# **OKLAHOMA TRANSPORTATION COMMISSION**

| At Large – Chairman, Gene McKown, Norman (405) 364-1152   |
|---|
| District 1 – Member Bob Coburn, Muskogee, (918) 869-7495  |
| Adair, Cherokee, Haskell, McIntosh, Muskogee, Okmulgee, Sequoyah, Wagoner                               |
| District 2 – Member, James L. Grimsley, Calera, (405) 514-7365  |
| Atoka, Bryan, Choctaw, Latimer, LeFlore, McCurtain, Marshall, Pittsburg, Pushmataha                     |
| District 3 – Secretary, T.W. Shannon, Oklahoma City, 405-946-2265                                       |
| Coal, Cleveland, Garvin, Hughes, Johnston, Lincoln, McClain, Okfuskee, Pontotoc, Pottawatomie, Seminole |
| District 4 – Member Don Freymiller, Oklahoma City, (405) 792-8000                                       |
| Canadian, Garfield, Grant, Kay, Kingfisher, Logan, Noble, Oklahoma, Payne                               |
| District 5 – Member, David Dyson, Elk City, (580) 225-0450  |
| Beckham, Blaine, Custer, Dewey, Greer, Harmon, Jackson, Kiowa, Roger Mills, Tillman, Washita            |
| District 6 – Member Bobby J. Alexander, Woodward, (580) 254-3232  |
| Alfalfa, Beaver, Cimarron, Ellis, Harper, Major, Texas, Woods, Woodward                                 |
| District 7 – Member, Stephen LaForge, Chickasha, (405) 222-3050   |
| Caddo, Carter, Comanche, Cotton, Grady, Jefferson, Love, Murray, Stephens                               |
| District 8 – Vice-Chairman, Member Robert Peterson, Tulsa (918) 281-2673                                |
| Craig, Creek, Delaware, Mayes, Nowata, Osage, Ottawa, Pawnee, Rogers, Tulsa, Washington                 |
| Secretary of Transportation – Tim J. Gatz (405) 425-3602  |
| Oklahoma Department of Transportation   |

### Oklahoma Department of Transportation

| Executive Director                           | Tim J. Gatz            | (405) 522-1800 |
|--|------------------------|----------------|
| Deputy Director                              | Dawn Sullivan          | (405) 521-4768 |
| Chief Engineer                               | Brian Taylor           | (405) 521-2701 |
| Director of Finance & Administration         | Chelley Hilmes         | (405) 521-2591 |
| Director of Operations                       | Shawn Davis            | (405) 521-4675 |
| Director of Engineering                      | Tim Tegeler            | (405) 521-6916 |
| Director of Capital Programs                 | Rick Johnson           | (405) 522-6000 |
| Director of Strategic Communications         | Jessica Brown          | (405) 227-0821 |
| Interagency Liaison & PR Advisor             | Terri Angier           | (405) 521-6004 |
| General Counsel                              | Sarah Penn             | (405) 521-2630 |
| Bridge Division                              | Justin Hernandez       | (405) 521-2606 |
| Civil Rights                                 | Jenny Allen            | (405) 521-2072 |
| Comptroller                                  |                        | (405) 522-7468 |
| Construction Division Engineer               | John Leonard           | (405) 521-2561 |
| Environmental Programs Division              | Joe Brutsche (interim) | (405) 521-3050 |
| Facilities Management Division               | Ken Phillips           | (405) 522-7605 |
| Human Resources Division                     | Scott Lange            | (405) 521-2194 |
| Lake/Industrial Access Programs              | Mitch Surrett          | (405) 522-0290 |
| Local Government Division                    | Shelly Williams        | (405) 521-2553 |
| Maintenance Division                         | Taylor Henderson       | (405) 521-2557 |
| Materials Division                           | Matt Romero            | (405) 521-2677 |
| Office Engineer                              | Anthony Delce          | (405) 521-2625 |
| Office of Mobility & Public Transit Division |                        | (405) 521-2584 |
| Office Services                              | Jamie Bleeker          | (405) 521-2587 |
| Operations Review & Evaluation Division      | Holly Lowe             | (405) 521-4708 |
| Procurement                                  | Jennifer Hankins       | (405) 522-6792 |
| Project Management Division                  | Daniel Nguyen          | (405) 522-3618 |
| Rail Programs Division                       | Jared Schwennesen      | (405) 521-4203 |
| Right-of-Way Division                        | Robert Blackwell       | (405) 521-2661 |
| Roadway Design                               | Randy Woods (interim)  | (405) 521-2695 |
| Strategic Asset & Performance Management     | Matthew Swift          | (405) 521-2671 |
| Survey Division                              | Kyle King              | (405) 521-2621 |
| Traffic Engineering Division                 | Chad Pendley           | (405) 521-2861 |
|  |                        |                |

### **ODOT Field Districts**

| Location and District Engineer    | <b>Phone</b>  | <u>Fax</u>     |
|-----------------------------------|---------------|----------------|
| Dist. 1, Muskogee, Chris Wallace  | (918)687-5407 | (918) 687-9955 |
| Dist. 2, Antlers, Anthony Echelle | (580)298-3371 | (580) 298-6152 |
| Dist. 3, Ada, Ron Brown           | (580)332-1526 | (580) 332-0261 |
| Dist. 4, Perry, Trenton January   | (580)336-7340 | (580) 336-7350 |
| Dist. 5, Clinton, Brent Almquist  | (580)323-1431 | (580) 323-1430 |
| Dist. 6, Buffalo, Ron McDaniel    | (580)735-2561 | (580) 735-2248 |
| Dist. 7, Duncan, Jay Earp         | (580)255-7586 | (580) 255-5064 |
| Dist. 8, Tulsa, Randle White      | (918)838-9933 | (918) 832-9074 |



# AGENDA FOR THE TRANSPORTATION COMMISSION MEETING

DATE: Monday, November 1, 2021 TIME: 11:00 a.m. PLACE: Commission Meeting Room ODOT Central Office 200 NE 21<sup>st</sup> Street Oklahoma City, OK 73105

The Oklahoma Transportation Commission's meeting on Monday, November 1st will be held with a quorum of Commissioners present at the Oklahoma Department of Transportation Central Office.

The Oklahoma Transportation Commission Meeting is open to the general public, but it is also available to watch through the link listed below:

### • To watch:

Public access meeting link: <u>http://www.ustream.tv/channel/odot-monthly-commission-meeting</u> Make sure the volume on your PC (or other device) and the Ustream volume are turned up.

### OR

Link: https://odot.zoom.us/j/88223476150

One tap mobile: US: +14086380968,,88223476150# or +16699006833,,88223476150# Telephone - Dial(for higher quality, dial a number based on your current location): US: +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 646 876 9923 or +1 301 715 8592 or +1 312 626 6799 Webinar ID: 882 2347 6150

This meeting will be electronically recorded and audio livestreamed from 200 NE 21st St., Oklahoma City, OK 73105 and the phone number is 405-522-8000.

Public Access to complete Commission Packet: www.odot.org/meetings

### **ITEMS TO BE PRESENTED BY COMMISSION CHAIRMAN**

Call to Order

Roll Call – Commission Secretary

### ITEM TO BE PRESENTED BY THE SECRETARY TO THE COMMISSION

#### 147. Approval of the Minutes of the Transportation Commission Meeting of October 4, 2021

#### CONSENT DOCKET TO BE PRESENTED BY COMMISSION CHAIRMAN

#### 148. Land Sales – Mr. Phillips

- a) Pontotoc County District III located on the west side of SH-1 / SH-3E / SH-99 / US-377 interchange North of Ada, OK \$191,513.00
- **b)** Pontotoc County District III located on the east side of SH-1 / SH-3 / SH-99 interchange North of Ada, OK \$36,113.00
- c) Tulsa County District VIII located along the south side of I-44, at the southeast corner of South Madison Avenue and East Skelly Drive in the City of Tulsa, OK \$19,200.00

#### END OF CONSENT DOCKET

#### ITEMS TO BE PRESENTED BY DIRECTOR OF ENGINEERING – Mr. Tegeler

#### 149. Programming Item

Tulsa County – District VIII – a project to repair vehicle impact damage to US-75 over 41<sup>st</sup> St., located 11 miles north junction SH-67, Tulsa County - \$40,000 – Party responsible for the damage is known.

#### 150. Engineering Contracts

a) Adair County – District I - to prepare construction plans for US-59: from approximately 200 feet north of Shell Branch Creek, north approximately 4.8 miles to Westville

| CI-2341B | MKEC Engineering, Inc. | \$1,035,893.00 |
|----------|------------------------|----------------|
|----------|------------------------|----------------|

**b)** Cherokee County – District I - to prepare construction plans for SH-80: from junction SH-251A, north approximately 0.5 miles.

| CI-2339 | Guy Engineering Services, Inc. | \$731,386.00 |
|---------|--------------------------------|--------------|
|---------|--------------------------------|--------------|

**c)** Haskell County – District I - to prepare construction plans for SH-9: from 1.0 mile east of SH-2 junction, east 4.0 miles

CI-2340 MacArthur Associated Consultants \$1,130,164.00

d) Choctaw County – District II - to prepare construction plans for US-70: beginning 11.5 miles east of the Bryan County line, extending east 0.3 miles

CI-2342B Meshek & Associates, LLC \$492,301.00

e) Garvin County – District III - to prepare construction plans for SH-76: over Unnamed Creek, approximately 4.8 miles north of Carter County line

| CI-2343A | MKEC Engineering, Inc. | \$178,555.00 |
|----------|------------------------|--------------|
|----------|------------------------|--------------|

f) Lincoln County - District III - to prepare construction plans for SH-66: from SH-102, east to US-177

| CI-2341A CEC Corporation \$767 |
|--------------------------------|
|--------------------------------|

**g)** Seminole County – District III - to prepare construction plans for SH-59: over Unnamed Creek, approximately 9.1 miles east of SH-99

\$244,875.00

CI-2343C CP&Y, Inc.

#### 151. Engineering Contract Supplements

a) Statewide – All Districts – On-Demand State Bridge Rehabilitation

| CI-2293A | Supplement 1 | EST, Inc.                      |
|----------|--------------|--------------------------------|
| CI-2293B | Supplement 1 | H.W. Lochner, Inc.             |
| CI-2293C | Supplement 1 | Jacobs Engineering Group. Inc. |
| CI-2293D | Supplement 1 | MKEC Engineering, Inc.         |
| CI-2293E | Supplement 1 | Purkeypile Engineering, LLC    |
| CI-2293F | Supplement 1 | Rhombic, LLC                   |

Total aggregate increase for these 6 contract supplements is \$1,500,000.00

**b)** Grant County – District IV – this supplement is for additional engineering to develop final construction plans for US-60: from US-81, extending east 9.1 miles

| CI-2268A | Supplement 1 | Atkins North America, Inc. | \$16,000.00 |
|----------|--------------|----------------------------|-------------|
| •. ==••. |              | ,                          | <i></i> ,   |

#### ITEMS TO BE PRESENTED BY CONSTRUCTION DIVISION ENGINEER - Mr. Leonard

#### 152. Change Orders with Cumulative Total of \$75,000.00 or Less – Information Only

Blaine County - US-270 - NHPP-CRRS(013)PM / 34414(04), \$14,500.00, 0.41% a) b) Caddo County - Co. Rd. - STP-208B(089)Cl / 30214(04), \$2,566.61, 0.20% Caddo County - Co. Rd. - STP-208B(097)CI / 33680(04), \$52,503.40, 6.28% C) Cherokee County - Co. Rd. - CIRB-111C(119)RB / 24824(04), \$1,868.37, 0.05% d) Cherokee County - SH-51 - ACSTP-211B(023)SS / 27038(04), \$45,306.95, 1.89% e) Cleveland County - US-77 - STP-114C(111)SS / 20997(04), \$7,573.68, 0.07% f) g) Coal County - US-75 - NHPP-215N(028)PM / 29731(04), \$15,281.18, 2.05% h) Creek County - SH-66 - NHPP-219N(084)3P / 33368(04), \$39,600.00, 2.87% Delaware County - Co. Rd. - STP-221D(048)CI / 29897(04), \$10,939.90, 1.07% i) Garvin County - I-35 - NHPPI-3500-(086)PM / 20970(08), \$43,170.40, 0.22% j) k) Garvin County - SH-19 - STP-225B(081)PM / 27830(04), \$23,161.99, 1.18% Grady County - SH-37 - STP-126C(063) / 20301(04), \$16,560.00, 0.14% I) Grady County - US-81 - SSP-226N(088)SS / 24428(20), \$23,191.41, -3.32% Underrun m) Johnston County - SH-48 - STP-235C(054)PM / 31049(04), \$50,905.74, 12.02% n) Johnston County - Co. Rd. - STP-235C(052)CI / 32331(04), \$73,091.48, 5.68% O) Kay County - I-35 - NHPPI-CRRS(001)PM / 35291(04), \$833.50, -0.01% Underrun p) Lincoln County - SH-18 - STP-241C(071)(076)3P / 33340(04), \$58,306.10, 1.94% q) Mayes County - SH-82 - SSR-249C(063)SR / 33377(04), \$21,415.42, 1.41% r) s) McIntosh County - I-40 - ACNHPPI-4000(029)SS / 26289(04), \$4,376.12, 0.03% McIntosh County - SH-52 - STP-246C(042)PM / 28973(04), \$19,360.00, 0.47% t) McIntosh County - US-266 - SSR-246C(024)(025)SR / 29750(06), \$3.11, -0.00% Underrun u) Nowata County - SH-10 - SBR-253C(046)SB / 31364(04), \$7,780.98, 1.50% V) Oklahoma County - Ct. St. - STP-155E(919)EH / 28817(04), \$4,175.68, 0.62% w)

- x) Pontotoc County US-62 SSP-262C(063)PM / 22973(19), \$2,400.00, 2.54%
- y) Seminole County US-270 NHPP-267N(088)AD / 32968(04), \$49,545.72, 8.02%
- z) Stephens County SH-53 STP-269C(080)PM / 30362(04), \$9,000.00, 0.19%
- aa) Tulsa County Ct. St. STP-272B(258)IG / 30742(04), #1, \$20,920.00, 0.24%
- bb) Tulsa County Ct. St. STP-272B(258)IG / 30742(04), #2, \$6,731.03, 0.08%
- cc) Tulsa County US-75 SBR-014N(111)SB / 32729(04), \$5,917.00, 0.62%
- dd) Tulsa County I-244 SBR-2440(032)SB / 34312(04), \$30,000.00, 16.88%
- Washington County US-75 NHPP-014N(102)PM / 23170(11), \$4,243.38, 1.93%
   Woods County US-281 STP-276B(039)AD / 33410(04), \$35.80, -0.01% Underrun

#### 153. Change Orders with Cumulative Total Greater than \$75,000.00

- a) Beckham County SH-6 STP-205B(076)PM / ACNHPPI-4000(061)PM / 30998(04), \$3,799.50, 0.01%
- b) Bryan County US-69 NHPP-207N(085)FP / 31855(04), \$100,000.00, 0.07%
- c) Craig County US-59 STP-118B(080)SS / 24115(04), \$324,270.59, 6.43%
- d) Custer County SH-33 SSP-220B(064)SS / 28772(04), \$25,809.61, 0.37%
- e) Dewey County US-270 NHPP-017N(258)PM / 17671(41), \$625,000.00, 2.95%
- f) Garvin County US-77 STP-125A(190)PM / 27566(04), \$297,500.00, 4.34%
- g) Garvin County I-35 SBR-125N(201)SB / 28184(04), \$340,874.43, 9.68%
- h) Kay County SH-11 SBR-236N(052)(053)SB / 29491(05), \$44,820.41, 0.85%
- i) Kiowa County US-183 SSR-271B(070)SR / 34395(04), \$19,428.00, 0.42%
- j) Logan County SH-51 STP-242C(057)(058)SS / 27099(04), \$2,321.60, 0.05%
- k) Mayes County SH-28 SSP-249C(049)(052)SS / 31884(05), \$142,073.37, 1.03%
- I) McClain County I-35 NHPPI-0035(297)SS / 23283(04), \$54,216.66, 1.13%
- m) McCurtain County US-70 NHPP-016N(014)(015)3P / 33392(04), #2, \$60,354.73, 2.59%
- n) McCurtain County US-70 NHPP-016N(014)(015)3P / 33392(04), #3, \$48,609.35, 2.09%
- o) Oklahoma County I-240 NHPPI-0240-1(358)004SS / 09032(17), \$121,314.07, 1.14%
- p) Oklahoma County I-235 NHPPI-2350-(009)PM / 09033(27), \$724,508.43, 0.72%
- **q)** Oklahoma County I-40 NHPPI-0040-5(394)129SS / NHPPI-4000-(095)PM / 23310(04), \$300,000.00, 0.40%
- r) Oklahoma County SH-66 SBR-155A(874)SB / 27586(04), \$149,244.22, 4.23%
- s) Oklahoma County I-44 NHPPI-4400-(037)(039)(040)(041)(042)(043) / 31006(04), #11, \$54,878.20, 0.20%
- t) Oklahoma County I-44 NHPPI-4400-(037)(039)(040)(041)(042)(043) / 31006(04), #12, \$0.01, 0.00%
- u) Oklahoma County Co. Rd. STP-255D(506)CO / 32884(04), \$99,914.05, 9.99%
- V) Okmulgee County I-40 NHPPI-4000-(005)SS / HSIPIG-0040-6(380)238TR / 27970(04), \$355,849.23, 2.28%
- w) Pittsburg County US-69 NHPP-261N(084)PM / 14999(09), \$270,000.00, 0.84%
- **x)** Pittsburg County US-69 SSP-261N(092)PM / 34341(04), \$181,588.00, 1.71%
- y) Rogers County SH-20 STP-266N(094)PM / 34222(04), #1, \$97,395.43, 2.11%
- z) Rogers County SH-20 STP-266N(094)PM / 34222(04), #2, \$103,939.25, 2.26%
- aa) Seminole County US-270 STP-167B(122)PM / 21006(07), \$53,380.03, 0.45%
- bb) Stephens County Ct. St. TAP-269E(061)TP / 32982(04), \$1,040.00, 0.09%
- cc) Tulsa County Ct. St. STP-172B(398)(399)(456)IG / 25211(04), \$40,526.14, 0.38%
- dd) Washita County I-40 NHPPI-4000(084)PM / 27935(05), \$249,050.00, 3.25%

#### ITEMS TO BE PRESENTED BY THE COMPTROLLER DIVISION

#### 154. Proposed Bid Openings – Mr. Hackney, Project Funding Manager

- a) Final January, 2022 Proposed Bid Opening
- b) Tentative February, 2022 Proposed Bid Opening
- c) Tentative March, 2022 Proposed Bid Opening

#### 155. Settlement for Damages to State Property – Ms. Hilmes

- a) Mr. Criscione Canadian County \$2,903.56
- **b)** Ms. Greenwood Oklahoma County \$261.34
- c) Mr. Barraza-Cordova Noble County \$343.60

#### 156. Fiscal Year 2022 Budget Revisions – Ms. Hilmes

a) Request to the increase the federal share of Capital Outlays utilizing federal carryover funds:

| Federal Aid Construction  | \$261,018,103 |
|---------------------------|---------------|
| Federal Aid City Projects | 29,100,000    |
| County Program            | 15,900,000    |
| Rail Program              | 7,300,000     |
| Total                     | \$313,318,103 |

b) Request to increase the state share of Capital Outlays utilizing state carryover funds:

| Engineering Contracts    | \$15,380,000 |
|--------------------------|--------------|
| Right of Way             | 7,470,000    |
| Federal Aid Construction | 4,310,000    |
| Asset Preservation       | 7,420,000    |
|                          | \$34,580,000 |

c) Request to increase the federal share of Capital Outlays utilizing federal carryover one-time funds:

| CRRSAA Highway Construction | \$141,469,208     |
|-----------------------------|-------------------|
| CRRSAA City Projects        | 15,813,461        |
| CARES Act Transit Projects  | 3,253,600         |
| FHWA Bridgeport Grant       | <u>22,000,000</u> |
|                             | \$182,536,269     |

- **d)** Request to increase the Right of Way Program by \$90,000,000 re-budgeting prior year reserves for existing Right of Way/Utilities projects.
- e) Request to increase the Lake and Industrial Access Program by \$8,225,000 utilizing state carryover funds.
- **f)** Request to increase the County Improvement for Roads and Bridges Program by \$31,000,000 utilizing CIRB carryover Funds.
- **g)** Request to increase the County Equipment Program by \$2,355,357 utilizing state carryover funds.
- h) Request to increase the Transit Program by \$487,184 utilizing state carryover funds.

#### ITEM TO BE PRESENTED BY THE OFFICE ENGINEER – Mr. Delce

#### 157. Awards

- a) Deferral from the September 16, 2021 Regular Bid Opening
- b) October 14, 2021 Regular Bid Opening

### ITEMS TO BE PRESENTED BY THE DIRECTOR - Mr. Gatz

# 158. Interagency Agreement with the Oklahoma Turnpike Authority for Shared Personnel Resource Services

The Department requests the Commission authorize the Shared Services Interagency Agreement with the Oklahoma Turnpike Authority (Authority). The purpose of the Agreement is to coordinate and leverage personnel resources of the Department and of the Authority in the performance of their respective transportation infrastructure responsibilities. Pursuant to this Agreement, the Department and the Authority shall each document shared personnel resource time, project details and expenses associated with work performed. Based on that accounting, each agency shall be responsible for its pro-rata share of the actual cost of the work performed for the agency.

#### 159. Director's Report

Information Only: No Commission action required.

#### ITEM TO BE PRESENTED BY COMMISSION CHAIRMAN

#### 160. Adjournment Motion

The Oklahoma Department of Transportation (ODOT) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT, its recipients, sub-recipients, and contractors. To request an accommodation please contact the ADA Coordinator at 405-521-4140 or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA or Title VI questions email ODOT-ada-titlevi@odot.org.

# FOR PRESENTATION AT THE NOVEMBER 1, 2021 COMMISSION MEETING

### AGENDA ITEM NO.: 148(a)

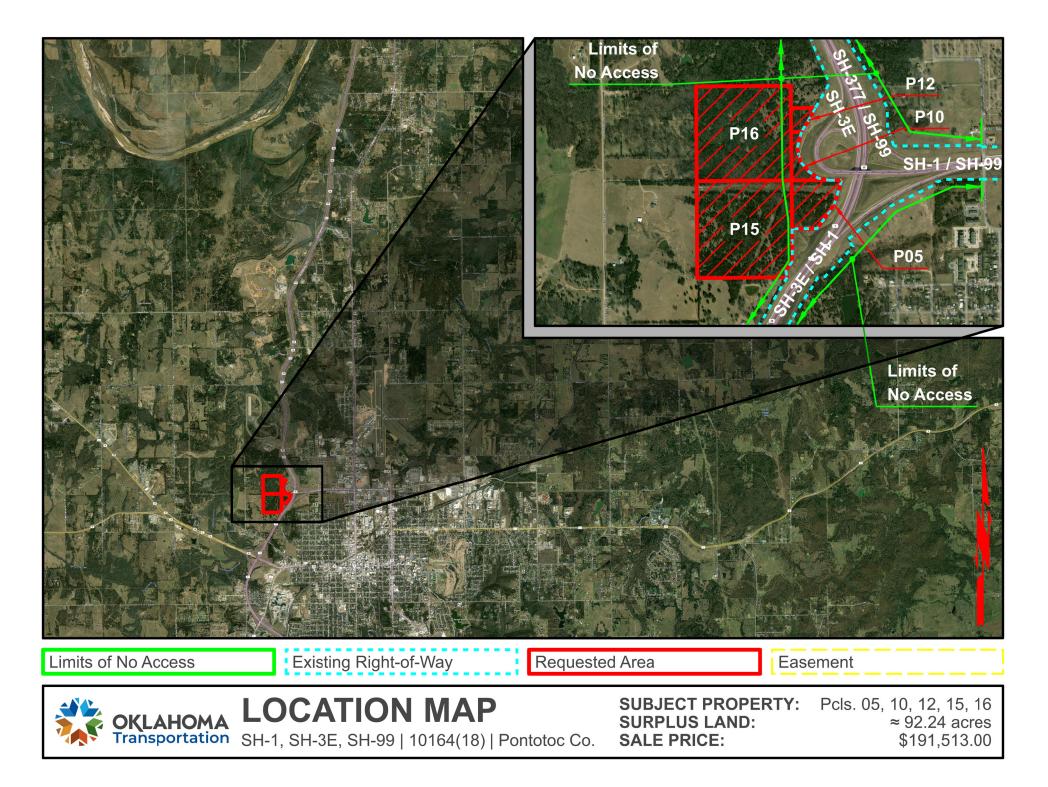
| SUBJECT:  | Land Sale, District III, 10164(18), Part of Parcels 5, 10, 12, 15, & 16, Section 29, T4N, R6E, Pontotoc County |
|-----------|--|
| LOCATION: | Located on the west side of SH-1 / SH-3E / SH-99 / US-377 interchange North of Ada, OK.                        |

In 2003, the Oklahoma Department of Transportation acquired in fee as a total takings of 149.88 acres of right-of-way and access rights on the above referenced project.

The Department received a request from Dawn & Anthony Carter, asking the Department to dispose of any portion of Parcels 5, 10, 12, 15, & 16 on the above-referenced project. Dawn & Anthony Carter is requesting the property to incorporate into their land development business. The Department has now determined that 92.24 acres of Parcels 5, 10, 12, 15, & 16 is surplus to the Department's needs.

580 Properties Solution, LLC are the successful high bidders with a bid of \$191,513.00 for the 92.24 acres of property.

We recommend approval of this sale.



## FOR PRESENTATION AT THE NOVEMBER 1, 2021 COMMISSION MEETING

### AGENDA ITEM NO.: 148(b)

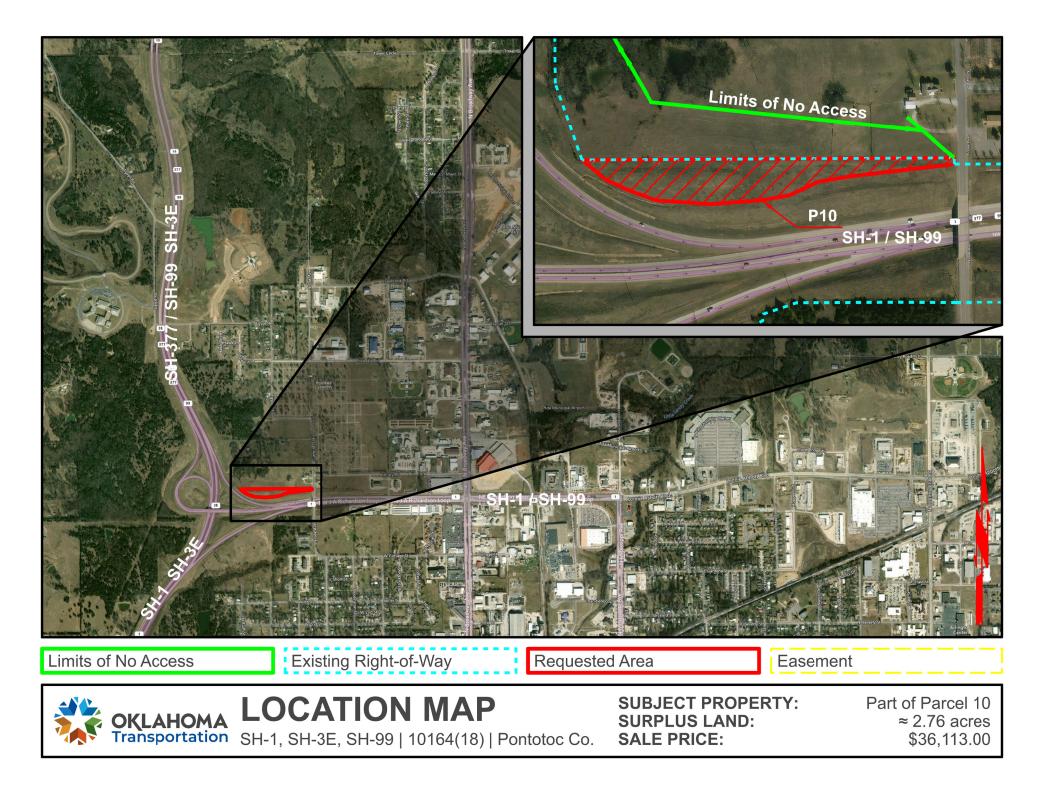
| SUBJECT:  | Land Sale, District III, 10164(18), Part of Parcel, 10,<br>Section 29, T4N, R6E, Pontotoc County |
|-----------|--|
| LOCATION: | Located on the east side of SH-1 / SH-3E / SH-99<br>interchange North of Ada, OK.                |

In 2003, the Oklahoma Department of Transportation acquired in fee as a total taking of 51.80 acres of right-of-way and access rights on the above referenced project.

The Department received a request from Dawn & Anthony Carter, asking the Department to dispose of any portion of Parcel 10 on the above-referenced project. Dawn & Anthony Carter is requesting the property to incorporate into their land development business. The Department has now determined that 2.76 acres of Parcel 10 is surplus to the Department's needs.

580 Properties Solution, LLC are the successful high bidders with a bid of \$36,113.00 for the 2.76 acres of property.

We recommend approval of this sale.



## FOR PRESENTATION AT THE NOVEMBER 1, 2021 COMMISSION MEETING

### AGENDA ITEM NO.: 148(c)

- SUBJECT:Land Sale, District VIII, 06374(59), Part of Parcels 210 &<br/>211, Part of Lots 2 & 3, Block 2, Riverview Village Third<br/>Addition, Tulsa County
- LOCATION: Located along the south side of I-44, at the southeast corner of South Madison Avenue and East Skelly Drive in the City of Tulsa, OK.

In 2007 & 2010, the Oklahoma Department of Transportation acquired 2 tracts as total takings for a total of 0.34 acres of right-of-way and access rights on the above referenced project.

The Department received a request from the Royal Arms Apartments, asking the Department to dispose of a portion of Parcels 210 & 211 on the above-referenced project. The Royal Arms Apartments is requesting the property to better maintain the entrance into their apartment complex. The Department has now determined that the combined 0.21 acres of Parcels 210 & 211 is surplus to the Department's needs.

Royal Arms Apartments has accepted the Department's individual offer for the combined 0.21 acres of property, based on the current fair market value, of \$19,200.00.

We recommend approval of this sale.



SALE PRICE: \$19,200.00

### FOR PRESENTATION AT THE COMMISSION MEETING ON NOVEMBER 1, 2021

### AGENDA ITEM NO: 149

### SUBJECT: Programming Item

### Tulsa County, Commission District VIII

The Department requests approval to program a project to repair vehicle impact damage to US-75 over 41<sup>st</sup> St, located 11 miles north junction SH-67, Tulsa County. The estimated cost of this project is \$40,000 using State-Aid Funds. This project can be ready for a February 2022 letting. The party responsible for the damage is known.

### APPROVAL IS RECOMMENDED

### FOR PRESENTATION AT THE COMMISSION MEETING ON NOVEMBER 1, 2021

### AGENDA ITEM NO: 150

### SUBJECT: Engineering Contracts

### a) Adair County – District I (CI-2341B)

The Department has selected MKEC Engineering, Inc. to prepare construction plans for US-59: from approximately 200 feet north of Shell Branch Creek, north approximately 4.8 miles to Westville. Services to include survey, environmental, geotechnical investigations, preliminary engineering studies, preliminary and final design and will culminate in the submittal of plans, specifications and estimates, (PS&E).

| CI-2341B                   | MKEC Engineering, Inc. |  |  |
|----------------------------|------------------------|--|--|
| Total Not to Exceed Amount | \$1,035,893.00         |  |  |

Project JP-33461(04) is included in the 8-year construction work plan with a scheduled let date in FFY 2028. The total estimate for construction for this project is \$21,000,000.00

### b) <u>Cherokee County – District I (CI-2339)</u>

The Department has selected Guy Engineering Services Inc. to prepare construction plans for SH-80: from junction SH-251A, north approximately 0.5 miles. Services to include survey, environmental, geotechnical investigations, pavement design, preliminary and final design and will culminate in the submittal of plans, specifications and estimates, (PS&E).

| CI-2339 | Guy Engineering Services Inc. |
|---------|-------------------------------|
|         |                               |

Total Not to Exceed Amount \$731,386.00

Project JP-33463(04) is included in the 8-year construction work plan with a scheduled let date in FFY 2028. The total estimate for construction for this project is \$3,125,000.00

### c) <u>Haskell County – District I (CI-2340)</u>

The Department has selected MacArthur Associated Consultants, LLC to prepare construction plans for SH-9: from 1.0 mile east of SH-2 junction, east 4.0 miles. Services to include survey, environmental, geotechnical investigations, pavement design, preliminary and final design and will culminate in the submittal of plans, specifications and estimates, (PS&E).

| CI-2340                    | MacArthur Associated Consultants |
|----------------------------|----------------------------------|
| Total Not to Exceed Amount | \$1,130,164.00                   |

Project JP-33801(04) is included in the 8-year construction work plan with a scheduled let date in FFY 2029. The total estimate for construction for this project is \$17,000,000.00

### d) <u>Choctaw County – District II (CI-2342B)</u>

The Department has selected Meshek & Associates, LLC to prepare construction plans for US-70: beginning 11.5 miles east of the Bryan County line, extending east 0.3 miles. Services to include environmental, geotechnical investigations, pavement design, preliminary and final design and will culminate in the submittal of plans, specifications and estimates, (PS&E). Does not include preliminary engineering.

| CI-2342B                   | Meshek & Associates, LLC |
|----------------------------|--------------------------|
| Total Not to Exceed Amount | \$492,301.00             |

Project JP-31853(04) is included in the 8-year construction work plan with a scheduled let date in FFY 2027. The total estimate for construction for this project is \$5,218,000.00

### e) <u>Garvin County – District III (CI-2343A)</u>

The Department has selected MKEC Engineering Inc. to prepare construction plans for SH-76: over Unnamed Creek, approximately 4.8 miles north of Carter County line. Services to include environmental, geotechnical investigations, pavement design, preliminary and final design and will culminate in the submittal of plans, specifications and estimates, (PS&E).

| CI-2343A                   | MKEC Engineering Inc. |
|----------------------------|-----------------------|
| Total Not to Exceed Amount | \$178.555.00          |

Project JP-34246(04) is included in the 8-year construction work plan with a scheduled let date in FFY 2028. The total estimate for construction for this project is \$1,450,000.00

### f) <u>Lincoln County – District III (CI-2341A)</u>

CI-2341A

The Department has selected CEC Corporation to prepare construction plans for SH-66: from SH-102, east to US-177. Services to include survey, environmental, geotechnical investigations, pavement design, preliminary and final design and will culminate in the submittal of plans, specifications and estimates, (PS&E).

**CEC** Corporation

Total Not to Exceed Amount \$767,385.00

Project JP-34318(04) is included in the 8-year construction work plan with a scheduled let date in FFY 2029. The total estimate for construction for this project is \$6,800,000.00

### g) <u>Seminole County – District III (CI-2343C)</u>

The Department has selected CP&Y Inc. to prepare construction plans for SH-59: over Unnamed Creek, approximately 9.1 miles east of SH-99. Services to include survey, environmental, geotechnical investigations, pavement design, preliminary and final design and will culminate in the submittal of plans, specifications and estimates, (PS&E).

CI-2343C CP&Y Inc. Total Not to Exceed Amount \$244,875.00

Project JP-34251(04) is included in the 8-year construction work plan with a scheduled let date in FFY 2027. The total estimate for construction for this project is \$1,300,000.00

#### APPROVAL IS RECOMMENDED

### FOR PRESENTATION AT THE COMMISSION MEETING ON NOVEMBER 1, 2021

### AGENDA ITEM NO: 151

### SUBJECT: Engineering Contract Supplements

### a) <u>Statewide – All Districts - On-Demand State Bridge Rehabilitation (CI-2293</u> <u>Supplement 1)</u>

The Department previously selected six (6) consulting firms to provide On-Demand State Bridge Rehabilitation services.

| CI-2293A | EST, Inc.                      |
|----------|--------------------------------|
| CI-2293B | H.W. Lochner, Inc.             |
| CI-2293C | Jacobs Engineering Group, Inc. |
| CI-2293D | MKEC Engineering, Inc.         |
| CI-2293E | Purkeypile Engineering, LLC    |
| CI-2293F | Rhombic, LLC                   |

The total aggregate increase for these Contract supplements is \$1,500,000.00

The aggregate not to exceed amount for these six (6) contracts is \$3,000,000.00 and will be task driven for the on-call services and agreed upon by the Consulting Firm and Department as needed.

### b) Grant County – District IV (CI-2268A, Supplement 1)

The Department previously authorized Atkins North America Inc. to prepare final design plans for US-60: from US-81, extending east 9.1 miles. This supplement is for additional engineering to develop final construction plans.

| CI-2268A                        | Atkins North America Inc. |
|---------------------------------|---------------------------|
| Supplement Not to Exceed Amount | \$16,000.00               |

This brings the total engineering contract cost, including this supplement to \$801,713.00.

JP-29838(04) is included in the 8-year construction work plan with a scheduled let date in FFY 2027. Total estimate for construction of the project is \$12,637,025.00.

### APPROVAL IS RECOMMENDED

# Change Orders with Cumulative Total of \$75,000 or Less (Information Only)

NOVEMBER 01, 2021 Commission Meeting

| ITEM  | COUNTY     | PROJECT NUMBER                       | FED<br>OVER | CONTRACT | JPN     | CHANGE<br>ORDER | UNDER/ OVER RUN |
|-------|------------|--------------------------------------|-------------|----------|---------|-----------------|-----------------|
| 152A  | BLAINE     | NHPP-CRRS(013)PM                     |             | 210128   | 3441404 | 001             | \$14,500.00     |
| 152B  | CADDO      | STP-208B(089)CI                      |             | 210008   | 3021404 | 001             | \$2,566.61      |
| 152C  | CADDO      | STP-208B(097)CI                      |             | 210044   | 3368004 | 002             | \$52,503.40     |
| 152D  | CHEROKEE   | CIRB-111C(119)RB                     |             | 130265   | 2482404 | 003             | \$1,868.37      |
| 152E  | CHEROKEE   | ACSTP-211B(023)SS                    |             | 160243   | 2703804 | 004             | \$45,306.95     |
| 152F  | CLEVELAND  | STP-114C(111)SS                      |             | 200057   | 2099704 | 005             | \$7,573.68      |
| 152G  | COAL       | NHPP-215N(028)PM                     |             | 200090   | 2973104 | 003             | \$15,281.18     |
| 152H  | CREEK      | NHPP-219N(084)3P                     |             | 210105   | 3336804 | 001             | \$39,600.00     |
| 152I  | DELAWARE   | STP-221D(048)CI                      |             | 190347   | 2989704 | 003             | \$10,939.90     |
| 152J  | GARVIN     | NHPPI-3500-(086)PM                   |             | 210077   | 2097008 | 001             | \$43,170.40     |
| 152K  | GARVIN     | STP-225B(081)PM                      |             | 200349   | 2783004 | 001             | \$23,161.99     |
| 152L  | GRADY      | STP-126C(063)                        |             | 180355   | 2030104 | 002             | \$16,560.00     |
| 152M  | GRADY      | SSP-226N(088)SS                      |             | 200224   | 2442820 | 002             | -\$23,191.41    |
| 152N  | JOHNSTON   | STP-235C(054)PM                      |             | 210023   | 3104904 | 002             | \$50,905.74     |
| 1520  | JOHNSTON   | STP-235C(052)CI                      |             | 200313   | 3233104 | 002             | \$73,091.48     |
| 152P  | KAY        | NHPPI-CRRS(001)PM                    |             | 210228   | 3529104 | 001             | -\$833.50       |
| 152Q  | LINCOLN    | STP-241C(071)3P / STP-241C(076)3P    |             | 210081   | 3334004 | 001             | \$58,306.10     |
| 152R  | MAYES      | SSR-249C(063)SR                      |             | 210029   | 3337704 | 002             | \$21,415.42     |
| 152S  | MCINTOSH   | ACNHPPI-4000(029)SS                  |             | 160170   | 2628904 | 008             | \$4,376.12      |
| 152T  | MCINTOSH   | STP-246C(042)PM                      |             | 200018   | 2897304 | 002             | \$19,360.00     |
| 152U  | MCINTOSH   | SSR-246C(024)SR /<br>SSR-246C(025)SR |             | 170031   | 2975006 | 001             | -\$3.11         |
| 152V  | NOWATA     | SBR-253C(046)SB                      |             | 190087   | 3136404 | 001             | \$7,780.98      |
| 152W  | OKLAHOMA   | STP-155E(919)EH                      |             | 190170   | 2881704 | 003             | \$4,175.68      |
| 152X  | PONTOTOC   | SSP-262C(063)PM                      |             | 210120   | 2297319 | 001             | \$2,400.00      |
| 152Y  | SEMINOLE   | NHPP-267N(088)AD                     |             | 200328   | 3296804 | 002             | \$49,545.72     |
| 152Z  | STEPHENS   | STP-269C(080)PM                      |             | 200329   | 3036204 | 003             | \$9,000.00      |
| 152AA | TULSA      | STP-272B(258)IG                      |             | 190262   | 3074204 | 001             | \$20,920.00     |
| 152BB | TULSA      | STP-272B(258)IG                      |             | 190262   | 3074204 | 002             | \$6,731.03      |
| 152CC | TULSA      | SBR-014N(111)SB                      |             | 210091   | 3272904 | 001             | \$5,917.00      |
| 152DD | TULSA      | SBR-2440(032)SB                      |             | 210093   | 3431204 | 001             | \$30,000.00     |
| 152EE | WASHINGTON | NHPP-014N(102)PM                     |             | 210003   | 2317011 | 002             | \$4,243.38      |
| 152FF | WOODS      | STP-276B(039)AD                      |             | 200181   | 3341004 | 002             | -\$35.80        |

| Project          | NHPP-CRRS(013)PM  |                     | CO APPROVAL: | Sep. 27, 2021   | AGENDA ITEM        |       |  |
|------------------|---|---------------------|--------------|-----------------|--------------------|-------|--|
| Number:          |   |                     |              | Contract ID:    | 210128             | 152A  |  |
| Contractor :     | THE CUMMINS CONSTRUCTION CO., INC.  |                     |              | Job Piece No.:  | 34414(04)          | 13211 |  |
|                  |   |                     |              | Highway No.:    | US-2               | 70    |  |
| Designer:        | OKLA. DEPT. OF TRA  | NSPORTATION         |              | Div. / County.: | 05 / BLAINE        |       |  |
| Description:     | RESURFACE (ASPHALT) US-270: FROM 5.5 MILES SOUTHEAST OF THE SH-8 JUNCTION,<br>EXTEND SOUTHEAST NEAR WATONGA. PROJECT LENGTH = 5.550 MILES |                     |              |                 |                    |       |  |
| Contract Amount: | \$3,569,054.32  | Funds Available:    | \$           | 3,583,554.32    | Funds Paid(%): 19% |       |  |
| Change Order     | 1   | Original Time Used: |              | 66%             | Revised Time Used: | 66%   |  |

Change Order No. 1 approves an additional appropriation in the amount of \$14,500.00.

