EXTEND NORTH 5.28 MILES TO THE LOGAN COUNTY LINE (ROW FOR (04)) | | | \$436,350 | \$109,087 | \$0 | \$0 | 545,437 |
| OKLAHOMA | 55 | 4 | 3242505 | IS035 | 3.34 | GRADE,DRAIN,BRIDGE & SURFACE | 2024 | I-35: FRONTAGE ROAD MODIFICATIONS FROM MEMORIAL RD, EXT N. 3 MILES TO SH-66 | | | \$2,500,000 | \$7,500,000 | \$0 | \$0 | 10,000,000 |
| OKLAHOMA | 55 | 4 | 2985204 | IS040 | 1 | GRADE,DRAIN,BRIDGE & SURFACE | 2024 | I-40: EB & WB BRIDGES OVER PORTLAND AVE. 5.0 MIS. E. OF THE CANADIAN C/L | | | \$10,600,000 | \$10,600,000 | \$0 | \$0 | 21,200,000 |
| OKLAHOMA | 55 | 4 | 2914308 | IS040 | 0.1 | UTILITIES | 2024 | I-40: SCOTT STREET OVER EB & WB I-40 1.1 MIS. E. OF I-35 (UT FOR 04) | | | \$848,000 | \$212,000 | \$0 | \$0 | 1,060,000 |
| OKLAHOMA | 55 | 4 | 2914307 | IS040 | 0.1 | RIGHT OF WAY | 2024 | I-40: SCOTT STREET OVER EB & WB I-40 1.1 MIS. E. OF I-35 (ROW FOR 04) | | | \$848,000 | \$212,000 | \$0 | \$0 | 1,060,000 |
| OKLAHOMA | 55 | 4 | 2895104 | IS040 | 0.1 | BRIDGE & APPROACHES | 2024 | I-40: EB & WB BRIDGES OVER I-44 5.3 MIS. E. OF THE CANADIAN C/L ("K" INTERCHANGE). | | | \$16,960,000 | \$31,800,000 | \$0 | \$0 | 48,760,000 |
| OKLAHOMA Total | | | | | | | | | | | \$33,441,690 | \$50,745,422 | \$0 | \$0 | \$84,187,112 |
| OKMULGEE | 56 | 1 | 3434306 | US075 | 1.02 | UTILITIES | 2024 | US-75: FROM US-62 N 1.02 MI TO SH-56 JCT. UT FOR 34343(04) | | | \$240,000 | \$60,000 | \$0 | \$0 | 300,000 |
| OKMULGEE | 56 | 1 | 3434305 | US075 | 1.02 | RIGHT OF WAY | 2024 | US-75: FROM US-62 N 1.02 MI TO SH-56 JCT. RW FOR 34343(04) | | | \$240,000 | \$60,000 | \$0 | \$0 | 300,000 |
| OKMULGEE | 56 | 1 | 3057104 | US075 | 0.7 | INTERCHANGE | 2024 | US-75: US-75 AT PRESTON RD. INTERSECTION, 7.00 MILES NORTH OF US-62 EAST JCT. | | | \$7,200,000 | \$1,800,000 | \$0 | \$0 | 9,000,000 |
| OKMULGEE Total | | | | | | | | | | | \$7,680,000 | \$1,920,000 | \$0 | \$0 | \$9,600,000 |
| OSAGE | 57 | 8 | 2426704 | SH020 | 2.4 | WIDEN, RESURFACE & BRIDGE | 2024 | SH-20: FROM 4.06 MLES WEST OF THE TULSA C/L, EAST 2.4 MILES | | SSP | \$6,287,703 | \$1,156,405 | \$0 | \$0 | 7,444,108 |
| OSAGE | 57 | 8 | 2028804 | SH011 | 2 | GRADE,DRAIN,BRIDGE & SURFACE | 2024 | SH-11: FR BARNSDALL, EXTEND SOUTHEAST APPROX. 2.0 MILES | | SSP | \$0 | \$9,300,477 | \$0 | \$0 | 9,300,477 |
| OSAGE Total | | | | | | | | | | | \$6,287,703 | \$10,456,882 | \$0 | \$0 | \$16,744,585 |
| OTTAWA | 58 | 8 | 3549204 | SH069A | 1.05 | WIDEN & RESURFACE | 2024 | SH69A: FROM 0.60 MILES NORTH OF SH69A/SH10 TO 1.65 MILES | | | \$5,936,000 | \$1,484,000 | \$0 | \$0 | 7,420,000 |
| OTTAWA Total | | | | | | | | | | | \$5,936,000 | \$1,484,000 | \$0 | \$0 | \$7,420,000 |
