

## **Bid Submittal**

Date and Time of Auction: To Be Opened at 1:30 p.m., Thursday, March 09, 2023

Date:

Signature:

| Project(s): 18853(05) Part of Parcel(s):11   |   |                          |  |                              | McCurtain :County Page 1 of 1                                |  |
|--|---|--------------------------|--|------------------------------|--|--|
| Having read the Notice of Land Sale, I/we hereby bid:  |   |                          |  | Bid                          | Bid Value:   |  |
|  | [Bid Value Text Dolla   | rs] aı                   | nd [Cents]/100 Dolla   | rs                           |  |  |
| for the following described property:  |   |                          |  |                              |  |  |
| A strip, piece or parcel of land<br>McCurtain County, Oklahoma. S  |   |                          |  |                              |  |  |
| Beginning at the NW corner of s<br>NW 1/4 NW 1/4 a distance of 1<br>S77°10'46"E along said R/W lin<br>distance of 264.23 feet: Thence<br>NW1/4 NW 1/4: Thence S 88°1<br>Beginning.                             | 36.67 feet to a point on<br>ne a distance of 152.35<br>N01°41'05"W a distanc  | the p<br>feet;<br>e of 2 | permanent North R/W<br>Thence S73°21'56"E<br>58.08 feet to a point ( | line of a line of son the No | US-70; Thence<br>said R/W line a<br>orth line of said        |  |
| Containing 1.85 acres more or le   | ess.  |                          |  |                              |  |  |
| Grantor reserves and excepts a right-of-way containing 0.20 ac above described property.   |   |                          |  |                              |  |  |
| The minimum bid which will be accepted the buyer being responsible for their own d   |   |                          |  |                              | d <b>"as is - where is"</b> , with<br>ental, land uses, etc. |  |
| Attached is a non-refundable cashiers of percent (10%) of the bid, made payable of the bid and any and all advertising cost after the approval by the Oklahoma Trans recorded Quitclaim Deed will be mailed to | to the "Oklahoma Dep<br>s associated with the sale<br>portation Commission. A | <b>artme</b><br>e of th  | is land in certified fund  | ." I/we a                    | thirty (30) calendar days                                    |  |
| If this bid is accepted, the Quitclaim De  | ed should be prepared a   | as foli                  | ows: [N  | ames(s)                      | to be shown on deed]   |  |
| Bid Submitted By:  | Phone Number:   |                          | Email Address:   |                              |  |  |
|  |   |                          |  |                              |  |  |
| Mailing Address:   | С   | ity:                     |  | State:                       | Zip Code:  |  |
|  |   |                          |  |                              |  |  |
|  |   |                          | <u>'</u>   |                              |  |  |
|  |   |                          |  |                              |  |  |