Site Requirement: This change provides payment for the estimated additional expense to be incurred by the contractor due to the anticipated increase of the asphalt binder price index as provided for in the contract. This change revises the effective date of the notice to proceed from July 19, 2021 to September 13, 2021 due to a request by the contractor and approved by the Department.

| NEW ITEM               |   |       |                             |       |   | \$14,500.00 |
|------------------------|---|-------|-----------------------------|-------|---|-------------|
| Asphalt Binder         | Asphalt Binder Price Adjustment (Estimated) |       |                             | ) LS  | \$14,500.00 /LS                         | \$14,500.00 |
|                        |   | (     | CHANGE ORDER ACTI           | IONS  |   |             |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$)  | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %           |
| 1                      | \$14,500.00                                 | 0.41% | \$14,500.00                 | 0.41% | \$0.00                                  | 0.00%       |
| TOTAL                  | \$14,500.00                                 | 0.41% | \$14,500.00                 | 0.41% | \$0.00                                  | 0.00%       |

| Project          | STP-208B(089)CI        |   |                 | CO APPROVAL:   | Sep. 22, 2021      | AGENDA ITEM |
|------------------|------------------------|---|-----------------|----------------|--------------------|-------------|
| Number:          |                        |   | Contract ID:    | 210008         | 152B               |             |
| Contractor :     | TREAS CONSTRUCTION INC |   |                 | Job Piece No.: | 30214(04)          | 1320        |
|                  |                        |   | Highway No.:    | CORD           |                    |             |
| Designer:        | EST                    |   | Div. / County.: | 07 / CADDO     |                    |             |
| Description:     |                        | ACHES COUNTY ROAI<br>THE SH-9 JUNCTION IN |                 | · ·            |                    |             |
| Contract Amount: | \$1,267,273.24         | Funds Available:                          | \$              | 1,269,839.85   | Funds Paid(%) :    | 54%         |
| Change Order     | 1                      | Original Time Used:                       |                 | 55%            | Revised Time Used: | 55%         |

Change Order No. 1 approves a supplemental agreement and an additional appropriation in the amount of \$2,566.61.

Site Requirement: This change provides payment for the geotextile reinforcement pay item required to improve an area of unsuitable subgrade discovered during construction.

| NEW ITEM               |  |       |                             |       |   | \$2,566.61 |  |  |
|------------------------|--|-------|-----------------------------|-------|---|------------|--|--|
| Geotextile Rein        | iforcement                                 |       | 291.66                      | 5 SY  | \$8.80 /SY                              | \$2,566.61 |  |  |
|                        | CHANGE ORDER ACTIONS                       |       |                             |       |   |            |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %          |  |  |
| 1                      | \$2,566.61                                 | 0.20% | \$2,566.61                  | 0.20% | \$2,566.61                              | 0.20%      |  |  |
| TOTAL                  | \$2,566.61                                 | 0.20% | \$2,566.61                  | 0.20% | \$2,566.61                              | 0.20%      |  |  |

| Project          | STP-208B(097)CI                             |  |              | CO APPROVAL:    | Sep. 22, 2021      | AGENDA ITEM |  |
|------------------|---|--|--------------|-----------------|--------------------|-------------|--|
| Number:          |   |  | Contract ID: | 210044          | 152C               |             |  |
| Contractor :     | PARADIGM CONSTRUCTION &<br>ENGINEERING, INC |  |              | Job Piece No.:  | 33680(04)          | 1520        |  |
|                  |   |  |              | Highway No.:    | COUNTY ROAD        |             |  |
| Designer:        | CEC   |  |              | Div. / County.: | 07 / CADDO         |             |  |
| Description:     |   | LT) AND BRIDGE REH<br>ET, EXTEND EAST IN A |              |                 | · ·                | /           |  |
| Contract Amount: | \$836,226.75                                | Funds Available:                           |              | \$900,830.15    | Funds Paid(%) :    | 84%         |  |
| Change Order     | 2   | Original Time Used:                        |              | 50%             | Revised Time Used: | 50%         |  |

Change Order No. 2 approves an additional appropriation in the amount of \$52,503.40.

Engineering: This change provides payment for the overrun of the asphalt surfacing and cold milling pay items required to complete the project as specified due to the plan quantities being insufficient to complete the work; for the overrun of the structural steel pay item required to repair the bridge as specified due to being more deteriorated than planned; and for the additional expense incurred by the contractor due to the increase of the asphalt binder price index as provided for in the contract.

| NEW ITEM                         |  |       |                             |             |   | <u>\$13,559.13</u> |
|----------------------------------|--|-------|-----------------------------|-------------|---|--------------------|
| Asphalt Binder                   | Price Adjustment                           |       | 1.00                        | ) LS        | \$13,559.13 /LS                         | \$13,559.13        |
| OVERRUN IT                       | TEMS                                       |       |                             |             |   | \$38,944.27        |
| Cold Milling Pavement            |  |       | 1,814.66                    | SY          | \$3.50 /SY                              | \$6,351.31         |
| Superpave, Type S4 (PG 64-22 OK) |  |       | 286.72                      | 2 TON       | \$93.00 /TON                            | \$26,664.96        |
| Structural Steel                 | Structural Steel                           |       |                             | 1,482.00 LB |   | \$5,928.00         |
|                                  |  |       | CHANGE ORDER ACTI           | IONS        |   |                    |
| CHANGE<br>ORDER<br>NO.           | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %           | Supplemental<br>Agreement<br>Amount(\$) | %                  |
| 1                                | \$12,100.00                                | 1.45% | \$12,100.00                 | 1.45%       | \$12,100.00                             | 1.45%              |
| 2                                | \$52,503.40                                | 6.28% | \$52,503.40                 | 6.28%       | \$0.00                                  | 0.00%              |
| TOTAL                            | \$64,603.40                                | 7.73% | \$64,603.40                 | 7.73%       | \$12,100.00                             | 1.45%              |

| Project          | CIRB-111C(119)RB            |  |    | CO APPROVAL:    | Oct. 08, 2021      | AGENDA ITEM |  |  |  |
|------------------|-----------------------------|--|----|-----------------|--------------------|-------------|--|--|--|
| Number:          |                             |  |    | Contract ID:    | 130265             | 152D        |  |  |  |
| Contractor :     | GLOVER & ASSOCIAT           | GLOVER & ASSOCIATES, INC.  |    |                 | 24824(04)          | 1520        |  |  |  |
|                  |                             |  |    | Highway No.:    | COUNTY ROAD        |             |  |  |  |
| Designer:        | CIRCUIT ENGINEERING DIST.#2 |  |    | Div. / County.: | 01 / CHEROKEE      |             |  |  |  |
| Description:     | SOUTH AND 2.3 MILE          | GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-441): BEGIN 3.8 MILES<br>SOUTH AND 2.3 MILES WEST OF SH-51/SH-80 JUNCTION, EXTEND NORTH OVER<br>RATTLESNAKE CREEK TRIBUTARY. PROJECT LENGTH = 1.338 MILES. |    |                 |                    |             |  |  |  |
| Contract Amount: | \$3,559,547.93              | Funds Available:   | \$ | 3,561,416.30    | Funds Paid(%) :    | 93%         |  |  |  |
| Change Order     | 3                           | Original Time Used:  |    | 115%            | Revised Time Used: | 112%        |  |  |  |

Change Order No. 3 approves a supplemental agreement and an additional appropriation in the amount of \$1,868.37.

Site Requirement: This change provides payment for the additional construction traffic control required to complete the project as specified due to the extended duration of this project. This change extends the contract time thirty-one days as a result of negotiations between the contractor and the Department.

#### NEW ITEM

|                        |  |            |                             |                      |   | <i>↓ )</i> |  |  |  |  |
|------------------------|--|------------|-----------------------------|----------------------|---|------------|--|--|--|--|
| Construction M         | liscellaneous (Additional Traffi           | c Control) | 1.00                        | 00 LS \$1,868.37 /LS |   | \$1,868.3  |  |  |  |  |
|                        | CHANGE ORDER ACTIONS                       |            |                             |                      |   |            |  |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %          | Appropriated<br>Amount (\$) | %                    | Supplemental<br>Agreement<br>Amount(\$) | %          |  |  |  |  |
| 1                      | -\$6.50                                    | 0.00%      | \$0.00                      | 0.00%                | \$0.00                                  | 0.00%      |  |  |  |  |
| 2                      | -\$157,433.93                              | -4.42%     | \$0.00                      | 0.00%                | \$0.00                                  | 0.00%      |  |  |  |  |
| 3                      | \$1,868.37                                 | 0.05%      | \$1,868.37                  | 0.05%                | \$0.00                                  | 0.00%      |  |  |  |  |
| TOTAL                  | -\$155,572.06                              | -4.37%     | \$1,868.37                  | 0.05%                | \$0.00                                  | 0.00%      |  |  |  |  |

\$1.868.37

| Project          | ACSTP-211B(023)SS         |  |              | CO APPROVAL:    | Oct. 08, 2021      | AGENDA ITEM |  |
|------------------|---------------------------|--|--------------|-----------------|--------------------|-------------|--|
| Number:          |                           |  | Contract ID: | 160243          | 152E               |             |  |
| Contractor :     | GLOVER & ASSOCIATES, INC. |  |              | Job Piece No.:  | 27038(04)          | 1321        |  |
|                  |                           |  | Highway No.: | SH-51           |                    |             |  |
| Designer:        | OKLA. DEPT. OF TRA        | NSPORTATION                                |              | Div. / County.: | 01 / CHEROKEE      |             |  |
| Description:     |                           | ACHES SH-51: OVER P<br>CT LENGTH = 0.438 M |              | CREEK, 6.6 MILI | ES EAST OF SH-80 N | JEAR        |  |
| Contract Amount: | \$2,398,511.37            | Funds Available:                           | \$2          | 2,443,818.32    | Funds Paid(%) :    | 82%         |  |
| Change Order     | 4                         | Original Time Used:                        |              | 445%            | Revised Time Used: | 295%        |  |

Change Order No. 4 approves a supplemental agreement and an additional appropriation in the amount of \$45,306.95.

Site Requirement: This change provides payment for the additional construction traffic control required to complete the project as specified due to the extended duration of this project; and for the subgrade Method B and water pump pay items required to complete the project. This change extends the contract time one-hundred and seventy-four days as a result of negotiations between the contractor and the Department.

| NEW ITEMS              |   |        |                             |       |   | \$45,306.95 |  |  |  |
|------------------------|---|--------|-----------------------------|-------|---|-------------|--|--|--|
| Subgrade, Met          | ubgrade, Method B                                       |        |                             | ) SY  | \$4.73 /SY                              | \$11,588.50 |  |  |  |
| Construction M         | Construction Miscellaneous (Water Pump Rental)          |        |                             | )LS   | \$20,170.81 /LS                         | \$20,170.81 |  |  |  |
| Construction M         | Construction Miscellaneous (Additional Traffic Control) |        |                             | )LS   | \$13,547.64 /LS                         | \$13,547.64 |  |  |  |
|                        | CHANGE ORDER ACTIONS                                    |        |                             |       |   |             |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$)              | %      | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |  |
| 1                      | \$0.00  | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%       |  |  |  |
| 2                      | \$0.00  | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%       |  |  |  |
| 3                      | -\$24,395.24  | -1.02% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%       |  |  |  |
| 4                      | \$45,306.95   | 1.89%  | \$45,306.95                 | 1.89% | \$45,306.95                             | 1.89%       |  |  |  |
| TOTAL                  | \$20,911.71   | 0.87%  | \$45,306.95                 | 1.89% | \$45,306.95                             | 1.89%       |  |  |  |

| Project          | STP-114C(111)SS                     |   |              | CO APPROVAL:   | Oct. 08, 2021      | AGENDA ITEM |  |
|------------------|-------------------------------------|---|--------------|----------------|--------------------|-------------|--|
| Number:          |                                     |   | Contract ID: | 200057         | 152F               |             |  |
| Contractor :     | SILVER STAR CONSTR                  | RUCTION COMPANY,                        |              | Job Piece No.: | 20997(04)          | 1321        |  |
|                  | INC.                                | NC.                                     |              |                | US-77              |             |  |
| Designer:        | POE & ASSOCIATES, 1                 | POE & ASSOCIATES, INC.                  |              |                | 03 / CLEVELAND     |             |  |
| Description:     |                                     | SURFACE US-77: FRO<br>EXINGTON. PROJECT |              |                |                    | ION,        |  |
| Contract Amount: | \$11,580,500.00 Funds Available: \$ |   |              | 11,616,550.41  | Funds Paid(%) :    | 82%         |  |
| Change Order     | 5                                   | Original Time Used:                     |              | 112%           | Revised Time Used: | 101%        |  |

Change Order No. 5 approves a supplemental agreement and an additional appropriation in the amount of \$7,573.68.

Scope: This change provides payment for the additional work required to remove the existing headwalls on two side drains due to safety concerns over them being inside the clear zone. This change extends the contract time eight days to complete this additional work.

| NEW ITEMS              |  |          |                             |       |   | \$7,573.68 |  |  |
|------------------------|--|----------|-----------------------------|-------|---|------------|--|--|
| Removal of Str         | ructures & Obstructions (Side D                      | rain 55) | 1.00                        | ) LS  | \$3,786.84 /LS                          | \$3,786.84 |  |  |
| Removal of Str         | Removal of Structures & Obstructions (Side Drain 56) |          |                             | ) LS  | \$3,786.84 /LS                          | \$3,786.84 |  |  |
| CHANGE ORDER ACTIONS   |  |          |                             |       |   |            |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$)           | %        | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %          |  |  |
| 1                      | \$0.00   | 0.00%    | \$0.00                      | 0.00% | \$0.00                                  | 0.00%      |  |  |
| 3                      | \$20,726.73  | 0.18%    | \$20,726.73                 | 0.18% | \$20,726.73                             | 0.18%      |  |  |
| 4                      | \$7,750.00   | 0.07%    | \$7,750.00                  | 0.07% | \$7,750.00                              | 0.07%      |  |  |
| 5                      | \$7,573.68   | 0.07%    | \$7,573.68                  | 0.07% | \$7,573.68                              | 0.07%      |  |  |
| TOTAL                  | \$36,050.41  | 0.31%    | \$36,050.41                 | 0.31% | \$36,050.41                             | 0.31%      |  |  |

| Project          | NHPP-215N(028)PM              |  |  | CO APPROVAL:    | Oct. 08, 2021      | AGENDA ITEM |  |
|------------------|-------------------------------|--|--|-----------------|--------------------|-------------|--|
| Number:          |                               |  |  | Contract ID:    | 200090             | 152G        |  |
| Contractor :     | BUILT RIGHT CONSTRUCTION, LLC |  |  | Job Piece No.:  | 29731(04)          | 1520        |  |
|                  |                               |  |  | Highway No.:    | US-75/SH-3         |             |  |
| Designer:        | AIA ENGINEERS, LTD.           |  |  | Div. / County.: | 03 / COAL          |             |  |
| Description:     |                               | TION US-75/SH-3: OVI<br>AR LEHIGH. PROJECT |  |                 | AILES SOUTH OF TH  | ΉE          |  |
| Contract Amount: | \$745,765.50                  | \$745,765.50 Funds Available:              |  |                 | Funds Paid(%) :    | 99%         |  |
| Change Order     | 3                             | Original Time Used:                        |  | 97%             | Revised Time Used: | 97%         |  |

Change Order No. 3 approves an additional appropriation in the amount of \$15,281.18.

Site Requirement: This change provides payment for the final estimate due to the overrun of the asphalt surfacing pay item. Additional quantities of this pay item were required to provide a smoother transition at the south end of the project.

The cost of this change is partially offset by the underrun of other items of work.

| OVERRUN I              | ГЕМ  |       |                             |       |   | \$27,492.00 |  |  |  |
|------------------------|--|-------|-----------------------------|-------|---|-------------|--|--|--|
| Superpave, Ty          | Superpave, Type S4 (PG 70-28 OK)           |       |                             | 5 TON | \$240.00 /TON                           | \$27,492.00 |  |  |  |
|                        | CHANGE ORDER ACTIONS                       |       |                             |       |   |             |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |  |
| 1                      | \$20,921.00                                | 2.81% | \$20,921.00                 | 2.81% | \$3,622.50                              | 0.49%       |  |  |  |
| 2                      | \$13,325.00                                | 1.79% | \$13,325.00                 | 1.79% | \$13,325.00                             | 1.79%       |  |  |  |
| 3                      | \$15,281.18                                | 2.05% | \$15,281.18                 | 2.05% | \$0.00                                  | 0.00%       |  |  |  |
| TOTAL                  | \$49,527.18                                | 6.64% | \$49,527.18                 | 6.64% | \$16,947.50                             | 2.27%       |  |  |  |

| Project          | NHPP-219N(084)3P                |   |              | CO APPROVAL:    | Oct. 06, 2021      | AGENDA ITEM |  |
|------------------|---------------------------------|---|--------------|-----------------|--------------------|-------------|--|
| Number:          |                                 |   | Contract ID: | 210105          | 152H               |             |  |
| Contractor :     | SHERWOOD CONSTRUCTION CO., INC. |   |              | Job Piece No.:  | 33368(04)          | 15211       |  |
|                  |                                 |   | Highway No.: | SH-66           |                    |             |  |
| Designer:        | OKLA. DEPT. OF TRA              | NSPORTATION                                 |              | Div. / County.: | 08 / CREEK         |             |  |
| Description:     | · ·                             | LT) SH-66: FROM 0.2 M<br>APULPA. PROJECT LE |              |                 | CREEK TURNPIKE,    |             |  |
| Contract Amount: | \$1,379,922.70                  | Funds Available:                            | \$           | 1,419,522.70    | Funds Paid(%) :    | 92%         |  |
| Change Order     | 1                               | Original Time Used:                         |              | 38%             | Revised Time Used: | 38%         |  |

Change Order No. 1 approves a supplemental agreement and an additional appropriation in the amount of \$39,600.00.

Engineering: This change provides payment for the loop detector wire pay item required to replace the existing wires after the milling and overlay were completed due to this item being inadvertently omitted from the plans.

| NEW ITEM               |  |       |                             |       |   | \$39,600.00 |  |  |  |
|------------------------|--|-------|-----------------------------|-------|---|-------------|--|--|--|
| Loop Detector          | Wire                                       |       | 4,000.00                    | ) LF  | \$9.90 /LF                              | \$39,600.00 |  |  |  |
| CHANGE ORDER ACTIONS   |  |       |                             |       |   |             |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |  |
| 1                      | \$39,600.00                                | 2.87% | \$39,600.00                 | 2.87% | \$39,600.00                             | 2.87%       |  |  |  |
| TOTAL                  | \$39,600.00                                | 2.87% | \$39,600.00                 | 2.87% | \$39,600.00                             | 2.87%       |  |  |  |

| Project          | STP-221D(048)CI     |  |                 | CO APPROVAL:  | Sep. 30, 2021      | AGENDA ITEM |  |  |
|------------------|---------------------|--|-----------------|---------------|--------------------|-------------|--|--|
| Number:          |                     |  | Contract ID:    | 190347        | 152I               |             |  |  |
| Contractor :     | RRY SERVICES LLC    |  | Job Piece No.:  | 29897(04)     | 1521               |             |  |  |
|                  |                     |  | Highway No.:    | COUNTY        | ROAD               |             |  |  |
| Designer:        | ROSE & MCCRARY, P   | .C.  | Div. / County.: | 08 / DELAWARE |                    |             |  |  |
| Description:     | BRIDGE, 3.1 MI WEST | BRIDGE AND APPROACHES COUNTY ROAD (E550 ROAD): OVER CRAZY CREEK HOLLOW<br>BRIDGE, 3.1 MI WEST OF THE ARKANSAS STATE LINE NEAR WEST SILOAM SPRINGS.<br>PROJECT LENGTH = 0.40 MILE |                 |               |                    |             |  |  |
| Contract Amount: | \$1,024,867.85      | Funds Available:   | \$              | 1,039,992.75  | Funds Paid(%) :    | 99%         |  |  |
| Change Order     | 3                   | Original Time Used:  |                 | 98%           | Revised Time Used: | 98%         |  |  |

Change Order No. 3 approves an additional appropriation in the amount of \$10,939.90.

Site Requirement: This change provides payment for the final estimate due to the overrun of the solid slab sodding pay item. Additional quantities of this item were required to provide adequate permanent erosion control on all disturbed areas of the project.

The cost of this change is partially offset by the underrun of other items of work.

| OVERRUN IT             | ГЕМ  |       |                             |       |   | \$16,345.00 |  |  |  |
|------------------------|--|-------|-----------------------------|-------|---|-------------|--|--|--|
| Solid Slab Sod         | lding                                      |       | 3,055.14                    | SY    | \$5.35 /SY                              | \$16,345.00 |  |  |  |
| CHANGE ORDER ACTIONS   |  |       |                             |       |   |             |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |  |
| 1                      | \$0.00                                     | 0.00% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%       |  |  |  |
| 2                      | \$4,185.00                                 | 0.41% | \$4,185.00                  | 0.41% | \$4,185.00                              | 0.41%       |  |  |  |
| 3                      | \$10,939.90                                | 1.07% | \$10,939.90                 | 1.07% | \$0.00                                  | 0.00%       |  |  |  |
| TOTAL                  | \$15,124.90                                | 1.48% | \$15,124.90                 | 1.48% | \$4,185.00                              | 0.41%       |  |  |  |

| Project          | NHPPI-3500-(086)PM |   |              | CO APPROVAL:    | Sep. 16, 2021      | AGENDA ITEM |
|------------------|--------------------|---|--------------|-----------------|--------------------|-------------|
| Number:          |                    |   | Contract ID: | 210077          | 152J               |             |
| Contractor :     | IHC SCOTT, INC.    |   |              | Job Piece No.:  | 20970(08)          | 1525        |
|                  |                    |   | Highway No.: | I-35            |                    |             |
| Designer:        | OKLA. DEPT. OF TRA | NSPORTATION                               |              | Div. / County.: | 03 / GARVIN        |             |
| Description:     |                    | SURFACE I-35: FROM<br>ENGTH = 3.156 MILES | 1 SH-19      | , EXTEND NORT   | TH NEAR PAULS      |             |
| Contract Amount: | \$19,747,076.01    | Funds Available:                          | \$1          | 19,790,246.41   | Funds Paid(%) :    | 18%         |
| Change Order     | 1                  | Original Time Used:                       |              | 25%             | Revised Time Used: | 25%         |

Change Order No. 1 approves a supplemental agreement and an additional appropriation in the amount of \$43,170.40.

Engineering: This change provides payment for the additional work required to remove and replace a section of cable barrier that is in conflict with Crossover No. 1 due to this work being inadvertently omitted from the plans.

| NEW ITEMS                            | NEW ITEMS \$43,1                           |       |                             |         |   |             |  |
|--------------------------------------|--|-------|-----------------------------|---------|---|-------------|--|
| End Anchors                          |  |       | 2.00                        | ) EA    | \$9,110.20 /EA                          | \$18,220.40 |  |
| Removal of Cable Barrier             |  |       | 1,200.00                    | ) LF    | \$9.45 /LF                              | \$11,340.00 |  |
| Installation of Cable Barrier System |  |       | 1,200.00                    | ) LF    | \$9.49 /LF                              | \$11,388.00 |  |
| Mobilization                         |  |       | 1.00                        | 1.00 LS |   | \$2,222.00  |  |
|                                      |  |       | CHANGE ORDER ACTI           | ONS     |   |             |  |
| CHANGE<br>ORDER<br>NO.               | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %       | Supplemental<br>Agreement<br>Amount(\$) | %           |  |
| 1                                    | \$43,170.40                                | 0.22% | \$43,170.40                 | 0.22%   | \$43,170.40                             | 0.22%       |  |
| TOTAL                                | \$43,170.40                                | 0.22% | \$43,170.40                 | 0.22%   | \$43,170.40                             | 0.22%       |  |

| Project          | STP-225B(081)PM   |                     |     | CO APPROVAL:    | Sep. 24, 2021      | AGENDA ITEM |  |
|------------------|---|---------------------|-----|-----------------|--------------------|-------------|--|
| Number:          |   |                     |     | Contract ID:    | 200349             | 152K        |  |
| Contractor :     | TREAS CONSTRUCTION  | ON INC              |     | Job Piece No.:  | 27830(04)          | 1321        |  |
|                  |   |                     |     | Highway No.:    | SH-19              |             |  |
| Designer:        | C.H. GUERNSEY & CO  | OMPANY              |     | Div. / County.: | 03 / GARVIN        |             |  |
| Description:     | BRIDGE AND APPROACHES SH-19: OVER PEAVINE CREEK, 0.3 MILES EAST OF THE SH-133 JUNCTION NEAR PAULS VALLEY. PROJECT LENGTH = 0.366 MILE |                     |     |                 |                    |             |  |
| Contract Amount: | \$1,970,021.24  | Funds Available:    | \$1 | 1,993,183.23    | Funds Paid(%) :    | 60%         |  |
| Change Order     | 1   | Original Time Used: |     | 77%             | Revised Time Used: | 77%         |  |

Change Order No. 1 approves a supplemental agreement and an additional appropriation in the amount of \$23,161.99.

Site Requirement: This change provides payment for the additional work required to reinstall three 96-inch steel pipes on the shoofly detour after excessive rainfall flooded the jobsite; and for the earthwork pay item required to adjust the superelevation of the shoofly detour due to a request by the Resident.

| NEW ITEMS  |  |       |                             |       |   | \$23,161.99 |  |  |
|--|--|-------|-----------------------------|-------|---|-------------|--|--|
| Earthwork  |  |       | 1.00                        | 0 LS  | \$8,004.37 /LS                          | \$8,004.37  |  |  |
| Construction Miscellaneous (Detour Repair)1.00 LS\$15,157.62 /LS\$15,157 |  |       |                             |       |   | \$15,157.62 |  |  |
| CHANGE ORDER ACTIONS   |  |       |                             |       |   |             |  |  |
| CHANGE<br>ORDER<br>NO.   | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |
| 1  | \$23,161.99                                | 1.18% | \$23,161.99                 | 1.18% | \$23,161.99                             | 1.18%       |  |  |
| TOTAL  | \$23,161.99                                | 1.18% | \$23,161.99                 | 1.18% | \$23,161.99                             | 1.18%       |  |  |

| Project          | STP-126C(063)                      |   |                 | CO APPROVAL:   | Sep. 21, 2021      | AGENDA ITEM |
|------------------|------------------------------------|---|-----------------|----------------|--------------------|-------------|
| Number:          |                                    |   | Contract ID:    | 180355         | 152L               |             |
| Contractor :     | THE CUMMINS CONSTRUCTION CO., INC. |   |                 | Job Piece No.: | 20301(04)          | 1321        |
|                  |                                    |   | Highway No.:    | SH-37          |                    |             |
| Designer:        | OKLA. DEPT. OF TRA                 | NSPORTATION                               | Div. / County.: | 07 / GRADY     |                    |             |
| Description:     |                                    | FACE, AND BRIDGE SI<br>EAST NEAR MINCO. P |                 |                |                    |             |
| Contract Amount: | \$11,770,834.83                    | Funds Available:                          | \$              | 11,787,394.83  | Funds Paid(%): 12% |             |
| Change Order     | 2                                  | Original Time Used:                       |                 | 18%            | Revised Time Used: | 18%         |

Change Order No. 2 approves a supplemental agreement and an additional appropriation in the amount of \$16,560.00.

Site Requirement: This change provides payment for the police traffic surveillance pay item required to ensure the safety of the traveling public and the contractor personnel due to heavy truck traffic and minimal space between traffic and workers.

| NEW ITEM               |  |       |                             |             |   | \$16,560.00 |  |  |
|------------------------|--|-------|-----------------------------|-------------|---|-------------|--|--|
| Traffic Surveill       | Fraffic Surveillance, OHP (Non-Bid)        |       |                             | 240.00 HOUR |   | \$16,560.00 |  |  |
|                        | CHANGE ORDER ACTIONS                       |       |                             |             |   |             |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %           | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |
| 1                      | \$0.00                                     | 0.00% | \$0.00                      | 0.00%       | \$0.00                                  | 0.00%       |  |  |
| 2                      | \$16,560.00                                | 0.14% | \$16,560.00                 | 0.14%       | \$0.00                                  | 0.00%       |  |  |
| TOTAL                  | \$16,560.00                                | 0.14% | \$16,560.00                 | 0.14%       | \$0.00                                  | 0.00%       |  |  |

| Project          | SSP-226N(088)SS  |                     | CO APPROVAL:        | Sep. 22, 2021      | AGENDA ITEM |  |  |  |
|------------------|--|---------------------|---------------------|--------------------|-------------|--|--|--|
| Number:          |  |                     | <b>Contract ID:</b> | 200224             | 152M        |  |  |  |
| Contractor :     | ELDRIDGE FENCING,  | INC                 | Job Piece No.:      | 24428(20)          | 13211       |  |  |  |
|                  |  |                     | Highway No.:        | US-81 REAL         | IGNMENT     |  |  |  |
| Designer:        | TRIAD DESIGN GROU  | IP                  | Div. / County.:     | 07 / GR            | 07 / GRADY  |  |  |  |
| Description:     | FENCING US-81 REALIGNMENT: FROM 1.0 MILE NORTH OF THE US-277 JUNCTION,<br>EXTEND NORTH NEAR CHICKASHA. PROJECT LENGTH = 7.248 MILES<br>PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID EXPRESS AND<br>WRITTEN BIDS WILL BE ACCEPTED. |                     |                     |                    |             |  |  |  |
| Contract Amount: | \$699,514.68   | Funds Available:    | \$705,674.68        | Funds Paid(%) :    | 95%         |  |  |  |
| Change Order     | 2  | Original Time Used: | 91%                 | Revised Time Used: | 91%         |  |  |  |

Change Order No. 2 approves a supplemental agreement resulting in an underrun to the contract in the amount of \$23,191.41.

Site Requirement: This change provides payment for the restocking fee incurred by the contractor for returning fencing items back to the supplier due to many sections of the proposed fencing being underwater and therefore unable to be installed; and for the additional work required to relocate a fencing corner assembly due to the plans placing it too close to the road.

| NEW ITEMS              |   |        |                             |              |   | \$4,235.88   |  |  |  |
|------------------------|---|--------|-----------------------------|--------------|---|--------------|--|--|--|
| Construction M         | Construction Miscellaneous (Relocate Fence Corner)        |        |                             | )EA          | \$840.00 /EA                            | \$840.00     |  |  |  |
| Construction M         | Construction Miscellaneous (Restocking Fee)(Unused Fence) |        |                             | )LS          | \$3,395.88 /LS                          | \$3,395.88   |  |  |  |
| UNDERRUN               | ITEM  |        |                             |              |   | -\$27,427.29 |  |  |  |
| Fence-Style WWF        |   |        | -4,889.00                   | -4,889.00 LF |   | -\$27,427.29 |  |  |  |
|                        | CHANGE ORDER ACTIONS                                      |        |                             |              |   |              |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$)                | %      | Appropriated<br>Amount (\$) | %            | Supplemental<br>Agreement<br>Amount(\$) | %            |  |  |  |
| 1                      | \$6,160.00  | 0.88%  | \$6,160.00                  | 0.88%        | \$6,160.00                              | 0.88%        |  |  |  |
| 2                      | -\$23,191.41  | -3.32% | \$0.00                      | 0.00%        | \$0.00                                  | 0.00%        |  |  |  |
| TOTAL                  | -\$17,031.41  | -2.43% | \$6,160.00                  | 0.88%        | \$6,160.00                              | 0.88%        |  |  |  |

| Project          | STP-235C(054)PM        |   |    | CO APPROVAL:    | Sep. 24, 2021      | AGENDA ITEM |  |
|------------------|------------------------|---|----|-----------------|--------------------|-------------|--|
| Number:          |                        |   |    |                 | 210023             | 152N        |  |
| Contractor :     | TREAS CONSTRUCTION INC |   |    | Job Piece No.:  | 31049(04)          | 1321        |  |
|                  |                        |   |    | Highway No.:    | STATE HIGHWAY      |             |  |
| Designer:        | CONSOR ENGINEERS, LLC. |   |    | Div. / County.: | 03 / JOHNSTON      |             |  |
| Description:     |                        | BRIDGE AND APPROACHES SH-48: OVER UNNAMED CREEK, 1.5 MILES NORTH OF THE SH-48A JUNCTION NEAR COLEMAN. PROJECT LENGTH = 0.084 MILE |    |                 |                    |             |  |
| Contract Amount: | \$423,629.59           | Funds Available:  | \$ | 5474,535.33     | Funds Paid(%) :    | 21%         |  |
| Change Order     | 2                      | Original Time Used:   |    | 30%             | Revised Time Used: | 30%         |  |

Change Order No. 2 approves a supplemental agreement and an additional appropriation in the amount of \$50,905.74.

Site Requirement: This change provides payment for the negotiated settlement of a claim submitted by the contractor for the unrecoverable expenses and lost overhead incurred as a result of a delay caused by the discovery of a fiber optic cable in the footprint of a drainage box extension; and for the police surveillance pay item required to ensure the safety of the traveling public and the contractor personnel during construction.

| NEW ITEMS              |  |        |                             |        |   | \$50,905.74 |
|------------------------|--|--------|-----------------------------|--------|---|-------------|
| Construction N         | Construction Miscellaneous (Utility Delay Claim) |        |                             |        | \$37,105.74 /LS                         | \$37,105.74 |
| Traffic Surveil        | lance, OHP (Non-Bid)                             |        | 200.00                      | ) HOUR | \$69.00 /HOUR                           | \$13,800.00 |
|                        |  | (      | CHANGE ORDER ACT            | IONS   |   |             |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$)       | %      | Appropriated<br>Amount (\$) | %      | Supplemental<br>Agreement<br>Amount(\$) | %           |
| 1                      | \$0.00   | 0.00%  | \$0.00                      | 0.00%  | \$0.00                                  | 0.00%       |
| 2                      | \$50,905.74                                      | 12.02% | \$50,905.74                 | 12.02% | \$37,105.74                             | 8.76%       |
| TOTAL                  | \$50,905.74                                      | 12.02% | \$50,905.74                 | 12.02% | \$37,105.74                             | 8.76%       |

| Project          | STP-235C(052)CI  |  |  | CO APPROVAL:    | Sep. 16, 2021      | AGENDA ITEM |  |
|------------------|------------------|--|--|-----------------|--------------------|-------------|--|
| Number:          |                  |  |  |                 | 200313             | 1520        |  |
| Contractor :     | OVERLAND CORPORA | OVERLAND CORPORATION   |  |                 | 32331(04)          | 1520        |  |
|                  |                  |  |  | Highway No.:    | COUNTY ROAD        |             |  |
| Designer:        | CED #4           |  |  | Div. / County.: | 03 / JOHNSTON      |             |  |
| Description:     |                  | RESURFACE (ASPHALT) COUNTY ROAD (NS-359): FROM THE SH-78 JUNCTION, EXTEND<br>NORTH NEAR TISHOMINGO. PROJECT LENGTH = 5.292 MILES |  |                 |                    |             |  |
| Contract Amount: | \$1,285,692.35   | \$1,285,692.35 Funds Available: \$   |  | 1,358,783.83    | Funds Paid(%) :    | 88%         |  |
| Change Order     | 2                | Original Time Used:  |  | 67%             | Revised Time Used: | 67%         |  |

Change Order No. 2 approves an additional appropriation in the amount of \$73,091.48.

Site Requirement: This change provides payment for the additional expense incurred by the contractor due to the increase of the asphalt binder price index as provided for in the contract; for the overrun of the asphalt surfacing pay item required to complete the project as planned due to the existing pavement being two-feet wider than planned; and for the overrun of the fabric reinforcement pay item required to repair the pavement cracking due to more cracks being present than expected.

| NEW ITEM                        |  |       |                             |            |   | \$53,046.16 |
|---------------------------------|--|-------|-----------------------------|------------|---|-------------|
| Asphalt Binder                  | Asphalt Binder Price Adjustment            |       |                             | )LS        | \$34,241.72 /LS                         | \$34,241.72 |
| Asphalt Binder Price Adjustment |  |       | 1.00                        | )LS        | \$18,804.44 /LS                         | \$18,804.44 |
| OVERRUN IT                      | TEMS                                       |       |                             |            |   | \$20,045.32 |
| Fabric Reinford                 | Fabric Reinforcement                       |       |                             | 3 SY       | \$4.00 /SY                              | \$5,645.32  |
| Superpave, Typ                  | pe S4 (PG 64-22 OK)                        |       | 200.00                      | 200.00 TON |   | \$14,400.00 |
|                                 |  | (     | CHANGE ORDER ACT            | IONS       |   |             |
| CHANGE<br>ORDER<br>NO.          | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %          | Supplemental<br>Agreement<br>Amount(\$) | %           |
| 1                               | \$0.00                                     | 0.00% | \$0.00                      | 0.00%      | \$0.00                                  | 0.00%       |
| 2                               | \$73,091.48                                | 5.68% | \$73,091.48                 | 5.68%      | \$0.00                                  | 0.00%       |
| TOTAL                           | \$73,091.48                                | 5.68% | \$73,091.48                 | 5.68%      | \$0.00                                  | 0.00%       |

| Project          | NHPPI-CRRS(001)PM              |   |    | CO APPROVAL:    | Oct. 06, 2021      | AGENDA ITEM |  |
|------------------|--------------------------------|---|----|-----------------|--------------------|-------------|--|
| Number:          |                                |   |    | Contract ID:    | 210228             | 152P        |  |
| Contractor :     | HASKELL LEMON CONSTRUCTION CO. |   |    | Job Piece No.:  | 35291(04)          | 1521        |  |
|                  |                                |   |    | Highway No.:    | I-35               | 5           |  |
| Designer:        | OKLA. DEPT. OF TRA             | NSPORTATION   |    | Div. / County.: | 04 / KAY           |             |  |
| Description:     |                                | RESURFACE (ASPHALT) I-35: FROM 1.0 MILE SOUTH OF US-60, EXTEND NORTH NEAR<br>TONKAWA AND BLACKWELL. PROJECT LENGTH = 10.540 MILES |    |                 |                    |             |  |
| Contract Amount: | \$6,586,809.00                 | Funds Available:  | \$ | 6,586,809.00    | Funds Paid(%) :    | 0%          |  |
| Change Order     | 1                              | Original Time Used:   |    | 0%              | Revised Time Used: | 0%          |  |

Change Order No. 1 approves a supplemental agreement resulting in an underrun to the contract in the amount of \$833.50.

Scope: This change provides payment for the utilization of an asphalt leveling course in lieu of a portion of the mill and overlay and concrete patching as planned due to most of the deterioration being in the asphalt overlay over the concrete joints rather than in the concrete itself; and for the overrun of the fog seal pay item required to seal the existing weigh scale ramps and parking areas in lieu of milling and overlaying as planned.

| NEW ITEM  |                  |        |               | \$1,719,375.00  |
|---|------------------|--------|---------------|-----------------|
| Superpave, Type S6 (PG 64-22 OK)                  | 17,500.0         | )0 TON | \$98.25 /TON  | \$1,719,375.00  |
| OVERRUN ITEMS                                     |                  |        |               | \$29,865.00     |
| Fog Seal  | 1,300.0          | )0 GAL | \$4.05 /GAL   | \$5,265.00      |
| NT Tack Material                                  | 8,200.0          | )0 GAL | \$3.00 /GAL   | \$24,600.00     |
| UNDERRUN ITEMS                                    |                  |        |               | -\$1,750,073.50 |
| Aggregate Base Type A                             | -75.0            | 00 CY  | \$472.50 /CY  | -\$35,437.50    |
| Superpave, Type S3 (PG 64-22 OK)                  | -750.0           | )0 TON | \$124.50 /TON | -\$93,375.00    |
| Superpave, Type S4 (PG 76-28 OK)                  | -8,750.0         | )0 TON | \$107.50 /TON | -\$940,625.00   |
| Superpave, Type S4 (PG 70-28 OK)                  | -4,200.0         | )0 TON | \$104.50 /TON | -\$438,900.00   |
| Cold Milling Pavement                             | -21,000.0        | )0 SY  | \$2.25 /SY    | -\$47,250.00    |
| Full Depth P. C. Concrete Patching (Placement Onl | -650.0           | )0 SY  | \$163.00 /SY  | -\$105,950.00   |
| P. C. Concrete for Pavement, Special              | -162.0           | )0 CY  | \$380.50 /CY  | -\$61,641.00    |
| Removal of Concrete Pavement                      | -1,650.0         | )0 SY  | \$16.30 /SY   | -\$26,895.00    |
|   | CHANGE ORDER ACT | TIONS  |               |                 |
| CHANGE (+) Overrun                                | Appropriated     |        | Supplemental  |                 |

|   | ORDER<br>NO. | (-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %     | Agreement<br>Amount(\$) | %     |
|---|--------------|-----------------------------|--------|-----------------------------|-------|-------------------------|-------|
|   | 1            | -\$833.50                   | -0.01% | \$0.00                      | 0.00% | \$0.00                  | 0.00% |
| 1 | FOTAL        | -\$833.50                   | -0.01% | \$0.00                      | 0.00% | \$0.00                  | 0.00% |

| Project          | STP-241C(071)3P / STP         | -241C(076)3P   |    | CO APPROVAL:    | Oct. 12, 2021      | AGENDA ITEM |  |
|------------------|-------------------------------|--|----|-----------------|--------------------|-------------|--|
| Number:          |                               |  |    | Contract ID:    | 210081             | 152Q        |  |
| Contractor :     | HASKELL LEMON CO              | ASKELL LEMON CONSTRUCTION CO.  |    |                 | 33340(04)          | 152Q        |  |
|                  |                               |  |    | Highway No.:    | SH-1               | .8          |  |
| Designer:        | OKLA. DEPT. OF TRANSPORTATION |  |    | Div. / County.: | 03 / LINCOLN       |             |  |
| Description:     | ```                           | RESURFACE (ASPHALT) SH-18: FROM THE US-62 JUNCTION, EXTEND NORTH NEAR<br>MEEKER AND CHANDLER. PROJECT LENGTH = 13.26 MILES |    |                 |                    |             |  |
| Contract Amount: | \$2,998,726.10                | Funds Available:   | \$ | 3,057,032.20    | Funds Paid(%) :    | 92%         |  |
| Change Order     | 1                             | Original Time Used:  |    | 101%            | Revised Time Used: | 101%        |  |

Change Order No. 1 approves an additional appropriation in the amount of \$58,306.10.