| PAYNE | 60 | 4 | 2033111 | SH033 | 6.9 | GRADE & DRAIN | 2024 | SH-33: FROM 1.0 MILE EAST OF LOGAN CL, EXTEND EAST 6.9 MILE TO THE FIVE LANE SECTION. EARTHWORK ONLY | | STBG | \$3,021,000 | \$3,021,000 | \$0 | \$0 | 6,042,000 |
| PAYNE | 60 | 4 | 2033110 | SH033 | 3.55 | GRADE & DRAIN | 2024 | SH-33: FROM 2.62 MILES WEST OF PAYNE CL, EXTEND EAST 3.62 MILES INTO PAYNE COUNTY AT THE PAVEMENT CHANGE. EARTHWORK ONLY | | STBG | \$3,749,600 | \$937,400 | \$0 | \$0 | 4,687,000 |
| PAYNE Total | | | | | | | | | | | \$6,770,600 | \$3,958,400 | \$0 | \$0 | \$10,729,000 |
| PONTOTOC | 62 | 3 | 2328604 | SH099 | 3 | WIDEN, RESURFACE & BRIDGE | 2024 | SH-99: OVER WALNUT & 2 UNNAMED CR, FROM 0.5 MI NORTH OF SH-99A, NORTH 3.0 MI | | | \$5,250,000 | \$5,250,000 | \$0 | \$0 | 10,500,000 |
| PONTOTOC | 62 | 3 | 2328515 | | | JOINT SEAL/REPAIR | 2024 | DIVISION 3: BRIDGE JOINT SEAL/REPAIR PROJECTS | | | \$0 | \$600,000 | \$0 | \$0 | 600,000 |
| PONTOTOC | 62 | 3 | 2328415 | | | BRIDGE PAINTING | 2024 | DIVISION 3: BRIDGE PAINT PROJECTS | | | \$0 | \$400,000 | \$0 | \$0 | 400,000 |
| PONTOTOC | 62 | 3 | 2297322 | | | BRIDGE WATER PROOF SEAL | 2024 | DIVISION 3: BRIDGE WATER PROOFING SEAL (SILANE) | | | \$0 | \$150,000 | \$0 | \$0 | 150,000 |
| PONTOTOC Total | | | | | | | | | | | \$5,250,000 | \$6,400,000 | \$0 | \$0 | \$11,650,000 |
| POTTAWATOMIE | 63 | 3 | 2100707 | IS040 | 2.5 | GRADE,DRAIN,BRIDGE & SURFACE | 2024 | I-40: FROM OKLAHOMA C/L, EAST 2.5 MILES | | | \$10,400,000 | \$10,400,000 | \$0 | \$0 | 20,800,000 |
| POTTAWATOMIE | 63 | 3 | 3187204 | US270 | 2.26 | GRADE, DRAIN & SURFACE | 2024 | US-270: BEGIN 2.56 MIS S. OF I-40, EXT SOUTHEASTERLY 2.26 MIS | | | \$13,120,000 | \$3,280,000 | \$0 | \$0 | 16,400,000 |
| POTTAWATOMIE | 63 | 3 | 3575905 | SH102 | 3.94 | RIGHT OF WAY | 2024 | SH-102: FROM US-270, EXTEND NORTH 4 MILES TO US-62 RW FOR 35759(04) | | | \$334,112 | \$83,528 | \$0 | \$0 | 417,640 |
| POTTAWATOMIE | 63 | 3 | 3575906 | SH102 | 3.94 | UTILITIES | 2024 | SH-102: FROM US-270, EXTEND NORTH 4 MILES TO US-62 UT FOR 35759(04) | | | \$334,112 | \$83,528 | \$0 | \$0 | 417,640 |
| POTTAWATOMIE Total | | | | | | | | | | | \$24,188,224 | \$13,847,056 | \$0 | \$0 | \$38,035,280 |
| PUSHMATAHA | 64 | 2 | 2314519 | | | JOINT SEAL/REPAIR | 2024 | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR) | | | \$0 | \$218,000 | \$0 | \$0 | 218,000 |
| PUSHMATAHA | 64 | 2 | 2314518 | | | BRIDGE PAINTING | 2024 | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING) | | | \$0 | \$872,000 | \$0 | \$0 | 872,000 |
| PUSHMATAHA | 64 | 2 | 2314419 | | | BRIDGE WATER PROOF SEAL | 2024 | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL) | | | \$0 | \$54,500 | \$0 | \$0 | 54,500 |
| PUSHMATAHA Total | | | | | | | | | | | \$0 | \$1,144,500 | \$0 | \$0 | \$1,144,500 |