Site Requirement: This change provides payment for the pavement smoothness incentives earned by the contractor for exceptionally smooth asphalt pavement as defined in the contract.

| NEW ITEMS  | NEW ITEMS \$58,306.10                      |             |                             |       |   |             |  |  |
|--|--|-------------|-----------------------------|-------|---|-------------|--|--|
| Pavement / Bridge Smoothness Adjustment - JP#33340(04) |  |             | 26,868.6                    | 7 EA  | \$1.00 /EA                              | \$26,868.67 |  |  |
| Pavement / Bri   | dge Smoothness Adjustment - J              | P#33341(04) | 31,437.43 EA                |       | \$1.00 /EA                              | \$31,437.43 |  |  |
|  | CHANGE ORDER ACTIONS                       |             |                             |       |   |             |  |  |
| CHANGE<br>ORDER<br>NO.                                 | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %           | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |
| 1  | \$58,306.10                                | 1.94%       | \$58,306.10                 | 1.94% | \$0.00                                  | 0.00%       |  |  |
| TOTAL  | \$58,306.10                                | 1.94%       | \$58,306.10                 | 1.94% | \$0.00                                  | 0.00%       |  |  |

| Project          | SSR-249C(063)SR         |   |  | CO APPROVAL:   | Oct. 04, 2021      | AGENDA ITEM |  |
|------------------|-------------------------|---|--|----------------|--------------------|-------------|--|
| Number:          |                         |   |  |                | 210029             | 152R        |  |
| Contractor :     | BECCO CONTRACTORS, INC. |   |  | Job Piece No.: | 33377(04)          | 1521        |  |
|                  |                         |   |  | Highway No.:   | SH-82              |             |  |
| Designer:        | OKLA. DEPT. OF TRA      | OKLA. DEPT. OF TRANSPORTATION               |  |                | 08 / MAYES         |             |  |
| Description:     |                         | LT) SH-82: FROM THE<br>DJECT LENGTH = 6.980 |  |                | FEND NORTH NEAF    | ł           |  |
| Contract Amount: | \$1,523,000.00          | 00.00 Funds Available: \$                   |  |                | Funds Paid(%) :    | 98%         |  |
| Change Order     | 2                       | Original Time Used:                         |  | 83%            | Revised Time Used: | 83%         |  |

Change Order No. 2 approves an additional appropriation in the amount of \$21,415.42.

Site Requirement: This change provides payment for the pavement smoothness incentive earned by the contractor for exceptionally smooth asphalt pavement as defined in the contract.

| NEW ITEM               |  |       |                             |       |   | \$21,415.42 |  |  |  |
|------------------------|--|-------|-----------------------------|-------|---|-------------|--|--|--|
| Pavement / Bri         | dge Smoothness Adjustment                  |       | 1.00                        | )LS   | \$21,415.42 /LS                         | \$21,415.42 |  |  |  |
|                        | CHANGE ORDER ACTIONS                       |       |                             |       |   |             |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |  |
| 1                      | \$14,348.80                                | 0.94% | \$14,348.80                 | 0.94% | \$14,348.80                             | 0.94%       |  |  |  |
| 2                      | \$21,415.42                                | 1.41% | \$21,415.42                 | 1.41% | \$0.00                                  | 0.00%       |  |  |  |
| TOTAL                  | \$35,764.22                                | 2.35% | \$35,764.22                 | 2.35% | \$14,348.80                             | 0.94%       |  |  |  |

| Project          | ACNHPPI-4000(029)SS                   |  |     | CO APPROVAL:    | Oct. 08, 2021      | AGENDA ITEM |  |
|------------------|---------------------------------------|--|-----|-----------------|--------------------|-------------|--|
| Number:          |                                       |  |     | Contract ID:    | 160170             | 152S        |  |
| Contractor :     | GLOVER & ASSOCIATES, INC.             |  |     | Job Piece No.:  | 26289(04)          | 1525        |  |
|                  |                                       |  |     | Highway No.:    | I-40               |             |  |
| Designer:        | OKLA. DEPT. OF TRANSPORTATION         |  |     | Div. / County.: | 01 / MCINTOSH      |             |  |
| Description:     | · · · · · · · · · · · · · · · · · · · | LT) I-40: FROM THE OF<br>ROJECT LENGTH = 7.9 |     |                 | NE, EXTEND EAST    |             |  |
| Contract Amount: | \$13,056,622.86                       | Funds Available:                             | \$1 | 13,088,402.38   | Funds Paid(%) :    | 86%         |  |
| Change Order     | 8                                     | Original Time Used:                          |     | 152%            | Revised Time Used: | 110%        |  |

Change Order No. 8 approves a supplemental agreement and an additional appropriation in the amount of \$4,376.12.

Site Requirement: This change provides payment for the additional construction traffic control required to complete the project as specified due to the extended duration of this project. This change extends the contract time twenty-eight days, and the Milestone No. 1 time forty-nine days as a result of negotiations between the contractor and the Department.

| NEW ITEM               |  |             |                             |       |   | \$4,376.12 |
|------------------------|--|-------------|-----------------------------|-------|---|------------|
| Construction M         | Iiscellaneous (Additional Traff            | ic Control) | 1.00                        | )LS   | \$4,376.12 /LS                          | \$4,376.12 |
|                        |  |             | CHANGE ORDER ACTI           | IONS  |   |            |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %           | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %          |
| 1                      | -\$872,915.63                              | -6.69%      | \$0.00                      | 0.00% | \$0.00                                  | 0.00%      |
| 2                      | -\$0.39                                    | 0.00%       | \$0.00                      | 0.00% | \$0.00                                  | 0.00%      |
| 3                      | \$11,653.40                                | 0.09%       | \$11,653.40                 | 0.09% | \$11,653.40                             | 0.09%      |
| 4                      | \$15,750.00                                | 0.12%       | \$15,750.00                 | 0.12% | \$15,750.00                             | 0.12%      |
| 5                      | \$0.00                                     | 0.00%       | \$0.00                      | 0.00% | \$0.00                                  | 0.00%      |
| 6                      | -\$2,000.00                                | -0.02%      | \$0.00                      | 0.00% | \$0.00                                  | 0.00%      |
| 7                      | -\$318,551.64                              | -2.44%      | \$0.00                      | 0.00% | \$0.00                                  | 0.00%      |
| 8                      | \$4,376.12                                 | 0.03%       | \$4,376.12                  | 0.03% | \$4,376.12                              | 0.03%      |
| TOTAL                  | -\$1,161,688.14                            | -8.90%      | \$31,779.52                 | 0.24% | \$31,779.52                             | 0.24%      |

| Project          | STP-246C(042)PM   |   |                 | CO APPROVAL:   | Sep. 16, 2021      | AGENDA ITEM |
|------------------|-------------------|---|-----------------|----------------|--------------------|-------------|
| Number:          |                   |   |                 | Contract ID:   | 200018             | 152T        |
| Contractor :     | L & N BRIDGE, LLC |   |                 | Job Piece No.: | 28973(04)          | 1521        |
|                  |                   |   | Highway No.:    | SH-52          |                    |             |
| Designer:        | MESHEK & ASSOCIAT | TES, PLC.                                   | Div. / County.: | 01 / MCINTOSH  |                    |             |
| Description:     |                   | ACHES SH-52: OVER M<br>'H OF THE SH-9 JUNCT |                 |                | · · · · · ·        |             |
| Contract Amount: | \$4,100,175.39    | Funds Available:                            | \$              | 4,139,417.24   | Funds Paid(%) :    | 82%         |
| Change Order     | 2                 | Original Time Used:                         |                 | 107%           | Revised Time Used: | 102%        |

Change Order No. 2 approves a supplemental agreement and an additional appropriation in the amount of \$19,360.00.

Site Requirement: This change provides payment for the portable traffic signal system pay item required to open the shoofly detour to one-lane traffic due to heavy flooding eroding away the slopes of the shoofly preventing two lanes from being safely utilized. This change extends the contract time six days due to COVID-19 related delays.

| NEW ITEM               |  |       |                             |       |   | \$19,360.00 |  |  |  |  |
|------------------------|--|-------|-----------------------------|-------|---|-------------|--|--|--|--|
| Portable Traffi        | c Signal System                            |       | 88.00                       | ) SD  | \$220.00 /SD                            | \$19,360.00 |  |  |  |  |
|                        | CHANGE ORDER ACTIONS                       |       |                             |       |   |             |  |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |  |  |
| 1                      | \$19,881.85                                | 0.48% | \$19,881.85                 | 0.48% | \$19,881.85                             | 0.48%       |  |  |  |  |
| 2                      | \$19,360.00                                | 0.47% | \$19,360.00                 | 0.47% | \$19,360.00                             | 0.47%       |  |  |  |  |
| TOTAL                  | \$39,241.85                                | 0.96% | \$39,241.85                 | 0.96% | \$39,241.85                             | 0.96%       |  |  |  |  |

| Project          | SSR-246C(024)SR / SSF     | R-246C(025)SR                             |  | CO APPROVAL:   | Oct. 07, 2021      | AGENDA ITEM |  |
|------------------|---------------------------|---|--|----------------|--------------------|-------------|--|
| Number:          |                           |   |  |                | 170031             | 152U        |  |
| Contractor :     | GLOVER & ASSOCIATES, INC. |   |  | Job Piece No.: | 29750(06)          | 1520        |  |
|                  |                           |   |  | Highway No.:   | US-266             |             |  |
| Designer:        | OKLA. DEPT. OF TRA        | OKLA. DEPT. OF TRANSPORTATION             |  |                | 01 / MCINTOSH      |             |  |
| Description:     | ```                       | LT) US-266: FROM THE<br>A. PROJECT LENGTH |  |                | ' LINE, EXTEND EA  | ST          |  |
| Contract Amount: | \$1,985,106.23            | 85,106.23 Funds Available: \$             |  |                | Funds Paid(%) :    | 95%         |  |
| Change Order     | 1                         | Original Time Used:                       |  | 155%           | Revised Time Used: | 103%        |  |

Change Order No. 1 approves a supplemental agreement resulting in an underrun to the contract in the amount of \$3.11.

Site Requirement: This change provides for the multi-polymer traffic stripe and arrows pay items required to replace the pavement markings at Lotawatah Road due to a request made by the Department. This change documents the underrun of the asphalt surfacing pay item due to the material used having a lower unit weight than estimated.

\$4.510.64

#### NEW ITEMS

| TOTAL                                | -\$17,822.86                               | -0.90% | \$13,996.50                 | 0.71%       | \$0.00                                 | 0.00%       |
|--------------------------------------|--|--------|-----------------------------|-------------|--|-------------|
| 3                                    | -\$31,816.25                               | -1.60% | \$0.00                      | 0.00%       | \$0.00                                 | 0.00%       |
| 2                                    | \$13,996.50                                | 0.71%  | \$13,996.50                 | 0.71%       | \$0.00                                 | 0.00%       |
| 1                                    | -\$3.11                                    | 0.00%  | \$0.00                      | 0.00%       | \$0.00                                 | 0.00%       |
| CHANGE<br>ORDER<br>NO.               | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %           | Supplemental<br>Agreement<br>Amount(S) | %           |
|                                      |  | (      | CHANGE ORDER ACT            | IONS        |  |             |
| Superpave, Ty                        | pe S4 (PG 64-22 OK)                        |        | -78.5                       | 0 TON       | \$57.50 /TON                           | -\$4,513.75 |
| UNDERRUN                             | ITEM                                       |        |                             |             |  | -\$4,513.75 |
| Traffic Stripe (Multi-Poly.)(Arrows) |  |        | 8.0                         | 0 EA        | \$220.08 /EA                           | \$1,760.64  |
| Traffic Stripe (                     | (Multi-Poly)(12" Wide)                     |        | 1,000.0                     | 1,000.00 LF |  | \$2,750.00  |
|                                      |  |        |                             |             |  | \$4,510.04  |

| Project          | SBR-253C(046)SB                     |  |  | CO APPROVAL:   | Oct. 12, 2021      | AGENDA ITEM |
|------------------|-------------------------------------|--|--|----------------|--------------------|-------------|
| Number:          |                                     |  |  | Contract ID:   | 190087             | 152V        |
| Contractor :     | TRI STAR CONSTRUCTION ARKANSAS, LLC |  |  | Job Piece No.: | 31364(04)          | 152 4       |
|                  |                                     |  |  | Highway No.:   | SH-10              |             |
| Designer:        | MKEC ENGINEERING                    | MKEC ENGINEERING CONSULTANTS               |  |                | 08 / NOWATA        |             |
| Description:     |                                     | TION SH-10: OVER UN<br>CAR LENAPAH. PROJEC |  |                |                    |             |
| Contract Amount: | \$519,208.48                        | \$519,208.48 Funds Available:              |  |                | Funds Paid(%) :    | 99%         |
| Change Order     | 1                                   | Original Time Used:                        |  | 81%            | Revised Time Used: | 81%         |

Change Order No. 1 approves an additional appropriation in the amount of \$7,780.98.

Site Requirement: This change provides payment for the final estimate due to the overrun of the crack preparation pay item. Additional quantities of this item were required to rehabilitate the bridge as specified due to being more deteriorated than planned.

The cost of this change is partially offset by the underrun of other items of work.

| OVERRUN IT             | ſEM  |       |                             |       |   | \$8,906.40 |  |  |  |
|------------------------|--|-------|-----------------------------|-------|---|------------|--|--|--|
| Preparation of         | Cracks, Above Water                        |       | 111.33                      | BLF   | \$80.00 /LF                             | \$8,906.40 |  |  |  |
|                        | CHANGE ORDER ACTIONS                       |       |                             |       |   |            |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %          |  |  |  |
| 1                      | \$7,780.98                                 | 1.50% | \$7,780.98                  | 1.50% | \$0.00                                  | 0.00%      |  |  |  |
| TOTAL                  | \$7,780.98                                 | 1.50% | \$7,780.98                  | 1.50% | \$0.00                                  | 0.00%      |  |  |  |

| Project          | STP-155E(919)EH           |   |     | CO APPROVAL:    | Oct. 11, 2021      | AGENDA ITEM |
|------------------|---------------------------|---|-----|-----------------|--------------------|-------------|
| Number:          |                           |   |     | Contract ID:    | 190170             | 152W        |
| Contractor :     | REDLANDS CONTRACTING, LLC |   |     | Job Piece No.:  | 28817(04)          | 132 \       |
|                  |                           |   |     | Highway No.:    | MID-AMERICA TRAIL  |             |
| Designer:        | R.L. SHEARS COMPAN        | NY  |     | Div. / County.: | 04 / OKLAHOMA      |             |
| Description:     | THE INTERSECTION          | VEMENTS (TRAIL CON<br>OF N. MIDWEST BLVD<br>JECT LENGTH = 0.653 | AND | ,               |                    |             |
| Contract Amount: | \$674,201.15              | Funds Available:  |     | \$701,208.56    | Funds Paid(%) :    | 99%         |
| Change Order     | 3                         | Original Time Used:   |     | 100%            | Revised Time Used: | 100%        |

Change Order No. 3 approves an additional appropriation in the amount of \$4,175.68.

Site Requirement: This change provides payment for the overrun of the solid slab sodding pay item required to complete the project as specified due to more areas being disturbed than planned.

The cost of this change is partially offset by the underrun of other items of work.

| OVERRUN IT             | ГЕМ  |       |                             |       |   | \$7,160.60 |  |  |  |
|------------------------|--|-------|-----------------------------|-------|---|------------|--|--|--|
| Solid Slab Sod         | ding                                       |       | 1,790.15                    | 5 SY  | \$4.00 /SY                              | \$7,160.60 |  |  |  |
|                        | CHANGE ORDER ACTIONS                       |       |                             |       |   |            |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %          |  |  |  |
| 1                      | \$6,589.10                                 | 0.98% | \$6,589.10                  | 0.98% | \$6,589.10                              | 0.98%      |  |  |  |
| 2                      | \$16,242.63                                | 2.41% | \$16,242.63                 | 2.41% | \$0.00                                  | 0.00%      |  |  |  |
| 3                      | \$4,175.68                                 | 0.62% | \$4,175.68                  | 0.62% | \$0.00                                  | 0.00%      |  |  |  |
| TOTAL                  | \$27,007.41                                | 4.01% | \$27,007.41                 | 4.01% | \$6,589.10                              | 0.98%      |  |  |  |

| Project          | SSP-262C(063)PM                       |  |  | CO APPROVAL:    | Sep. 16, 2021      | AGENDA ITEM |  |
|------------------|---------------------------------------|--|--|-----------------|--------------------|-------------|--|
| Number:          |                                       |  |  |                 | 210120             | 152X        |  |
| Contractor :     | 3 & B CONSTRUCTION SERVICE J.T., INC. |  |  | Job Piece No.:  | 22973(19)          | 1527        |  |
|                  |                                       |  |  | Highway No.:    | US-62              |             |  |
| Designer:        | OKLA. DEPT. OF TRANSPORTATION         |  |  | Div. / County.: | 03 / PONTOTOC      |             |  |
| Description:     |                                       | DF SEAL US-62/SH-9/SH<br>SION III. PROJECT LEN |  |                 | A: AT MULTIPLE     |             |  |
| Contract Amount: | \$94,395.20                           | Funds Available:                               |  | \$96,795.20     | Funds Paid(%) :    | 93%         |  |
| Change Order     | 1                                     | Original Time Used:                            |  | 78%             | Revised Time Used: | 78%         |  |

Change Order No. 1 approves a supplemental agreement and an additional appropriation in the amount of \$2,400.00.

Engineering: This change provides payment for the remobilization pay item required for the contractor to return to the project sites and cut additional cores to test the water repellent due to the Residency incorrectly instructing the contractor to only cut two core on Bridges A, B, C, E, G, and H in lieu of the required four cores.

| NEW ITEM               |  |       |                             |       |   | \$2,400.00 |  |  |
|------------------------|--|-------|-----------------------------|-------|---|------------|--|--|
| Mobilization (H        | Iobilization (Remobilization)              |       |                             | )LS   | \$2,400.00 /LS                          | \$2,400.00 |  |  |
| CHANGE ORDER ACTIONS   |  |       |                             |       |   |            |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %          |  |  |
| 1                      | \$2,400.00                                 | 2.54% | \$2,400.00                  | 2.54% | \$2,400.00                              | 2.54%      |  |  |
| TOTAL                  | \$2,400.00                                 | 2.54% | \$2,400.00                  | 2.54% | \$2,400.00                              | 2.54%      |  |  |

| Project          | NHPP-267N(088)AD   |   |  | CO APPROVAL:    | Oct. 01, 2021      | AGENDA ITEM |  |  |
|------------------|--------------------|---|--|-----------------|--------------------|-------------|--|--|
| Number:          |                    |   |  | Contract ID:    | 200328             | 152Y        |  |  |
| Contractor :     | SAC SERVICES, INC. |   |  | Job Piece No.:  | 32968(04)          | 1521        |  |  |
|                  |                    |   |  | Highway No.:    | US-270             |             |  |  |
| Designer:        | ATKINS             |   |  | Div. / County.: | 03 / SEMINOLE      |             |  |  |
| Description:     | STREET EXTEND EAS  | PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-270/SH-99: US-270, FROM JEFFERSON<br>STREET EXTEND EAST IN SEMINOLE. SH-99, FROM WEST OAK AVENUE EXTEND NORTH<br>IN SEMINOLE. PROJECT LENGTH = 1.284 MILES |  |                 |                    |             |  |  |
| Contract Amount: | \$617,429.80       | Funds Available:  |  | \$666,975.52    | Funds Paid(%) :    | 93%         |  |  |
| Change Order     | 2                  | Original Time Used:   |  | 67%             | Revised Time Used: | 67%         |  |  |

Change Order No. 2 approves a supplemental agreement and an additional appropriation in the amount of \$49,545.72.

Site Requirement: This change provides payment for the overrun of the concrete sidewalk and concrete driveway pay items required to construct the project as specified due to some slopes not satisfying ADA requirements; and for the pavement marking removal pay item required to remove the existing crosswalk and stop bars to install the new ones as planned due to this item being inadvertently omitted from the plans.

| NEW ITEM               |  |       |                             |       |   | \$8,685.00  |
|------------------------|--|-------|-----------------------------|-------|---|-------------|
| Pavement Mrki          | avement Mrkng. Removal (Traf. Strp)        |       |                             | 0 LF  | \$3.75 /LF                              | \$8,685.00  |
| OVERRUN IT             | TEMS                                       |       |                             |       |   | \$40,860.72 |
| 4" Concrete Sidewalk   |  |       | 598.1                       | 1 SY  | \$56.00 /SY                             | \$33,494.16 |
| 6" Concrete Dr         | 6" Concrete Driveway                       |       |                             | 5 SY  | \$68.75 /SY                             | \$7,366.56  |
|                        |  | (     | CHANGE ORDER ACT            | IONS  |   |             |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %           |
| 1                      | \$0.00                                     | 0.00% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%       |
| 2                      | \$49,545.72                                | 8.02% | \$49,545.72                 | 8.02% | \$8,685.00                              | 1.41%       |
| TOTAL                  | \$49,545.72                                | 8.02% | \$49,545.72                 | 8.02% | \$8,685.00                              | 1.41%       |

| Project          | STP-269C(080)PM            | STP-269C(080)PM                           |    |                 | Sep. 28, 2021      | AGENDA ITEM |  |
|------------------|----------------------------|---|----|-----------------|--------------------|-------------|--|
| Number:          |                            |   |    | Contract ID:    | 200329             | 152Z        |  |
| Contractor :     | BRIDGECO CONTRACTORS, INC. |   |    | Job Piece No.:  | 30362(04)          | 1322        |  |
|                  |                            |   |    | Highway No.:    | SH-53              |             |  |
| Designer:        | SMITH, ROBERTS, & I        | BALDSCHWILER, LLC                         |    | Div. / County.: | 07 / STEPHENS      |             |  |
| Description:     |                            | ACHES SH 53: OVER P<br>The US-81 Junction |    |                 |                    |             |  |
| Contract Amount: | \$4,634,739.75             | Funds Available:                          | \$ | 4,694,679.22    | Funds Paid(%) :    | 68%         |  |
| Change Order     | 3                          | Original Time Used:                       |    | 70%             | Revised Time Used: | 70%         |  |

Change Order No. 3 approves an additional appropriation in the amount of \$9,000.00.

Site Requirement: This change provides payment for the overrun of the pile splice pay items required to complete Bridges A and B as specified due to the required bearing capacity for the bridges not being achieved within the plan length for the piling as defined in the contract.

| OVERRUN IT                                       | 'EMS                                      |       |                             |       |   | \$9,000.00 |  |  |
|--|---|-------|-----------------------------|-------|---|------------|--|--|
| Pile Splice, Pip                                 | e Pile (Non-Biddable) (Bridge l           | B)    | 11.00                       | ) EA  | \$500.00 /EA                            | \$5,500.00 |  |  |
| Pile Splice, Pipe Pile (Non-Biddable) (Bridge A) |   |       | 7.00                        | )EA   | \$500.00 /EA                            | \$3,500.00 |  |  |
| CHANGE ORDER ACTIONS                             |   |       |                             |       |   |            |  |  |
| CHANGE<br>ORDER<br>NO.                           | (+) Overrun<br>(-) Underrun<br>Amount (S) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %          |  |  |
| 1  | \$9,150.00                                | 0.20% | \$9,150.00                  | 0.20% | \$9,150.00                              | 0.20%      |  |  |
| 2  | \$41,789.47                               | 0.90% | \$41,789.47                 | 0.90% | \$25,802.07                             | 0.56%      |  |  |
| 3  | \$9,000.00                                | 0.19% | \$9,000.00                  | 0.19% | \$0.00                                  | 0.00%      |  |  |
| TOTAL  | \$59,939.47                               | 1.29% | \$59,939.47                 | 1.29% | \$34,952.07                             | 0.75%      |  |  |

| Project          | STP-272B(258)IG             |  |    | CO APPROVAL:    | Sep. 16, 2021      | AGENDA ITEM |  |  |
|------------------|-----------------------------|--|----|-----------------|--------------------|-------------|--|--|
| Number:          |                             |  |    |                 | 190262             | 152AA       |  |  |
| Contractor :     | BECCO CONTRACTOR            | BECCO CONTRACTORS, INC.  |    |                 | 30742(04)          | 192111      |  |  |
|                  |                             |  |    | Highway No.:    | CITY STREET        |             |  |  |
| Designer:        | DEWBERRY DESIGN GROUP, INC. |  |    | Div. / County.: | 08 / TULSA         |             |  |  |
| Description:     |                             | GRADE, DRAIN, AND SURFACE CITY STREET (NORTH GARNETT ROAD): FROM EAST<br>96TH STREET NORTH, EXTEND NORTH IN THE CITY OF OWASSO. PROJECT LENGTH =<br>0.870 MILE |    |                 |                    |             |  |  |
| Contract Amount: | \$8,897,000.00              | Funds Available:   | \$ | 8,924,651.03    | Funds Paid(%) :    | 89%         |  |  |
| Change Order     | 1                           | Original Time Used:  |    | 117%            | Revised Time Used: | 117%        |  |  |

Change Order No. 1 approves a supplemental agreement and an additional appropriation in the amount of \$20,920.00.

Scope: This change provides payment for the additional work required to bore a casing down the center median of the project due to a request by the City of Owasso to facilitate a future irrigation system. Funding for this work will be non-participating in nature.

| NEW ITEM (             | NON-PARTICIPATING)                         |       |                             |           |   | \$20,920.00 |  |  |  |
|------------------------|--|-------|-----------------------------|-----------|---|-------------|--|--|--|
| 4" HDPE Casing         |  |       | 200.00                      | 200.00 LF |   | \$20,920.00 |  |  |  |
| CHANGE ORDER ACTIONS   |  |       |                             |           |   |             |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %         | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |  |
| 1                      | \$20,920.00                                | 0.24% | \$20,920.00                 | 0.24%     | \$20,920.00                             | 0.24%       |  |  |  |
| 2                      | \$6,731.03                                 | 0.08% | \$6,731.03                  | 0.08%     | \$6,731.03                              | 0.08%       |  |  |  |
| TOTAL                  | \$27,651.03                                | 0.31% | \$27,651.03                 | 0.31%     | \$27,651.03                             | 0.31%       |  |  |  |

| Project          | STP-272B(258)IG  |  |    | CO APPROVAL: | Sep. 16, 2021      | AGENDA ITEM |  |  |
|------------------|------------------|--|----|--------------|--------------------|-------------|--|--|
| Number:          |                  |  |    |              | 190262             | 152BB       |  |  |
| Contractor :     | BECCO CONTRACTOR | BECCO CONTRACTORS, INC.  |    |              | 30742(04)          | 15200       |  |  |
|                  |                  |  |    | Highway No.: | CITY STREET        |             |  |  |
| Designer:        | DEWBERRY DESIGN  | DEWBERRY DESIGN GROUP, INC.  |    |              | 08 / TULSA         |             |  |  |
| Description:     |                  | GRADE, DRAIN, AND SURFACE CITY STREET (NORTH GARNETT ROAD): FROM EAST<br>96TH STREET NORTH, EXTEND NORTH IN THE CITY OF OWASSO. PROJECT LENGTH =<br>0.870 MILE |    |              |                    |             |  |  |
| Contract Amount: | \$8,897,000.00   | Funds Available:   | \$ | 8,924,651.03 | Funds Paid(%) :    | 89%         |  |  |
| Change Order     | 2                | Original Time Used:  |    | 117%         | Revised Time Used: | 117%        |  |  |

Change Order No. 2 approves a supplemental agreement and an additional appropriation in the amount of \$6,731.03.

Site Requirement: This change provides payment for the manhole adjustment pay item required to convert an existing drainage inlet to a manhole due to safety concerns over the existing inlet not having proper grates while in close proximity to pedestrian traffic; and for the fiber log pay item required to provide adequate temporary erosion control around the newly constructed curb inlets.

| NEW ITEMS              |  |       |                             |       |   | \$6,731.03 |  |  |  |
|------------------------|--|-------|-----------------------------|-------|---|------------|--|--|--|
| Temporary Fiber Log    |  |       | 375.00                      | ) LF  | \$5.77 /LF                              | \$2,163.75 |  |  |  |
| Manholes Adju          | ist to Grade                               |       | 1.00                        | )EA   | \$4,567.28 /EA                          | \$4,567.28 |  |  |  |
| CHANGE ORDER ACTIONS   |  |       |                             |       |   |            |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %          |  |  |  |
| 1                      | \$20,920.00                                | 0.24% | \$20,920.00                 | 0.24% | \$20,920.00                             | 0.24%      |  |  |  |
| 2                      | \$6,731.03                                 | 0.08% | \$6,731.03                  | 0.08% | \$6,731.03                              | 0.08%      |  |  |  |
| TOTAL                  | \$27,651.03                                | 0.31% | \$27,651.03                 | 0.31% | \$27,651.03                             | 0.31%      |  |  |  |

| Project          | SBR-014N(111)SB                         |  |         | CO APPROVAL:   | Sep. 22, 2021      | AGENDA ITEM |  |
|------------------|---|--|---------|----------------|--------------------|-------------|--|
| Number:          |   |  |         | Contract ID:   | 210091             | 152CC       |  |
| Contractor :     | PBX CORPORATION                         | BX CORPORATION                           |         |                | 32729(04)          | 15200       |  |
|                  |   |  |         | Highway No.:   | US-75              |             |  |
| Designer:        | CEC                                     | CEC                                      |         |                | 08 / TULSA         |             |  |
| Description:     | BRIDGE REHABILITA<br>TULSA. PROJECT LEI | TION US-75: OVER AI<br>NGTH = 0.000 MILE | PACHE A | AVENUE, 2.5 MI | LES WEST OF SH-1   | 1 IN        |  |
| Contract Amount: | \$958,511.03                            | Funds Available:                         | \$      | 5964,428.03    | Funds Paid(%) :    | 9%          |  |
| Change Order     | 1                                       | Original Time Used:                      |         | 8%             | Revised Time Used: | 8%          |  |

Change Order No. 1 approves a supplemental agreement and an additional appropriation in the amount of \$5,917.00.

Site Requirement: This change provides payment for the pavement marking removal pay item required to clean up conflicting striping created during lane shifts between construction phases.

| NEW ITEM               |  |       |                             |       |   | \$5,917.00 |  |  |
|------------------------|--|-------|-----------------------------|-------|---|------------|--|--|
| Pavement Mrk           | Pavement Mrkng. Removal (Traf. Strp)       |       |                             | )LF   | \$3.05 /LF                              | \$5,917.00 |  |  |
| CHANGE ORDER ACTIONS   |  |       |                             |       |   |            |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %          |  |  |
| 1                      | \$5,917.00                                 | 0.62% | \$5,917.00                  | 0.62% | \$5,917.00                              | 0.62%      |  |  |
| TOTAL                  | \$5,917.00                                 | 0.62% | \$5,917.00                  | 0.62% | \$5,917.00                              | 0.62%      |  |  |

| Project          | SBR-2440(032)SB    |   |  | CO APPROVAL:    | Oct. 06, 2021      | AGENDA ITEM |  |
|------------------|--------------------|---|--|-----------------|--------------------|-------------|--|
| Number:          |                    |   |  | Contract ID:    | 210093             | 152DD       |  |
| Contractor :     | PBX CORPORATION    |   |  | Job Piece No.:  | 34312(04)          | 13200       |  |
|                  |                    |   |  | Highway No.:    | I-244              |             |  |
| Designer:        | OKLA. DEPT. OF TRA | NSPORTATION                               |  | Div. / County.: | 08 / TULSA         |             |  |
| Description:     |                    | TION I-244: OVER MI<br>JLSA. PROJECT LENG |  | ,               | S WEST OF THE US   | -169        |  |
| Contract Amount: | \$177,685.47       | \$177,685.47 Funds Available:             |  |                 | Funds Paid(%) :    | 85%         |  |
| Change Order     | 1                  | Original Time Used:                       |  | 28%             | Revised Time Used: | 28%         |  |

Change Order No. 1 approves an additional appropriation in the amount of \$30,000.00.

Site Requirement: This change provides payment for the early completion incentive earned by the contractor for achieving substantial completion on this project prior to the time allowed in the contract.

| NEW ITEM               |  |        |                             |        |   | \$30,000.00 |  |
|------------------------|--|--------|-----------------------------|--------|---|-------------|--|
| Incentive for E        | Incentive for Early Completion             |        |                             | ) DAY  | \$1,000.00 /DAY                         | \$30,000.00 |  |
|                        | CHANGE ORDER ACTIONS                       |        |                             |        |   |             |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %      | Supplemental<br>Agreement<br>Amount(\$) | %           |  |
| 1                      | \$30,000.00                                | 16.88% | \$30,000.00                 | 16.88% | \$0.00                                  | 0.00%       |  |
| TOTAL                  | \$30,000.00                                | 16.88% | \$30,000.00                 | 16.88% | \$0.00                                  | 0.00%       |  |

| Project          | NHPP-014N(102)PM   |  |                 | CO APPROVAL:    | Sep. 29, 2021      | AGENDA ITEM |  |
|------------------|--------------------|--|-----------------|-----------------|--------------------|-------------|--|
| Number:          |                    |  |                 | Contract ID:    | 210003             | 152EE       |  |
| Contractor :     | TRI STAR CONSTRUC  | TRI STAR CONSTRUCTION ARKANSAS, LLC  |                 |                 | 23170(11)          | 15211       |  |
|                  |                    |  | Highway No.:    | US-75           |                    |             |  |
| Designer:        | OKLA. DEPT. OF TRA | NSPORTATION  | Div. / County.: | 08 / WASHINGTON |                    |             |  |
| Description:     |                    | SAFETY IMPROVEMENT (RIGHT TURN LANE) US-75: FROM 0.3 MILES NORTH OF THE<br>US-60 INTERCHANGE, EXTEND NORTH IN BARTLESVILLE. PROJECT LENGTH = 0.030<br>MILE |                 |                 |                    |             |  |
| Contract Amount: | \$219,608.84       | Funds Available:   |                 | \$229,971.98    | Funds Paid(%) :    | 92%         |  |
| Change Order     | 2                  | Original Time Used:  |                 | 102%            | Revised Time Used: | 102%        |  |

Change Order No. 2 approves a supplemental agreement and an additional appropriation in the amount of \$4,243.38.

Site Requirement: This change provides payment for the arrow display pay item required to complete the project as specified due to the pay item being inadvertently omitted from the plans; for the drop inlet grate pay item required to install a grate on an existing drop inlet discovered during construction that did not have a grate; for the additional work required to utilize potholing to locate a drainage structure in the path of a proposed signal pole footing; and for the additional work required to remove a section of damaged sidewalk adjacent to the new trail construction. This change extends the contract time seven days due to utility related delays.

| NEW ITEMS                                      | NEW ITEMS \$4,243.                         |       |                             |       |   |            |  |
|--|--|-------|-----------------------------|-------|---|------------|--|
| Removal of Sid                                 | Removal of Sidewalk                        |       |                             | ) SY  | \$39.67 /SY                             | \$476.07   |  |
| Rplc Drop Inlet                                | t Grate (SMD-Type 2)                       |       | 1.00                        | ) EA  | \$1,323.00 /EA                          | \$1,323.00 |  |
| Arrow Display (Type C)                         |  |       | 60.00                       | ) SD  | \$23.30 /SD                             | \$1,398.16 |  |
| Construction Miscellaneous (Utility Potholing) |  |       | 1.00                        | ) LS  | \$1,046.16 /LS                          | \$1,046.16 |  |
|  |  | (     | CHANGE ORDER ACTI           | IONS  |   |            |  |
| CHANGE<br>ORDER<br>NO.                         | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %          |  |
| 1  | \$6,119.76                                 | 2.79% | \$6,119.76                  | 2.79% | \$6,119.76                              | 2.79%      |  |
| 2  | \$4,243.38                                 | 1.93% | \$4,243.38                  | 1.93% | \$4,243.38                              | 1.93%      |  |
| TOTAL  | \$10,363.14                                | 4.72% | \$10,363.14                 | 4.72% | \$10,363.14                             | 4.72%      |  |

| Project          | STP-276B(039)AD     |  |              | CO APPROVAL:    | Sep. 24, 2021      | AGENDA ITEM |  |  |
|------------------|---------------------|--|--------------|-----------------|--------------------|-------------|--|--|
| Number:          |                     |  |              | Contract ID:    | 200181             | 152FF       |  |  |
| Contractor :     | DOWNEY CONTRACT     | ING, LLC   |              | Job Piece No.:  | 33410(04)          | 15211       |  |  |
|                  |                     |  | Highway No.: | US-281          |                    |             |  |  |
| Designer:        | R.L. SHEARS COMPANY |  |              | Div. / County.: | 06 / WOODS         |             |  |  |
| Description:     | THE MAIN ST JCT, EX | PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-281 (SANTA FE ST/FLYNN ST): FROM<br>THE MAIN ST JCT, EXTEND EAST ON SANTA FE ST THEN NORTH ON FLYNN ST IN<br>WAYNOKA. PROJECT LENGTH = 0.190 MILE |              |                 |                    |             |  |  |
| Contract Amount: | \$327,183.24        | Funds Available:   | :            | \$327,183.24    | Funds Paid(%) :    | 78%         |  |  |
| Change Order     | 2                   | Original Time Used:  |              | 131%            | Revised Time Used: | 108%        |  |  |

Change Order No. 2 approves a supplemental agreement resulting in an underrun to the contract in the amount of \$35.80.

Engineering: This change provides payment for multiple traffic control pay items required to complete the project as specified due to being inadvertently omitted from the plans. This change documents the underrun of various pay items due to the items being overestimated or were deemed unnecessary during construction.

| NEW ITEMS                                |                     |                           | \$10,649.20  |
|--|---------------------|---------------------------|--------------|
| Construction Signs 16.0 SF to 32.99 SF   | 2,002.00 SD         | \$2.00 /SD                | \$4,004.00   |
| Construction Barricades (Type II)        | 813.00 SD           | \$0.50 /SD                | \$406.50     |
| Wing Barricades                          | 572.00 SD           | \$2.00 /SD                | \$1,144.00   |
| Warning Lights (Type A)                  | 2,002.00 SD         | \$0.25 /SD                | \$500.50     |
| Channelizer Cones                        | 7,068.00 SD         | \$0.65 /SD                | \$4,594.20   |
| UNDERRUN ITEMS                           |                     |                           | -\$10,685.00 |
| Warning Lights (Type C)                  | -500.00 SD          | \$3.00 /SD                | -\$1,500.00  |
| Drums                                    | -500.00 SD          | \$1.01 /SD                | -\$505.00    |
| Superpave, Type S4 (PG 64-22 OK)         | -20.00 TC           | ON \$310.00 /TON          | -\$6,200.00  |
| Superpave, Type S3 (PG 64-22 OK)         | -8.00 TC            | N \$310.00 /TON           | -\$2,480.00  |
|  | CHANGE ORDER ACTION | ٧S                        |              |
| CHANGE (+) Overrun<br>ORDER (-) Underrun | Appropriated        | Supplemental<br>Agreement |              |

| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %     |
|------------------------|--|--------|-----------------------------|-------|---|-------|
| 1                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00% |
| 2                      | -\$35.80                                   | -0.01% | \$0.00                      | 0.00% | \$0.00                                  | 0.00% |
| TOTAL                  | -\$35.80                                   | -0.01% | \$0.00                      | 0.00% | \$0.00                                  | 0.00% |

# Change Orders with Cumulative Total Greater than \$75,000

#### NOVEMBER 01, 2021 Commission Meeting

|       |           | NOVENIBER 01, 2021 C   |             | m wreeting |         |                 |                 |
|-------|-----------|--|-------------|------------|---------|-----------------|-----------------|
| ITEM  | COUNTY    | PROJECT NUMBER   | FED<br>OVER | CONTRACT   | JPN     | CHANGE<br>ORDER | UNDER/ OVER RUN |
| 153A  | BECKHAM   | STP-205B(076)PM /<br>ACNHPPI-4000(061)PM   |             | 190100     | 3099804 | 022             | \$3,799.50      |
| 153B  | BRYAN     | NHPP-207N(085)FP   |             | 190145     | 3185504 | 007             | \$100,000.00    |
| 153C  | CRAIG     | STP-118B(080)SS  |             | 150160     | 2411504 | 004             | \$324,270.59    |
| 153D  | CUSTER    | SSP-220B(064)SS  |             | 190149     | 2877204 | 006             | \$25,809.61     |
| 153E  | DEWEY     | NHPP-017N(258)PM   |             | 200061     | 1767141 | 005             | \$625,000.00    |
| 153F  | GARVIN    | STP-125A(190)PM  |             | 180263     | 2756604 | 005             | \$297,500.00    |
| 153G  | GARVIN    | SBR-125N(201)SB  |             | 190352     | 2818404 | 003             | \$340,874.43    |
| 153H  | KAY       | SBR-236N(052)SB /<br>SBR-236N(053)SB   |             | 180164     | 2949105 | 004             | \$44,820.41     |
| 153I  | KIOWA     | SSR-271B(070)SR  |             | 210069     | 3439504 | 002             | \$19,428.00     |
| 153J  | LOGAN     | STP-242C(057)SS / STP-242C(058)SS  |             | 180358     | 2709904 | 004             | \$2,321.60      |
| 153K  | MAYES     | SSP-249C(049)SS / SSP-249C(052)SS  |             | 200232     | 3188405 | 010             | \$142,073.37    |
| 153L  | MCCLAIN   | NHPPI-0035(297)SS  |             | 190216     | 2328304 | 004             | \$54,216.66     |
| 153M  | MCCURTAIN | NHPP-016N(014)3P /<br>NHPP-016N(015)3P   |             | 210083     | 3339204 | 002             | \$60,354.73     |
| 153N  | MCCURTAIN | NHPP-016N(014)3P /<br>NHPP-016N(015)3P   |             | 210083     | 3339204 | 003             | \$48,609.35     |
| 1530  | OKLAHOMA  | NHPPI-0240-1(358)004SS   |             | 160425     | 0903217 | 005             | \$121,314.07    |
| 153P  | OKLAHOMA  | NHPPI-2350-(009)PM   |             | 180359     | 0903327 | 027             | \$724,508.43    |
| 153Q  | OKLAHOMA  | NHPPI-0040-5(394)129SS /<br>NHPPI-4000-(095)PM   |             | 200241     | 2331004 | 010             | \$300,000.00    |
| 153R  | OKLAHOMA  | SBR-155A(874)SB  |             | 200165     | 2758604 | 001             | \$149,244.22    |
| 1538  | OKLAHOMA  | NHPPI-4400-(037)PM / NHPPI-4400-<br>(039)PM / NHPPI-4400-(040)PM /<br>NHPPI-4400-(041)PM / NHPPI-4400-<br>(042)PM / NHPPI-4400-(043)PM |             | 190120     | 3100604 | 011             | \$54,878.20     |
| 153T  | OKLAHOMA  | NHPPI-4400-(037)PM / NHPPI-4400-<br>(039)PM / NHPPI-4400-(040)PM /<br>NHPPI-4400-(041)PM / NHPPI-4400-<br>(042)PM / NHPPI-4400-(043)PM |             | 190120     | 3100604 | 012             | \$0.01          |
| 153U  | OKLAHOMA  | STP-255D(506)CO  |             | 200287     | 3288404 | 004             | \$99,914.05     |
| 153V  | OKMULGEE  | NHPPI-4000-(005)SS /<br>HSIPIG-0040-6(380)238TR  |             | 150175     | 2797004 | 006             | \$355,849.23    |
| 153W  | PITTSBURG | NHPP-261N(084)PM   |             | 200291     | 1499909 | 005             | \$270,000.00    |
| 153X  | PITTSBURG | SSP-261N(092)PM  |             | 200208     | 3434104 | 004             | \$181,588.00    |
| 153Y  | ROGERS    | STP-266N(094)PM  |             | 210067     | 3422204 | 001             | \$97,395.43     |
| 153Z  | ROGERS    | STP-266N(094)PM  |             | 210067     | 3422204 | 002             | \$103,939.25    |
| 153AA | SEMINOLE  | STP-167B(122)PM  |             | 180304     | 2100607 | 008             | \$53,380.03     |
| 153BB | STEPHENS  | TAP-269E(061)TP  |             | 200242     | 3298204 | 003             | \$1,040.00      |
| 153CC | TULSA     | STP-172B(398)IG / STP-172B(399)IG<br>/ STP-172B(456)IG   |             | 170103     | 2521104 | 006             | \$40,526.14     |
| 153DD | WASHITA   | NHPPI-4000(084)PM  |             | 200358     | 2793505 | 002             | \$249,050.00    |
|       |           |  |             |            |         |                 |                 |

30

\$4,891,705.31

| Project          | STP-205B(076)PM / AC  | NHPPI-4000(061)PM  |                 |                |                    | AGENDA ITEM |  |  |
|------------------|-----------------------|--|-----------------|----------------|--------------------|-------------|--|--|
| Number:          |                       |  |                 | Contract ID:   | 190100             | 153A        |  |  |
| Contractor :     | FRONTIER BRIDGE, INC. |  |                 | Job Piece No.: | 30998(04)          | 15571       |  |  |
|                  |                       |  |                 | Highway No.:   | SH-6               |             |  |  |
| Designer:        | OKLA. DEPT. OF TRA    | NSPORTATION  | Div. / County.: | 05 / BECKHAM   |                    |             |  |  |
| Description:     | OF I-40, EXT N. NEAR  | GRADE, DRAIN, SURFACE, BRIDGE, AND APPROACHES I-40B/SH-6: I-40B, FROM 1.1 MI N<br>OF I-40, EXT N. NEAR SAYRE. SH-6, OVER I-40, 1.6 MILES SOUTH OF I-40B IN ELK CITY.<br>PROJECT LENGTH = 1.141 MILES |                 |                |                    |             |  |  |
| Contract Amount: | \$28,621,809.91       | Funds Available:   | \$2             | 29,964,019.74  | Funds Paid(%) :    | 100%        |  |  |
| Change Order     | 22                    | Original Time Used:  |                 | 64%            | Revised Time Used: | 64%         |  |  |

Request approval of Change Order No. 22 for a supplemental agreement and an additional appropriation in the amount of \$3,799.50.

Site Requirement: This change provides payment for the additional work required to to install daylight sensors in each of the welcome signs that were installed per Change Order No. 13 due to no method being available to turn the lights off during the day.

| NEW ITEM<br>Construction Mi | scellaneous (Daylight Sensors              | 5)    | 1.00                       | )LS   | \$3,799.50 /LS                         | \$3,799.5<br>\$3,799.5 |  |  |
|-----------------------------|--|-------|----------------------------|-------|--|------------------------|--|--|
|                             |  | ,     | CHANGE ORDER ACTI          |       |  |                        |  |  |
| CHANGE<br>ORDER<br>NO.      | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (S) | %     | Supplemental<br>Agreement<br>Amount(S) | %                      |  |  |
| 1                           | \$0.00                                     | 0.00% | \$0.00                     | 0.00% | \$0.00                                 | 0.00%                  |  |  |
| 2                           | \$45,282.00                                | 0.16% | \$45,282.00                | 0.16% | \$40,132.00                            | 0.14%                  |  |  |
| 3                           | \$0.00                                     | 0.00% | \$0.00                     | 0.00% | \$0.00                                 | 0.00%                  |  |  |
| 4                           | \$100,553.92                               | 0.35% | \$100,553.92               | 0.35% | \$100,553.92                           | 0.35%                  |  |  |
| 5                           | \$106,720.00                               | 0.37% | \$106,720.00               | 0.37% | \$0.00                                 | 0.00%                  |  |  |
| 6                           | \$369,124.33                               | 1.29% | \$369,124.33               | 1.29% | \$369,124.33                           | 1.29%                  |  |  |
| 7                           | \$998.25                                   | 0.00% | \$998.25                   | 0.00% | \$998.25                               | 0.00%                  |  |  |
| 8                           | \$12,681.41                                | 0.04% | \$12,681.41                | 0.04% | \$12,681.41                            | 0.04%                  |  |  |
| 10                          | \$84,931.25                                | 0.30% | \$84,931.25                | 0.30% | \$0.00                                 | 0.00%                  |  |  |
| 11                          | \$36,800.00                                | 0.13% | \$36,800.00                | 0.13% | \$0.00                                 | 0.00%                  |  |  |
| 12                          | \$70,027.08                                | 0.24% | \$70,027.08                | 0.24% | \$0.00                                 | 0.00%                  |  |  |
| 13                          | \$7,385.80                                 | 0.03% | \$7,385.80                 | 0.03% | \$7,385.80                             | 0.03%                  |  |  |
| 14                          | \$0.00                                     | 0.00% | \$0.00                     | 0.00% | \$0.00                                 | 0.00%                  |  |  |
| 15                          | \$2,018.81                                 | 0.01% | \$2,018.81                 | 0.01% | \$2,018.81                             | 0.01%                  |  |  |
| 16                          | \$203,639.14                               | 0.71% | \$203,639.14               | 0.71% | \$0.00                                 | 0.00%                  |  |  |
| 17                          | \$76,648.80                                | 0.27% | \$76,648.80                | 0.27% | \$0.00                                 | 0.00%                  |  |  |
| 18                          | \$79,808.04                                | 0.28% | \$79,808.04                | 0.28% | \$0.00                                 | 0.00%                  |  |  |
| 19                          | \$65,591.00                                | 0.23% | \$65,591.00                | 0.23% | \$0.00                                 | 0.00%                  |  |  |
| 21                          | \$80,000.00                                | 0.28% | \$80,000.00                | 0.28% | \$0.00                                 | 0.00%                  |  |  |
| 22                          | \$3,799.50                                 | 0.01% | \$3,799.50                 | 0.01% | \$3,799.50                             | 0.01%                  |  |  |
| TOTAL                       | \$1,346,009.33                             | 4.70% | \$1,346,009.33             | 4.70% | \$536,694.02                           | 1.88%                  |  |  |

| Project          | NHPP-207N(085)FP                |  |              |                 |                    | AGENDA ITEM |  |
|------------------|---------------------------------|--|--------------|-----------------|--------------------|-------------|--|
| Number:          |                                 |  |              |                 | 190145             | 153B        |  |
| Contractor :     | DUIT CONSTRUCTION COMPANY, INC. |  |              | Job Piece No.:  | 31855(04)          | 1550        |  |
|                  |                                 |  | Highway No.: | US-6            | 59                 |             |  |
| Designer:        | CEC CORPORATION                 |  |              | Div. / County.: | 02 / BRYAN         |             |  |
| Description:     |                                 | GRADE, DRAIN, SURFACE, AND BRIDGE US-69: FROM 4.5 MILES SOUTHWEST OF THE US-70 INTERCHANGE, EXTEND NORTHEAST NEAR CALERA. PROJECT LENGTH = 4.086 MILES |              |                 |                    |             |  |
| Contract Amount: | \$152,700,219.12                | Funds Available:   | \$1          | 52,760,821.78   | Funds Paid(%) :    | 48%         |  |
| Change Order     | 7                               | Original Time Used:  |              | 38%             | Revised Time Used: | 38%         |  |

Request approval of Change Order No. 7 for an additional appropriation in the amount of \$100,000.00.

Site Requirement: This change provides payment for the early completion incentive earned by the contractor for achieving substantial completion on that portion of this project that required Choctaw Road to be closed to traffic prior to the time allowed in the contract.

| NEW ITEM               |  |        |                             |       |   | \$100,000.00 |
|------------------------|--|--------|-----------------------------|-------|---|--------------|
| Incentive for E        | Early Completion (Milestone E)             | 1      | 5.00                        | ) DAY | \$20,000.00 /DAY                        | \$100,000.00 |
|                        |  | (      | CHANGE ORDER ACT            | IONS  |   |              |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %            |
| 1                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |
| 2                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |
| 3                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |
| 4                      | -\$83,693.49                               | -0.05% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |
| 5                      | \$60,602.66                                | 0.04%  | \$60,602.66                 | 0.04% | \$6,863.08                              | 0.00%        |
| 7                      | \$100,000.00                               | 0.07%  | \$100,000.00                | 0.07% | \$0.00                                  | 0.00%        |
| TOTAL                  | \$76,909.17                                | 0.05%  | \$160,602.66                | 0.11% | \$6,863.08                              | 0.00%        |

| Project          | STP-118B(080)SS                         |  |              |                 |                    | AGENDA ITEM |  |
|------------------|---|--|--------------|-----------------|--------------------|-------------|--|
| Number:          |   |  | Contract ID: | 150160          | 153C               |             |  |
| Contractor :     | GLOVER & ASSOCIATES, INC.               |  |              | Job Piece No.:  | 24115(04)          | 1550        |  |
|                  |   |  | Highway No.: | US-59           |                    |             |  |
| Designer:        | PROFESSIONAL ENGINEERING<br>CONSULTANTS |  |              | Div. / County.: | 08 / CRAIG         |             |  |
| Description:     |   | ACHES - DIVISION VII<br>-10 NEAR WELCH. PR |              |                 |                    | ), 1.1      |  |
| Contract Amount: | \$5,040,025.51                          | Funds Available:                           | \$           | 5,046,011.01    | Funds Paid(%) :    | 98%         |  |
| Change Order     | 4                                       | Original Time Used:                        |              | 331%            | Revised Time Used: | 110%        |  |

Request approval of Change Order No. 4 for an additional appropriation in the amount of \$324,270.59.

Site Requirement: This change provides payment for the final estimate due to the overrun of the railroad flagging and unclassified borrow pay items. Additional quantities of railroad flagging were required to accommodate the removal of the existing bridge as well as construction of the slope wall and headers; and additional quantities of borrow were required to construct the project as planned due to an underestimation of the contract amount.

The cost of this change is partially offset by the underrun of other items of work.

| OVERRUN I              | TEMS                                       |        |                             |              |   | \$335,653.99 |  |  |
|------------------------|--|--------|-----------------------------|--------------|---|--------------|--|--|
| Unclassified B         | Unclassified Borrow                        |        |                             | 16,134.19 CY |   | \$112,777.99 |  |  |
| Railroad Flagg         | Railroad Flagging (Non-Biddable)           |        |                             | 9 DAY        | \$400.00 /DAY                           | \$222,876.00 |  |  |
|                        | CHANGE ORDER ACTIONS                       |        |                             |              |   |              |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %            | Supplemental<br>Agreement<br>Amount(\$) | %            |  |  |
| 1                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00%        | \$0.00                                  | 0.00%        |  |  |
| 2                      | -\$2,723.88                                | -0.05% | \$0.00                      | 0.00%        | \$0.00                                  | 0.00%        |  |  |
| 3                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00%        | \$0.00                                  | 0.00%        |  |  |
| 4                      | \$324,270.59                               | 6.43%  | \$324,270.59                | 6.43%        | \$0.00                                  | 0.00%        |  |  |
| 5                      | \$5,985.50                                 | 0.12%  | \$5,985.50                  | 0.12%        | \$5,985.50                              | 0.12%        |  |  |
| TOTAL                  | \$327,532.21                               | 6.50%  | \$330,256.09                | 6.55%        | \$5,985.50                              | 0.12%        |  |  |

| Project          | SSP-220B(064)SS              |  |  |                 |                    | AGENDA ITEM |  |
|------------------|------------------------------|--|--|-----------------|--------------------|-------------|--|
| Number:          |                              |  |  |                 | 190149             | 153D        |  |
| Contractor :     | TREAS CONSTRUCTION INC       |  |  | Job Piece No.:  | 28772(04)          | 1550        |  |
|                  |                              |  |  | Highway No.:    | SH-33              |             |  |
| Designer:        | MKEC ENGINEERING CONSULTANTS |  |  | Div. / County.: | 05 / CUSTER        |             |  |
| Description:     |                              | FACE, AND BRIDGE SI<br>EAST NEAR THOMAS                  |  |                 |                    |             |  |
| Contract Amount: | \$6,958,489.67               | 8,489.67 <b>Funds Available:</b> \$7,063,376.94 <b>F</b> |  |                 | Funds Paid(%) :    | 96%         |  |
| Change Order     | 6                            | Original Time Used:                                      |  | 101%            | Revised Time Used: | 82%         |  |

Request approval of Change Order No. 6 for an additional appropriation in the amount of \$25,809.61.

Site Requirement: This change provides payment for the overrun of the riprap pay item required to provide adequate permanent erosion control along the drainage channel as outlined on Change Order No. 4. This change alters the method of measurement for the riprap pay item from plan quantity to measured.

| OVERRUN II             | ГЕМ  |       |                             |       |   | \$25,809.61 |  |  |  |  |  |
|------------------------|--|-------|-----------------------------|-------|---|-------------|--|--|--|--|--|
| Type I-A Plain         | Riprap                                     |       | 444.6                       | 1 TON | \$58.05 /TON                            | \$25,809.6  |  |  |  |  |  |
|                        | CHANGE ORDER ACTIONS                       |       |                             |       |   |             |  |  |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |  |  |  |
| 1                      | \$0.00                                     | 0.00% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%       |  |  |  |  |  |
| 2                      | \$0.00                                     | 0.00% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%       |  |  |  |  |  |
| 3                      | \$48,000.00                                | 0.69% | \$48,000.00                 | 0.69% | \$0.00                                  | 0.00%       |  |  |  |  |  |
| 4                      | \$56,187.27                                | 0.81% | \$56,187.27                 | 0.81% | \$56,187.27                             | 0.81%       |  |  |  |  |  |
| 5                      | \$700.00                                   | 0.01% | \$700.00                    | 0.01% | \$700.00                                | 0.01%       |  |  |  |  |  |
| 6                      | \$25,809.61                                | 0.37% | \$25,809.61                 | 0.37% | \$0.00                                  | 0.00%       |  |  |  |  |  |
| TOTAL                  | \$130,696.88                               | 1.88% | \$130,696.88                | 1.88% | \$56,887.27                             | 0.82%       |  |  |  |  |  |

| Project          | NHPP-017N(258)PM         |   |                            |                 |                    | AGENDA ITEM |
|------------------|--------------------------|---|----------------------------|-----------------|--------------------|-------------|
| Number:          |                          |   | Contract ID:               | 200061          | 153E               |             |
| Contractor :     | J & R SAND COMPANY, INC. |   |                            | Job Piece No.:  | 17671(41)          | 15512       |
|                  |                          |   | Highway No.:               | US-270          |                    |             |
| Designer:        | DEWBERRY DESIGN          | GROUP, INC.                             |                            | Div. / County.: | 05 / DEWEY         |             |
| Description:     |                          | FACE, AND BRIDGE U<br>TEND SOUTHEAST NE |                            |                 |                    |             |
| Contract Amount: | \$21,200,077.96          | Funds Available:                        | Available: \$21,806,276.85 |                 | Funds Paid(%) :    | 35%         |
| Change Order     | 5                        | Original Time Used:                     |                            | 56%             | Revised Time Used: | 44%         |

Request approval of Change Order No. 5 for an additional appropriation in the amount of \$625,000.00.

Site Requirement: This change provides payment for the estimated additional expense to be incurred by the contractor due to the anticipated increase of the asphalt binder price index as provided for in the contract.

| NEW ITEM               |  |       |                             |       |   | \$625,000.00 |  |  |  |  |
|------------------------|--|-------|-----------------------------|-------|---|--------------|--|--|--|--|
| Asphalt Binder         | r Price Adjustment (Estimated)             |       | 1.00                        | )LS   | \$625,000.00 /LS                        | \$625,000.00 |  |  |  |  |
|                        | CHANGE ORDER ACTIONS                       |       |                             |       |   |              |  |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %            |  |  |  |  |
| 1                      | \$150,402.99                               | 0.71% | \$150,402.99                | 0.71% | \$150,402.99                            | 0.71%        |  |  |  |  |
| 2                      | \$79,867.68                                | 0.38% | \$79,867.68                 | 0.38% | \$79,867.68                             | 0.38%        |  |  |  |  |
| 3                      | \$358,833.22                               | 1.69% | \$358,833.22                | 1.69% | \$358,833.22                            | 1.69%        |  |  |  |  |
| 4                      | \$17,095.00                                | 0.08% | \$17,095.00                 | 0.08% | \$17,095.00                             | 0.08%        |  |  |  |  |
| 5                      | \$625,000.00                               | 2.95% | \$625,000.00                | 2.95% | \$0.00                                  | 0.00%        |  |  |  |  |
| TOTAL                  | \$1,231,198.89                             | 5.81% | \$1,231,198.89              | 5.81% | \$606,198.89                            | 2.86%        |  |  |  |  |

| Project          | STP-125A(190)PM         |   |              |                 |                    | AGENDA ITEM |  |
|------------------|-------------------------|---|--------------|-----------------|--------------------|-------------|--|
| Number:          |                         |   | Contract ID: | 180263          | 153F               |             |  |
| Contractor :     | ALLEN CONTRACTING, INC. |   |              | Job Piece No.:  | 27566(04)          | 1551        |  |
|                  |                         |   | Highway No.: | US-77           |                    |             |  |
| Designer:        | OKLA. DEPT. OF TRA      | NSPORTATION                               |              | Div. / County.: | 03 / GARVIN        |             |  |
| Description:     |                         | ACHES US-77: OVER R<br>AULS VALLEY. PROJE |              |                 |                    | ΉE          |  |
| Contract Amount: | \$6,850,495.32          | \$6,850,495.32 Funds Available:           |              |                 | Funds Paid(%) :    | 99%         |  |
| Change Order     | 5                       | Original Time Used:                       |              | 84%             | Revised Time Used: | 82%         |  |

Request approval of Change Order No. 5 for an additional appropriation in the amount of \$297,500.00.

Site Requirement: This change provides payment for the early completion incentive earned by the contractor for achieving substantial completion on this project prior to the time allowed in the contract. This change imposes a deduction to the contract for a precast beam which failed to meet specification requirements due to spalling but could remain in place at a reduced price. This change extends the milestone time eighty-four days due to weather related delays in accordance with the Governor's Emergency Declaration 2019-19 and various unforeseen site conditions out of the control of the contractor.

| NEW ITEMS              |  |       |                             |       |   | \$297,500.00 |
|------------------------|--|-------|-----------------------------|-------|---|--------------|
| Incentive for E        | arly Completion  |       | 75.00                       | ) DAY | \$4,000.00 /DAY                         | \$300,000.00 |
| Adjustment for         | Adjustment for Non-Conforming Materials (Spalled Beam) |       |                             | ) LS  | -\$2,500.00 /LS                         | -\$2,500.00  |
|                        |  | (     | CHANGE ORDER ACTI           | IONS  |   |              |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$)             | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %            |
| 1                      | \$10,560.00  | 0.15% | \$10,560.00                 | 0.15% | \$10,560.00                             | 0.15%        |
| 2                      | \$64,437.13  | 0.94% | \$64,437.13                 | 0.94% | \$27,357.13                             | 0.40%        |
| 3                      | \$73,295.75  | 1.07% | \$73,295.75                 | 1.07% | \$0.00                                  | 0.00%        |
| 4                      | \$41,206.94  | 0.60% | \$41,206.94                 | 0.60% | \$41,206.94                             | 0.60%        |
| 5                      | \$297,500.00   | 4.34% | \$297,500.00                | 4.34% | \$0.00                                  | 0.00%        |
| TOTAL                  | \$486,999.82   | 7.11% | \$486,999.82                | 7.11% | \$79,124.07                             | 1.16%        |

| Project          | SBR-125N(201)SB                         |  |              |                |                    | AGENDA ITEM |  |
|------------------|---|--|--------------|----------------|--------------------|-------------|--|
| Number:          |   |  | Contract ID: | 190352         | 153G               |             |  |
| Contractor :     | ILVER STAR CONSTRUCTION COMPANY,        |  |              | Job Piece No.: | 28184(04)          | 1550        |  |
|                  | INC.                                    |  |              | Highway No.:   | I-35               |             |  |
| Designer:        | GARVER ENGINEERI                        | GARVER ENGINEERING                         |              |                | 03 / GARVIN        |             |  |
| Description:     | BRIDGE REHABILITA<br>VALLEY. PROJECT LI | TION I-35: OVER SH-1<br>ENGTH = 0.175 MILE | 9, 6.6 M     | IILES NORTH OF | F SH-29 IN PAULS   |             |  |
| Contract Amount: | \$3,522,000.00                          | Funds Available:                           | \$           | 3,579,445.56   | Funds Paid(%) :    | 100%        |  |
| Change Order     | 3                                       | Original Time Used:                        |              | 150%           | Revised Time Used: | 150%        |  |

Request approval of Change Order No. 3 for a supplemental agreement and an additional appropriation in the amount of \$340,874.43.

Site Requirement: This change provides payment for the additional work required to make emergency repairs to Crossovers No. 3 and 4 during construction due to deterioration of the temporary pavement. This change extends the contract time one-hundred and nine days due to delays experienced by the contractor related to the COVID-19 pandemic and to complete the additional crossover work.

| NEW ITEMS              |  |            |                             |             |   | \$44,481.01  |
|------------------------|--|------------|-----------------------------|-------------|---|--------------|
| Construction N         | fiscellaneous (Traffic Control C           | perations) | 1.00                        | LS          | \$8,890.02 /LS                          | \$8,890.02   |
| Fabric Reinford        | cement                                     |            | 1,489.33                    | 1,489.33 SY |   | \$13,389.08  |
| Bituminous Bir         | nder                                       |            | 400.00                      | GAL         | \$8.24 /GAL                             | \$3,296.00   |
| Flagger                |  |            | 1.00                        | SD          | \$916.08 /SD                            | \$916.08     |
| Mobilization (A        | Additional)                                |            | 1.00                        | LS          | \$17,989.83 /LS                         | \$17,989.83  |
| OVERRUN IT             | TEMS                                       |            |                             |             |   | \$296,393.43 |
| Removal of As          | phalt Pavement                             |            | 92.44                       | SY          | \$18.00 /SY                             | \$1,663.92   |
| Removal of Co          | ncrete Pavement w/Asphalt Ov               | erlay      | 2,289.13                    | SY          | \$11.00 /SY                             | \$25,180.43  |
| Construction T         | raffic Stripe (Paint) (4" Wide)            |            | 2,683.00                    | LF          | \$0.31 /LF                              | \$831.73     |
| Removable Pav          | vement Marking Tape (4" Wide)              | )          | 600.00                      | LF          | \$0.92 /LF                              | \$552.00     |
| Pavement Marl          | king Removal (Traffic Stripe)              |            | 564.00                      | 564.00 LF   |   | \$118.44     |
| Const. Zone In         | npact Atten.                               |            | 262.00                      | 262.00 SD   |   | \$1,640.12   |
| Unclassified Ex        | xcavation                                  |            | 111.03                      | 111.03 CY   |   | \$6,106.65   |
| Superpave, Typ         | be S4 (PG 76-28 OK)                        |            | 244.29                      | 244.29 TON  |   | \$26,505.47  |
| Stabilized Subg        | grade                                      |            | 1,733.65                    | 1,733.65 SY |   | \$17,336.50  |
| Superpave, Typ         | be S3 (PG 64-22 OK)                        |            | 645.46                      | TON         | \$84.50 /TON                            | \$54,541.37  |
| Superpave, Typ         | be S4 (PG 64-22 OK)                        |            | 727.20                      | TON         | \$106.00 /TON                           | \$77,083.20  |
| Cold Milling P         | avement                                    |            | 2,211.17                    | SY          | \$10.00 /SY                             | \$22,111.70  |
| Removal of Co          | ncrete Pavement                            |            | 567.90                      | SY          | \$15.00 /SY                             | \$8,518.50   |
| Deliver Portabl        | le Longitudinal Barrier                    |            | 2,136.00                    | LF          | \$24.40 /LF                             | \$52,118.40  |
| Relocation of H        | Portable Longitudinal Barrier              |            | 1,668.00                    | LF          | \$1.25 /LF                              | \$2,085.00   |
|                        |  |            | CHANGE ORDER ACTI           | ONS         |   |              |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %          | Appropriated<br>Amount (\$) | %           | Supplemental<br>Agreement<br>Amount(\$) | %            |
| 1                      | \$33,120.00                                | 0.94%      | \$33,120.00                 | 0.94%       | \$0.00                                  | 0.00%        |
| 2                      | \$24,325.56                                | 0.69%      | \$24,325.56                 | 0.69%       | \$24,325.56                             | 0.69%        |

\$340,874.43

\$398,319.99

9.68%

11.31%

\$44,481.01

\$68,806.57

1.26%

1.95%

3

TOTAL

\$340,874.43

\$398,319.99

9.68%

11.31%

| Project                 | SBR-236N(052)SB / SB      | R-236N(053)SB                             |                 |                |                                       | AGENDA ITEM |
|-------------------------|---------------------------|---|-----------------|----------------|---------------------------------------|-------------|
| Number:                 |                           |   | Contract ID:    | 180164         | 153H                                  |             |
| Contractor :            | GIBSON & ASSOCIATES, INC. |   |                 | Job Piece No.: | 29491(05)                             | 15511       |
|                         |                           |   | Highway No.:    | SH-1           | 1                                     |             |
| Designer:               | CHIANG, PATEL & YE        | RBY, INC.                                 | Div. / County.: | 04 / KAY       |                                       |             |
| Description:            |                           | TION SH-11: OVER CH<br>EAST OF US-177 NEA |                 |                | · · · · · · · · · · · · · · · · · · · |             |
| <b>Contract Amount:</b> | \$5,296,804.31            | Funds Available:                          | \$              | 5,695,136.64   | Funds Paid(%) :                       | 98%         |
| Change Order            | 4                         | Original Time Used:                       |                 | 165%           | Revised Time Used:                    | 135%        |

Request approval of Change Order No. 4 for an additional appropriation in the amount of \$44,820.41.

Site Requirement: This change provides payment for the final estimate due to the overrun of the pneumatically placed mortar pay item. Additional quantities of this item were required to complete the project as specified due to the bridge being more deteriorated than expected.

The cost of this change is partially offset by the underrun of other items of work.

| OVERRUN I              | ГЕМ  |       |                             |       |   | \$52,153.42 |
|------------------------|--|-------|-----------------------------|-------|---|-------------|
| Pneumatically          | Placed Mortar                              |       | 50.6                        | 0 SY  | \$1,030.70 /SY                          | \$52,153.42 |
| CHANGE ORDER ACTIONS   |  |       |                             |       |   |             |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %           |
| 1                      | \$39,468.97                                | 0.75% | \$39,468.97                 | 0.75% | \$39,468.97                             | 0.75%       |
| 2                      | \$358,863.36                               | 6.78% | \$358,863.36                | 6.78% | \$3,178.02                              | 0.06%       |
| 3                      | \$0.00                                     | 0.00% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%       |
| 4                      | \$44,820.41                                | 0.85% | \$44,820.41                 | 0.85% | \$0.00                                  | 0.00%       |
| TOTAL                  | \$443,152.74                               | 8.37% | \$443,152.74                | 8.37% | \$42,646.99                             | 0.81%       |

| Project          | SSR-271B(070)SR               |  |    |                 |                    | AGENDA ITEM |
|------------------|-------------------------------|--|----|-----------------|--------------------|-------------|
| Number:          |                               |  |    | Contract ID:    | 210069             | 153I        |
| Contractor :     | CORNELL CONSTRUC              | CORNELL CONSTRUCTION COMPANY, INC.         |    |                 | 34395(04)          | 1551        |
|                  |                               |  |    | Highway No.:    | US-183             |             |
| Designer:        | OKLA. DEPT. OF TRANSPORTATION |  |    | Div. / County.: | 05 / KIOWA         |             |
| Description:     |                               | LT) US-183: FROM 0.1:<br>1ANITOU AND SNYDE |    |                 |                    | ,           |
| Contract Amount: | \$4,644,506.06                | Funds Available:                           | \$ | 4,786,568.06    | Funds Paid(%) :    | 95%         |
| Change Order     | 2                             | Original Time Used:                        |    | 94%             | Revised Time Used: | 94%         |

Request approval of Change Order No. 2 for an additional appropriation in the amount of \$19,428.00.

Site Requirement: This change provides payment for the additional expense incurred by the contractor due to the increase of the asphalt binder price index as provided for in the contract.

| NEW ITEM               |  |       |                             |       |   | \$19,428.00 |  |  |  |
|------------------------|--|-------|-----------------------------|-------|---|-------------|--|--|--|
| Asphalt Binder         | Asphalt Binder Price Adjustment            |       |                             |       | \$19,428.00 /LS                         | \$19,428.00 |  |  |  |
|                        | CHANGE ORDER ACTIONS                       |       |                             |       |   |             |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |  |
| 1                      | \$142,062.00                               | 3.06% | \$142,062.00                | 3.06% | \$7,062.00                              | 0.15%       |  |  |  |
| 2                      | \$19,428.00                                | 0.42% | \$19,428.00                 | 0.42% | \$0.00                                  | 0.00%       |  |  |  |
| TOTAL                  | \$161,490.00                               | 3.48% | \$161,490.00                | 3.48% | \$7,062.00                              | 0.15%       |  |  |  |

| Project          | STP-242C(057)SS / STP       | -242C(058)SS   |    |                 |                    | AGENDA ITEM |  |  |
|------------------|-----------------------------|--|----|-----------------|--------------------|-------------|--|--|
| Number:          |                             |  |    | Contract ID:    | 180358             | 153J        |  |  |
| Contractor :     | RRY SERVICES LLC            | RRY SERVICES LLC   |    |                 | 27099(04)          | 1555        |  |  |
|                  |                             |  |    | Highway No.:    | SH-51              |             |  |  |
| Designer:        | CHIANG, PATEL & YERBY, INC. |  |    | Div. / County.: | 04 / LOGAN         |             |  |  |
| Description:     |                             | BRIDGE AND APPROACHES SH-51: OVER MIDDLE BEAVER CREEK AND WEST BEAVER<br>CREEK, 2.2 MILES AND 3.3 MILES WEST OF US-77 NEAR MULHALL. PROJECT LENGTH =<br>0.507 MILE |    |                 |                    |             |  |  |
| Contract Amount: | \$4,406,957.99              | Funds Available:   | \$ | 4,552,429.74    | Funds Paid(%) :    | 99%         |  |  |
| Change Order     | 4                           | Original Time Used:  |    | 137%            | Revised Time Used: | 127%        |  |  |

Request approval of Change Order No. 4 for a supplemental agreement and an additional appropriation in the amount of \$2,321.60.

Engineering: This change provides payment for receiving 48-inch concrete pipe into ODOT Logan County Maintenance warehouse stock due to an error in the plans which overstated the quantity necessary to complete the project. Funding for this item will be non-participating in nature.

| 48" R. C. Pipe (       | 8" R. C. Pipe Class III (Warehouse Stock)  |       |                             | ) LF  | \$72.55 /LF                             | \$2,321.6 |
|------------------------|--|-------|-----------------------------|-------|---|-----------|
|                        | · · ·                                      | (     | CHANGE ORDER ACT            | IONS  | · · · · ·                               |           |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %         |
| 1                      | \$0.00                                     | 0.00% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%     |
| 2                      | \$12,285.00                                | 0.28% | \$12,285.00                 | 0.28% | \$12,285.00                             | 0.28%     |
| 3                      | \$34,594.33                                | 0.78% | \$34,594.33                 | 0.78% | \$34,594.33                             | 0.78%     |
| 4                      | \$2,321.60                                 | 0.05% | \$2,321.60                  | 0.05% | \$2,321.60                              | 0.05%     |
| 5                      | \$0.00                                     | 0.00% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%     |
| 7                      | \$98,592.42                                | 2.24% | \$98,592.42                 | 2.24% | \$0.00                                  | 0.00%     |
| TOTAL                  | \$147,793.35                               | 3.35% | \$147,793.35                | 3.35% | \$49,200.93                             | 1.12%     |

| Project          | SSP-249C(049)SS / SSP- | -249C(052)SS  |    |                 |                    | AGENDA ITEM |  |  |
|------------------|------------------------|---|----|-----------------|--------------------|-------------|--|--|
| Number:          |                        |   |    | Contract ID:    | 200232             | 153K        |  |  |
| Contractor :     | OCCI, INC.             |   |    | Job Piece No.:  | 31884(05)          | 1551        |  |  |
|                  |                        |   |    | Highway No.:    | SH-28              |             |  |  |
| Designer:        | BENHAM DESIGN, LL      | .C.   |    | Div. / County.: | 08 / MAYES         |             |  |  |
| Description:     |                        | BRIDGE REHABILITATION SH-28: OVER GRAND LAKE (PENSACOLA DAM AND SPILLWAYS), 0.6 MI, 2.5 MI AND 2.8 MI EAST OF SH-82 NEAR DISNEY. PROJECT LENGTH = 2.470 MILES |    |                 |                    |             |  |  |
| Contract Amount: | \$13,806,014.18        | Funds Available:  | \$ | 14,556,098.07   | Funds Paid(%) :    | 82%         |  |  |
| Change Order     | 10                     | Original Time Used:   |    | 60%             | Revised Time Used: | 60%         |  |  |

Request approval of Change Order No. 10 for a supplemental agreement and an additional appropriation in the amount of \$142,073.37.

Site Requirement: This change provides payment for the additional work required to relocate a waterline due to discovering during construction that it was located directly under the guardrail posts for Bridge B & C. This change extends the contract time twenty-one days to complete this additional work.

| NEW ITEMS              |  |        |                             |       |   | \$142,073.37 |  |  |  |  |
|------------------------|--|--------|-----------------------------|-------|---|--------------|--|--|--|--|
| Water Line Relo        | ocation                                    |        | 1.0                         | 0 LS  | \$98,462.13 /LS                         | \$98,462.13  |  |  |  |  |
| Mobilization           |  |        | 1.0                         | 0 LS  | \$43,611.24 /LS                         | \$43,611.24  |  |  |  |  |
| CHANGE ORDER ACTIONS   |  |        |                             |       |   |              |  |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %            |  |  |  |  |
| 1                      | -\$5,300.00                                | -0.04% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |  |  |
| 2                      | \$145,005.00                               | 1.05%  | \$145,005.00                | 1.05% | \$145,005.00                            | 1.05%        |  |  |  |  |
| 3                      | \$34,698.00                                | 0.25%  | \$34,698.00                 | 0.25% | \$34,698.00                             | 0.25%        |  |  |  |  |
| 4                      | \$19,823.76                                | 0.14%  | \$19,823.76                 | 0.14% | \$19,823.76                             | 0.14%        |  |  |  |  |
| 5                      | \$477,393.33                               | 3.46%  | \$477,393.33                | 3.46% | \$489.93                                | 0.00%        |  |  |  |  |
| 6                      | \$33,450.00                                | 0.24%  | \$33,450.00                 | 0.24% | \$0.00                                  | 0.00%        |  |  |  |  |
| 7                      | -\$917,272.14                              | -6.64% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |  |  |
| 8                      | \$12,640.00                                | 0.09%  | \$12,640.00                 | 0.09% | \$12,640.00                             | 0.09%        |  |  |  |  |
| 9                      | \$27,073.80                                | 0.20%  | \$27,073.80                 | 0.20% | \$0.00                                  | 0.00%        |  |  |  |  |
| 10                     | \$142,073.37                               | 1.03%  | \$142,073.37                | 1.03% | \$142,073.37                            | 1.03%        |  |  |  |  |
| TOTAL                  | -\$30,414.88                               | -0.22% | \$892,157.26                | 6.46% | \$354,730.06                            | 2.57%        |  |  |  |  |

|                         | ,                             |  |    |                 |                    |             |  |  |
|-------------------------|-------------------------------|--|----|-----------------|--------------------|-------------|--|--|
| Project                 | NHPPI-0035(297)SS             |  |    |                 |                    | AGENDA ITEM |  |  |
| Number:                 |                               |  |    | Contract ID:    | 190216             | 153L        |  |  |
| Contractor :            |                               | ALLEN CONTRACTING, INC./SHELL            |    |                 | 23283(04)          | 15512       |  |  |
|                         | CONSTRUCTION CO., INC. (JV)   |  |    | Highway No.:    | I-35               |             |  |  |
| Designer:               | OKLA. DEPT. OF TRANSPORTATION |  |    | Div. / County.: | 03 / MCCLAIN       |             |  |  |
| Description:            |                               | SURFACE I-35: FROM<br>DSBY. PROJECT LENG |    |                 | ST OF SH-74, EXTEN | ĪD          |  |  |
| <b>Contract Amount:</b> | \$4,792,564.60                | Funds Available:                         | \$ | 6,010,616.43    | Funds Paid(%) :    | 98%         |  |  |
| Change Order            | 4                             | Original Time Used:                      |    | 119%            | Revised Time Used: | 98%         |  |  |

Request approval of Change Order No. 4 for a supplemental agreement and an additional appropriation in the amount of \$54,216.66.

Site Requirement: This change provides payment for the additional work required to improve the safety and clarity of the roundabout by adding lighting and improving the signing and striping.

| NEW ITEMS              |  |        |                             |         |   | \$39,912.06 |
|------------------------|--|--------|-----------------------------|---------|---|-------------|
| Mobilization (         | Remobilization) (Luminaires)               |        | 1.00                        | 1.00 LS |   | \$4,468.05  |
| Rumble Strip-          | Method HMA-Cyc Group                       |        | 6.00                        | ) EAGP  | \$1,065.75 /EAGP                        | \$6,394.50  |
| Concrete Curb          | (6" Mountable-Dowelled)                    |        | 252.00                      | ) LF    | \$48.28 /LF                             | \$12,166.56 |
| Special Signs          |  |        | 5.00                        | ) EA    | \$3,169.29 /EA                          | \$15,846.45 |
| Mobilization (         | Remobilization) (Signing & Str             | iping) | 1.00                        | ) LS    | \$1,036.50 /LS                          | \$1,036.50  |
| OVERRUN I              | ГЕМЅ                                       |        |                             |         |   | \$14,304.60 |
| 40' Mtg & 6' H         | ILMA (G. Stl.)                             |        | 2.00                        | )EA     | \$4,784.49 /EA                          | \$9,568.98  |
| Roadway Lum            | Roadway Luminaire                          |        |                             | 2.00 EA |   | \$4,735.62  |
|                        |  |        | CHANGE ORDER ACTI           | ONS     |   |             |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %       | Supplemental<br>Agreement<br>Amount(\$) | %           |
| 1                      | \$66,240.00                                | 1.38%  | \$66,240.00                 | 1.38%   | \$0.00                                  | 0.00%       |
| 2                      | \$823,568.24                               | 17.18% | \$823,568.24                | 17.18%  | \$104,150.02                            | 2.17%       |
| 3                      | \$666.00                                   | 0.01%  | \$666.00                    | 0.01%   | \$666.00                                | 0.01%       |
| 4                      | \$54,216.66                                | 1.13%  | \$54,216.66                 | 1.13%   | \$39,912.06                             | 0.83%       |
| 5                      | \$314,952.85                               | 6.57%  | \$314,952.85                | 6.57%   | \$0.00                                  | 0.00%       |
| 6                      | \$2,102.80                                 | 0.04%  | \$2,102.80                  | 0.04%   | \$2,102.80                              | 0.04%       |
| 7                      | \$10,521.94                                | 0.22%  | \$10,521.94                 | 0.22%   | \$10,521.94                             | 0.22%       |

\$1,272,268.49

TOTAL

\$1,272,268.49

26.55%

26.55%

\$157,352.82

3.28%

| Project          | NHPP-016N(014)3P / N          | HPP-016N(015)3P                             |    |                 |                    | AGENDA ITEM |
|------------------|-------------------------------|---|----|-----------------|--------------------|-------------|
| Number:          |                               |   |    | Contract ID:    | 210083             | 153M        |
| Contractor :     | THE CUMMINS CONS              | THE CUMMINS CONSTRUCTION CO., INC.          |    |                 | 33392(04)          | 15511       |
|                  |                               |   |    | Highway No.:    | US-70              |             |
| Designer:        | OKLA. DEPT. OF TRANSPORTATION |   |    | Div. / County.: | 02 / MCCURTAIN     |             |
| Description:     | ```                           | LT) US-70/US-259: FRO<br>AR IDABEL. PROJECT |    |                 | OF THE SH-3 JUNC   | TION,       |
| Contract Amount: | \$2,327,910.80                | Funds Available:                            | \$ | 2,819,005.30    | Funds Paid(%) :    | 81%         |
| Change Order     | 2                             | Original Time Used:                         |    | 31%             | Revised Time Used: | 31%         |

Request approval of Change Order No. 2 for an additional appropriation in the amount of \$60,354.73.

Site Requirement: This change provides payment for the additional expense incurred by the contractor due to the increase of the asphalt binder price index as provided for in the contract.

| NEW ITEMS                                      |  |        |                             |        | \$60,354.73                             |             |  |  |
|--|--|--------|-----------------------------|--------|---|-------------|--|--|
| Asphalt Binder                                 | Asphalt Binder Price Adjustment - JP#34268(04) |        |                             |        | \$24,327.00 /LS                         | \$24,327.00 |  |  |
| Asphalt Binder Price Adjustment - JP#33392(04) |  |        | 1.00                        | ) LS   | \$36,027.73 /LS                         | \$36,027.73 |  |  |
| CHANGE ORDER ACTIONS                           |  |        |                             |        |   |             |  |  |
| CHANGE<br>ORDER<br>NO.                         | (+) Overrun<br>(-) Underrun<br>Amount (\$)     | %      | Appropriated<br>Amount (\$) | %      | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |
| 1  | \$491,094.50                                   | 21.10% | \$491,094.50                | 21.10% | \$0.00                                  | 0.00%       |  |  |
| 2  | \$60,354.73                                    | 2.59%  | \$60,354.73                 | 2.59%  | \$0.00                                  | 0.00%       |  |  |
| 3  | \$48,609.35                                    | 2.09%  | \$48,609.35                 | 2.09%  | \$0.00                                  | 0.00%       |  |  |
| TOTAL  | \$600,058.58                                   | 25.78% | \$600,058.58                | 25.78% | \$0.00                                  | 0.00%       |  |  |

| Project          | NHPP-016N(014)3P / N          | HPP-016N(015)3P                             |    |                 |                    | AGENDA ITEM |
|------------------|-------------------------------|---|----|-----------------|--------------------|-------------|
| Number:          |                               |   |    | Contract ID:    | 210083             | 153N        |
| Contractor :     | THE CUMMINS CONS              | HE CUMMINS CONSTRUCTION CO., INC.           |    |                 | 33392(04)          | 1551        |
|                  |                               |   |    | Highway No.:    | US-70              |             |
| Designer:        | OKLA. DEPT. OF TRANSPORTATION |   |    | Div. / County.: | 02 / MCCURTAIN     |             |
| Description:     | ```                           | LT) US-70/US-259: FRO<br>AR IDABEL. PROJECT |    |                 | OF THE SH-3 JUNC   | ΓΙΟΝ,       |
| Contract Amount: | \$2,327,910.80                | Funds Available:                            | \$ | 2,819,005.30    | Funds Paid(%) :    | 81%         |
| Change Order     | 3                             | Original Time Used:                         |    | 31%             | Revised Time Used: | 31%         |

Request approval of Change Order No. 3 for an additional appropriation in the amount of \$48,609.35.