| ROGER MILLS | 65 | 5 | 3556706 | US283 | 8 | UTILITIES | 2024 | US-283, BEGIN AT SH-33 SOUTH JCT & EXT NORTH 8.0 MILES. UT FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| ROGER MILLS | 65 | 5 | 3556705 | US283 | 8 | RIGHT OF WAY | 2024 | US-283, BEGIN AT SH-33 SOUTH JCT & EXT NORTH 8.0 MILES. RW FOR (04) | | | \$127,200 | \$31,800 | \$0 | \$0 | 159,000 |
| ROGER MILLS Total | | | | | | | | | | | \$254,400 | \$63,600 | \$0 | \$0 | \$318,000 |
| ROGERS | 66 | 8 | 3549304 | IS044 | 0.92 | INTERCHANGE | 2024 | SH66/I44/US412 (OPERATIONAL IMPROVEMENTS) | | | \$848,000 | \$212,000 | \$0 | \$0 | 1,060,000 |
| ROGERS | 66 | 8 | 3270004 | SH066 | 0.1 | INTERSECT MODIF | 2024 | SH-66: AT DENBO ST., 1.5 MILES N US-412 | | | \$400,000 | \$100,000 | \$0 | \$0 | 500,000 |

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM

FFY 2024

| County | Co. No. | Div. | JP no | Hwy | Length | Work Type | FFY | Description | FHWA Mod/Amend Approval | Federal Funding Category | Federal | State | Other | Advance Construction Funds | Total |
|-----------------------|---------|------|---------|-------|--------|--------------------------------|------|--|-------------------------|--------------------------|--------------|--------------|-------------|----------------------------|--------------|
| ROGERS | 66 | 8 | 3109204 | SH066 | 5.234 | WIDEN & RESURFACE | 2024 | SH 66: BEGIN 5.25 MI SW OF CRAIG CL AND EXTEND NE 5.25 MI SH-266: 0.45 MILES EAST OF TULSA C/L EAST TO JCT SH-266/SH-167 ROADWAY FILL ONLY | | | \$6,982,000 | \$1,582,000 | | | 8,564,000 |
| ROGERS Total | | | | | | | | | | | \$11,198,000 | \$2,636,000 | \$0 | \$0 | \$13,834,000 |
| SEMINOLE | 67 | 3 | 3566108 | SH059 | 5.07 | RESURFACE | 2024 | SH-59: BEGIN 5.32 MILES FROM SH-99, EXTEND EST 5.07 MILES WITH RAMP 0.12 AND CONCRETE SECTION | | | \$912,000 | \$228,000 | \$0 | \$0 | 1,140,000 |
| SEMINOLE | 67 | 3 | 3566104 | SH059 | 5.32 | RESURFACE | 2024 | SH-59: BEGIN AT SH-99 , EXTENT EAST 5.32 MI. | | | \$800,000 | \$200,000 | \$0 | \$0 | 1,000,000 |
| SEMINOLE Total | | | | | | | | | | | \$1,112,000 | \$278,000 | \$0 | \$0 | 1,390,000 |
| SEMINOLE | 67 | 3 | 3565604 | SH099 | 3.05 | PAVEMENT REHABILITATION | 2024 | SH-99: BEGIN 1.01 MILES SOUTH OF JCT SH-9 EXTEND NORTH 3.05 MI. SH-59: OVER UNNAMED CREEK APPROX 9.1 MILES EAST OF SH-99 (UT FOR34251 (04) | | | \$40,000 | \$10,000 | \$0 | \$0 | 50,000 |
| SEMINOLE | 67 | 3 | 3425106 | SH059 | 0.2 | UTILITIES | 2024 | SH-59: OVER UNNAMED CREEK APPROX 9.1 MILES EAST OF SH-99 (RW FOR 34251(04) | | | \$0 | \$50,000 | \$0 | \$0 | 50,000 |
| SEMINOLE | 67 | 3 | 3425105 | SH059 | 0.2 | RIGHT OF WAY | 2024 | US-270: OVER UNNAMED CREEK APPROX 0.6 MILES SE OF SH-56 (UT FOR 34247(04) | | | \$40,000 | \$10,000 | \$0 | \$0 | 50,000 |