Site Requirement: This change provides payment for the pavement smoothness incentive earned by the contractor for exceptionally smooth asphalt pavement as defined in the contract.

| NEW ITEM               |  |        |                             |        |   | \$48,609.35 |  |  |  |
|------------------------|--|--------|-----------------------------|--------|---|-------------|--|--|--|
| Pavement / Bri         | dge Smoothness Adjustment                  |        | 1.00                        | )LS    | \$48,609.35 /LS                         | \$48,609.35 |  |  |  |
|                        | CHANGE ORDER ACTIONS                       |        |                             |        |   |             |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %      | Supplemental<br>Agreement<br>Amount(\$) | %           |  |  |  |
| 1                      | \$491,094.50                               | 21.10% | \$491,094.50                | 21.10% | \$0.00                                  | 0.00%       |  |  |  |
| 2                      | \$60,354.73                                | 2.59%  | \$60,354.73                 | 2.59%  | \$0.00                                  | 0.00%       |  |  |  |
| 3                      | \$48,609.35                                | 2.09%  | \$48,609.35                 | 2.09%  | \$0.00                                  | 0.00%       |  |  |  |
| TOTAL                  | \$600,058.58                               | 25.78% | \$600,058.58                | 25.78% | \$0.00                                  | 0.00%       |  |  |  |

| Project          | NHPPI-0240-1(358)004SS  |                     |  |                 |                    | AGENDA ITEM |  |
|------------------|---|---------------------|--|-----------------|--------------------|-------------|--|
| Number:          |   |                     |  | Contract ID:    | 160425             | 1530        |  |
| Contractor :     | DUIT CONSTRUCTION COMPANY, INC./TTK   |                     |  | Job Piece No.:  | 09032(17)          | 1550        |  |
|                  | CONSTRUCTION CO., INC JV  |                     |  | Highway No.:    | I-240/1            | [-35        |  |
| Designer:        | POE & ASSOCIATES, INC.  |                     |  | Div. / County.: | 04 / OKLAHOMA      |             |  |
| Description:     | GRADE, DRAIN, AND SURFACE I-240/I-35: FROM SHIELDS BOULEVARD, EXTEND EAST<br>ON I-240 THEN SOUTH ON I-35 IN OKLAHOMA CITY. PROJECT LENGTH = 0.962 MILE. |                     |  |                 |                    |             |  |
| Contract Amount: | \$10,629,506.29 Funds Available: \$   |                     |  | 10,642,477.39   | Funds Paid(%) :    | 98%         |  |
| Change Order     | 5   | Original Time Used: |  | 98%             | Revised Time Used: | 98%         |  |

Request approval of Change Order No. 5 for a supplemental agreement and an additional appropriation in the amount of \$121,314.07.

Site Requirement: This change provides payment for the various pay items required to complete the waterline portion of the project due to several conflicts with other utilities during construction; for the additional work required to obtain new form liners due to the ones provided by the Department being too deteriorated; for the additional work required to remove an area of contaminated soil discovered during construction; for a 2-year maintenance bond on the waterline due to being omitted from the contract; and for the overrun of the aggregate base pay item required to construct the base under the sidewalks due to bing omitted from the contract.

| NEW ITEMS   |  |                             |                |   |             |  |
|---|--|-----------------------------|----------------|---|-------------|--|
| 8" Fitting  |  | 2.0                         | 0 EA           | \$1,459.28 /EA                          | \$2,918.56  |  |
| 8" x 8" Tapping Sleeve  | 1.0                                    | 0 EA                        | \$2,411.87 /EA | \$2,411.87                              |             |  |
| 8" Valves   |  | 2.0                         | 0 EA           | \$2,222.10 /EA                          | \$4,444.20  |  |
| 12" Solid Sleeve  |  | 2.0                         | 0 EA           | \$778.13 /EA                            | \$1,556.26  |  |
| 12" x 8" Tapping Sleeve   |  | 1.0                         | 0 EA           | \$2,365.92 /EA                          | \$2,365.92  |  |
| 12" x 8" Reducer  |  | 1.0                         | 0 EA           | \$1,235.33 /EA                          | \$1,235.33  |  |
| 6" 11 1/4 Degree Fitting  |  | 1.0                         | 0 EA           | \$674.63 /EA                            | \$674.63    |  |
| 6" 45 Degree Fitting  |  | 3.0                         | 0 EA           | \$630.51 /EA                            | \$1,891.53  |  |
| 6" P. V. C. Pipe Round  |  | 100.0                       | 0 LF           | \$43.97 /LF                             | \$4,397.00  |  |
| 6" Solid Sleeve   |  | 2.0                         | 0 EA           | \$543.09 /EA                            | \$1,086.18  |  |
| 8" 22 1/2 Degree Fitting  |  | 1.0                         | 0 EA           | \$763.76 /EA                            | \$763.76    |  |
| 8" 45 Degree Fitting  |  | 3.0                         | 0 EA           | \$651.88 /EA                            | \$1,955.64  |  |
| 8" Polyvinyl Chloride (PVC) Pipe  |  | 26.0                        | 0 LF           | \$56.03 /LF                             | \$1,456.78  |  |
| 8" Solid Sleeve   |  | 1.0                         | 0 EA           | \$675.68 /EA                            | \$675.68    |  |
| 8" Plug   |  | 3.0                         | 0 EA           | \$475.86 /EA                            | \$1,427.58  |  |
| 1 1/2" Copper Water Service Pipe (Long)                                       |  | 1.0                         | 0 EA           | \$2,287.88 /EA                          | \$2,287.88  |  |
| Construction Miscellaneous (Maintain Sewer Flow                               | w)                                     | 220.0                       | 0 LF           | \$81.88 /LF                             | \$18,013.60 |  |
| Construction Miscellaneous (Maintenance Bond)                                 |  | 1.0                         | 0 EA           | \$1,621.76 /EA                          | \$1,621.76  |  |
| Construction Miscellaneous (Formliner)  | Construction Miscellaneous (Formliner) |                             |                |   | \$20,083.31 |  |
| Construction Miscellaneous (Contaminated Soil)                                | 120.0                                  | 0 LF                        | \$317.68 /LF   | \$38,121.60                             |             |  |
| OVERRUN ITEM  |  |                             |                |   | \$11,925.00 |  |
| Aggregate Base Type A   |  | 265.0                       | 0 CY           | \$45.00 /CY                             | \$11,925.00 |  |
|   |  | CHANGE ORDER ACT            | IONS           |   |             |  |
| CHANGE     (+) Overrun       ORDER     (-) Underrun       NO.     Amount (\$) | %                                      | Appropriated<br>Amount (\$) | %              | Supplemental<br>Agreement<br>Amount(\$) | %           |  |

| Project                |    | NHPPI-0240-1(35                         | 8)004SS |                             |       |   |       |
|------------------------|----|---|---------|-----------------------------|-------|---|-------|
| Number:                |    |   |         |                             |       | 160425                                  |       |
| CHANGE<br>ORDER<br>NO. | (- | +) Overrun<br>) Underrun<br>Amount (\$) | %       | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %     |
| 1                      |    | \$0.00                                  | 0.00%   | \$0.00                      | 0.00% | \$0.00                                  | 0.00% |
| 3                      |    | \$10,023.55                             | 0.09%   | \$10,023.55                 | 0.09% | \$10,023.55                             | 0.09% |
| 4                      |    | \$2,947.55                              | 0.03%   | \$2,947.55                  | 0.03% | \$2,947.55                              | 0.03% |
| 5                      |    | \$121,314.07                            | 1.14%   | \$121,314.07                | 1.14% | \$109,389.07                            | 1.03% |
| TOTAL                  |    | \$134,285.17                            | 1.26%   | \$134,285.17                | 1.26% | \$122,360.17                            | 1.15% |

| Project          | NHPPI-2350-(009)PM   |                     |  |                 |                    | AGENDA ITEM |  |
|------------------|--|---------------------|--|-----------------|--------------------|-------------|--|
| Number:          |  |                     |  | Contract ID:    | 180359             | 153P        |  |
| Contractor :     | ALLEN CONTRACTING, INC.  |                     |  | Job Piece No.:  | 09033(27)          | 1551        |  |
|                  |  |                     |  | Highway No.:    | I-235              |             |  |
| Designer:        | BENHAM DESIGN, LLC.  |                     |  | Div. / County.: | 04 / OKLAHOMA      |             |  |
| Description:     | GRADE, DRAIN, SURFACE, AND BRIDGE I-235: FROM THE NW 50TH INTERCHANGE,<br>EXTEND NORTH IN OKLAHOMA CITY. PROJECT LENGTH = 0.957 MILE |                     |  |                 |                    |             |  |
| Contract Amount: | \$101,080,883.05 Funds Available: \$1  |                     |  | 11,789,470.69   | Funds Paid(%) :    | 89%         |  |
| Change Order     | 27   | Original Time Used: |  | 101%            | Revised Time Used: | 101%        |  |

Request approval of Change Order No. 27 for a supplemental agreement and an additional appropriation in the amount of \$724,508.43.

Site Requirement: This change provides payment for the additional work required to design and construct driven pile foundations for Pier 1 of Bridge F1, and Pier 1 of Bridge F2 in lieu of the drilled shaft foundations specified due to encountering existing reinforced concrete piling foundations that could not be easily removed; and for receiving the drilled shaft reinforcing steel cages into the District 4 Annex warehouse stock due to the cages already having been tied together before discovering they could not be used. Funding for the warehouse stock pay item will be non-participating in nature.

| NEW ITEMS   |              |                 | \$614,333.1 <u>7</u> |
|---|--------------|-----------------|----------------------|
| Construction Miscellaneous (Foundation Redesign)          | 1.00 LS      | \$13,440.32 /LS | \$13,440.32          |
| Piles, Furnished (Bridge F1)                              | 1,050.00 LF  | \$96.50 /LF     | \$101,325.00         |
| Piles, Driven (Bridge F1)                                 | 969.68 LF    | \$42.99 /LF     | \$41,686.54          |
| Piles, Furnished (Bridge F1)                              | 750.00 LF    | \$109.39 /LF    | \$82,042.50          |
| Piles, Driven (Bridge F1)                                 | 700.76 LF    | \$43.50 /LF     | \$30,483.06          |
| Piles, Furnished (Bridge F2)                              | 666.00 LF    | \$96.46 /LF     | \$64,242.36          |
| Piles, Driven (Bridge F2)                                 | 554.42 LF    | \$43.19 /LF     | \$23,945.40          |
| Piles, Furnished (Bridge F2)                              | 1,245.00 LF  | \$110.03 /LF    | \$136,987.35         |
| Piles, Driven (Bridge F2)                                 | 1,121.06 LF  | \$43.02 /LF     | \$48,228.00          |
| Metal Pile Shoes (Bridge F1)                              | 36.00 EA     | \$243.56 /EA    | \$8,768.16           |
| Metal Pile Shoes (Bridge F2)                              | 36.00 EA     | \$243.56 /EA    | \$8,768.16           |
| Reinforcing Steel (Bridge F1 Pile Caps)                   | 16,099.50 LB | \$1.69 /LB      | \$27,208.16          |
| Reinforcing Steel (Bridge F2 Pile Caps)                   | 16,099.50 LB | \$1.69 /LB      | \$27,208.16          |
| NEW ITEM (NON-PARTICIPATING)                              |              |                 | \$95,657.81          |
| Material Taken into Warehouse Stock (Drilled Shaft Steel) | 1.00 LS      | \$95,657.81 /LS | \$95,657.81          |
| OVERRUN ITEMS   |              |                 | \$285,368.22         |
| Substructure Excavation Common                            | 396.55 CY    | \$25.23 /CY     | \$10,004.96          |
| CLSM Backfill   | 202.50 CY    | \$128.76 /CY    | \$26,073.90          |
| Substructure Excavation Common                            | 406.55 CY    | \$25.22 /CY     | \$10,253.19          |
| CLSM Backfill   | 202.50 CY    | \$128.76 /CY    | \$26,073.90          |
| Piles, Furnished (HP 12 x 53)                             | 724.92 LF    | \$36.21 /LF     | \$26,249.35          |
| Piles, Driven (HP 12 x 53)                                | 724.92 LF    | \$24.71 /LF     | \$17,912.77          |
| Piles, Furnished (HP 12 x 53)                             | 575.33 LF    | \$36.19 /LF     | \$20,821.19          |
| Piles, Driven (HP 12 x 53)                                | 575.33 LF    | \$24.71 /LF     | \$14,216.40          |
| Sawing Pavement   | 67.00 LF     | \$3.85 /LF      | \$257.95             |
|   |              |                 |                      |

| NHPPI-2350-(009)PM          |  |   |   |
|-----------------------------|--|---|---|
|                             | Contract ID:   | 180359  |   |
|                             |  |   | \$285,368.22  |
| rement                      | 190.00 SY  | \$7.72 /SY  | \$1,466.80  |
|                             | 67.22 CY   | \$625.00 /CY  | \$42,012.50   |
| (Placement)                 | 190.00 SY  | \$15.10 /SY   | \$2,869.00  |
| ent                         | 50.00 CY   | \$137.60 /CY  | \$6,880.00  |
|                             | 175.00 CY  | \$65.00 /CY   | \$11,375.00   |
|                             | 65.00 CY   | \$625.00 /CY  | \$40,625.00   |
| 42)                         | 23.50 LF   | \$30.83 /LF   | \$724.51  |
| )                           | 23.50 LF   | \$23.89 /LF   | \$561.42  |
| Biddable)                   | 29.00 EA   | \$400.00 /EA  | \$11,600.00   |
| 42)                         | 41.25 LF   | \$29.55 /LF   | \$1,218.94  |
| )                           | 41.25 LF   | \$23.55 /LF   | \$971.44  |
| Biddable)                   | 33.00 EA   | \$400.00 /EA  | \$13,200.00   |
|                             |  |   | -\$270,850.76   |
| Crosshole Sonic Logging     |  | \$1,894.66 /EA  | -\$1,894.66   |
| Crosshole Sonic Logging     |  | \$1,894.66 /EA  | -\$1,894.66   |
| Drilled Shafts 72" Diameter |  | \$845.64 /LF  | -\$144,604.44   |
| Drilled Shafts 72" Diameter |  | \$816.38 /LF  | -\$122,457.00   |
|                             | rement<br>(Placement)<br>ent<br>(42)<br>(2)<br>Biddable)<br>(42)<br>(2)<br>Biddable)<br>(3)<br>Biddable) | Contract ID:           rement         190.00 SY           67.22 CY         (Placement)           190.00 SY         67.22 CY           (Placement)         190.00 SY           ent         50.00 CY           175.00 CY         65.00 CY           42)         23.50 LF           2)         23.50 LF           Biddable)         29.00 EA           42)         41.25 LF           Biddable)         33.00 EA           -1.00 EA         -1.00 EA           -1.00 EA         -1.00 EA | Contract ID:         180359           rement         190.00 SY         \$7.72 /SY           67.22 CY         \$625.00 /CY           (Placement)         190.00 SY         \$15.10 /SY           ent         50.00 CY         \$137.60 /CY           175.00 CY         \$65.00 /CY           65.00 CY         \$65.00 /CY           65.00 CY         \$625.00 /CY           642)         23.50 LF         \$30.83 /LF           (2)         23.50 LF         \$23.89 /LF           Biddable)         29.00 EA         \$400.00 /EA           (42)         41.25 LF         \$23.55 /LF           (2)         41.25 LF         \$23.55 /LF           (3)         33.00 EA         \$400.00 /EA           (41.00 EA         \$1,894.66 /EA |

| CHANGE ORDER ACTIONS   |  |        |                             |       |   |       |  |  |
|------------------------|--|--------|-----------------------------|-------|---|-------|--|--|
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %     |  |  |
| 1                      | \$24,133.76                                | 0.02%  | \$24,133.76                 | 0.02% | \$24,133.76                             | 0.02% |  |  |
| 2                      | \$135,340.50                               | 0.13%  | \$135,340.50                | 0.13% | \$41,363.10                             | 0.04% |  |  |
| 3                      | \$291,507.80                               | 0.29%  | \$291,507.80                | 0.29% | \$0.00                                  | 0.00% |  |  |
| 4                      | \$14,100.92                                | 0.01%  | \$14,100.92                 | 0.01% | \$14,100.92                             | 0.01% |  |  |
| 5                      | \$61,159.00                                | 0.06%  | \$61,159.00                 | 0.06% | \$61,159.00                             | 0.06% |  |  |
| 6                      | -\$16,700.00                               | -0.02% | \$0.00                      | 0.00% | \$0.00                                  | 0.00% |  |  |
| 7                      | \$43,620.70                                | 0.04%  | \$43,620.70                 | 0.04% | \$43,620.70                             | 0.04% |  |  |
| 8                      | \$35,817.97                                | 0.04%  | \$35,817.97                 | 0.04% | \$35,817.97                             | 0.04% |  |  |
| 9                      | \$4,366,472.77                             | 4.32%  | \$4,366,472.77              | 4.32% | \$4,366,472.77                          | 4.32% |  |  |
| 10                     | \$59,485.80                                | 0.06%  | \$59,485.80                 | 0.06% | \$8,662.50                              | 0.01% |  |  |
| 11                     | \$1,383,529.05                             | 1.37%  | \$1,383,529.05              | 1.37% | \$119,605.74                            | 0.12% |  |  |
| 12                     | \$8,885.23                                 | 0.01%  | \$8,885.23                  | 0.01% | \$0.00                                  | 0.00% |  |  |
| 13                     | \$51,846.00                                | 0.05%  | \$51,846.00                 | 0.05% | \$51,846.00                             | 0.05% |  |  |
| 14                     | \$1,260,000.00                             | 1.25%  | \$1,260,000.00              | 1.25% | \$0.00                                  | 0.00% |  |  |
| 15                     | \$280,437.86                               | 0.28%  | \$280,437.86                | 0.28% | \$269,669.66                            | 0.27% |  |  |
| 16                     | \$59,901.00                                | 0.06%  | \$59,901.00                 | 0.06% | \$59,901.00                             | 0.06% |  |  |
| 17                     | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00% |  |  |
| 18                     | \$266,213.61                               | 0.26%  | \$266,213.61                | 0.26% | \$6,853.92                              | 0.01% |  |  |
| 19                     | \$268,028.92                               | 0.27%  | \$268,028.92                | 0.27% | \$0.00                                  | 0.00% |  |  |
| 20                     | \$1,308,488.72                             | 1.29%  | \$1,308,488.72              | 1.29% | \$0.00                                  | 0.00% |  |  |
| 21                     | \$208,799.84                               | 0.21%  | \$208,799.84                | 0.21% | \$0.00                                  | 0.00% |  |  |
| 22                     | -\$67,038.46                               | -0.07% | \$0.00                      | 0.00% | \$0.00                                  | 0.00% |  |  |
| 23                     | \$251,670.72                               | 0.25%  | \$251,670.72                | 0.25% | \$0.00                                  | 0.00% |  |  |
| 24                     | \$301,607.39                               | 0.30%  | \$301,607.39                | 0.30% | \$0.00                                  | 0.00% |  |  |
| 26                     | \$27,540.08                                | 0.03%  | \$27,540.08                 | 0.03% | \$27,540.08                             | 0.03% |  |  |

| Project                |    | NHPPI-2350-(009)PM                       |        |                             |              |   |       |
|------------------------|----|--|--------|-----------------------------|--------------|---|-------|
| Number:                |    |  |        |                             | Contract ID: | 180359                                  |       |
| CHANGE<br>ORDER<br>NO. | (- | +) Overrun<br>-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %            | Supplemental<br>Agreement<br>Amount(\$) | %     |
| 27                     |    | \$724,508.43                             | 0.72%  | \$724,508.43                | 0.72%        | \$709,990.98                            | 0.70% |
| TOTAL                  |    | \$11,349,357.61                          | 11.23% | \$11,433,096.07             | 11.31%       | \$5,840,738.10                          | 5.78% |

| Project          | NHPPI-0040-5(394)1295 | SS / NHPPI-4000-  |                 |               |                    | AGENDA ITEM |
|------------------|-----------------------|---|-----------------|---------------|--------------------|-------------|
| Number:          | (095)PM               |   |                 | Contract ID:  | 200241             | 153Q        |
| Contractor :     | MANHATTAN ROAD &      | MANHATTAN ROAD & BRIDGE COMPANY                                   |                 |               | 23310(04)          | 155Q        |
|                  |                       |   |                 | Highway No.:  | I-40               |             |
| Designer:        | OKLA. DEPT. OF TRA    | NSPORTATION   | Div. / County.: | 04 / OKLAHOMA |                    |             |
| Description:     | SOUTHEAST OF THE      | FACE, BRIDGE AND AI<br>I-35 INTERCHANGE, E<br>JECT LENGTH = 1.492 | XTENI           | O SOUTHEAST I |                    |             |
| Contract Amount: | \$74,787,605.00       | Funds Available:  | \$´             | 74,831,987.67 | Funds Paid(%) :    | 45%         |
| Change Order     | 10                    | Original Time Used:   |                 | 35%           | Revised Time Used: | 35%         |

Request approval of Change Order No. 10 for an additional appropriation in the amount of \$300,000.00.

Site Requirement: This change provides payment for the early completion incentive earned by the contractor for completing that portion of the contract that required all eastbound I-40 ramps to be safely and permanently opened to traffic prior to the time allowed in the contract.

| NEW ITEM               |  |        |                             |       |   | \$300,000.00 |  |  |
|------------------------|--|--------|-----------------------------|-------|---|--------------|--|--|
| Milestone Ince         | entive Compensation (Milestone             | e C)   | 1.00                        | )LS   | \$300,000.00 /LS                        | \$300,000.00 |  |  |
|                        | CHANGE ORDER ACTIONS                       |        |                             |       |   |              |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %            |  |  |
| 1                      | -\$242,917.51                              | -0.32% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |
| 2                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |
| 3                      | \$44,382.64                                | 0.06%  | \$44,382.64                 | 0.06% | \$44,382.64                             | 0.06%        |  |  |
| 5                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |
| 6                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |
| 7                      | \$0.03                                     | 0.00%  | \$0.03                      | 0.00% | \$0.03                                  | 0.00%        |  |  |
| 8                      | -\$2,636.70                                | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |
| 9                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |
| 10                     | \$300,000.00                               | 0.40%  | \$300,000.00                | 0.40% | \$0.00                                  | 0.00%        |  |  |
| 11                     | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |
| TOTAL                  | \$98,828.46                                | 0.13%  | \$344,382.67                | 0.46% | \$44,382.67                             | 0.06%        |  |  |

| Project          | SBR-155A(874)SB                    |   |  |                |                    | AGENDA ITEM |  |
|------------------|------------------------------------|---|--|----------------|--------------------|-------------|--|
| Number:          |                                    |   |  | Contract ID:   | 200165             | 153R        |  |
| Contractor :     | MANHATTAN ROAD & BRIDGE COMPANY    |   |  | Job Piece No.: | 27586(04)          | 1551        |  |
|                  |                                    |   |  | Highway No.:   | SH-66              |             |  |
| Designer:        | POE & ASSOCIATES, 1                | POE & ASSOCIATES, INC.                    |  |                | 04 / OKLAHOMA      |             |  |
| Description:     |                                    | TION SH-66: OVER SH<br>KLAHOMA CITY. PROJ |  |                |                    |             |  |
| Contract Amount: | \$3,525,432.35 Funds Available: \$ |   |  | 3,525,432.35   | Funds Paid(%) :    | 100%        |  |
| Change Order     | 1                                  | Original Time Used:                       |  | 103%           | Revised Time Used: | 103%        |  |

Request approval of Change Order No. 1 for a supplemental agreement and an additional appropriation in the amount of \$149,244.22.

Engineering: This change provides payment for the overrun of the concrete pavement and placement pay items required to construct the mainline tie-ins at Bridges A and B as specified due to the quantities for this work being inadvertently omitted from the plans; for the police traffic surveillance pay item required to ensure the safety of the traveling public and the contractor personnel during construction due to the very high traffic volumes; for the overhead sign pay item required to replace the bridge height signs due to the existing signs being too deteriorated to be reused; and for the delineators pay item required to provide additional safety and delineation between traffic on the SH-66 mainline and those merging in from the ramps. This change extends the contract time four days due to inadvertently charging time after substantial completion had been achieved.

| NEW ITEMS                           | NEW ITEMS                                  |       |                               |             |   |             |
|-------------------------------------|--|-------|-------------------------------|-------------|---|-------------|
| Traffic Surveil                     | lance, Police                              |       | 518.25                        | HOUR        | \$75.34 /HOUR                           | \$39,044.96 |
| Al. Ovhd. Sn. S                     | Str Br. Mt.                                |       | 2.00                          | ) EA        | \$1,160.63 /EA                          | \$2,321.26  |
| Delineators (Ty                     | vpe 1, Code 1)                             |       | 40.00 EA                      |             | \$75.00 /EA                             | \$3,000.00  |
| OVERRUN ITEMS                       |  |       |                               |             | \$104,878.00                            |             |
| P. C. Concrete Pavement (Placement) |  |       | 1,224.60                      | 1,224.60 SY |   | \$36,738.00 |
| P. C. Concrete                      | for Pavement                               |       | 340.70                        | 340.70 CY   |   | \$68,140.00 |
|                                     |  |       | CHANGE ORDER ACTI             | ONS         |   |             |
| CHANGE<br>ORDER<br>NO.              | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) % |             | Supplemental<br>Agreement<br>Amount(\$) | %           |
| 1                                   | \$149,244.22                               | 4.23% | \$149,244.22 4.23%            |             | \$44,366.22                             | 1.26%       |
| TOTAL                               | \$149,244.22                               | 4.23% | \$149,244.22                  | 4.23%       | \$44,366.22                             | 1.26%       |

|                  |                                 | ,   |  | c               | ,                  |             |  |
|------------------|---------------------------------|---|--|-----------------|--------------------|-------------|--|
| Project          | NHPPI-4400-(037)PM /            | NHPPI-4400-(039)PM /  |  |                 |                    | AGENDA ITEM |  |
| Number:          | NHPPI-4400-(040)PM /            | NHPPI-4400-(041)PM /  |  | Contract ID:    | 190120             | 1538        |  |
|                  | NHPPI-4400-(042)PM /            | NHPPI-4400-(043)PM  |  |                 |                    | 1555        |  |
| Contractor :     | SHERWOOD CONSTRUCTION CO., INC. |   |  | Job Piece No.:  | 31006(04)          |             |  |
|                  |                                 |   |  | Highway No.:    | I-44               |             |  |
| Designer:        | OKLA. DEPT. OF TRANSPORTATION   |   |  | Div. / County.: | 04 / OKLAHOMA      |             |  |
| Description:     | SOUTH OF THE I-240              | PAVEMENT REHABILITATION (P.C.) AND BRIDGE REHABILITATION I-44: FROM 0.3 MILES<br>SOUTH OF THE I-240 INTERCHANGE, EXTEND NORTH IN OKLAHOMA CITY. PROJECT<br>LENGTH = 5.785 MILES |  |                 |                    |             |  |
| Contract Amount: | \$27,487,533.01                 | \$27,487,533.01 <b>Funds Available:</b> \$2   |  | 27,826,403.76   | Funds Paid(%) :    | 73%         |  |
| Change Order     | 11                              | Original Time Used:   |  | 88%             | Revised Time Used: | 86%         |  |

Request approval of Change Order No. 11 for a supplemental agreement and an additional appropriation in the amount of \$54,878.20.

Site Requirement: This change provides payment for the additional work required to upgrade the traffic signal system at the intersection of 29th Street and the I-44 ramps to a radar system due to site conditions preventing the reinstallation of loop wires in the pavement.

| NEW ITEMS              |  |        |                             |                         |   | \$144,060.00 |
|------------------------|--|--------|-----------------------------|-------------------------|---|--------------|
| Pull Box (Size         | I)   |        | 2.00                        | )EA                     | \$915.00 /EA                            | \$1,830.00   |
| 2" Galv. Steel         | Elect. Cond. Exposed                       |        | 1,200.00                    | ) LF                    | \$34.25 /LF                             | \$41,100.00  |
| 2" PVC Sch. 4          | 0 Plastic Conduit Trenched                 |        | 50.00                       | ) LF                    | \$15.00 /LF                             | \$750.00     |
| Junction Box (         | 8" x 8" x 6")                              |        | 6.00                        | )EA                     | \$1,285.00 /EA                          | \$7,710.00   |
| Construction N         | Aisc. (Parapet Conduit)                    |        | 1,500.00                    | ) LF                    | \$4.84 /LF                              | \$7,260.00   |
| Construction N         | Aisc. (Repair Existing Conduit)            |        | 1.00                        | )EA                     | \$975.00 /EA                            | \$975.00     |
| 3" High Densit         | ty PE Pipe - Bored                         |        | 400.00                      | )LF                     | \$44.00 /LF                             | \$17,600.00  |
| Pull Box (Size         | I)   |        | 5.00                        | )EA                     | \$915.00 /EA                            | \$4,575.00   |
| Pull Box (Size         | II)  |        | 1.00                        | )EA                     | \$975.00 /EA                            | \$975.00     |
| Detection Syst         | em (Video)                                 |        | 1.00                        | )LS                     | \$43,660.00 /LS                         | \$43,660.00  |
| Signal System          | Controller Upgrade                         |        | 1.00                        | )EA                     | \$8,645.00 /EA                          | \$8,645.00   |
| 5/c Traffic Sig        | nal Electrical Cable                       |        | 800.00                      | 800.00 LF \$2.60 /LF    |   | \$2,080.00   |
| 12/c Traffic Si        | gnal Electrical Cable                      |        | 1,200.00                    | )LF                     | \$5.75 /LF                              | \$6,900.00   |
| UNDERRUN               | ITEMS                                      |        |                             |                         |   | -\$89,181.80 |
| Traffic Items          |  |        | -1.00                       | ) LSUM                  | \$51,141.80 /LSUM                       | -\$51,141.80 |
| Loop Detector          | Wire                                       |        | -4,000.00                   | -4,000.00 LF \$9.51 /LF |   | -\$38,040.00 |
|                        |  |        | CHANGE ORDER ACTI           | IONS                    |   |              |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %                       | Supplemental<br>Agreement<br>Amount(\$) | %            |
| 1                      | \$38,896.41                                | 0.14%  | \$38,896.41                 | 0.14%                   | \$38,896.41                             | 0.14%        |
| 2                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00%                   | \$0.00                                  | 0.00%        |
| 3                      | \$50,000.00                                | 0.18%  | \$50,000.00                 | 0.18%                   | \$0.00                                  | 0.00%        |
| 4                      | -\$3,257.52                                | -0.01% | \$0.00                      | \$0.00 0.00%            |   | 0.00%        |
| 5                      | \$100,000.00                               | 0.36%  | \$100,000.00 0.36%          |                         | \$0.00                                  | 0.00%        |
| 6                      | -\$9,056.91                                | -0.03% | \$0.00                      | 0.00%                   | \$0.00                                  | 0.00%        |
| 7                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00%                   | \$0.00                                  | 0.00%        |
| 8                      | \$30,000.00                                | 0.11%  | \$30,000.00                 | 0.11%                   | \$0.00                                  | 0.00%        |
| 9                      | \$19,974.34                                | 0.07%  | \$19,974.34                 | 0.07%                   | \$19,974.34                             | 0.07%        |

| Project<br>Number:     | NHPPI-4400-(040)                           | NHPPI-4400-(037)PM / NHPPI-4400-(039)PM /           NHPPI-4400-(040)PM / NHPPI-4400-(041)PM /           NHPPI-4400-(042)PM / NHPPI-4400-(043)PM |                             |       | 190120                                  |       |
|------------------------|--|---|-----------------------------|-------|---|-------|
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %   | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %     |
| 10                     | \$100,000.00                               | 0.36%   | \$100,000.00                | 0.36% | \$0.00                                  | 0.00% |
| 11                     | \$54,878.20                                | 0.20%   | \$54,878.20                 | 0.20% | \$54,878.20                             | 0.20% |
| 12                     | \$0.01                                     | 0.00%   | \$0.01                      | 0.00% | \$0.01                                  | 0.00% |
| TOTAL                  | \$381,434.53                               | 1.39%   | \$393,748.96                | 1.43% | \$113,748.96                            | 0.41% |

|                  | _                               | ,   |  | c               | ,                  |             |  |
|------------------|---------------------------------|---|--|-----------------|--------------------|-------------|--|
| Project          | NHPPI-4400-(037)PM / 2          | NHPPI-4400-(039)PM /                            |  |                 |                    | AGENDA ITEM |  |
| Number:          | NHPPI-4400-(040)PM /            | NHPPI-4400-(041)PM /                            |  | Contract ID:    | 190120             | 153T        |  |
|                  | NHPPI-4400-(042)PM /            | NHPPI-4400-(043)PM                              |  |                 |                    | 1551        |  |
| Contractor :     | SHERWOOD CONSTRUCTION CO., INC. |   |  | Job Piece No.:  | 31006(04)          |             |  |
|                  |                                 |   |  | Highway No.:    | I-44               |             |  |
| Designer:        | OKLA. DEPT. OF TRANSPORTATION   |   |  | Div. / County.: | 04 / OKLAHOMA      |             |  |
| Description:     |                                 | ITATION (P.C.) AND B<br>INTERCHANGE, EXTE<br>ES |  |                 |                    |             |  |
| Contract Amount: | \$27,487,533.01                 | \$27,487,533.01 Funds Available: \$2            |  |                 | Funds Paid(%) :    | 76%         |  |
| Change Order     | 12                              | Original Time Used:                             |  | 91%             | Revised Time Used: | 89%         |  |

Request approval of Change Order No. 12 for a supplemental agreement and an additional appropriation in the amount of \$0.01.

Site Requirement: This change provides payment for the utilization of hydro-demolition and latex modified concrete overlay on the bridges over the Oklahoma River in lieu of an asphalt overlay due to the bridge deck being more deteriorated than expected; and for the sealed expansion joint pay item required to replace more joints than anticipated on the eastbound bridge over 44th street.

| NEW ITEMS                             |               |                 | \$1,752,700.70  |
|---------------------------------------|---------------|-----------------|-----------------|
| Sealed Expansion Joint (Reclassified) | 152.60 LF     | \$321.55 /LF    | \$49,068.53     |
| Hydrodemolition                       | 10,723.00 SY  | \$51.65 /SY     | \$553,842.95    |
| Bridge Deck Concrete Overlay          | 10,608.00 SY  | \$103.27 /SY    | \$1,095,488.16  |
| Saw-Cut Grooving                      | 11,265.78 SY  | \$4.82 /SY      | \$54,301.06     |
| UNDERRUN ITEMS                        |               |                 | -\$1,752,700.68 |
| Superpave, Type S4 (PG 64-22 OK)      | -2,288.63 TON | \$123.69 /TON   | -\$283,080.64   |
| Dowel Bar Retrofit                    | -13,146.00 EA | \$44.05 /EA     | -\$579,081.30   |
| Superpave, Type S3 (PG 64-22 OK)      | -8,579.20 TON | \$98.95 /TON    | -\$848,911.84   |
| Superpave, Type S5 (PG 76-28 OK)      | -35.00 TON    | \$1,189.34 /TON | -\$41,626.90    |

|                        | CHANGE ORDER ACTIONS                       |        |                             |       |   |       |  |  |
|------------------------|--|--------|-----------------------------|-------|---|-------|--|--|
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %     |  |  |
| 1                      | \$38,896.41                                | 0.14%  | \$38,896.41                 | 0.14% | \$38,896.41                             | 0.14% |  |  |
| 2                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00% |  |  |
| 3                      | \$50,000.00                                | 0.18%  | \$50,000.00                 | 0.18% | \$0.00                                  | 0.00% |  |  |
| 4                      | -\$3,257.52                                | -0.01% | \$0.00                      | 0.00% | \$0.00                                  | 0.00% |  |  |
| 5                      | \$100,000.00                               | 0.36%  | \$100,000.00                | 0.36% | \$0.00                                  | 0.00% |  |  |
| 6                      | -\$9,056.91                                | -0.03% | \$0.00                      | 0.00% | \$0.00                                  | 0.00% |  |  |
| 7                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00% |  |  |
| 8                      | \$30,000.00                                | 0.11%  | \$30,000.00                 | 0.11% | \$0.00                                  | 0.00% |  |  |
| 9                      | \$19,974.34                                | 0.07%  | \$19,974.34                 | 0.07% | \$19,974.34                             | 0.07% |  |  |
| 10                     | \$100,000.00                               | 0.36%  | \$100,000.00                | 0.36% | \$0.00                                  | 0.00% |  |  |
| 11                     | \$54,878.20                                | 0.20%  | \$54,878.20                 | 0.20% | \$54,878.20                             | 0.20% |  |  |
| 12                     | \$0.01                                     | 0.00%  | \$0.01                      | 0.00% | \$0.01                                  | 0.00% |  |  |
| TOTAL                  | \$381,434.53                               | 1.39%  | \$393,748.96                | 1.43% | \$113,748.96                            | 0.41% |  |  |

| Project          | STP-255D(506)CO                |  |    |                 |                    | AGENDA ITEM |  |
|------------------|--------------------------------|--|----|-----------------|--------------------|-------------|--|
| Number:          |                                |  |    | Contract ID:    | 200287             | 153U        |  |
| Contractor :     |                                | COWBOY CONTRACTING, INC. RAYGN D                       |    |                 | 32884(04)          | 1550        |  |
|                  | ALEXANDER                      |  |    | Highway No.:    | COUNTY             |             |  |
| Designer:        | GUY ENGINEERING SERVICES, INC. |  |    | Div. / County.: | 04 / OKLAHOMA      |             |  |
| Description:     |                                | ACHES COUNTY ROAI<br>ILES WEST OF THE SF<br>).140 MILE | ·  |                 | · · · · ·          |             |  |
| Contract Amount: | \$999,999.99                   | Funds Available:                                       | \$ | 1,011,199.99    | Funds Paid(%) :    | 69%         |  |
| Change Order     | 4                              | Original Time Used:                                    |    | 79%             | Revised Time Used: | 75%         |  |

Request approval of Change Order No. 4 for a supplemental agreement and an additional appropriation in the amount of \$99,914.05.

Site Requirement: This change provides payment for the utilization of driven piles to construct the footings for the precast arch culvert in lieu of spread footings as originally designed due to concerns over the soil strength; and for receiving reinforcing steel into the District 4 Annex warehouse stock due to no longer being needed for the redesigned footing and the supplier refusing to allow it to be returned. Funding for the warehouse stock pay item will be non-participating in nature.

| NEW ITEMS              |  |              |                             |        |   | \$584,145.60  |
|------------------------|--|--------------|-----------------------------|--------|---|---------------|
| Precast Arch C         | ulvert                                     |              | 50.83                       | 3 LF   | \$5,349.45 /LF                          | \$271,912.79  |
| Construction M         | Iiscellaneous (Arch Culvert Fo             | undation)    | 1.00                        | )LS    | \$288,018.66 /LS                        | \$288,018.66  |
| Temporary She          | eet Piling                                 |              | 1.00                        | )LS    | \$24,214.15 /LS                         | \$24,214.15   |
| NEW ITEM (             | NON-PARTICIPATING)                         |              |                             |        |   | \$19,768.45   |
| Material Taken         | into Warehouse Stock (Reinfo               | rcing Steel) | 1.00                        | )LS    | \$19,768.45 /LS                         | \$19,768.45   |
| UNDERRUN               | ITEM                                       |              |                             |        |   | -\$504,000.00 |
| Precast Arch C         | ulvert                                     |              | -36.00                      | )LF    | \$14,000.00 /LF                         | -\$504,000.00 |
|                        |  | (            | CHANGE ORDER ACT            | IONS   |   |               |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %            | Appropriated<br>Amount (\$) | %      | Supplemental<br>Agreement<br>Amount(\$) | %             |
| 1                      | \$0.00                                     | 0.00%        | \$0.00                      | 0.00%  | \$0.00                                  | 0.00%         |
| 2                      | \$1,200.00                                 | 0.12%        | \$1,200.00                  | 0.12%  | \$1,200.00                              | 0.12%         |
| 3                      | \$10,000.00                                | 1.00%        | \$10,000.00 1.00%           |        | \$10,000.00                             | 1.00%         |
| 4                      | \$99,914.05                                | 9.99%        | 9.99% \$99,914.05 9.99%     |        | \$99,914.05                             | 9.99%         |
| TOTAL                  | \$111,114.05                               | 11.11%       | \$111,114.05                | 11.11% | \$111,114.05                            | 11.11%        |

|                  | <i>, , , , , , , , , ,</i>          |  |    |                 |                    |             |  |  |
|------------------|-------------------------------------|--|----|-----------------|--------------------|-------------|--|--|
| Project          | NHPPI-4000-(005)SS /                |  |    |                 |                    | AGENDA ITEM |  |  |
| Number:          | HSIPIG-0040-6(380)238TR             |  |    | Contract ID:    | 150175             | 153V        |  |  |
| Contractor :     | DUIT CONSTRUCTION COMPANY, INC./TTK |  |    | Job Piece No.:  | 27970(04)          | 155 V       |  |  |
|                  | CONSTRUCTION CO., INC JV            |  |    | Highway No.:    | I-40/US-75B        |             |  |  |
| Designer:        | GARVER ENGINEERIN                   | NG   |    | Div. / County.: | 01 / OKMULGEE      |             |  |  |
| Description:     |                                     | ITATION - DIVISION I<br>, AND ON US-75B, FRC<br>7.020 MILES. |    |                 |                    |             |  |  |
| Contract Amount: | \$15,602,123.20                     | Funds Available:   | \$ | 15,682,986.73   | Funds Paid(%) :    | 90%         |  |  |
| Change Order     | 6                                   | Original Time Used:  |    | 101%            | Revised Time Used: | 101%        |  |  |

Request approval of Change Order No. 6 for a supplemental agreement and an additional appropriation in the amount of \$355,849.23.

Site Requirement: This change provides payment for the saw-cut grooving and Class C concrete pay items required to complete the repairs to the approach slab and slope drain on the east end of Bridge L as authorized by Change Order No. 5; and for the negotiated settlement of a claim submitted by the contractor for the unrecoverable expenses and lost overhead incurred as a result of delays experienced during construction. Funding for the negotiated settlement was authorized by Agenda Item No. 111 at the August 2021 Commission Meeting, and will be non-participating in nature.

| NEW ITEMS              |  |        |                             |       |   | \$425.23     |  |  |  |
|------------------------|--|--------|-----------------------------|-------|---|--------------|--|--|--|
| Saw-Cut Grooving       |  |        | 84.44                       | SY    | \$4.88 /SY                              | \$412.07     |  |  |  |
| Class C Concre         | :te  |        | 0.24 CY                     |       | \$54.84 /CY                             | \$13.16      |  |  |  |
| NEW ITEM (             | NON-PARTICIPATING)                         |        |                             |       |   | \$355,424.00 |  |  |  |
| Negotiated Sett        | tlement of Contr's Claim                   |        | 1.00                        | ) LS  | \$355,424.00 /LS                        | \$355,424.00 |  |  |  |
| CHANGE ORDER ACTIONS   |  |        |                             |       |   |              |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %            |  |  |  |
| 1                      | -\$29,596.00                               | -0.19% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |  |
| 2                      | \$16,051.33                                | 0.10%  | \$16,051.33                 | 0.10% | \$16,051.33                             | 0.10%        |  |  |  |
| 3                      | \$33,805.40                                | 0.22%  | \$33,805.40                 | 0.22% | \$0.00                                  | 0.00%        |  |  |  |
| 4                      | \$31,006.80                                | 0.20%  | \$31,006.80                 | 0.20% | \$31,006.80                             | 0.20%        |  |  |  |
| 5                      | -\$0.57                                    | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |  |
| 6                      | \$355,849.23                               | 2.28%  | \$355,849.23                | 2.28% | \$425.23                                | 0.00%        |  |  |  |
| TOTAL                  | \$407,116.19                               | 2.61%  | \$436,712.76                | 2.80% | \$47,483.36                             | 0.30%        |  |  |  |

| Project          | NHPP-261N(084)PM   |                               |              |                 |                    | AGENDA ITEM |  |
|------------------|--|-------------------------------|--------------|-----------------|--------------------|-------------|--|
| Number:          |  |                               | Contract ID: | 200291          | 153W               |             |  |
| Contractor :     |  | ALLEN CONTRACTING, INC./SHELL |              |                 | 14999(09)          | 155 **      |  |
|                  | CONSTRUCTION CO., INC. (JV)  |                               |              | Highway No.:    | US-69/CITY STREET  |             |  |
| Designer:        | CRAIG & KEITHLINE,   | INC.                          |              | Div. / County.: | 02 / PITTSBURG     |             |  |
| Description:     | GRADE, DRAIN, SURFACE AND BRIDGE US-69/CITY STREET(VILLAGE ROAD): FROM 1.9<br>MILES SOUTH OF THE SH-31 INTERCHANGE, EXTEND NORTH IN MCALESTER. PROJECT<br>LENGTH = 0.984 MILES |                               |              |                 |                    |             |  |
| Contract Amount: | \$32,101,986.16  | Funds Available:              | \$3          | 32,101,986.16   | Funds Paid(%) :    | 50%         |  |
| Change Order     | 5  | Original Time Used:           |              | 43%             | Revised Time Used: | 43%         |  |

Request approval of Change Order No. 5 for an additional appropriation in the amount of \$270,000.00.

Site Requirement: This change provides payment for the early completion incentive earned by the contractor for achieving substantial completion on that portion of the project requiring the closure of the temporary crossing at Station 3198+49, and the Turnaround Road between Station 99+76 and 100+10 to construct a double 8' x 6' drainage box prior to the time allowed in the contract.

| NEW ITEM               |  |        |                             |       |   | \$270,000.00 |  |  |  |
|------------------------|--|--------|-----------------------------|-------|---|--------------|--|--|--|
| Incentive for E        | Early Completion (Milestone No             | . 2)   | 10.00                       | ) DAY | \$27,000.00 /DAY                        | \$270,000.00 |  |  |  |
| -                      | CHANGE ORDER ACTIONS                       |        |                             |       |   |              |  |  |  |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %            |  |  |  |
| 1                      | -\$12,131.20                               | -0.04% | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |  |
| 2                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |  |
| 3                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |  |
| 4                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00% | \$0.00                                  | 0.00%        |  |  |  |
| 5                      | \$270,000.00                               | 0.84%  | \$270,000.00                | 0.84% | \$0.00                                  | 0.00%        |  |  |  |
| TOTAL                  | \$257,868.80                               | 0.80%  | \$270,000.00                | 0.84% | \$0.00                                  | 0.00%        |  |  |  |

| Project          | SSP-261N(092)PM  |                                 |     |                 |                    | AGENDA ITEM |  |
|------------------|--|---------------------------------|-----|-----------------|--------------------|-------------|--|
| Number:          |  |                                 |     | Contract ID:    | 200208             | 153X        |  |
| Contractor :     | DUIT CONSTRUCTION  | DUIT CONSTRUCTION COMPANY, INC. |     |                 | 34341(04)          | 1557        |  |
|                  |  |                                 |     | Highway No.:    | US-69              |             |  |
| Designer:        | CEC CORPORATION  |                                 |     | Div. / County.: | 02 / PITTSBURG     |             |  |
| Description:     | PAVEMENT REHABILITATION (A.C. AND P.C.) AND CABLE BARRIER US-69: FROM 0.8<br>MILES NORTH OF THE SH-63 JUNCTION, EXTEND NORTH NEAR KIOWA. PROJECT<br>LENGTH = 5.731 MILES |                                 |     |                 |                    |             |  |
| Contract Amount: | \$10,591,877.73  | Funds Available:                | \$1 | 10,856,321.66   | Funds Paid(%) :    | 80%         |  |
| Change Order     | 4  | Original Time Used:             |     | 105%            | Revised Time Used: | 105%        |  |

Request approval of Change Order No. 4 for a supplemental agreement and an additional appropriation in the amount of \$181,588.00.

Site Requirement: This change provides payment for the utilization of the asphalt surfacing pay item required to overlay the shoulders in lieu of the ultra-thin bonded wearing course as planned due to the cross slope on the shoulder needing correction.

| NEW ITEM                                       |  |       |                             |       |   | \$181,588.00 |  |  |  |
|--|--|-------|-----------------------------|-------|---|--------------|--|--|--|
| Superpave, Type S4 (PG 64-22 OK)(Reclassified) |  |       | 2,200.00                    | ) TON | \$82.54 /TON                            | \$181,588.00 |  |  |  |
|  | CHANGE ORDER ACTIONS                       |       |                             |       |   |              |  |  |  |
| CHANGE<br>ORDER<br>NO.                         | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %            |  |  |  |
| 1  | \$21,200.00                                | 0.20% | \$21,200.00                 | 0.20% | \$21,200.00                             | 0.20%        |  |  |  |
| 2  | \$184,140.93                               | 1.74% | \$184,140.93                | 1.74% | \$184,140.93                            | 1.74%        |  |  |  |
| 3  | \$59,103.00                                | 0.56% | \$59,103.00                 | 0.56% | \$59,103.00                             | 0.56%        |  |  |  |
| 4  | \$181,588.00                               | 1.71% | \$181,588.00                | 1.71% | \$181,588.00                            | 1.71%        |  |  |  |
| TOTAL  | \$446,031.93                               | 4.21% | \$446,031.93                | 4.21% | \$446,031.93                            | 4.21%        |  |  |  |

| Project          | STP-266N(094)PM               |  |              |                 |                    | AGENDA ITEM |  |
|------------------|-------------------------------|--|--------------|-----------------|--------------------|-------------|--|
| Number:          |                               |  | Contract ID: | 210067          | 153Y               |             |  |
| Contractor :     | C3 CONSTRUCTION, INC.         |  |              | Job Piece No.:  | 34222(04)          | 1551        |  |
|                  |                               |  |              | Highway No.:    | SH-20              |             |  |
| Designer:        | OKLA. DEPT. OF TRANSPORTATION |  |              | Div. / County.: | 08 / ROGERS        |             |  |
| Description:     |                               | ITATION (A.C. AND P.<br>AREMORE. PROJECT |              |                 |                    |             |  |
| Contract Amount: | \$4,607,826.12                | Funds Available:                         | \$           | 4,607,826.12    | Funds Paid(%) :    | 21%         |  |
| Change Order     | 1                             | Original Time Used:                      |              | 8%              | Revised Time Used: | 8%          |  |

Request approval of Change Order No. 1 for a supplemental agreement and an additional appropriation in the amount of \$97,395.43.

Site Requirement: This change provides payment for the unrecoverable expenses and lost overhead incurred by the contractor due to delays caused by a conflict with a gas line discovered during construction. This change documents the underrun of the stabilized subgrade pay item due to a decision to omit it from the typical section to avoid shallow gas line crossings.

| NEW ITEM   |                             |       |              |       |                           | \$305,163.69  |  |  |
|--|-----------------------------|-------|--------------|-------|---------------------------|---------------|--|--|
| Standby Compensation (Utility Delay)   |                             |       | 1.00         | )LS   | \$305,163.69 /LS          | \$305,163.69  |  |  |
| UNDERRUN I   | TEM                         |       |              |       |                           | -\$207,768.26 |  |  |
| Stabilized Subgrade         -34,513.00 SY         \$6.02 /SY         -\$207,76 |                             |       |              |       |                           | -\$207,768.26 |  |  |
| CHANGE ORDER ACTIONS   |                             |       |              |       |                           |               |  |  |
| CHANGE<br>ORDER  | (+) Overrun<br>(-) Underrun |       | Appropriated |       | Supplemental<br>Agreement |               |  |  |
| NO.  | Amount (\$)                 | %     | Amount (\$)  | %     | Amount(\$)                | %             |  |  |
| 1  | \$97,395.43                 | 2.11% | \$97,395.43  | 2.11% | \$97,395.43               | 2.11%         |  |  |
| 2  | \$103,939.25                | 2.26% | \$103,939.25 | 2.26% | \$103,939.25              | 2.26%         |  |  |
| TOTAL  | \$201,334.68                | 4.37% | \$201,334.68 | 4.37% | \$201,334.68              | 4.37%         |  |  |

| Project          | STP-266N(094)PM               |  |    |                 |                    | AGENDA ITEM |  |
|------------------|-------------------------------|--|----|-----------------|--------------------|-------------|--|
| Number:          |                               |  |    |                 | 210067             | 153Z        |  |
| Contractor :     | C3 CONSTRUCTION, I            | C3 CONSTRUCTION, INC.                    |    |                 | 34222(04)          | 1552        |  |
|                  |                               |  |    | Highway No.:    | SH-20              |             |  |
| Designer:        | OKLA. DEPT. OF TRANSPORTATION |  |    | Div. / County.: | 08 / ROGERS        |             |  |
| Description:     |                               | ITATION (A.C. AND P.<br>AREMORE. PROJECT | /  |                 |                    |             |  |
| Contract Amount: | \$4,607,826.12                | Funds Available:                         | \$ | 4,607,826.12    | Funds Paid(%) :    | 16%         |  |
| Change Order     | 2                             | Original Time Used:                      |    | 8%              | Revised Time Used: | 8%          |  |

Request approval of Change Order No. 2 for a supplemental agreement and an additional appropriation in the amount of \$103,939.25.

Site Requirement: This change provides payment for the geotextile reinforcement pay item required to construct a thinner typical section due to multiple gas lines encountered throughout the project; and for the additional mobilization required to accommodate a change in the sequence due to conflicts with the gas lines. This change documents the underrun of the separator fabric due to no longer being required after the changes made to the typical section.

| NEW ITEMS                 |  |       |                             |               |   | \$244,700.75  |
|---------------------------|--|-------|-----------------------------|---------------|---|---------------|
| Geotextile Reir           | Geotextile Reinforcement                   |       |                             | 0 SY          | \$5.65 /SY                              | \$241,000.75  |
| Mobilization (Additional) |  |       | 1.00                        | )LS           | \$3,700.00 /LS                          | \$3,700.00    |
| UNDERRUN I                | TEM  |       |                             |               |   | -\$140,761.50 |
| Separator Fabric          |  |       | -42,655.00                  | -42,655.00 SY |   | -\$140,761.50 |
|                           |  | (     | CHANGE ORDER ACT            | IONS          |   |               |
| CHANGE<br>ORDER<br>NO.    | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %             | Supplemental<br>Agreement<br>Amount(\$) | %             |
| 1                         | \$97,395.43                                | 2.11% | \$97,395.43                 | 2.11%         | \$97,395.43                             | 2.11%         |
| 2                         | \$103,939.25                               | 2.26% | \$103,939.25                | 2.26%         | \$103,939.25                            | 2.26%         |
| TOTAL                     | \$201,334.68                               | 4.37% | \$201,334.68                | 4.37%         | \$201,334.68                            | 4.37%         |

| Project          | STP-167B(122)PM  |                      |     |                 |                    | AGENDA ITEM |  |
|------------------|--|----------------------|-----|-----------------|--------------------|-------------|--|
| Number:          |  |                      |     | Contract ID:    | 180304             | 153AA       |  |
| Contractor :     | OVERLAND CORPORA   | OVERLAND CORPORATION |     |                 | 21006(07)          | 1337414     |  |
|                  |  |                      |     | Highway No.:    | US-270             |             |  |
| Designer:        | CHIANG, PATEL & YE   | RBY, INC.            |     | Div. / County.: | 03 / SEMINOLE      |             |  |
| Description:     | BRIDGE AND APPROACHES US-270: OVER WEWOKA CREEK AND RAILROAD, 3.5 MILES<br>AND 3.7 MILES NORTHWEST OF THE US-59 JUNCTION NEAR WEWOKA. PROJECT<br>LENGTH = 0.586 MILE |                      |     |                 |                    |             |  |
| Contract Amount: | \$11,794,403.73  | Funds Available:     | \$1 | 12,452,713.32   | Funds Paid(%) :    | 76%         |  |
| Change Order     | 8  | Original Time Used:  |     | 64%             | Revised Time Used: | 62%         |  |

Request approval of Change Order No. 8 for a supplemental agreement and an additional appropriation in the amount of \$53,380.03.

Site Requirement: This change provides payment for the removal of concrete pavement with asphalt overlay pay item required to remove the existing pavement in lieu of only asphalt pavement removal as planned due to discovering concrete under the existing asphalt during construction. This change extends the contract time five days to complete this additional work.

| NEW ITEM               |  |       |                             |             |   | \$63,580.04  |
|------------------------|--|-------|-----------------------------|-------------|---|--------------|
| Removal of Co          | onc. Pav. w/Asph. Overlay                  |       | 5,666.6                     | 5,666.67 SY |   | \$63,580.04  |
| UNDERRUN               | ITEM                                       |       |                             |             |   | -\$10,200.01 |
| Removal of As          | Removal of Asphalt Pavement                |       |                             | 7 SY        | \$1.80 /SY                              | -\$10,200.01 |
|                        |  | C     | HANGE ORDER ACT             | IONS        |   |              |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %           | Supplemental<br>Agreement<br>Amount(\$) | %            |
| 1                      | \$35,135.16                                | 0.30% | \$35,135.16                 | 0.30%       | \$35,135.16                             | 0.30%        |
| 2                      | \$44,664.02                                | 0.38% | \$44,664.02                 | 0.38%       | \$44,664.02                             | 0.38%        |
| 3                      | \$62,944.50                                | 0.53% | \$62,944.50                 | 0.53%       | \$0.00                                  | 0.00%        |
| 4                      | \$21,285.69                                | 0.18% | \$21,285.69                 | 0.18%       | \$21,285.69                             | 0.18%        |
| 5                      | \$84,745.00                                | 0.72% | \$84,745.00                 | 0.72%       | \$84,745.00                             | 0.72%        |
| 6                      | \$334,618.36                               | 2.84% | \$334,618.36                | 2.84%       | \$0.00                                  | 0.00%        |
| 7                      | \$74,916.86                                | 0.64% | \$74,916.86                 | 0.64%       | \$74,916.86                             | 0.64%        |
| 8                      | \$53,380.03                                | 0.45% | \$53,380.03                 | 0.45%       | \$53,380.03                             | 0.45%        |
| TOTAL                  | \$711,689.62                               | 6.03% | \$711,689.62                | 6.03%       | \$314,126.76                            | 2.66%        |

|                  |                    |   |       | 2               | -                  |             |
|------------------|--------------------|---|-------|-----------------|--------------------|-------------|
| Project          | TAP-269E(061)TP    |   |       |                 |                    | AGENDA ITEM |
| Number:          |                    |   |       | Contract ID:    | 200242             | 153BB       |
| Contractor :     | SCHIRALLI CONSTRU  | UCTION CORP.  |       | Job Piece No.:  | 32982(04)          | 15500       |
|                  |                    |   |       | Highway No.:    | CITY STR           | REETS       |
| Designer:        | CITY OF DUNCAN     |   |       | Div. / County.: | 07 / STEP          | HENS        |
| Description:     | AVE, EXT N ON CHIS | VEMENTS (TRAIL CON<br>HOLM TRAIL PKWY TI<br>JECT LENGTH = 1.710 | HEN E | ON ELK AVE TH   |                    |             |
| Contract Amount: | \$1,101,975.76     | Funds Available:  | \$    | 1,257,469.11    | Funds Paid(%) :    | 93%         |
| Change Order     | 3                  | Original Time Used:   |       | 86%             | Revised Time Used: | 86%         |

Request approval of Change Order No. 3 for a supplemental agreement and an additional appropriation in the amount of \$1,040.00.

Engineering: This change provides payment for the additional work required to install an additional rail at the bottom of the pipe railing fence to satisfy ADA specifications.

| NEW ITEM               |  |        |                             |        |   | \$1,040.00 |
|------------------------|--|--------|-----------------------------|--------|---|------------|
| Construction M         | liscellaneous (Lower Pipe Raili            | ng)    | 1.00                        | )LS    | \$1,040.00 /LS                          | \$1,040.00 |
|                        |  | (      | CHANGE ORDER ACTI           | IONS   |   |            |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %      | Appropriated<br>Amount (\$) | %      | Supplemental<br>Agreement<br>Amount(\$) | %          |
| 1                      | \$0.00                                     | 0.00%  | \$0.00                      | 0.00%  | \$0.00                                  | 0.00%      |
| 2                      | \$155,493.35                               | 14.11% | \$155,493.35                | 14.11% | \$0.00                                  | 0.00%      |
| 3                      | \$1,040.00                                 | 0.09%  | \$1,040.00                  | 0.09%  | \$1,040.00                              | 0.09%      |
| TOTAL                  | \$156,533.35                               | 14.20% | \$156,533.35                | 14.20% | \$1,040.00                              | 0.09%      |

| Project          | STP-172B(398)IG / STP | -172B(399)IG /                                  |    |                |                    | AGENDA ITEM |  |  |  |
|------------------|-----------------------|---|----|----------------|--------------------|-------------|--|--|--|
| Number:          | STP-172B(456)IG       |   |    | Contract ID:   | 170103             | 153CC       |  |  |  |
| Contractor :     | NABHOLZ CONSTRUC      | CTION CORPORATION                               |    | Job Piece No.: | 25211(04)          | 15500       |  |  |  |
|                  |                       |   |    | Highway No.:   | CITY STREET        |             |  |  |  |
| Designer:        | GARVER ENGINEERI      | RVER ENGINEERING   Div. / County.:   08 / TULSA |    |                |                    |             |  |  |  |
| Description:     |                       | FACE, AND TRAFFIC S<br>M US-75, EXTEND EAS      |    |                | ·                  |             |  |  |  |
| Contract Amount: | \$10,544,739.61       | Funds Available:                                | \$ | 11,166,326.71  | Funds Paid(%) :    | 100%        |  |  |  |
| Change Order     | 6                     | Original Time Used:                             |    | 133%           | Revised Time Used: | 99%         |  |  |  |

Request approval of Change Order No. 6 for a supplemental agreement and an additional appropriation in the amount of \$40,526.14.

Site Requirement: This change provides payment for the additional work required to adjust the height of three drainage structures due to various unforeseen site conditions; for the additional construction traffic control required to complete the project as specified due to the extended duration of this project as outlined on previous change orders; and for the 12-inch PVC pipe pay item required to complete the project as specified due to this item being inadvertently omitted from the plans. This change corrects the milestone incentive provided for on Change Order No. 3 due to an administrative error which used the incorrect unit. Funding for the additional manhole depth and manhole grade adjustment pay item will be non-participating. This change alters the method of measurement for the ductile iron fittings pay item from measured to plan quantity.

| NEW ITEMS                                   |             |                  | <b>\$98,759.4</b> 7 |
|---|-------------|------------------|---------------------|
| Construction Traffic Control (Additional)   | 1.00 LS     | \$9,072.58 /LS   | \$9,072.58          |
| 12" Polyvinyl Chloride (PVC) Pipe           | 479.90 LF   | \$29.07 /LF      | \$13,950.69         |
| Milestone Incentive Compensation            | 1.00 LS     | \$60,000.00 /LS  | \$60,000.00         |
| Construction Traffic Control (Additional)   | 1.00 LS     | \$13,779.05 /LS  | \$13,779.05         |
| Manholes Adjust to Grade                    | 1.00 EA     | \$1,724.25 /EA   | \$1,724.25          |
| Construction Traffic Control (Additional)   | 1.00 LS     | \$232.90 /LS     | \$232.90            |
| NEW ITEMS (NON-PARTICIPATING)               |             |                  | \$1,766.66          |
| Add'l. Depth in Manhole (6' Dia.)           | 0.16 VF     | \$265.09 /VF     | \$42.41             |
| Manholes Adjust to Grade                    | 1.00 EA     | \$1,724.25 /EA   | \$1,724.25          |
| UNDERRUN OF PREVIOUSLY ESTABLISHED C/O ITEM |             |                  | -\$60,000.00        |
| Milestone Incentive Compensation            | -30.00 LSUM | \$2,000.00 /LSUM | -\$60,000.00        |

|                        |  | (     | CHANGE ORDER ACTI           | IONS  |   |       |
|------------------------|--|-------|-----------------------------|-------|---|-------|
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %     |
| 1                      | \$0.00                                     | 0.00% | \$0.00                      | 0.00% | \$0.00                                  | 0.00% |
| 2                      | \$316,555.62                               | 3.00% | \$316,555.62                | 3.00% | \$157,691.50                            | 1.50% |
| 3                      | \$197,268.37                               | 1.87% | \$197,268.37                | 1.87% | \$159,464.58                            | 1.51% |
| 4                      | \$107,763.11                               | 1.02% | \$107,763.11                | 1.02% | \$29,225.32                             | 0.28% |
| 5                      | \$0.00                                     | 0.00% | \$0.00                      | 0.00% | \$0.00                                  | 0.00% |
| 6                      | \$40,526.14                                | 0.38% | \$40,526.14                 | 0.38% | \$17,441.60                             | 0.17% |
| TOTAL                  | \$662,113.24                               | 6.28% | \$662,113.24                | 6.28% | \$363,823.00                            | 3.45% |

| Project          | NHPPI-4000(084)PM                      |   |                    |                    | AGENDA ITEM |  |
|------------------|--|---|--------------------|--------------------|-------------|--|
| Number:          |  |   | Contract ID:       | 200358             | 153DD       |  |
| Contractor :     | CASWELL CONTRAC                        | ΓING, INC.                                | Job Piece No.:     | 27935(05)          | 15500       |  |
|                  |  |   | Highway No.:       | I-40               |             |  |
| Designer:        | OKLA. DEPT. OF TRA                     | NSPORTATION                               | Div. / County.:    | 05 / WAS           | HITA        |  |
| Description:     | `````````````````````````````````````` | LT AND UTBWC) I-40:<br>END EAST NEAR FOSS |                    |                    |             |  |
| Contract Amount: | \$7,654,438.15                         | Funds Available:                          | \$<br>7,702,625.82 | Funds Paid(%) :    | 5%          |  |
| Change Order     | 2                                      | Original Time Used:                       | 74%                | Revised Time Used: | 74%         |  |

Request approval of Change Order No. 2 for an additional appropriation in the amount of \$249,050.00.

Site Requirement: This change provides payment for the estimated additional expense to be incurred by the contractor due to the anticipated increase of the asphalt binder price index as provided for in the contract; and for the estimated overrun of the solid slab sod pay item required to provide adequate permanent erosion control on all disturbed areas of the project due to more areas being disturbed than originally planned. This change revises the effective date of the notice to proceed from April 15, 2021 to August 13, 2021 due to delays experienced by the contractor on other projects.

| NEW ITEM               |  |       |                             |       |   | \$230,000.00 |
|------------------------|--|-------|-----------------------------|-------|---|--------------|
| Asphalt Binder         | Price Adjustment (Estimated)               |       | 1.00                        | ) LS  | \$230,000.00 /LS                        | \$230,000.00 |
| OVERRUN IT             | `EM  |       |                             |       |   | \$19,050.00  |
| Solid Slab Sode        | ding                                       |       | 15,000.00                   | ) SY  | \$1.27 /SY                              | \$19,050.00  |
|                        |  | (     | CHANGE ORDER ACTI           | IONS  |   |              |
| CHANGE<br>ORDER<br>NO. | (+) Overrun<br>(-) Underrun<br>Amount (\$) | %     | Appropriated<br>Amount (\$) | %     | Supplemental<br>Agreement<br>Amount(\$) | %            |
| 1                      | \$48,187.67                                | 0.63% | \$48,187.67                 | 0.63% | \$48,187.67                             | 0.63%        |
| 2                      | \$249,050.00                               | 3.25% | \$249,050.00                | 3.25% | \$0.00                                  | 0.00%        |
| TOTAL                  | \$297,237.67                               | 3.88% | \$297,237.67                | 3.88% | \$48,187.67                             | 0.63%        |

#### STATEMENT OF OVERRUNS AND UNDERRUNS ON PROJECTS APPROVED BY THE CONSTRUCTION DIVISION FOR FINAL PAYMENT THE MONTH OF SEPTEMBER, 2021

| Project             | County Name | Contract Amount | Amount Paid     | Overrun        |                  | Percent |  |
|---------------------|-------------|-----------------|-----------------|----------------|------------------|---------|--|
|                     |             |                 |                 |                |                  | Overrun | Explanation of Overrun or 10% or more Underrun         |
| ACERSTP-255N(358)ER | OKLAHOMA    | \$612,210.14    | \$719,989.85    | \$107,779.71   | \$0.00           | 17.61%  | Flood damage repair                                    |
| ACSTP-206C(043)PM   | BLAINE      | \$3,598,708.87  | \$3,923,469.88  |                | \$0.00           |         | Paid incentive for early completion and asphalt binder |
| ``´´                |             |                 |                 |                |                  |         | index and overrun borrow                               |
| CIRB-217D(047)RB    | COTTON      | \$243,875.90    | \$220,163.67    | \$0.00         | (\$23,712.23)    | 0.00%   |  |
| CIRB-248C(034)RB    | MARSHALL    | \$2,563,204.62  | \$2,708,883.22  | \$145,678.60   | \$0.00           | 5.68%   | Overrun rock excavation and paving                     |
| CIRB-251C(095)RB    | MUSKOGEE    | \$1,234,254.65  | \$1,258,818.37  | \$24,563.72    | \$0.00           | 1.99%   | Overrun drainage                                       |
| E-SAP-272N(338)ES   | TULSA       | \$574,120.06    | \$651,567.62    | \$77,447.56    | \$0.00           | 13.49%  | Paid incentive for early completion                    |
| HSIPG-208C(066)AD   | CADDO       | \$584,880.10    | \$559,542.40    | \$0.00         | (\$25,337.70)    | 0.00%   |  |
| HSIPG-226N(067)TR   | GRADY       | \$1,570,196.24  | \$1,527,545.76  | \$0.00         | (\$42,650.48)    | 0.00%   |  |
| HSIPG-231B(040)AD   | HASKELL     | \$431,875.50    | \$435,001.31    | \$3,125.81     | \$0.00           | 0.72%   | Overrun paving   |
| NHPP-209N(075)3P    | CANADIAN    | \$3,794,837.24  | \$3,588,472.41  | \$0.00         | (\$206,364.83)   | 0.00%   |  |
| NHPPI-4000-(105)3B  | CUSTER      | \$535,904.01    | \$510,332.33    | \$0.00         | (\$25,571.68)    | 0.00%   |  |
| NHPPI-4400-(034)SS  | OKLAHOMA    | \$6,161,372.45  | \$5,339,051.17  | \$0.00         | (\$822,321.28)   | 0.00%   | Underrun bridge rehab and erosion control              |
| SAP-4400(088)ES     | OKLAHOMA    | \$45,347.80     | \$48,460.95     | \$3,113.15     | \$0.00           | 6.87%   | Overrun bridge repair                                  |
| SBR-220C(068)SB     | CUSTER      | \$1,904,221.40  | \$2,004,311.42  | \$100,090.02   | \$0.00           | 5.26%   | Paid incentive for early completion                    |
| SSP-4000(094)PM     | MUSKOGEE    | \$321,460.00    | \$320,931.38    | \$0.00         | (\$528.62)       | 0.00%   |  |
| SSR-265C(021)SR     | ROGER MILLS | \$6,203,209.26  | \$6,004,780.28  | \$0.00         | (\$198,428.98)   | 0.00%   |  |
| STP-155B(614)AG     | OKLAHOMA    | \$8,844,680.81  | \$9,509,864.89  | \$665,184.08   | \$0.00           | 7.52%   | Overrun paving, erosion control and traffic control    |
| STP-155E(746)EH     | OKLAHOMA    | \$95,965.50     | \$106,895.12    | \$10,929.62    | \$0.00           | 11.39%  | Relocated water meters                                 |
| STP-206C(044)SS     | BLAINE      | \$2,390,112.46  | \$2,367,951.77  | \$0.00         | (\$22,160.69)    | 0.00%   |  |
| STP-209C(071)CI     | CANADIAN    | \$1,473,205.26  | \$1,281,282.33  | \$0.00         | (\$191,922.93)   | 0.00%   | Underrun excavation and erosion control                |
| STP-210F(077)3B     | CARTER      | \$820,113.30    | \$777,527.12    | \$0.00         | (\$42,586.18)    | 0.00%   |  |
| STP-226B(052)AD     | GRADY       | \$184,994.80    | \$217,439.03    | \$32,444.23    | \$0.00           | 17.54%  | Overrun paving and traffic control                     |
| STP-236B(062)UR     | KAY         | \$1,465,586.78  | \$1,459,358.99  | \$0.00         | (\$6,227.79)     | 0.00%   |  |
| STP-246C(044)PM     | MCINTOSH    | \$698,080.00    | \$696,575.40    | \$0.00         | (\$1,504.60)     | 0.00%   |  |
| STP-256C(044)CI     | OKMULGEE    | \$1,637,000.00  | \$1,580,019.52  | \$0.00         | (\$56,980.48)    | 0.00%   |  |
| STP-257B(072)3P     | OSAGE       | \$803,266.40    | \$532,620.90    | \$0.00         | (\$270,645.50)   | 0.00%   | Underrun paving and traffic control                    |
| TAP-238E(057)TP     | KIOWA       | \$501,536.65    | \$556,279.39    | \$54,742.74    | \$0.00           | 10.92%  | Overrun concrete and traffic control                   |
| Grand Total         |             | \$49,294,220.20 | \$48,907,136.48 | \$1,549,860.25 | (\$1,936,943.97) |         |  |
|                     |             |                 |                 |                |                  |         |  |
|                     |             |                 |                 |                |                  |         |  |
|                     |             |                 |                 |                |                  |         |  |
|                     |             |                 |                 |                |                  |         |  |
|                     |             |                 |                 |                |                  |         |  |
|                     |             |                 |                 |                |                  |         |  |
|                     |             |                 |                 |                |                  |         |  |

## FOR PRESENTATION AT THE COMMISSION MEETING OF NOVEMBER 1, 2021

AGENDA ITEM NO. 154

SUBJECT: PROPOSED BID OPENINGS

COUNTY: STATEWIDE

This item consists of the final January 2022 bid opening for \$ 96,050,968, the tentative February 2022 bid opening for \$ 172,973,293, and the tentative March 2022 bid opening for \$ 54,254,620.

The Department recommends Commission approval of the final January 2022, tentative February 2022 and tentative March 2022 bid openings.

|            | PROJEC | ۲S A۱ | VARDED        | Р             | ROJECT | S AW | /ARDED      |
|------------|--------|-------|---------------|---------------|--------|------|-------------|
|            |        |       |               |               |        |      |             |
| LETTING MO | /ONTH  |       | TOTAL         | LETTING MONTH |        |      | TOTAL       |
| OCTOBER    | 2019   | \$    | 86,317,051    | OCTOBER       | 2020   | \$   | 57,463,903  |
| NOVEMBER   | 2019   | \$    | 100,182,781   | NOVEMBER      | 2020   | \$   | 96,382,071  |
| DECEMBER   | 2019   | \$    | -             | DECEMBER      | 2020   | \$   | -           |
| JANUARY    | 2020   | \$    | 152,348,707   | JANUARY       | 2021   | \$   | 119,300,929 |
| FEBRUARY   | 2020   | \$    | 107,297,269   | FEBRUARY      | 2021   | \$   | 71,838,974  |
| MARCH      | 2020   | \$    | 63,688,215    | MARCH         | 2021   | \$   | 115,701,751 |
| APRIL      | 2020   | \$    | 88,401,664    | APRIL         | 2021   | \$   | 50,580,966  |
| MAY        | 2020   | \$    | 166,889,675   | MAY           | 2021   | \$   | 121,810,134 |
| JUNE       | 2020   | \$    | 44,395,646    | JUNE          | 2021   | \$   | 69,249,343  |
| JULY       | 2020   | \$    | 78,150,113    | JULY          | 2021   | \$   | 97,392,613  |
| AUGUST     | 2020   | \$    | 152,409,740   | AUGUST        | 2021   | \$   | 43,622,988  |
| SEPTEMBER  | 2020   | \$    | 146,416,153   | SEPTEMBER     | 2021   | \$   | 52,452,432  |
| TOTAL      |        | \$    | 1,186,497,014 | TOTAL         |        | \$   | 895,796,102 |

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| JobPiece   | CD Highway                         | MILES       |                                  | Adv Con       | Federal            | State        | Other             | Tota         |
|------------|------------------------------------|-------------|----------------------------------|---------------|--------------------|--------------|-------------------|--------------|
| 31064(04)  | 6 SH003                            | 4.870       |                                  | 0.00          | 4,056,723.35       | 0.00         | 0.00              | 4,056,723.3  |
| BEAVER     | RESURFACE                          | MTTEG W     | OF TOT SH-93 (F                  | DYANG CODNED  | ), EXTEND E. 4.9 M | TTPO         |                   |              |
| DERVER     |                                    |             | 01 001. bil 05 (1                | SKIAND COMER  | , EXIEND E. 4.9 M. |              |                   |              |
|            |                                    | (268)       | PM                               |               |                    |              |                   |              |
| 29598(04)  | 7 SH053<br>GRADE, DRAIN, BRI       | 5.640       | ACE                              | 0.00          | 23,194,899.20      | 5,798,724.80 | 0.00              | 28,993,624.0 |
| CARTER     |                                    |             |                                  | DE. 5.57 THR  | U I-35 INTERCHANGE |              |                   |              |
|            | STP -210C                          | (085)       | PM                               |               |                    |              |                   |              |
| 33832 (04) | 1 SH051                            |             |                                  | 0.00          | 0.00               | 1,870,000.00 | 0.00              | 1,870,000.00 |
|            | RESURFACE                          |             |                                  |               |                    |              |                   |              |
| CHEROKEE   | SH-51: BEGIN AT                    | SH-51 SPU   | JR JCT, EXT EAST                 | 3.02 MI TO U  | S-62/SH-82/SH-10 J | CT           |                   |              |
|            | SSR211N                            | (045)       | SR                               |               |                    |              |                   |              |
| 29106(10)  | 3 IS035                            | 0.020       |                                  | 0.00          | 0.00               | 372,595.00   | 0.00              | 372,595.00   |
| CLEVELAND  | RIGHT OF WAY CI<br>I-35 UNDER INDI |             | ROAD, 7.39 MI NOF                | TH OF MCCLAI  | N C/L              |              |                   |              |
|            | RIGHT OF WAY CI                    | EARANCE     |                                  |               |                    |              |                   |              |
|            |                                    | (130)       | RW                               |               |                    |              |                   |              |
| 34978(04)  | 3 CT ST<br>PAVEMENT MARKIN         | 0.000<br>IG |                                  | 0.00          | 291,488.00         | 0.00         | 0.00              | 291,488.00   |
| CLEVELAND  |                                    |             | AT MULTIPLE LOC                  |               |                    |              |                   |              |
|            |                                    | (117)       | - 100% SAFETY CAP<br>AG          | PED           |                    |              |                   |              |
| 35326(04)  | 3 ENHAN                            | 0.000       |                                  | 0.00          | 575,000.00         |              | 0.00              | 575,000.00   |
|            | ITS MAINTENANCE                    |             |                                  |               |                    | •            |                   |              |
| CLEVELAND  | TRAFFIC SIGNAL<br>STP-UZA          | UPGRADES -  | - EMERGENCY VEHIC                | LE PRE-EMPTI  | ON SYSTEMS - PHASE | 2            |                   |              |
|            | <u>STPG</u> -214F                  | (118)       | AG                               |               |                    |              |                   |              |
| 31068(04)  | 8 US069                            | 0.200       |                                  | 0.00          | 0.00               | 1,100,000.00 | 0.00              | 1,100,000.00 |
| CRAIG      | BRIDGE REHABILI<br>US-69 REHAB BRI |             | I-44 NORTH AND S                 | SOUTHBOUND    |                    |              |                   |              |
|            | SBR -013N                          | (198)       | SB                               |               |                    |              |                   |              |
| 34294 (04) | 8 SH010                            | 5.790       |                                  | 0.00          |                    | 1,152,000.00 | 0.00              | 1,152,000.00 |
| 54254 (04) | RESURFACE                          | 5.750       |                                  |               |                    | _,,          |                   | _,,          |
| CRAIG      | SH-10, FROM 7.9                    | 9 MILES NO  | ORTH OF THE JUNCI                | TION WITH SH- | 2, EXTEND WEST 5.7 | 9 м          |                   |              |
|            | SSR218C                            | (103)       | SR                               |               |                    |              |                   |              |
| 34295 (04) | 8 SH010                            | 7.990       |                                  | 0.00          | 0.00               | 1,598,000.00 | 0.00              | 1,598,000.00 |
| CRAIG      | RESURFACE<br>SH-10, FROM THE       | JUNCTION    | WITH SH-2, EXTEN                 | ND WEST 7.99  | MILES.             |              |                   |              |
|            | ,                                  |             |                                  |               |                    |              |                   |              |
|            |                                    | (102)       | _ <u>SR</u>                      |               |                    |              |                   |              |
| 34296(04)  | 8 SH010<br>RESURFACE               | 4.940       |                                  | 0.00          | 0.00               | 996,000.00   | 0.00              | 996,000.00   |
| CRAIG      | SH-10, FROM 13.                    | 78 MILES 1  | NORTH OF THE JUNC                | CTION WITH SH | -2, EXTEND WEST 4. | 98           |                   |              |
|            | SSR -218C                          | (101)       | SR                               |               |                    |              |                   |              |
| 30999(04)  | 5 ISO40                            | 0.200       |                                  | 0.00          | 948,579.16         | 237,145.32   | 0.00              | 1,185,724.4  |
|            | BRIDGE & APPROF                    |             |                                  |               | /_                 |              |                   |              |
| CUSTER     | 1-40 SOUTH FROM                    | TAGE ROAD   | OVER DRY CREEK                   | 5.8 MI NE OF  | THE WASHITA C/L    |              |                   |              |
|            | <u>NHPPI</u> -4000-                | (150)       | PM                               |               |                    |              |                   |              |
| 31145(04)  | 5 COBRGE                           | 0.100       |                                  | 0.00          | 500,000.00         | 0.00         | 125,000.00<br>(A) | 625,000.00   |
| CUSTER     | BRIDGE & APPROF<br>CO BR ON EW-088 |             | F BARNITZ CR, 0.2                | 2 MI E & 7.1  | MI N OF BUTLER     |              |                   |              |
|            | STP -220D                          | (078)       | сі                               |               |                    |              |                   |              |
| 33781(04)  | 8 US059                            | 3.750       |                                  | 0.00          | <br>2,001,305.45   | 0.00         | 0.00              | 2,001,305.4  |
| JJ/01(04)  | 8 USUS9<br>RESURFACE               | 3.750       |                                  | 0.00          | 2,001,303.43       | 5.00         | 0.00              | 2,001,303.4  |
| DELAWARE   | US-59: FROM US-                    | 412 EXTENI  | WEST 3.75 MILES                  | 5             |                    |              |                   |              |
|            | NHPP -CRRS                         | (009)       | PM                               |               |                    |              |                   |              |
| 33782 (04) | 8 US059                            | 4.610       |                                  | 0.00          | 2,899,437.38       | 0.00         | 0.00              | 2,899,437.3  |
| DELANADS   | RESURFACE                          |             |                                  |               |                    |              |                   |              |
| DELAWARE   | US-59: FROM 3.7<br>4.97 MILES TO 1 |             | EST OF US-412, EX<br>EE TURNPIKE | TEND WEST     |                    |              |                   |              |
|            | NHPP -CRRS                         | (008)       | PM                               |               |                    |              |                   |              |