| SEMINOLE | 67 | 3 | 3424706 | US270 | 0.2 | UTILITIES | 2024 | US-270: OVER UNNAMED CREEK APPROX 0.6 MILES SE OF SH-56 (RW FOR 34247(04) | | | \$0 | \$50,000 | \$0 | \$0 | 50,000 |
| SEMINOLE | 67 | 3 | 3424705 | US270 | 0.2 | RIGHT OF WAY | 2024 | US-270: SH-59 OVERPASS, 1.28 MIS S. OF US-270B | | | \$3,280,000 | \$820,000 | \$0 | \$0 | 4,100,000 |
| SEMINOLE | 67 | 3 | 3187004 | US270 | 0.42 | BRIDGE & APPROACHES | 2024 | | | | \$6,184,000 | \$1,646,000 | \$0 | \$0 | \$7,830,000 |
| SEMINOLE Total | | | | | | | | | | | \$6,184,000 | \$1,646,000 | \$0 | \$0 | \$7,830,000 |
| SEQUOYAH | 68 | 1 | 3467107 | US064 | 0.34 | MONEY ONLY | 2024 | US-64: OVER ARKANSAS RIVER (MONEY ONLY WITH ARDOT) JOINT PAINT/SEAL PROJECT | | | \$0 | \$1,833,981 | \$0 | \$0 | 1,833,981 |
| SEQUOYAH | 68 | 1 | 3346506 | US064 | 2.719 | UTILITIES | 2024 | US-64: OVER GARRISON CR. TRIB. O'FLOW, & GENERAL OVERFLOWS APPROX. 20 MI. EAST OF US-59 JCT UT FOR 33465(04) & (07) | | | \$400,000 | \$100,000 | \$0 | \$0 | 500,000 |
| SEQUOYAH | 68 | 1 | 3346505 | US064 | 2.719 | RIGHT OF WAY | 2024 | US-64: OVER GARRISON CR. TRIB. O'FLOW, & GENERAL OVERFLOWS APPROX. 20 MI. EAST OF US-59 JCT RW FOR 33465(04) & (07) | | | \$800,000 | \$200,000 | \$0 | \$0 | 1,000,000 |
| SEQUOYAH | 68 | 1 | 3057404 | SH082 | 2.59 | GRADE, DRAIN & SURFACE | 2024 | SH-82: FROM 0.5 MILES S. OF CHEROKEE C/L, SOUTH APPROX. 2.5 MILES | | | \$9,592,000 | \$2,398,000 | \$0 | \$0 | 11,990,000 |
| SEQUOYAH | 68 | 1 | 2711604 | SH082 | 0.401 | BRIDGE & APPROACHES | 2024 | SH-82: OVER SNAKE CREEK, 11.1 MILES NORTH OF US-64 JCT | | | \$2,455,208 | \$613,802 | \$0 | \$0 | 3,069,010 |
| SEQUOYAH Total | | | | | | | | | | | \$13,247,208 | \$5,145,783 | \$0 | \$0 | \$18,392,991 |
| STEPHENS | 69 | 7 | 3007908 | | | BRIDGE PAINTING | 2024 | DIVISION 7: BRIDGE PAINTING | | | \$960,000 | \$240,000 | \$0 | \$0 | 1,200,000 |
| STEPHENS | 69 | 7 | 3007808 | | | BRIDGE WATER PROOF SEAL | 2024 | DIVISION 7: BRIDGE WATER PROOF SEAL | | | \$64,000 | \$16,000 | \$0 | \$0 | 80,000 |
| STEPHENS | 69 | 7 | 2965704 | SH029 | 5.44 | GRADE, DRAIN, BRIDGE & SURFACE | 2024 | SH-29: FROM 11.48 MILES E. OF US-81 EXTEND E. 5.44 MILES | | | \$0 | \$20,326,978 | \$0 | \$0 | 20,326,978 |
| STEPHENS | 69 | 7 | 2943809 | | | JOINT SEAL/REPAIR | 2024 | DIVISION 7: BRIDGE JOINT REPAIR | | | \$640,000 | \$160,000 | \$0 | \$0 | 800,000 |
| STEPHENS Total | | | | | | | | | | | \$1,664,000 | \$20,742,978 | \$0 | \$0 | \$22,406,978 |
| TEXAS | 70 | 6 | 3332304 | SH094 | 1 | BRIDGE & APPROACHES | 2024 | SH-94: OVER THE BEAVER RIVER, 3.1 MILES NORTH OF JCT SH-3 | | | \$5,550,000 | \$1,850,000 | \$0 | \$0 | 7,400,000 |