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| her              | Other               | State            | Federal           | Adv Con            | MILES   | CD Highway                           | JobPiece   |
|------------------|---------------------|------------------|-------------------|--------------------|---|--------------------------------------|------------|
|                  | · · · ·             | 0.00             | 0.00              | 0.00               | 0.050   | 4 COBRGE                             | 29876(04)  |
| (A)              | (A)                 |                  | 2 2 MILES NODEL   | 0.2 MTT EG ENGE    | HES<br>-46 OVER TURKEY CREEK                            | BRIDGE & APPROAC                     | GARFIELD   |
|                  |                     |                  | 3.3 MILES NORTH   |                    | ST OF DRUMMOND CN 152                                   |                                      | GARFIELD   |
| .00 2,310,1      | 0.00                | 2,310,100.00     | 0.00              | 0.00               | 8.160   |                                      | 30622(04)  |
|                  |                     |                  | ANT CL            | 16 MILES TO THE G  | 45 W, EXTEND NORTH 8.                                   | RESURFACE<br>SH-132: FROM SH-        | GARFIELD   |
|                  |                     |                  |                   |                    | (080) SR  | SSR -224C                            |            |
|                  | 28,496.40<br>(B)    | 0.00             | 113,985.62        | 0.00               | <br>0.170<br>E IMPROVEMENTS                             | 3 ENHAN<br>PEDESTRIAN / BIK          | 34116(04)  |
|                  |                     | 4                | TERS AND DOWNTOWN | OOLS TO STORM SHE  |   | BUSINESS DISTRIC                     | GARVIN     |
| .00 150,0        | 0.00                | 150,000.00       |                   | 0.00               |   | $-\frac{\text{TAP}}{-225\text{F}}$   |            |
| .00 150,0        | 0.00                | 150,000.00       | 0.00              | 0.00               | 2.520<br>ARANCE   | 7 SH019<br>RIGHT OF WAY CLE          | 30425(12)  |
|                  |                     | DGE              | OARING CREEK BRII |                    | MIS. E. OF US 81 E.<br>30425(04) & 30425(07<br>(100) RW |                                      | GRADY      |
| .00 1,590,0      | 0.00                | 1,590,000.00     | 0.00              | 0.00               | 3.000   | 7 SH037                              | 34416(04)  |
|                  |                     |                  |                   | AST 3 MILES        | WEST OF JCT SH-92, E                                    | RESURFACE<br>SH-37 FROM 1 MI.        | GRADY      |
|                  |                     |                  |                   |                    | (099) SR  | SSR226C                              |            |
| .00 1,961,0      | 0.00                | 392,202.37       | 1,568,810.51      | 0.00               | 13.100  | 5 SH030<br>BRIDGE REPAIR             | 31825(04)  |
|                  |                     |                  | TIONS             | OXES, VARIOUS LOCA | WOODEN ROADWAY SIZE B<br>SH-9.<br>(017) PM              | SH-30: THIRTEEN<br>BETWEEN US-62 &   | HARMON     |
| .00 1,100,0      | 0.00                |                  | 1,100,000.00      | 0.00               | 8.190   | 6 SH149                              | 33903(04)  |
|                  |                     |                  |                   | D EAST 8.19 MILES  | JCT OF US-283, EXTEN                                    | RESURFACE<br>SH-149: BEGIN AT        | HARPER     |
|                  |                     |                  |                   |                    |   | STP -230C                            |            |
| .00 1,270,0      | 0.00                | 1,270,000.00     | 0.00              | 0.00               | 5.720   |                                      | 33445 (04) |
|                  |                     | 'L               | MI TO LEFLORE C   | , EXTEND EAST 5.90 | 0 MI EAST OF SH-2 JCT                                   | RESURFACE<br>SH-9: BEGIN 18.7        | HASKELL    |
|                  |                     |                  |                   |                    | (045) <u>SR</u>   |                                      |            |
| .40 139,7<br>(B) | 27,965.40<br>(B)    | 0.00             | 111,771.60        | 0.00               | 0.300   |                                      | 34109(04)  |
|                  |                     |                  |                   | T THE CITY CENTER  | E IMPROVEMENTS<br>: SIDEWALKS THROUGHOU                 | PEDESTRIAN / BIK<br>CITY OF KAW CITY | KAY        |
|                  |                     |                  |                   |                    | (095) <u>TP</u>   | TAP                                  |            |
| .00 4,192,4      | 0.00                | 838,493.13       | 3,353,984.88      | 0.00               |   | 5 US062B<br>BRIDGE & APPROAC         | 29522 (04) |
|                  |                     |                  | .8, 2.5 & 2.6     | CREEKS, LOCATED (  | OTTER AND TWO UNNAMED<br>HE US-183 JCT.                 | US-62B: AT EAST<br>MILES WEST OF T   | KIOWA      |
| <u> </u>         |                     |                  |                   |                    |   |                                      |            |
| .00 2,198,6      | 0.00                | 2,198,605.00     | 0.00              | 0.00               | 10.960  | 5 SH009<br>RESURFACE                 | 29638(04)  |
|                  |                     |                  | JCT.              | END EAST TO SH-54  | HE US-183 JCT AND EXT                                   |                                      | KIOWA      |
| .00 1,142,3      | - <u> </u>          | <br>1,142,323.31 | - <u> </u>        |                    |   | _ <u>SSR</u>                         | 31768 (04) |
| 1,172,5          | 0.00                | _,_1_,5_5.51     |                   |                    | 5.300<br>MI. EAST OF SH-9 & SH                          | RESURFACE                            | SI768(04)  |
|                  |                     |                  |                   | ,                  |   | SSR -238B                            |            |
| .00 1,677,7      | 0.00                | 1,677,773.00     | 0.00              | 0.00               | 6.100   |                                      | 32738 (04) |
| . ,              |                     |                  |                   |                    | MILES EAST OF SH-54                                     | RESURFACE                            | KIOWA      |
|                  |                     |                  |                   |                    | (079) SR  | SSR -238B                            |            |
| .00 5,000,0      | 5,000,000.00<br>(A) | 0.00             | 0.00              | 0.00               |   | 6 CO RD                              | 28662 (04) |
| \/               | (A)                 |                  | ILE, THEN ON      | EXTEND SOUTH 1.0 M | BEGIN AT NS-233 AND                                     | EW-58 EXTEND 4.0                     | MAJOR      |

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|  | CD Highway   | MILES   | Adv Con                          | Federal           | State                                      | Other |   |
|--|--|---|----------------------------------|-------------------|--|-------|---|
| 28891(09)  | 8 SH028  | 5.840   | 0.00                             | 106,400.00        | 26,600.00                                  | 0.00  | 133,000.0   |
| MAYES  | RIGHT OF WAY CLE   |   | 44 INTERCHANGE, EXTEND E         | AST APROX 5.85 MT | LES  |       |   |
|  | RW CLEARANCE FOR   |   |                                  |                   |  |       |   |
|  | <u>STP</u> 249C  | (072) <u>RW</u>   |                                  |                   |  |       |   |
| 35598(04)  |  | 6.690   | 0.00                             | 0.00              | 1,476,172.00                               | 0.00  | 1,476,172.0   |
| MURRAY   | RESURFACE  | TTER C/T. TYTE  | ND N. 6.69 MIS. TO MM 52         | A 6               |  |       |   |
| JOINAI   | (SOUTHBOUND LAN  |   | MD M. 0.09 MID. 10 MM 32         |                   |  |       |   |
|  | <u>SSR</u> -3500   | (131) SR  |                                  |                   |  |       |   |
| 33775(04)  | 4 US077  | 5.880   | 0.00                             | 0.00              | 1,517,900.00                               | 0.00  | 1,517,900.0   |
|  | RESURFACE  | U-1EE NODEU E   | 99 MILES TO CH-156               |                   |  |       |   |
| IOBLE  | US-77 FROM JCT SI  | H-ISE NORTH 5   | .88 MILES TO SH-156              |                   |  |       |   |
|  |  | (091) SR  |                                  |                   |  |       |   |
| 33808 (04)   | 4 US077  | 3.070   | 0.00                             | 0.00              | 875,400.00                                 | 0.00  | 875,400.  |
|  | RESURFACE  |   |                                  |                   |  |       |   |
| NOBLE  | US-77: FROM JCT :  | SH-156 NORTH  | TO KAY CL                        |                   |  |       |   |
|  | SSR -252C  | (090) SR  |                                  |                   |  |       |   |
| 34173(04)  | 4 CT ST  | 0.000   | 0.00                             | 436,720.00        | 0.00                                       | 0.00  | 436,720.0   |
|  | SAFETY IMPROVEMEN  | NT  |                                  |                   |  |       |   |
| OKLAHOMA   |  |   | ETECTION UPGRADES - CITY         | WIDE              |  |       |   |
|  | TIP ID 10845 - S<br>STPG -255F   | (546) AG  | SAFETI CAPPED                    |                   |  |       |   |
| 34174(04)  | 4 CT ST  | 0.000   | 0.00                             | 436,720.00        | 0.00                                       | 0.00  | 436,720.  |
|  | SAFETY IMPROVEMEN  |   |                                  | <b>,</b>          |  |       | ,   |
| OKLAHOMA   | OKC: LEFT TURN S   |   |                                  |                   |  |       |   |
|  | TIP ID 10843 - S<br>STPG -255F   | TBG UZA - 100<br>(547) AG   | % SAFETY CAPPED                  |                   |  |       |   |
|  |  |   |                                  |                   |  | 0.00  |   |
| 34652(04)  | 4<br>ITS CONSTRUCTION  | 0.000   | 0.00                             | 1,600,000.00      | 400,000.00                                 | 0.00  | 2,000,000.  |
| OKLAHOMA   |  |   | TION FOR I-40 EB AND WB          | AT MID POINTS &   |  |       |   |
|  |  |   | TIONS IN DISTRICTS 1, 3          | & 5)              |  |       |   |
|  | <u>NHPPI -4000-</u>  |   |                                  |                   |  |       |   |
| 34288(04)  | 3 SH003W<br>RESURFACE  | 8.050   | 0.00                             | 0.00              | 1,310,000.00                               | 0.00  | 1,310,000.  |
| PONTOTOC   |  | 1 MI SE OF PO   | TTAWATOMIE C/L, EXTEND S         | E 8.05 MI         |  |       |   |
|  |  |   |                                  |                   |  |       |   |
|  |  |   |                                  |                   |  |       |   |
|  | <u>SSR</u> <u>-262B</u>  | (069) SR  |                                  |                   |  |       |   |
| 34289(04)  | 3 SH003W   | (069) <u>SR</u><br>7.500  | 0.00                             | 0.00              | 1,302,040.00                               | 0.00  | 1,302,040.0   |
|  | 3 SH003W<br>RESURFACE  | 7.500   |                                  |                   | 1,302,040.00                               | 0.00  | 1,302,040.  |
| 34289 (04)<br>PONTOTOC   | 3 SH003W<br>RESURFACE  | 7.500   | 0.00<br>TTAWATOMIE C/L, EXTEND S |                   | 1,302,040.00                               | 0.00  | 1,302,040.  |
|  | 3 SH003W<br>RESURFACE  | 7.500<br>6 MI SE OF PO  |                                  |                   | 1,302,040.00                               | 0.00  | 1,302,040.  |
|  | 3 SH003W<br>RESURFACE<br>SH-3W: BEGIN 9.20   | 7.500<br>6 MI SE OF PO  |                                  | SE 7.50 MI        |  |       |   |
| PONTOTOC   | 3 SH003W<br>RESURFACE<br>SH-3W: BEGIN 9.20<br>SSR262B<br>3 US177<br>RESURFACE  | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680   | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI        |  |       |   |
| PONTOTOC   | 3 SH003W<br>RESURFACE<br>SH-3W: BEGIN 9.20<br>SSR262B<br>3 US177   | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680   | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI        |  |       |   |
| PONTOTOC   | 3 SH003W<br>RESURFACE<br>SH-3W: BEGIN 9.20<br>SSR262B<br>3 US177<br>RESURFACE  | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR  | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI        |  |       |   |
| PONTOTOC   | 3 SH003W<br>RESURFACE<br>SH-3W: BEGIN 9.20<br>SSR262B<br>3 US177<br>RESURFACE<br>US-177: FROM I-40   | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR  | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI<br>    |  | 0.00  |   |
| PONTOTOC<br>35305 (04)<br>POTTAWATOMIE<br>34232 (04)   | 3         SH003W           RESURFACE         SH-3W: BEGIN 9.24           SSR         -262B           3         US177           RESURFACE         US-177: FROM I-44           SSR         -263B           3         SH03E           BRIDGE REHABILITY   | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR<br>(082) SR<br>0.460<br>ATION  | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI<br>    |  | 0.00  |   |
| PONTOTOC   | 3         SH003W           RESURFACE         SH-3W: BEGIN 9.24           SSR         -262B           3         US177           RESURFACE         US-177: FROM I-44           SSR         -263B           3         SH03E           BRIDGE REHABILITY   | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR<br>(082) SR<br>0.460<br>ATION  | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI<br>    |  | 0.00  |   |
| PONTOTOC<br>35305 (04)<br>POTTAWATOMIE<br>34232 (04)   | 3         SH003W           RESURFACE         SH-3W: BEGIN 9.24           SSR         -262B           3         US177           RESURFACE         US-177: FROM I-44           SSR         -263B           3         SH03E           BRIDGE REHABILITY   | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR<br>(082) SR<br>0.460<br>ATION<br>R CREEK, 0.9 1  | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI<br>    |  | 0.00  |   |
| PONTOTOC<br>35305 (04)<br>POTTAWATOMIE<br>34232 (04)<br>SEMINOLE   | 3         SH003W           RESURFACE         SH-3W: BEGIN 9.24           SSR         _262B           3         US177           RESURFACE         US-177: FROM I-44           SSR         _263B           3         SH03E           BRIDGE REHABILITZ         SH-99 OVER JUMPET           SBR         _267N   | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR<br>(082) SR<br>0.460<br>ATION<br>R CREEK, 0.9 1  | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI<br>    | 347,400.00<br>347,400.00                   | 0.00  |   |
| PONTOTOC<br>35305 (04)<br>POTTAWATOMIE<br>34232 (04)<br>SEMINOLE   | 3 SH003W<br>RESURFACE<br>SH-3W: BEGIN 9.24<br>SSR262B<br>3 US177<br>RESURFACE<br>US-177: FROM I-44<br>SSR263B<br>3 SH003E<br>BRIDGE REHABILITZ<br>SH-99 OVER JUMPEI<br>SBR267N   | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR<br>(082) SR<br>0.460<br>ATION<br>R CREEK, 0.9 1<br>(094) SB<br>0.250   | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI        | 347,400.00<br>347,400.00                   | 0.00  |   |
| PONTOTOC<br>35305 (04)<br>POTTAWATOMIE<br>34232 (04)<br>SEMINOLE<br>27073 (04)   | 3 SH003W<br>RESURFACE<br>SH-3W: BEGIN 9.24<br>SSR262B3<br>US177<br>RESURFACE<br>US-177: FROM I-44<br>SSR263B3<br>SH003E<br>BRIDGE REHABILITZ<br>SH-99 OVER JUMPET<br>SBR267N8<br>US169<br>BRIDGE & APPROACT  | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR<br>(082) SR<br>0.460<br>ATION<br>R CREEK, 0.9 1<br>(094) SB<br>0.250<br>HES  | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI<br>    | 347,400.00<br>347,400.00                   | 0.00  | 347,400.<br>1,700,000.                                |
| PONTOTOC<br>35305 (04)<br>POTTAWATOMIE<br>34232 (04)   | 3 SH003W<br>RESURFACE<br>SH-3W: BEGIN 9.24<br>SSR -262B<br>3 US177<br>RESURFACE<br>US-177: FROM I-44<br>SSR -263B<br>3 SH003E<br>BRIDGE REHABILIT<br>SH-99 OVER JUMPER<br>SBR -267N<br>8 US169<br>BRIDGE & APPROACI<br>US-169: OVER 76TH   | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR<br>(082) SR<br>0.460<br>ATION<br>R CREEK, 0.9 M<br>(094) SB<br>0.250<br>HES<br>H STREET (SH-   | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI<br>    | 347,400.00<br>347,400.00                   | 0.00  |   |
| PONTOTOC<br>35305 (04)<br>POTTAWATOMIE<br>34232 (04)<br>SEMINOLE<br>27073 (04)<br>FULSA  | 3       SH003W         RESURFACE       SH-3W: BEGIN 9.24         SSR       -262B         3       US177         RESURFACE       US-177: FROM I-44         SSR       -263B         3       SH03E         BRIDGE REHABILITZ         SHO9       OVER JUMPEI         SBR       -267N         8       US169         BRIDGE & APPROACCI         US-169: OVER 76TI         NHPP       -272N  | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR<br>(082) SR<br>0.460<br>ATION<br>R CREEK, 0.9 D<br>(094) SB<br>0.250<br>HES<br>H STREET (SH-<br>(291) PM                                       | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI<br>    | 347,400.00<br>1,700,000.00<br>2,354,488.40 | 0.00  | 347,400.1<br>347,400.1<br>1,700,000.1<br>11,772,442.1 |
| PONTOTOC<br>35305 (04)<br>POTTAWATOMIE<br>34232 (04)<br>SEMINOLE<br>27073 (04)   | 3       SH003W         RESURFACE       SH-3W: BEGIN 9.24         SSR       -262B         3       US177         RESURFACE       US-177: FROM I-44         SSR       -263B         3       SH03E         BRIDGE REHABILITY       SH-99 OVER JUMPEI         SBR       -267N         8       US169         BRIDGE & APPROACI         US-169: OVER 76TI         NHPP       -272N         6       US064  | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR<br>(082) SR<br>0.460<br>ATION<br>R CREEK, 0.9 D<br>(094) SB<br>0.250<br>HES<br>H STREET (SH-<br>(291) PM                                       | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI<br>    | 347,400.00<br>347,400.00                   | 0.00  |   |
| PONTOTOC<br>35305 (04)<br>POTTAWATOMIE<br>34232 (04)<br>SEMINOLE<br>27073 (04)<br>FULSA  | 3       SH003W         RESURFACE       SH-3W: BEGIN 9.24         SSR       _262B         3       US177         RESURFACE       US-177: FROM I-44         SSR       _263B         3       SH003E         BRIDGE REHABILITZ         SHO9       OVER JUMPET         SBR       _267N         8       US169         BRIDGE & APPROACT         US-169: OVER 76TT         NHPP       _272N         6       US064         RESURFACE  | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR<br>(082) SR<br>0.460<br>ATION<br>R CREEK, 0.9 I<br>(094) SB<br>0.250<br>HES<br>H STREET (SH-<br>(291) PM<br>5.840                              | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI<br>    | 347,400.00<br>1,700,000.00<br>2,354,488.40 | 0.00  | 347,400.1<br>347,400.1<br>1,700,000.1<br>11,772,442.1 |
| PONTOTOC         35305 (04)         POTTAWATOMIE         34232 (04)         SEMINOLE         27073 (04)         PULSA         31766 (04) | 3         SH003W           RESURFACE         SH-3W: BEGIN 9.24           SSR         -262B           3         US177           RESURFACE         US-177: FROM I-44           SSR         -263B           3         SH003E           BRIDGE REHABILITI         SH-99 OVER JUMPEN           SBR         -267N           8         US169           BRIDGE & APPROACI         US-169: OVER 76T           NHPP         -272N           6         US064           RESURFACE         US-64: BEGIN 3.0           FORMERLY STP-2760 | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR<br>(082) SR<br>0.460<br>ATION<br>R CREEK, 0.9 M<br>(094) SB<br>0.250<br>HES<br>H STREET (SH-<br>(291) PM<br>5.840<br>MILES WEST O<br>B(054) 3P | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI<br>    | 347,400.00<br>1,700,000.00<br>2,354,488.40 | 0.00  | 347,400.<br>347,400.<br>1,700,000.<br>1,772,442.      |
| PONTOTOC         35305 (04)         POTTAWATOMIE         94232 (04)         SEMINOLE         27073 (04)         PULSA         91766 (04) | 3         SH003W           RESURFACE         SH-3W: BEGIN 9.24           SSR         -262B           3         US177           RESURFACE         US-177: FROM I-44           SSR         -263B           3         SH003E           BRIDGE REHABILITI         SH-99 OVER JUMPET           SBR         -267N           8         US169           BRIDGE & APPROACI         US-169: OVER 76T1           NHPP         -272N           6         US064           RESURFACE         US-64: BEGIN 3.0                            | 7.500<br>6 MI SE OF PO<br>(070) SR<br>0.680<br>0, NORTH APPR<br>(082) SR<br>0.460<br>ATION<br>R CREEK, 0.9 M<br>(094) SB<br>0.250<br>HES<br>H STREET (SH-<br>(291) PM<br>5.840<br>MILES WEST O<br>B(054) 3P | TTAWATOMIE C/L, EXTEND S         | SE 7.50 MI<br>    | 347,400.00<br>1,700,000.00<br>2,354,488.40 | 0.00  | 347,400.1<br>347,400.1<br>1,700,000.1<br>11,772,442.1 |

#### OKLAHOMA DEPARTMENT OF TRANSPORTATION FINAL JANUARY 2022 BID OPENING

| JobPiece    | CD Highway         | MILES | Adv Con | Federal | <br>Other | Total |
|-------------|--------------------|-------|---------|---------|-----------|-------|
| OTHER FUNDI | NG CATEGORIES:     |       |         |         |           |       |
| (A) CO. IN  | MPROVE. ROAD & BRI | DGE   |         |         |           |       |
| (B) LOCAL   | /CITY MATCHING FU  | NDS   |         |         |           |       |
| PREPARED BY | PROGRAMS DIVISION  |       |         |         |           |       |

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#### OKLAHOMA DEPARTMENT OF TRANSPORTATION TENTATIVE FEBRUARY 2022 BID OPENING

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|  | CD Highway   | MILES  | Adv Con  | Federal   | State  | Other | Total  |
|--|--|--|--|---|--|-------|--|
| 33831(04)  | 1 SH100<br>RESURFACE   | 1.320  | 0.00   | 0.00  | 501,361.00   | 0.00  | 501,361.00   |
| ADAIR  |  |  | CHEROKEE C/L, EXT EAS  |   | ETE  |       |  |
|  |  |  | 1 8.0 MI E OF CHEROKEE   | C/L.  |  |       |  |
|  |  |  |  |   |  |       |  |
| 32908(04)  | 6 US064  | 0.760  | 0.00   | 326,000.00  | 0.00   | 0.00  | 326,000.0  |
| ALFALFA  | A.D.A. PROJECTS  | FOR COMPLIANCE<br>2TH TO W 4TH ST I  | IN CHEROKEE  |   |  |       |  |
|  |  |  |  |   |  |       |  |
|  | <u>STP</u> -202C   | (064) AD   |  |   |  |       |  |
| 35144(04)  | 5 SH006  | 6.750  | 0.00   | 1,100,000.00  | 0.00   | 0.00  | 1,100,000.00   |
|  | RESURFACE  | _  |  |   |  |       |  |
| BECKHAM  | SH-6: BEGIN 0.30   | ) MILES SOUTH OF   | SH-55E JCT AND EXT NO  | RTH 6.75 MILES  |  |       |  |
|  | STP -205B  | (100) 3P   |  |   |  |       |  |
| 34365 (04)   | 2 US070  | 6.210  | 0.00   | 525,000.00  | 0.00   | 0.00  | 525,000.00   |
|  | RESURFACE  |  |  |   |  |       |  |
| BRYAN  | US-70: BEGIN 6.2   | 21 MI WEST OF THE  | E BRYAN/CHOCTAW C/L, E   | XT EAST 6.21 MI   |  |       |  |
|  | NHPP -022N   | (233) 3P   |  |   |  |       |  |
|  |  |  |  |   |  |       |  |
| 04757(04)  | 4 SH004<br>GRADE, DRAIN, BRII  | 3.000  | 0.00   | 6,437,500.00  | 6,437,500.00   | 0.00  | 12,875,000.00  |
| CANADIAN   |  |  | X 3 MILES NORTH TO WA  | GNER RD.  |  |       |  |
|  |  |  |  |   |  |       |  |
|  |  | (247) <u>PM</u>  |  |   |  |       |  |
| 10154(04)  | 7 US070  | 4.950  | 0.00   | 16,339,128.32   | 0.00   | 0.00  | 16,339,128.32  |
|  | GRADE, DRAIN, BRII   |  | TAY NO THE FROM C 74   |   |  |       |  |
| CARTER   | EXT E. 4.95 MI.  |  | RLAY WB LNS FROM 6.74  | MIE. OF SH 76 JCT   | • /  |       |  |
|  |  | (306) PM   |  |   |  |       |  |
| 34419(04)  | 7 US070  | 1.700  | 0.00   | 1,542,625.00  | 0.00   | 0.00  | 1,542,625.00   |
|  | RESURFACE  |  |  |   |  |       |  |
|  | RESORFACE  |  |  |   |  |       |  |
| CARTER   |  | 5 EAST OF JCT US-  | -70A, EAST 1.70 MILES  |   |  |       |  |
| CARTER   | US-70: FROM 1.75   |  | -70A, EAST 1.70 MILES  |   |  |       |  |
|  | US-70: FROM 1.75   | (089) <u>3P</u>  |  | 1 474 991 40  |  |       | 7 374 957 00   |
| CARTER<br><br>27111 (04)   | US-70: FROM 1.75<br>   | (089) <u>3P</u><br>2.620   | -70A, EAST 1.70 MILES  | 1,474,991.40  | 5,899,965.60   |       | 7,374,957.00   |
|  | US-70: FROM 1.75<br>   | (089) <u>3P</u><br>2.620<br>E & BRIDGE   |  |   | <br>5,899,965.60   |       | <br>7,374,957.00   |
| <br>27111(04)  | US-70: FROM 1.75<br><u>STP</u> 210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.36   | (089) <u>3P</u><br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S  | 0.00   |   | <br>5,899,965.60   | 0.00  | <br>7,374,957.00   |
| <br>27111(04)  | US-70: FROM 1.75<br>   | (089) <u>3P</u><br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S  | 0.00<br>GH-82 JCT, NE 2.6 MILE   | s<br>   |  |       | 7,374,957.00   |
| <br>27111(04)  | US-70: FROM 1.75<br><u>STP</u> 210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.38<br><u>STP</u> 211B<br>2 US070   | (089) <u>3P</u><br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S  | 0.00   |   | 5,899,965.60<br>   |       | 7,374,957.00   |
| <br>27111 (04)<br>CHEROKEE<br><br>33388 (04)   | US-70: FROM 1.75<br><u>STP</u> 210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.38<br><u>STP211B</u><br>2 US070<br>RESURFACE   | (089) <u>3P</u><br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) <u>PM</u><br>5.500  |  | S<br>   |  |       |  |
| <br>27111 (04)<br>CHEROKEE   | US-70: FROM 1.75<br><u>STP</u> 210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.38<br><u>STP211B</u><br>2 US070<br>RESURFACE   | (089) <u>3P</u><br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) <u>PM</u><br>5.500  | 0.00<br>GH-82 JCT, NE 2.6 MILE   | S<br>   |  |       |  |
| <br>27111 (04)<br>CHEROKEE<br><br>33388 (04)   | US-70: FROM 1.75<br><u>STP</u> 210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.38<br><u>STP211B</u><br>2 US070<br>RESURFACE   | (089) <u>3P</u><br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) <u>PM</u><br>5.500<br>MI EAST OF THE E  |  | s<br>   |  |       |  |
| <br>27111 (04)<br>CHEROKEE<br><br>33388 (04)   | US-70: FROM 1.75<br><u>STP</u> 210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.36<br><u>STP</u> 211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5   | (089) 3P<br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) PM<br>5.500<br>MI EAST OF THE E<br>(234) 3P  |  | S<br>846,000.00<br>EXTEND EAST 5.3 MI   |  | 0.00  |  |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW  | US-70: FROM 1.75<br><u>STP</u> 210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.38<br><u>STP</u> 211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br><u>NHPP</u> 022N   | (089) 3P<br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) PM<br>5.500<br>MI EAST OF THE E<br>(234) 3P  | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>BRYAN COUNTY LINE AND  | S<br>846,000.00<br>EXTEND EAST 5.3 MI   |  | 0.00  | <br>846,000.00   |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW  | US-70: FROM 1.75<br><u>STP</u> 210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.38<br><u>STP</u> 211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br><u>NHPP</u> 022N<br>2 US070<br>RESURFACE   | (089) <u>3P</u><br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) <u>PM</u><br>5.500<br>MI EAST OF THE E<br>(234) <u>3P</u><br>5.500  | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>BRYAN COUNTY LINE AND  | S<br>846,000.00<br>EXTEND EAST 5.3 MI   |  | 0.00  | <br>846,000.00   |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)  | US-70: FROM 1.75<br>STP210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.36<br>STP211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 2   | (089) 3P<br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) PM<br>5.500<br>MI EAST OF THE E<br>(234) 3P<br>5.500<br>THE BRYAN C/L AND  | 0.00<br>3H-82 JCT, NE 2.6 MILE<br>0.00<br>3RYAN COUNTY LINE AND<br>0.00  | S<br>846,000.00<br>EXTEND EAST 5.3 MI   |  | 0.00  | <br>846,000.00   |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW   | US-70: FROM 1.75<br>STP210B1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.38<br>STP211B2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 7<br>NHPP022N   | (089) <u>3P</u><br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) <u>PM</u><br>5.500<br>MI EAST OF THE E<br>(234) <u>3P</u><br>5.500<br>THE BRYAN C/L AND<br>(235) <u>3P</u>  | 0.00<br>3H-82 JCT, NE 2.6 MILE<br>0.00<br>3RYAN COUNTY LINE AND<br>0.00<br>0.00<br>0 EXTEND EAST 5.5 MI  | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00   |  | 0.00  | 846,000.00<br>846,000.00<br>1,429,000.00   |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)  | US-70: FROM 1.75<br>STP210B1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.38<br>STP211B2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N2 US070<br>RESURFACE<br>US-70 BEGIN AT 7<br>2 US071  | (089) <u>3P</u><br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) <u>PM</u><br>5.500<br>MI EAST OF THE E<br>(234) <u>3P</u><br>5.500<br>THE BRYAN C/L AND<br>(235) <u>3P</u><br>0.100   | 0.00<br>3H-82 JCT, NE 2.6 MILE<br>0.00<br>3RYAN COUNTY LINE AND<br>0.00  | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00   |  | 0.00  | 846,000.00<br>846,000.00<br>1,429,000.00   |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW   | US-70: FROM 1.75<br>STP210B1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.38<br>STP211B2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N2 US070<br>RESURFACE<br>US-70 BEGIN AT T<br>NHPP022N2 US271<br>BRIDGE REHABILITY   | (089) <u>3P</u><br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) <u>PM</u><br>5.500<br>MI EAST OF THE E<br>(234) <u>3P</u><br>5.500<br>THE BRYAN C/L AND<br>(235) <u>3P</u><br>0.100<br>TATION   | 0.00<br>3H-82 JCT, NE 2.6 MILE<br>0.00<br>3RYAN COUNTY LINE AND<br>0.00<br>0.00<br>0 EXTEND EAST 5.5 MI  | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>0.00   | 0.00<br>0.00<br>0.00<br>1,137,841.00                     | 0.00  | 846,000.00<br>846,000.00<br>1,429,000.00   |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>33277 (04)  | US-70: FROM 1.75<br>STP210B  | (089) 3P<br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) PM<br>5.500<br>MI EAST OF THE E<br>(234) 3P<br>5.500<br>THE BRYAN C/L AND<br>(235) 3P<br>0.100<br>TATION<br>70/US-271 UNDER,<br>71 UNDER, 0.98 MI  | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>BRYAN COUNTY LINE AND<br>0.00<br>D EXTEND EAST 5.5 MI<br>0.00  | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>0.00   | 0.00<br>0.00<br>0.00<br>1,137,841.00                     | 0.00  | 846,000.00<br>846,000.00<br>1,429,000.00   |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>34277 (04)<br>CHOCTAW  | US-70: FROM 1.75<br>STP210B  | (089) 3P<br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) PM<br>5.500<br>MI EAST OF THE E<br>(234) 3P<br>5.500<br>THE BRYAN C/L AND<br>(235) 3P<br>0.100<br>TATION<br>70/US-271 UNDER,<br>71 UNDER, 0.98 MI<br>(063) SB  | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>SRYAN COUNTY LINE AND<br>0.00<br>D EXTEND EAST 5.5 MI<br>0.00<br>0.00<br>2.30 MI S & E OF JCT<br>1 S OF JCT US-70BR  | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>1,429,000.00<br>0.00<br>US-70BR; AND CO RD                         | 0.00<br>0.00<br>0.00                                     |       | 846,000.00<br>846,000.00<br>1,429,000.00<br>1,137,841.00   |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>33277 (04)  | US-70: FROM 1.75<br>STP210B  | (089) 3P<br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) PM<br>5.500<br>MI EAST OF THE E<br>(234) 3P<br>5.500<br>THE BRYAN C/L AND<br>(235) 3P<br>0.100<br>TATION<br>70/US-271 UNDER,<br>71 UNDER, 0.98 MI<br>(063) SB<br>0.200   | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>SRYAN COUNTY LINE AND<br>0.00<br>D EXTEND EAST 5.5 MI<br>0.00<br>0.00<br>2.30 MI S & E OF JCT<br>1 S OF JCT US-70BR  | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>1,429,000.00<br>0.00<br>US-70BR; AND CO RD                         | 0.00<br>0.00<br>0.00<br>1,137,841.00                     |       | 846,000.00<br>846,000.00<br>1,429,000.00<br>1,137,841.00   |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>34277 (04)<br>CHOCTAW<br>31257 (04)  | US-70: FROM 1.75<br>STP210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.36<br>STP211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT T<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT T<br>NHPP022N<br>2 US271<br>BRIDGE REHABILIT<br>CO. RD OVER US-70<br>OVER US-70/US-27<br>SBR212N<br>3 SH037<br>BRIDGE & APPROAC   | (089) <u>3P</u><br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) <u>PM</u><br>5.500<br>MI EAST OF THE E<br>(234) <u>3P</u><br>5.500<br>THE BRYAN C/L AND<br>(235) <u>3P</u><br>0.100<br>TATION<br>70/US-271 UNDER,<br>71 UNDER, 0.98 MI<br>(063) <u>SB</u><br>0.200<br>CHES  | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>SRYAN COUNTY LINE AND<br>0.00<br>D EXTEND EAST 5.5 MI<br>0.00<br>2.30 MI S & E OF JCT<br>I S OF JCT US-70BR<br>0.00  | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>1,429,000.00<br>0.00<br>US-70BR; AND CO RD                         | 0.00<br>0.00<br>0.00                                     |       | 846,000.00<br>846,000.00<br>1,429,000.00<br>1,137,841.00   |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>34277 (04)<br>CHOCTAW  | US-70: FROM 1.75<br>STP210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.36<br>STP211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT T<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT T<br>NHPP022N<br>2 US271<br>BRIDGE REHABILIT<br>CO. RD OVER US-70<br>OVER US-70/US-27<br>SBR212N<br>3 SH037<br>BRIDGE & APPROAC   | (089) <u>3P</u><br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) <u>PM</u><br>5.500<br>MI EAST OF THE E<br>(234) <u>3P</u><br>5.500<br>THE BRYAN C/L AND<br>(235) <u>3P</u><br>0.100<br>TATION<br>70/US-271 UNDER,<br>71 UNDER, 0.98 MI<br>(063) <u>SB</u><br>0.200<br>CHES  | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>SRYAN COUNTY LINE AND<br>0.00<br>D EXTEND EAST 5.5 MI<br>0.00<br>0.00<br>2.30 MI S & E OF JCT<br>1 S OF JCT US-70BR  | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>1,429,000.00<br>0.00<br>US-70BR; AND CO RD                         | 0.00<br>0.00<br>0.00                                     |       | 846,000.00<br>846,000.00<br>1,429,000.00<br>1,137,841.00   |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>34277 (04)<br>CHOCTAW<br>34277 (04)<br>CHOCTAW<br>31257 (04)               | US-70: FROM 1.75<br>STP210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.36<br>STP211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 2<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 2<br>NHPP022N<br>2 US271<br>BRIDGE REHABILIT<br>CO. RD OVER US-7<br>OVER US-70/US-27<br>SBR212N<br>3 SH037<br>BRIDGE & APPROAG<br>SH-37: OVER UNNA  | (089) <u>3P</u><br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) <u>PM</u><br>5.500<br>MI EAST OF THE E<br>(234) <u>3P</u><br>5.500<br>THE BRYAN C/L AND<br>(235) <u>3P</u><br>0.100<br>TATION<br>70/US-271 UNDER,<br>71 UNDER, 0.98 MI<br>(063) <u>SB</u><br>0.200<br>CHES  | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>SRYAN COUNTY LINE AND<br>0.00<br>D EXTEND EAST 5.5 MI<br>0.00<br>2.30 MI S & E OF JCT<br>I S OF JCT US-70BR<br>0.00  | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>1,429,000.00<br>0.00<br>US-70BR; AND CO RD                         | 0.00<br>0.00<br>0.00                                     |       | 846,000.00<br>846,000.00<br>1,429,000.00<br>1,137,841.00   |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>34277 (04)<br>CHOCTAW<br>31257 (04)  | US-70: FROM 1.75<br>STP210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.36<br>STP211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 2<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 2<br>NHPP022N<br>2 US271<br>BRIDGE REHABILIT<br>CO. RD OVER US-7<br>OVER US-70/US-27<br>SBR212N<br>3 SH037<br>BRIDGE & APPROAG<br>SH-37: OVER UNNA  | (089) 3P<br>2.620<br>E & BRIDGE<br>8 MILES EAST OF S<br>(039) PM<br>5.500<br>MI EAST OF THE E<br>(234) 3P<br>5.500<br>THE BRYAN C/L AND<br>(235) 3P<br>0.100<br>TATION<br>70/US-271 UNDER,<br>71 UNDER, 0.98 MI<br>(063) SB<br>0.200<br>CHES<br>AMED CREEK, 5.3 M<br>(111) PM  | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>SRYAN COUNTY LINE AND<br>0.00<br>D EXTEND EAST 5.5 MI<br>0.00<br>2.30 MI S & E OF JCT<br>I S OF JCT US-70BR<br>0.00  | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>1,429,000.00<br>0.00<br>US-70BR; AND CO RD                         | 0.00<br>0.00<br>1,137,841.00<br>276,225.52               |       | 846,000.00<br>846,000.00<br>1,429,000.00<br>1,137,841.00<br>1,137,841.00                               |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>34277 (04)<br>CHOCTAW<br>31257 (04)<br>CLEVELAND<br>29579 (04)             | US-70: FROM 1.75<br>STP210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.36<br>STP211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 7<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 7<br>NHPP022N<br>2 US071<br>BRIDGE REHABILIT<br>CO. RD OVER US-7<br>OVER US-70/US-27<br>SBR212N<br>3 SH037<br>BRIDGE & APPROAC<br>SH-37: OVER UNNA<br>STP214B<br>7 SH115<br>BRIDGE & APPROAC  | (089)       3P         2.620         E & BRIDGE         8 MILES EAST OF S         (039)       PM         5.500         MI EAST OF THE E         (234)       3P         5.500         MI EAST OF THE E         (234)       3P         5.500         THE BRYAN C/L AND         (235)       3P         0.100         TATION         70/US-271 UNDER,         71 UNDER, 0.98 MI         (063)       SB         0.200         CHES         AMED CREEK, 5.3 M         (111)       PM         0.100         CHES  | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>SRYAN COUNTY LINE AND<br>0.00<br>0 EXTEND EAST 5.5 MI<br>0.00<br>2.30 MI S & E OF JCT<br>1 S OF JCT US-70BR<br>0.00<br>4I EAST OF JCT I-44<br>0.00                         | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>US-70BR; AND CO RD<br>1,104,902.07                                 | 0.00<br>0.00<br>1,137,841.00<br>276,225.52               |       | 846,000.00<br>846,000.00<br>1,429,000.00<br>1,137,841.00<br>1,381,127.59                               |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>34277 (04)<br>CHOCTAW<br>31257 (04)<br>CLEVELAND                           | US-70: FROM 1.75<br>STP210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.36<br>STP211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 7<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 7<br>NHPP022N<br>2 US071<br>BRIDGE REHABILIT<br>CO. RD OVER US-7<br>OVER US-70/US-27<br>SBR212N<br>3 SH037<br>BRIDGE & APPROAC<br>SH-37: OVER UNNA<br>STP214B<br>7 SH115<br>BRIDGE & APPROAC  | (089)       3P         2.620         E & BRIDGE         8 MILES EAST OF S         (039)       PM         5.500         MI EAST OF THE E         (234)       3P         5.500         MI EAST OF THE E         (234)       3P         5.500         THE BRYAN C/L AND         (235)       3P         0.100         TATION         70/US-271 UNDER,         71 UNDER, 0.98 MI         (063)       SB         0.200         CHES         AMED CREEK, 5.3 M         (111)       PM         0.100         CHES  | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>SRYAN COUNTY LINE AND<br>0.00<br>0 EXTEND EAST 5.5 MI<br>0.00<br>2.30 MI S & E OF JCT<br>I S OF JCT US-70BR<br>0.00<br>4I EAST OF JCT I-44                                 | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>US-70BR; AND CO RD<br>1,104,902.07                                 | 0.00<br>0.00<br>1,137,841.00<br>276,225.52               |       | 846,000.00<br>846,000.00<br>1,429,000.00<br>1,137,841.00<br>1,381,127.59                               |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>34277 (04)<br>CHOCTAW<br>31257 (04)<br>CLEVELAND<br>29579 (04)             | US-70: FROM 1.75<br>STP210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.36<br>STP211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 2<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 2<br>NHPP022N<br>2 US271<br>BRIDGE REHABILIT<br>CO. RD OVER US-7<br>OVER US-70/US-27<br>SBR212N<br>3 SH037<br>BRIDGE & APPROAC<br>SH-37: OVER UNNA<br>STP214B<br>7 SH115<br>BRIDGE & APPROAC<br>SH-115: OVER UNNA   | (089)       3P         2.620         E & BRIDGE         8 MILES EAST OF S         (039)       PM         5.500         MI EAST OF THE E         (234)       3P         5.500         MI EAST OF THE E         (234)       3P         5.500         THE BRYAN C/L AND         (235)       3P         0.100         TATION         70/US-271 UNDER,         71 UNDER, 0.98 MI         (063)       SB         0.200         CHES         AMED CREEK, 5.3 M         (111)       PM         0.100         CHES  | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>SRYAN COUNTY LINE AND<br>0.00<br>0 EXTEND EAST 5.5 MI<br>0.00<br>2.30 MI S & E OF JCT<br>1 S OF JCT US-70BR<br>0.00<br>4I EAST OF JCT I-44<br>0.00                         | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>US-70BR; AND CO RD<br>1,104,902.07                                 | 0.00<br>0.00<br>1,137,841.00<br>276,225.52               |       | 846,000.00<br>846,000.00<br>1,429,000.00<br>1,137,841.00<br>1,381,127.59                               |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>34277 (04)<br>CHOCTAW<br>31257 (04)<br>CLEVELAND<br>29579 (04)<br>COMANCHE | US-70: FROM 1.75<br>STP210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.36<br>STP211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 7<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 7<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 7<br>NHPP022N<br>2 US271<br>BRIDGE REHABILIT<br>CO. RD OVER US-70/US-27<br>SBR212N<br>3 SH037<br>BRIDGE & APPROAC<br>SH-37: OVER UNNA<br>STP214B<br>7 SH115<br>BRIDGE & APPROAC<br>SH-115: OVER UNNA<br>STP216C | (089)       3P         2.620         E & BRIDGE         8 MILES EAST OF S         (039)       PM         5.500         MI EAST OF THE E         (234)       3P         5.500         MI EAST OF THE E         (234)       3P         5.500         THE BRYAN C/L AND         (235)       3P         0.100         TATION         70/US-271 UNDER,         71 UNDER, 0.98 MI         (063)       SB         0.200         CHES         AMED CREEK, 5.3 M         (111)       PM         0.100         CHES         NAMED CREEK JUST         (101)       PM  | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>SRYAN COUNTY LINE AND<br>0.00<br>D EXTEND EAST 5.5 MI<br>0.00<br>2.30 MI S & E OF JCT<br>1 S OF JCT US-70BR<br>0.00<br>4I EAST OF JCT I-44<br>0.00<br>SOUTH OF MEERS STORE | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>US-70BR; AND CO RD<br>1,104,902.07<br>0.00                         | 0.00<br>0.00<br>1,137,841.00<br>276,225.52<br>430,456.00 |       | 846,000.00<br>846,000.00<br>1,429,000.00<br>1,137,841.00<br>1,137,841.00<br>1,381,127.55<br>430,456.00 |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>34277 (04)<br>CHOCTAW<br>31257 (04)<br>CLEVELAND<br>29579 (04)             | US-70: FROM 1.75<br>STP210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.36<br>STP211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 7<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 7<br>NHPP022N<br>2 US271<br>BRIDGE REHABILIT<br>CO. RD OVER US-7<br>OVER US-70/US-27<br>SBR212N<br>3 SH037<br>BRIDGE & APPROAC<br>SH-37: OVER UNNA<br>STP214B<br>7 SH115<br>BRIDGE & APPROAC<br>SH-115: OVER UNNA<br>STP216C<br>5 SH033                                 | (089)       3P         2.620         E & BRIDGE         8 MILES EAST OF S         (039)       PM         5.500         MI EAST OF THE E         (234)       3P         5.500         MI EAST OF THE E         (234)       3P         5.500         THE BRYAN C/L AND         (235)       3P         0.100         TATION         70/US-271 UNDER,         71 UNDER, 0.98 MI         (063)       SB         0.200         CHES         AMED CREEK, 5.3 M         (111)       PM         0.100         CHES         NAMED CREEK JUST         (101)       PM         0.790  | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>SRYAN COUNTY LINE AND<br>0.00<br>0 EXTEND EAST 5.5 MI<br>0.00<br>2.30 MI S & E OF JCT<br>1 S OF JCT US-70BR<br>0.00<br>4I EAST OF JCT I-44<br>0.00                         | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>US-70BR; AND CO RD<br>1,104,902.07<br>0.00                         | 0.00<br>0.00<br>1,137,841.00<br>276,225.52               |       | 846,000.00<br>846,000.00<br>1,429,000.00<br>1,137,841.00<br>1,381,127.55                               |
| 27111 (04)<br>CHEROKEE<br>33388 (04)<br>CHOCTAW<br>33391 (04)<br>CHOCTAW<br>34277 (04)<br>CHOCTAW<br>31257 (04)<br>CLEVELAND<br>29579 (04)<br>COMANCHE | US-70: FROM 1.75<br>STP210B<br>1 US062<br>WIDEN, RESURFACE<br>US-62: FROM 3.36<br>STP211B<br>2 US070<br>RESURFACE<br>US-70 BEGIN 5.5<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 7<br>NHPP022N<br>2 US070<br>RESURFACE<br>US-70 BEGIN AT 7<br>NHPP022N<br>2 US271<br>BRIDGE REHABILIT<br>CO. RD OVER US-70/US-27<br>SBR212N<br>3 SH037<br>BRIDGE & APPROAC<br>SH-37: OVER UNNA<br>STP214B<br>7 SH115<br>BRIDGE & APPROAC<br>SH-115: OVER UNNA<br>STP216C<br>5 SH033<br>BRIDGE & APPROAC                          | (089)         3P           2.620           E & BRIDGE           8 MILES EAST OF S           (039)         PM           5.500           MI EAST OF THE E           (234)         3P           5.500           MI EAST OF THE E           (234)         3P           5.500           THE BRYAN C/L AND           (235)         3P           0.100           TATION           70/US-271 UNDER,           71 UNDER, 0.98 MI           (063)         SB           0.200           CHES           AMED CREEK, 5.3 M           (111)         PM           0.100           CHES           NAMED CREEK JUST           (101)         PM           0.790           CHES | 0.00<br>SH-82 JCT, NE 2.6 MILE<br>0.00<br>SRYAN COUNTY LINE AND<br>0.00<br>D EXTEND EAST 5.5 MI<br>0.00<br>2.30 MI S & E OF JCT<br>1 S OF JCT US-70BR<br>0.00<br>4I EAST OF JCT I-44<br>0.00<br>SOUTH OF MEERS STORE | S<br>846,000.00<br>EXTEND EAST 5.3 MI<br>1,429,000.00<br>US-70BR; AND CO RD<br>1,104,902.07<br>1,104,902.07<br>5,031,732.00 | 0.00<br>0.00<br>1,137,841.00<br>276,225.52<br>430,456.00 |       | 846,000.00<br>846,000.00<br>1,429,000.00<br>1,137,841.00<br>1,137,841.00<br>1,381,127.55<br>430,456.00 |