| TEXAS Total | | | | | | | | | | | \$5,550,000 | \$1,850,000 | \$0 | \$0 | \$7,400,000 |
| TULSA | 72 | 8 | 3551306 | US064 | 6.39 | UTILITIES | 2024 | US-64: FROM SOUTH MINGO ROAD EXTEND EAST APPROX. 6.39 MILES TO WAGONER C/L | | | \$212,000 | \$53,000 | \$0 | \$0 | 265,000 |
| TULSA | 72 | 8 | 3551305 | US064 | 6.39 | RIGHT OF WAY | 2024 | US-64: FROM SOUTH MINGO ROAD EXTEND EAST APPROX. 6.39 MILES TO WAGONER C/L | | | \$424,000 | \$106,000 | \$0 | \$0 | 530,000 |
| TULSA | 72 | 8 | 3443604 | US169 | 2 | WIDEN & RESURFACE | 2024 | US-169: FROM EAST 66TH STREET NORTH 2 MILES TO 86TH STREET | | | \$6,691,000 | \$1,482,000 | \$0 | \$0 | 8,173,000 |
| TULSA | 72 | 8 | 3378819 | IS044 | 1 | INTERCHANGE | 2024 | I-44: AT THE US-75 INTERCHANGE WP 5 (SELECT MOVEMENTS) | | | \$21,200,000 | \$5,300,000 | \$0 | \$0 | 26,500,000 |
| TULSA | 72 | 8 | 3270604 | IS244 | 0.1 | BRIDGE REHABILITATION | 2024 | I-244: W-N RAMP TO SH-11, 5.54 MILES EAST OF JCT I-444 | | | \$2,000,000 | \$500,000 | \$0 | \$0 | 2,500,000 |
| TULSA | 72 | 8 | 3107904 | SH011 | 0.2 | BRIDGE & APPROACHES | 2024 | SH-11: OVER BIRD CREEK, LOCATED 2 MI SOUTH WASHINGTON C/L | | | \$1,838,589 | \$459,647 | \$0 | \$0 | 2,298,236 |
| TULSA | 72 | 8 | 3037404 | US075 | 0.2 | BRIDGE & APPROACHES | 2024 | US-75: OVER 81ST STREET SOUTH, NORTHBOUND AND SOUTHBOUND, 7 MILES NORTH OF JCT. US-75/SH-67 | | | \$11,093,365 | \$3,570,770 | \$4,015,496 | \$0 | 18,679,631 |
| TULSA | 72 | 8 | 3036704 | IS244 | 0.1 | BRIDGE REHABILITATION | 2024 | 2ND STREET OVER I-244 & BNSF RR, 5.1 MILES NORTH I-44 | | | \$7,102,000 | \$1,022,900 | \$0 | \$0 | 8,124,900 |
| TULSA | 72 | 8 | 2889606 | US064 | 2 | UTILITIES | 2024 | US 64: FROM SOUTH 161ST STREET EXTEND SE 1.85 MILES TO MINGO ROAD | | | \$1,641,002 | \$410,250 | \$0 | \$0 | 2,051,252 |
| TULSA | 72 | 8 | 2889605 | US064 | 2 | RIGHT OF WAY | 2024 | US 64: FROM SOUTH 161ST STREET EXTEND SE 1.85 MILES TO MINGO ROAD | | | \$0 | \$3,480,588 | \$0 | \$0 | 3,480,588 |
| TULSA Total | | | | | | | | | | | \$52,201,956 | \$16,385,155 | \$4,015,496 | \$0 | \$72,602,607 |
| WAGONER | 73 | 1 | 3064804 | SH051 | | INTERSECT MODIF | 2024 | SH-51: AT MP 2.20 (91ST ST S) | | | \$260,000 | \$1,040,000 | \$0 | \$0 | 1,300,000 |
| WAGONER | 73 | 1 | 2195104 | US069 | 0.2 | BRIDGE PAINTING | 2024 | US-69: OVER THE VERDIGRIS RIVER/NAVIGATION CHANNEL, 4.9 MI. N. OF THE MUSKOGEE C/L | | | \$0 | \$2,982,300 | \$0 | \$0 | 2,982,300 |
| WAGONER Total | | | | | | | | | | | \$260,000 | \$4,022,300 | \$0 | \$0 | \$4,282,300 |
| WASHINGTON | 74 | 8 | 2435104 | SH011 | 3.33 | WIDEN, RESURFACE & BRIDGE | 2024 | SH-11: FROM THE OSAGE C/L EAST & SOUTH 3.33 MI | | SSP | \$3,645,679 | \$3,645,680 | \$0 | \$0 | 7,291,359 |

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM

FFY 2024

| County | Co. No. | Div. | JP no | Hwy | Length | Work Type | FFY | Description | FHWA Mod/Amend Approval | Federal Funding Category | Federal | State | Other | Advance Construction Funds | Total | |
|-------------------------|---------|------|---------|--------|--------|-------------------|------|--|-------------------------|--------------------------|-------------|---------------|---------------|----------------------------|-----------|---------------|
| WASHINGTON Total | | | | | | | | | | | | \$3,645,679 | \$3,645,680 | \$0 | \$0 | \$7,291,359 |
| WASHITA | 75 | 5 | 3542706 | SH152 | 0.74 | UTILITIES | 2024 | SH-152 OVER THE WASHITA RIVER AND OVERFLOW LOCATED 8.25 AND 8.5 MILES EAST OF US-183. UT FOR 35472(04) | | | \$169,600 | \$42,400 | \$0 | \$0 | 212,000 | |
| WASHITA | 75 | 5 | 3542705 | SH152 | 0.74 | RIGHT OF WAY | 2024 | SH-152 OVER THE WASHITA RIVER AND OVERFLOW LOCATED 8.25 AND 8.5 MILES EAST OF US-183. RW FOR 35472(04) | | | \$169,600 | \$42,400 | \$0 | \$0 | 212,000 | |
| WASHITA | 75 | 5 | 3423806 | SH054B | 0.4 | UTILITIES | 2024 | US-54B: AT AN UNNAMED CREEK LOCATED 2.6 M EAST OF SH-54. UT FOR 34238(04) | | | \$40,000 | \$10,000 | \$0 | \$0 | 50,000 | |
| WASHITA | 75 | 5 | 3423805 | SH054B | 0.4 | RIGHT OF WAY | 2024 | US-54B: AT AN UNNAMED CREEK LOCATED 2.6 M EAST OF SH-54. RW FOR 34238(04) | | | \$40,000 | \$10,000 | \$0 | \$0 | 50,000 | |
| WASHITA | 75 | 5 | 2791407 | SH152 | 5.05 | WIDEN & RESURFACE | 2024 | SH-152: BEGIN 0.15 MILE EAST OF SH-44 AND EXTEND EAST 5.05 MILES. | | | \$6,524,258 | \$1,631,064 | \$0 | \$0 | 8,155,322 | |
| WASHITA Total | | | | | | | | | | | | \$6,943,458 | \$1,735,864 | \$0 | \$0 | \$8,679,322 |
| WOODWARD | 77 | 6 | 3496705 | SH034 | 4.2 | RIGHT OF WAY | 2024 | SH-34: BEGIN APPROX 8.0 MI NORTH OF JCT US-60, EXTEND NORTH APPROX 4.2 MI (RW FOR 34967(04)) | | | \$400,000 | \$100,000 | \$0 | \$0 | 500,000 | |
| WOODWARD Total | | | | | | | | | | | | \$400,000 | \$100,000 | \$0 | \$0 | \$500,000 |
| Grand Total | | | | | | | | | | | | \$530,490,482 | \$381,219,566 | \$9,015,326 | \$0 | \$920,725,374 |

| ADVANCE CONSTRUCTION FUNDING CONVERSION | JP NO PREFIX | JP NO | 2020 | PROJECTS UTILIZING ADVANCE CONSTRUCTION FUNDS THAT HAVE BEEN CONVERTED TO FEDERAL FUNDING SOURCES | CONVERSION DATE | BUDGETED FFY 2022 AC FUNDING | AMOUNT CONVERTED |
|--|--------------|-------|------|---|-----------------|------------------------------|------------------|
| | AC | | | | | | |
| | AC | | | | | | |
| AC FUNDS CONVERTED TO FEDERAL FUNDS | | | | | \$0 | | |
| CURRENT ADVANCE CONSTRUCTION FUNDS TOTAL | | | | | \$0 | | |