#### OKLAHOMA DEPARTMENT OF TRANSPORTATION TENTATIVE FEBRUARY 2022 BID OPENING

| JobPiece              | CD Highway                               | MILES                        | Adv Con  | Federal             | State        | Other               | Tota         |
|-----------------------|--|------------------------------|--|---------------------|--------------|---------------------|--------------|
| 33910(04)             | 6 US060<br>RESURFACE                     | 11.150                       | 0.00   | 0.00                | 1,900,000.00 | 0.00                | 1,900,000.0  |
| ELLIS                 | US-60: BEGIN AT                          | JCT US-283S                  | , EXTEND EAST 11.15 MILES                                |                     |              |                     |              |
|                       | SSR223C                                  | (024) S                      | R  |                     |              |                     |              |
| 33910(05)             | 6 US060<br>RESURFACE                     | 9.950                        | 0.00   | 0.00                | 2,100,000.00 | 0.00                | 2,100,000.0  |
| ELLIS                 |  | MILES WEST                   | OF DEWEY C/L, EXTEND EAST                                | 10 MILES            |              |                     |              |
|                       | SSR223C                                  | (025) S                      | <u>r</u>   |                     |              |                     |              |
| 30426(04)             | 7 SH019<br>GRADE, DRAIN, BRII            | 4.220<br>DGE & SURFAC        | 0.00<br>E  | 5,163,991.20        | 7,745,986.80 | 0.00                | 12,909,978.0 |
| GRADY                 | SH 19: FROM 13.5                         | 58 MIS. E. O                 | F US 81 E. 4.22 MIS. TO TH                               | E WASHITA RIVER BR. |              |                     |              |
|                       | STP226C                                  | (098) P                      |  |                     |              |                     |              |
| 35187(04)             | 7 US081<br>RESURFACE                     | 4.970                        | 0.00   | 2,110,000.00        | 0.00         | 0.00                | 2,110,000.0  |
| GRADY                 |  |                              | OF SH-37E JCT., EXTEND NO.                               | RTH 4.97 MILES      |              |                     |              |
|                       | <u>NHPP</u> <u>-226N</u>                 |                              |  |                     |              |                     |              |
| 28507 (04)            | 1 CORD<br>GRADE, DRAIN, BRII             | 4.790<br>DGE & SURFAC        | 0.00<br>E  | 982,000.00          | 0.00         | 6,018,000.00<br>(A) | 7,000,000.0  |
| HASKELL               |  | TA @ SH-2 EX                 | SURFACE, LONA VALLEY RD.<br>TEND TO NS4350/EW1270<br>I   | II BEG. 1MI NORTH & | 2            |                     |              |
| 34373 (04)            | 1 SH082                                  | 3.150                        | 0.00   | 0.00                | 1,208,630.00 | 0.00                | 1,208,630.0  |
| HASKELL               | RESURFACE<br>SH-82: BEGIN JUS            | ST SOUTH OF                  | LATIMER C/L, EXTEND NORTH                                | 3.15 MI             |              |                     |              |
|                       | SSR -231C                                | (047) S                      | R  |                     |              |                     |              |
| 30469(04)             | 7 COBRGE<br>BRIDGE & APPROAG             | 0.200                        | 0.00   | 764,315.00          | 0.00         | 303,956.00<br>(A)   | 1,068,271.0  |
| JEFFERSON             |  | DACHES (NS-2<br>LES SOUTH OF |  | ER CREEK, 2.3 MILES | 3            |                     |              |
| 30334 (04)            | 5 SH115                                  | 0.400                        | 0.00   | 1,314,480.85        | 328,620.47   | 0.00                | 1,643,101.3  |
| KIOWA                 | BRIDGE & APPROAC<br>SH-115: AT 2 UNI     |                              | , 0.3 MI & 6.7 MI NORTH OF                               | SH-19 EAST JCT.     |              |                     |              |
|                       | <u>STP</u> -238C                         | (080) P                      | <u>M</u>   |                     |              |                     |              |
| 35591(04)             | 5 SH044<br>WIDEN & RESURFAG              | 7.810<br>CE                  | 0.00   | 2,300,000.00        | 0.00         | 0.00                | 2,300,000.0  |
| KIOWA                 | SH-44: BEGIN 1.9                         | 9 MILES N OF                 | SH-44A AND EXT N 7.81 MIL                                | ES                  |              |                     |              |
|                       |  | (082) 3                      |  |                     |              |                     |              |
| 29576(07)<br>LOVE     | 7<br>ENVIRONMENTAL MI                    |                              | 0.00   | 0.00                | 211,649.00   | 0.00                | 211,649.0    |
| TOAF                  |  | CR. BRIDGE                   | W MOORE BOAT RAMP AT LAKE '<br>REPLACEMENT JP 29576(04)  | IEROMA AS MIIIGAIIC | JN           |                     |              |
| 35731 (04)            | 7 IS035                                  | 0.200                        | 0.00   | 0.00                | 40,000.00    | 0.00                | 40,000.0     |
| LOVE                  |  |                              | TO BRIDGE, BRIDGE NO. 431<br>TED 7.1 MILES NORTH JUNCTIO |                     | D            |                     |              |
|                       |  | (127) <u>E</u>               |  |                     |              |                     |              |
| 35202 (04)            | 2 US259<br>INTERSECTION MOI              |                              |  | 0.00                | 342,000.00   | 0.00                | 342,000.0    |
| MCCURTAIN             |  |                              | X 1.0 MI NORTH OF JCT SH-3                               |                     |              |                     |              |
|                       |  | (071) P                      |  |                     |              |                     |              |
| 33834(04)<br>MCINTOSH | 1 US069<br>RESURFACE<br>US-69: BEGIN JUS |                              | 0.00<br>1-40, EXT NORTH 4.04 MI                          | 1,797,614.00        | 0.00         | 0.00                | 1,797,614.0  |
|                       |  | (186) 3                      |  |                     |              |                     |              |
|                       | 2 SH032                                  |                              | <u> </u>   | 5.475.946.62        | 1,368,986.65 |                     | 6,844,933.2  |
| 28006(07)             | 2 58032                                  | 0.100                        | 0.00   | 0,1,0,010101        | , ,          |                     |              |
|                       | BRIDGE & APPROAC                         | CHES                         | .75 MILES EAST OF LOVE COU                               |                     | , ,          |                     |              |

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#### OKLAHOMA DEPARTMENT OF TRANSPORTATION TENTATIVE FEBRUARY 2022 BID OPENING

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| JobPiece       | CD Highway   | MILES           | Adv Con  | Federal           | State        | Other               | Tota            |
|----------------|--|-----------------|--|-------------------|--------------|---------------------|-----------------|
| 23270 (08)     | 8 SH028  | 4.750           | 0.00   | 0.00              | 176,000.00   | 0.00                | 176,000.0       |
| MAYES          | RIGHT OF WAY CLEAN<br>SH-28: BEG, APPRO            |                 | EAST OF JCT SH-28/US-69                              | & EXT. EAST       |              |                     |                 |
|                | 4.75 MILES (RW C<br>SSP -249C (                    | LEARANCE FOR    |  | <b></b>           |              |                     |                 |
| 34420 (04)     | $\frac{352}{7}$ $\frac{2430}{100}$ $\frac{1}{100}$ | 1.110           | 0.00   | 319,730.00        |              | 0.00                |                 |
| MIDDAY         | RESURFACE  | MILES SOUTH     |  | 1.7               |              |                     |                 |
| MURRAY         |  |                 | I OF SH-7W, NORTH TO SH-7                            | w                 |              |                     |                 |
|                | $\frac{\text{STP}}{2} - \frac{250C}{2} (1)$        | ·               | 0.00   |                   | 4,800,000.00 | 0.00                |                 |
| 28892 (04)     | 8 US169<br>PAVEMENT REHABILI                       | 6.000<br>TATION | 0.00   | 1,200,000.00      | 4,800,000.00 | 0.00                | 6,000,000.0     |
| NOWATA         | US 169: BEGIN APP<br>APPROX. 5.87 MI.              | ROX. 2.85 M     | LES NORTH OF JCT. US 60/                             | US 169 EXT. NORTH |              |                     |                 |
|                | <u>NHPP</u> 030N (                                 | 079) PM         |  |                   |              |                     |                 |
| 33767 (04)     | 3 SH027  | 5.880           | 0.00   | 0.00              | 814,500.00   | 0.00                | 814,500.0       |
| OKFUSKEE       | RESURFACE<br>SH-27: BEGIN APPR                     | ОХ. З.85 МІ     | NORTH OF HUGHES C/L, EXT                             | END NORTH 5.88 MI |              |                     |                 |
|                | SSR -254C (  | 056) SR         |  |                   |              |                     |                 |
| 33962 (04)     | $\frac{35R}{1} = \frac{-254C}{1} = \frac{1}{1}$    | 4.500           | 0.00   | 0.00              |              | 4,000,000.00        | 4,000,000.0     |
|                | GRADE, DRAIN, BRIDG                                | E & SURFACE     |  |                   |              | (A)                 | , , • • • • • • |
| OKMULGEE       |  |                 | SURFACE ON DENTONVILLE R<br>END NORTH 4.5 MI. TO SH- |                   |              |                     |                 |
|                | CIRB -256C (                                       |                 | ·  |                   |              |                     |                 |
| 33962 (08)     |  | 4.000           | 0.00   | 0.00              | 0.00         | 3,000,000.00<br>(A) | 3,000,000.0     |
| OKMULGEE       | WIDEN, RESURFACE<br>CO-RD: WIDEN, RES              |                 | DGE ON DENTONVILLE RD.                               |                   |              |                     |                 |
|                | BEGIN AT SH-56 EX<br>CIRB -256C (                  |                 | MI. 5644C IRR  |                   |              |                     |                 |
| 33936(04)      | 8 US060  | 0.030           | 0.00   | 0.00              | 1,250,000.00 | 0.00                | 1,250,000.0     |
| · · ·          | BRIDGE REHABILITA                                  |                 |  |                   |              |                     |                 |
| OSAGE          | US-60 OVER CHARLI                                  | E CREEK 8.4     | MILES EAST OF KAY C/L                                |                   |              |                     |                 |
|                | <u>SBR</u> <u>-257N</u> (                          |                 | ·  |                   |              |                     |                 |
| 35387 (04)     | 5 SH030<br>RESURFACE                               | 2.000           | 0.00   | 2,000,000.00      | 0.00         | 0.00                | 2,000,000.0     |
| ROGER MILLS    | SH-30 BEGIN AT TH                                  | Е SH-33 JCT     | AND EXT NORTH 2.0 MILES.                             |                   |              |                     |                 |
|                | STP265C (  | 027) <u>3P</u>  |  |                   |              |                     |                 |
| 30353(04)      | 8 US412  | 0.870           | 0.00   | 11,611,562.55     | 2,902,890.64 | 0.00                | 14,514,453.1    |
| ROGERS         | BRIDGE REHABILITA<br>US-412: VERDIGRIS             |                 | OUND, 7.5 MILES EAST OF                              | I-44              |              |                     |                 |
|                | NHPP -266N ()                                      | 106) PM         |  |                   |              |                     |                 |
| <br>30651 (06) |  | 0.000           | 0.00   | 0.00              | 50,000.00    | 0.00                | 50,000.0        |
|                | BRIDGE WATER PROO                                  | F SEAL          |  |                   | ·            |                     |                 |
| SEQUOYAH       | DIVISION 1 BRIDGE                                  | WATER PROOI     | ' SEAL   |                   |              |                     |                 |
|                | <u>SSP</u> 251F(                                   | 123) PM         |  |                   |              |                     |                 |
| 33050(04)      | 1 CO RD<br>RESURFACE                               | 1.860           | 0.00   | 0.00              | 0.00         | 600,000.00<br>(A)   | 600,000.0       |
| SEQUOYAH       | RESURFACE 1.75 MI                                  | . BLACKGUM      | ANDING RD. BEG. SH-100 A                             | ND BLACK GUM RD.  |              |                     |                 |
|                | EXTEND N.<br>CIRB -268D (                          | 087) RB         |  |                   |              |                     |                 |
| 33902 (04)     | 6 SH003  | 6.500           | 0.00   | 0.00              | 1,200,000.00 | 0.00                | 1,200,000.0     |
| TEXAS          | RESURFACE<br>SH-3: BEGIN AT JC                     | т SH-94 БУ      | END EAST 6.5 MILES                                   |                   |              |                     |                 |
|                |  | -               |  |                   |              |                     |                 |
|                |  | 280) <u>SR</u>  | ·  |                   |              |                     |                 |
| 31061(04)      | 5 SH036<br>BRIDGE & APPROACH                       |                 | 0.00   | 2,024,396.56      | 656,149.14   | 0.00                | 3,280,745.7     |
| TILLMAN        |  | OF LITTLE DI    | EP RED CREEK & 2 RCB EXT                             | ENSIONS           |              |                     |                 |
|                | $\frac{\text{STP}}{2} = \frac{-271C}{2}$           |                 | ····   |                   |              |                     |                 |
| 26308(04)      | 8 CT ST  |                 | 0.00   | 8,788,667.00      | 4,000,000.00 | 3,766,571.00<br>(B) | 16,555,238.0    |
| TULSA          | GRADE, DRAIN, BRIDG<br>BROKEN ARROW: 23R           |                 | D E. AVE.) - 71ST TO 81S                             | т.                |              | (5)                 |                 |
|                |  |                 | ,  |                   |              |                     |                 |
|                | <u>STP</u> 172N (                                  | 455) IG         |  |                   |              |                     |                 |

#### OKLAHOMA DEPARTMENT OF TRANSPORTATION TENTATIVE FEBRUARY 2022 BID OPENING

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| JobPiece                       | CD     | Highway                     | MILES      | Adv Con                             | Federal          |               | Other         |                |
|--------------------------------|--------|-----------------------------|------------|-------------------------------------|------------------|---------------|---------------|----------------|
| 33802 (04)                     |        | US075<br>SE REHABILIT       |            | 0.00                                |                  | 2,000,000.00  | 0.00          | 2,000,000.00   |
| TULSA                          | US-75  | 5: BRIDGE RE                | HAB OVER 4 | ST STREET, 1.1 MI NORTH             | OF JCT I-44      |               |               |                |
|                                | SBR    | 014N                        | (117)      | B                                   |                  |               |               |                |
| 35930(04)                      | 8      | <b>US075</b>                | 0.200      | 0.00                                | 0.00             | 40,000.00     | 0.00          | 40,000.00      |
|                                |        | GE REPAIR                   |            |                                     |                  |               |               |                |
| TULSA                          |        | FE VEHICLE I<br>FE NO. 7218 |            | E REPAIR: US-75NB OVER 4<br>I 18311 | AIST ST.         |               |               |                |
|                                | SAP    |                             |            | s                                   |                  |               |               |                |
| 17669(04)                      | 5      | US183                       | 7.720      | 0.00                                | 17,918,630.00    | 4,479,658.00  | 0.00          | 22,398,288.00  |
|                                |        | E, DRAIN & S                |            |                                     |                  |               |               |                |
| WASHITA                        | US 18  | 33: BEGIN AT                | SH 55 AND  | EXTENT NORTH 7.72 MILES             | 5.               |               |               |                |
|                                | NHPP   | -009N                       | (061)      | M                                   |                  |               |               |                |
| 33904 (04)                     | 6      | SH034                       | 7.890      | 0.00                                | 1,200,000.00     | 0.00          | 0.00          | 1,200,000.00   |
|                                | RESU   |                             |            |                                     |                  |               |               |                |
| WOODWARD                       | SH-34  | 4: BEGIN 8.5                | MILES NOR  | H OF DEWEY C/L, EXTEND              | NORTH 7.92 MILES |               |               |                |
|                                | STP    | -277в                       | (052)      | P                                   |                  |               |               |                |
| 46 PRC                         | JECTS  |                             | GRAND-TOTA | .s 0.00                             | 101,728,412.57   | 53,556,352.82 | 17,688,527.00 | 172,973,292.39 |
|                                |        |                             |            |                                     |                  |               |               |                |
| OTHER FUND                     | ing ca | TEGORIES:                   |            |                                     |                  |               |               |                |
| (A) CO. IMPROVE. ROAD & BRIDGE |        |                             |            |                                     |                  |               |               |                |
| (B) LOCAL                      | /CITY  | MATCHING F                  | UNDS       |                                     |                  |               |               |                |
| PREPARED BY                    | PROGRA | MS DIVISION                 | J          |                                     |                  |               |               |                |
|                                |        |                             |            |                                     |                  |               |               |                |

#### OKLAHOMA DEPARTMENT OF TRANSPORTATION TENTATIVE MARCH 2022 BID OPENING

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| JobPiece   | CD Highway MILES  | A                     | .dv Con     | Federal            | State        | Other             | Total        |
|------------|---|-----------------------|-------------|--------------------|--------------|-------------------|--------------|
| 34366(04)  | 2 US069 8.400   |                       | 0.00        | 0.00               | 4,200,000.00 | 0.00              | 4,200,000.0  |
| ATOKA      | PAVEMENT REHABILITATION<br>US 69: FROM APPROX 1.6 1   | MT NODTU OF TOT SU-3  | EVTEND NO   |                    |              |                   |              |
| HIOIN      | 05 05. FROM AFFROM 1.0 I  | AI NORTH OF DET DH 5, | EXTEND NO   | AIN AFFIOR 0.4 MI  |              |                   |              |
|            | SSP   | PM                    |             |                    |              |                   |              |
| 33511(04)  | 5 COBRGE 0.140  |                       | 0.00        | 350,000.00         | 0.00         | 275,000.00<br>(A) | 625,000.00   |
| BLAINE     | BRIDGE & APPROACHES<br>CO BR OVER UNNAMED CR (  | ON NS-268, 11 MI E &  | 0.2 N OF J  | CT US-270/SH-3     |              |                   |              |
|            | NEAR WATONGA (N268& E08   | 0)                    |             |                    |              |                   |              |
|            | STP -206D (072)   |                       |             |                    |              |                   |              |
| 34363(04)  | 2 US069 8.000<br>RESURFACE  |                       | 0.00        | 0.00               | 4,300,000.00 | 0.00              | 4,300,000.00 |
| BRYAN      | US-69: BEGIN 9.67 MI SO   | UTH OF ATOKA C/L, EXI | TEND NORTH  | 8.16 MI (SB ONLY)  |              |                   |              |
|            | SSP -013N (203)   | PM                    |             |                    |              |                   |              |
|            | 3 SH031 3.000   |                       | 0.00        | 450,000.00         |              | 0.00              | 450,000.00   |
| 33763(04)  | RESURFACE   |                       | 0.00        | 430,000.00         | 0.00         | 0.00              | 430,000.00   |
| COAL       | SH-31: BEGIN AT THE JCT   | OF SH-131, EXTEND NO  | ORTH 3.0 MI |                    |              |                   |              |
|            | STP -215C (046)   | 3P                    |             |                    |              |                   |              |
| 24868(09)  | 4 CORD 1.030  |                       | 0.00        | 0.00               | 0.00         | 1,600,000.00      | 1,600,000.00 |
|            | RESURFACE   |                       |             |                    |              | (A)               | _,,          |
| GARFIELD   | CO. RD. EW-40 (2416C) F   | ROM SH-15 TO NS-305 1 | MI D2       |                    |              |                   |              |
|            | CIRB -224C (062)  | RB                    |             |                    |              |                   |              |
| 34231 (04) | 3 SH074 0.280   |                       | 0.00        | 0.00               | 900,000.00   | 0.00              | 900,000.00   |
|            | BRIDGE REHABILITATION   |                       |             |                    |              |                   |              |
| GARVIN     | SH-74 OVER WILD HORSE C   | REEK, 0.5 MI NORTH OF | F CARTER C/ | L                  |              |                   |              |
|            | SBR -225C (103)   | SB                    |             |                    |              |                   |              |
| 33514(04)  | 5 COBRGE 0.070  |                       | 0.00        | 350,000.00         | 0.00         | 275,000.00        | 625,000.00   |
| GREER      | BRIDGE & APPROACHES   | TD ON THE 144 0 O MT  | N 6 1 0 MT  |                    |              | (A)               |              |
| GREEK      | CO BR OVER SLEEPY JOHN (<br>(E144 & N186.2)   | CR ON EW-144, 2.0 MI  | N & 1.8 MI  | E OF REED          |              |                   |              |
|            | STP   | <u>ci</u>             |             |                    |              |                   |              |
| 33517(04)  | 5 CO RD 2.990   |                       | 0.00        | 857,000.00         | 0.00         | 214,000.00<br>(A) | 1,071,000.00 |
| HARMON     | RESURFACE<br>OVERLAY CO RD EW-155 (M  | C 29-12C) BEG NS-181  | EXT E 3 MI  | TO NS-184 N OF GO  | ULD          | <b>、</b> <i>i</i> |              |
|            |   |                       |             |                    |              |                   |              |
|            | STP -229D (018)   |                       |             |                    |              |                   |              |
| 34906(04)  | 5 CO RD 0.000<br>STORM WATER QUALITY MIT  |                       | 0.00        | 0.00               | 0.00         | 650,000.00<br>(A) | 650,000.00   |
| JACKSON    | DETENTION POND FOR RIDG   |                       | JP30085(04) | ]                  |              |                   |              |
|            | CIRB -233B (050)  | RB                    |             |                    |              |                   |              |
| 31188(04)  | $\frac{1}{4}  \frac{1}{2} = \frac{1}$ |                       | 0.00        | 0.00               | 0.00         | 1,000,000.00      |              |
| 51188(04)  | BRIDGE & APPROACHES   |                       | 0.00        | 0.00               | 0.00         | (A)               | 1,000,000.00 |
| KINGFISHER | BRIDGE & APPROACHES ON 1  |                       | N CREEK, 1. | 0 MILES NORTH      |              |                   |              |
|            | & 3.4 MILES EAST OF OKAL<br>CIRB -237D (091)  | RCHE CN134 DI<br>RB   |             |                    |              |                   |              |
| 31985(04)  | 4 COBRGE 0.050  |                       | 0.00        | 720,000.00         |              | 180,000.00        | 900,000.00   |
| ,          | BRIDGE & APPROACHES   |                       |             | .,                 |              | (A)               | ,            |
| KINGFISHER | BRIDGE AND APPROACHES OF<br>7.4 MILES EAST OF LOYAL   |                       | CREEK, 0.1  | MILES SOUTH AND    |              |                   |              |
|            | STP -237C (092)   |                       |             |                    |              |                   |              |
| 33759(04)  | 3 SH099 5.600   |                       | 0.00        | 2,000,000.00       | 0.00         | 0.00              | 2,000,000.00 |
|            | RESURFACE   |                       |             |                    |              |                   |              |
| LINCOLN    | SH-99: BEGIN 0.93 MI NO   | RTH OF US-62, EXT NOF | RTH APPROX. | 5.59 MI            |              |                   |              |
|            | <u>STP -241N (085)</u>  | 3P                    | =           |                    |              |                   |              |
| 33764 (04) | З \$Н099 6.830  |                       | 0.00        | 1,025,000.00       | 0.00         | 0.00              | 1,025,000.00 |
|            | RESURFACE   |                       |             |                    |              |                   |              |
| LINCOLN    | SH-99: BEGIN APPROX. 6.   | 5/ MI NORTH OF US-62, | EXT NORTH   | APPROX. 6.83 MI    |              |                   |              |
|            | <u>NHPP -012N (109)</u>   | <u> 3P</u>            |             |                    |              |                   |              |
| 29724 (04) | 1 US266 0.800   |                       | 0.00        | 768,984.80         | 3,075,939.20 | 0.00              | 3,844,924.00 |
|            | BRIDGE & APPROACHES   | 1.18 MILES EAST & OV  |             | COFFY 1 74 MITTO   |              |                   |              |
| MOTNEOGU   |   |                       |             |                    |              |                   |              |
| MCINTOSH   | EAST OF US-69 BUS.  | 1.10 MILES EAST & OV  | ER UNNAMED  | CREEK, I. 74 MILES |              |                   |              |

#### OKLAHOMA DEPARTMENT OF TRANSPORTATION TENTATIVE MARCH 2022 BID OPENING

| 35154(04)<br>NOBLE    | 4<br>SIGNING<br>DISTRICT 4: DIS    | 0.000         |                         | 0.00        | 1,600,000.00        | 400,000.00   | 0.00              | 2,000,000.0  |
|-----------------------|------------------------------------|---------------|-------------------------|-------------|---------------------|--------------|-------------------|--------------|
| IOBLE                 |                                    |               |                         |             |                     |              |                   |              |
|                       | DIDIRICI 4. DID                    |               | TCNACE                  |             |                     |              |                   |              |
|                       |                                    | INICI WIDE S  | IGNAGE                  |             |                     |              |                   |              |
|                       | <u>STP</u>                         | (088) -       | <u>M</u>                |             |                     |              |                   |              |
| 5155(04)              | 4                                  | 0.000         |                         | 0.00        | 800,000.00          | 200,000.00   | 0.00              | 1,000,000.0  |
| OBLE                  | BRIDGE WATER PR<br>DISTRICT 4: DIS |               | ILANE                   |             |                     |              |                   |              |
|                       |                                    | (005)         |                         |             |                     |              |                   |              |
|                       |                                    |               | <u>M</u>                |             |                     |              |                   |              |
| 34581(04)             | 4 COBRGE<br>BRIDGE & APPROA        | 0.030<br>CHES |                         | 0.00        | 430,000.00          | 0.00         | 353,000.00<br>(A) | 783,000.0    |
| KLAHOMA               |                                    |               | 08TH OVER UNNAME        | ED CREEK, . | 6 MI EAST OF        |              |                   |              |
|                       | WESTMINSTER D1<br>STP -255D        |               | I                       |             |                     |              |                   |              |
| 4963 (04)             | 4 CO RD                            | 0.000         |                         | 0.00        | 467,000.00          | 0.00         |                   | 487,000.0    |
|                       | INTERSECT MODIF                    |               |                         |             |                     |              | (A)               |              |
| KLAHOMA               | INTERSECTION OF                    | BRITTON RD    | & LUTHER RD (PA         | ART OF JP 2 | 8718) D2            |              |                   |              |
|                       | STP -255C                          | (556) C       | I                       |             |                     |              |                   |              |
| 33785 (04)            | 8 SH099                            | 6.180         |                         | 0.00        | 1,210,000.00        | 0.00         | 0.00              | 1,210,000.0  |
|                       | RESURFACE                          |               |                         |             |                     |              |                   |              |
| SAGE                  | SH-99: BEGIN 0.                    | 45 MILES NOR  | TH OF THE JCT WI        | ITH US-60,  | EXTEND NORTH 6.18 M |              |                   |              |
|                       | <u>STP</u> 257B                    | (088) 3       | P                       |             |                     |              |                   |              |
| 3786(04)              | 8 SH099                            | 3.600         |                         | 0.00        | 715,000.00          | 0.00         | 0.00              | 715,000.0    |
| SAGE                  | RESURFACE                          | 10 MT NODE    | OF THE TINCTION         | WTMH 110-60 | , EXTEND NORTH 3.6  | MT           |                   |              |
| JSAGE                 | SH-99: BEGIN 0.                    | 10 MI NORTH   | OF THE JUNCTION         | WITH 05-60  | , EXIEND NORTH 5.6  | MI           |                   |              |
|                       | <u>STP</u> <u>-257B</u>            | (089) 3       | <u>P</u>                |             |                     |              |                   |              |
| 3285(13)              | 3                                  | 0.000         |                         | 0.00        | 0.00                | 600,000.00   | 0.00              | 600,000.0    |
| PONTOTOC              | JOINT SEAL/REPA                    |               | EAL/REPAIR PROJE        | ECTS        |                     |              |                   |              |
|                       |                                    |               | ,                       |             |                     |              |                   |              |
|                       |                                    |               | <u>M</u>                |             |                     |              |                   |              |
| 31315(04)             | 3 SH048<br>RESURFACE               | 3.340         |                         | 0.00        | 514,500.00          | 0.00         | 0.00              | 514,500.0    |
| PONTOTOC              |                                    | .8 MI NORTH   | OF COAL C/L, EXT        | r North 3.4 | 3 мі                |              |                   |              |
|                       | STP -262C                          | (046) 3       | P                       |             |                     |              |                   |              |
| 26242 (07)            | 8 SH020                            | 2.800         |                         | 0.00        | 15,119,200.00       | 3,779,800.00 | 0.00              | 18,899,000.0 |
| .0242(07)             | GRADE, DRAIN, BRI                  |               | E                       |             |                     | 0,,000000    |                   | 20,000,00010 |
| ROGERS                |                                    |               | OF THE VERDIGRIS        | S RIVER, SE | APPROX.             |              |                   |              |
|                       | 2.8 MILES TO S<br>NHPP -266N       |               | M                       |             |                     |              |                   |              |
| 33835 (04)            | 1 US064                            | 3.250         |                         | 0.00        | 1,796,696.00        | 0.00         | 0.00              | 1,796,696.0  |
|                       | RESURFACE                          |               |                         |             |                     |              |                   |              |
| SEQUOYAH              | US-64: BEGIN AT                    | SH-10 JCT,    | EXT EAST 3.25 M         | Ι           |                     |              |                   |              |
|                       | STP -268C                          | (077) 3       | P                       |             |                     |              |                   |              |
| 5483 (04)             | 8 US075                            | 2.000         |                         | 0.00        | 1,000,000.00        | 0.00         | 0.00              | 1,000,000.0  |
|                       | A.D.A. PROJECTS                    |               |                         | F 14-       |                     |              |                   |              |
| WASHINGTON            | US 75: FROM 4 M                    | IS. OF US 6   | OE. EXTEND N. 5.        | .5 MI.      |                     |              |                   |              |
|                       | <u>NHPP -014N</u>                  | (122) A       | <u>.</u>                |             |                     |              |                   |              |
| 33516(04)             | 5 COBRGE                           | 0.060         |                         | 0.00        | 350,000.00          | 0.00         | 87,500.00         | 437,500.0    |
| ASHITA                | BRIDGE & APPROA                    |               | -207, 7 MI W & 1        | 16 MT 9 05  | BUBNS FLAT          |              | (A)               |              |
|                       | (N207 & E116.6)                    |               | , , , , , , w œ ]       | MI 3 UF     | -Juni Filmi         |              |                   |              |
|                       | <u>STP</u> 275D                    | (075) 0       | <u> </u>                |             |                     |              |                   |              |
| 33948 (04)            | 5 SH044                            | 0.400         |                         | 0.00        | 421,000.00          | 0.00         | 0.00              | 421,000.0    |
| ASHITA                | A.D.A. PROJECTS<br>SH-44: FROM 4 M |               | NCE<br>SH-152, NORTH TO | O SOONER DR | . IN BURNS FLAT     |              |                   |              |
|                       |                                    |               |                         |             |                     |              |                   |              |
| ·                     | STP -275C                          | (074) A       | D                       |             |                     |              |                   |              |
|                       | 6 US412                            | 4.020         |                         | 0.00        | 1,200,000.00        | 0.00         | 0.00              | 1,200,000.0  |
| 35782(04)             | DEGITIDES CE                       |               |                         |             |                     |              |                   |              |
| 35782(04)<br>WOODWARD | RESURFACE<br>US-412: BEGIN 0       | .93 MI EAST   | OF JCT SH-50N, H        | EXTEND EAST | 4.02 MI (WESTBOUND  |              |                   |              |

#### OKLAHOMA DEPARTMENT OF TRANSPORTATION TENTATIVE MARCH 2022 BID OPENING

| JobPiece CD High   | way MILES    | Adv Con | Federal       | State         | Other        | Total         |
|--|--------------|---------|---------------|---------------|--------------|---------------|
| 28 PROJECTS  | GRAND-TOTALS | 0.00    | 32,144,380.80 | 17,455,739.20 | 4,654,500.00 | 54,254,620.00 |
| OTHER FUNDING CATEGOR<br>(A) CO. IMPROVE. ROAD<br>PREPARED BY PROGRAMS DIV | & BRIDGE     |         |               |               |              |               |

### For Presentation at the Commission Meeting on November 1, 2021

### Agenda Item No. 155

### Subject: Settlement for Damages to State Property

**a)** On July 17<sup>th</sup>, 2019, Mr. Criscione was traveling on I-40 in Canadian County near the town of Geary. Mr. Criscione lost control of his vehicle causing damage to a semi-truck and guardrail. The cost to repair the guardrail was \$3,576.00.

Mr. Criscione was insured by Progressive Auto Insurance with a policy limit of \$25,000. Total damages exceed the policy limit, Progressive Auto Insurance is offering ODOT a prorated distribution in the amount of \$672.44. Acceptance of this settlement leaves a remaining balance of \$2,903.56, which is uncollectible. It is not cost effective to pursue the remaining balance.

**b)** On June 5th, 2020, Ms. Greenwood was traveling eastbound in the westbound lanes on I-44 in Oklahoma County near Western Avenue. Ms. Greenwood caused damage to a semi-truck and guardrail. The cost to repair the guardrail was \$849.00.

Ms. Greenwood was insured by Geico Auto Insurance with a policy limit of \$25,000. Total damages exceed the policy limit, Geico Auto Insurance is offering ODOT a prorated distribution in the amount of \$587.66. Acceptance of this settlement leaves a remaining balance of \$261.34, which is uncollectible. It is not cost effective to pursue the remaining balance.

c) On October 26th, 2020, Mr. Barraza-Cordova was traveling southbound on I-35 in Noble County near the town of Red Rock. Mr. Barraza-Cordova lost control of his vehicle damaging another vehicle and cable barrier. The cost to repair the cable barrier was \$843.60.

Mr. Barraza-Cordova was insured by Shelter Insurance Company with a policy limit of \$50,000. Total damages exceed the policy limit, Shelter Insurance Company is offering a prorated distribution in the amount of \$500. Acceptance of this settlement leaves a remaining balance of \$343.60, which is uncollectible. It is not cost effective to pursue the remaining balance.

Title 69, Section 1002 of the Oklahoma Statutes provides the Transportation Commission with the authority to settle claims which it may have against any person for damages to facilities belonging to the Department.

### The Department recommends and requests acceptance of this settlement offer.

### For Presentation at the Commission Meeting on November 1, 2021

Agenda Item No. 156

### Subject: FY 2022 Budget Revisions

**a)** Request to the increase the federal share of Capital Outlays utilizing federal carryover funds:

| Federal Aid Construction  | \$261,018,103 |
|---------------------------|---------------|
| Federal Aid City Projects | 29,100,000    |
| County Program            | 15,900,000    |
| Rail Program              | 7,300,000     |
| Total                     | \$313,318,103 |

**b)** Request to increase the state share of Capital Outlays utilizing state carryover funds:

| Engineering Contracts    | \$15,380,000 |
|--------------------------|--------------|
| Right of Way             | 7,470,000    |
| Federal Aid Construction | 4,310,000    |
| Asset Preservation       | 7,420,000    |
|                          | \$34,580,000 |

**c)** Request to increase the federal share of Capital Outlays utilizing federal carryover one time funds:

| CRRSAA Highway Construction | \$141,469,208     |
|-----------------------------|-------------------|
| CRRSAA City Projects        | 15,813,461        |
| CARES Act Transit Projects  | 3,253,600         |
| FHWA Bridgeport Grant       | <u>22,000,000</u> |
|                             | \$182,536,269     |

- **d)** Request to increase the Right of Way Program by \$90,000,000 re-budgeting prior year reserves for existing Right of Way/Utilities projects.
- e) Request to increase the Lake and Industrial Access Program by \$8,225,000 utilizing state carryover funds.
- f) Request to increase the County Improvement for Roads and Bridges Program by \$31,000,000 utilizing CIRB carryover Funds.
- **g)** Request to increase the County Equipment Program by \$2,355,357 utilizing state carryover funds.
- **h)** Request to increase the Transit Program by \$487,184 utilizing state carryover funds.

## SHARED SERVICES INTERAGENCY AGREEMENT BETWEEN THE OKLAHOMA DEPARTMENT OF TRANSPORTATION AND THE OKLAHOMA TURNPIKE AUTHORITY

### I. <u>INTRODUCTION</u>

This SHARED SERVICES AGREEMENT ("Agreement") is entered into by and between the Oklahoma Department of Transportation (hereinafter referred to as "DEPARTMENT") and the Oklahoma Turnpike Authority, a body corporate constituting an instrumentality of the State of Oklahoma (hereinafter referred to as "AUTHORITY"), both members of the Oklahoma Transportation Cabinet created by Governor J. Kevin Stitt's Amended Executive Order 2019-01 as authorized pursuant to 74 O.S. §10.3 (collectively referred to as the "Transportation Cabinet")<sup>1</sup>.

WHEREAS, the DEPARTMENT and the AUTHORITY perform a variety of similar services and functions in the performance of their respective state highway and turnpike construction and maintenance responsibilities; and

WHEREAS, coordinated planning, development, construction and maintenance activities of the interconnected transportation infrastructure of the Transportation Cabinet provides increased efficiency and improved integration of the state highway and turnpike facilities; and

**WHEREAS**, the DEPARTMENT and the AUTHORITY are statutorily directed to coordinate resources in the operation and maintenance of the state highway and turnpike facilities to minimize the duplication of efforts, resources, facilities and equipment; and

WHEREAS, the DEPARTMENT and the AUTHORITY have a long history of collaboration and coordination of resources to fulfill their respective responsibilities to provide safe, efficient and economical transportation for the citizens and the visitors of the State of Oklahoma and that from time to time, involve projects that mutually benefit both organizations; and

**WHEREAS**, through this Agreement to share personnel resources, the DEPARTMENT and the AUTHORITY desire to continue this history of collaboration and coordination; and

WHEREAS, the DEPARTMENT and the AUTHORITY have recognized that there is both the opportunity and urgency to modernize the organizational structure and operations of the Transportation Cabinet and the goal of this effort is to integrate and optimize the operating models to deliver enduring cost savings, while positioning the Cabinet to meet the transportation needs of the State in the future; and

WHEREAS, in so doing, the integrity of the governance structure and dedicated revenues of each agency will be maintained as separate and distinct, state statutes complied with, and contractual commitments honored in accordance with their terms including but not limited to the

No other member of the Transportation Cabinet is a party to this Agreement.

Trust Agreement of the Oklahoma Turnpike Authority dated February 1, 1989 as supplemented and the Non-System General Trust Agreement, dated May 8, 2020; and

**WHEREAS**, an objective analysis of the DEPARTMENT's and the AUTHORITY's operating models has been performed to facilitate the design and proposal of a set of recommendations to optimize the combined operating models over time.

**NOW THEREFORE,** in consideration of the foregoing and of the mutual covenants and agreements of the parties herein, the DEPARTMENT and the AUTHORITY do mutually promise and agree as follows:

## II. <u>AUTHORITY FOR AGREEMENT</u>

Participating members of the Transportation Cabinet are authorized by Title 69 O.S. §§ 1502, 1705(k) and 4010 and Title 74 O.S. §1008 to share services in order to minimize duplication of effort, facilities and equipment in the operation and maintenance of the state highway and turnpike infrastructure.

## III. <u>PURPOSE</u>

The purpose of this Agreement is to coordinate and leverage personnel resources of the Transportation Cabinet in the performance of each members' respective transportation infrastructure responsibilities, thereby increasing efficiency in the areas of administrative support and development, construction and maintenance of the State Highway System and Oklahoma Turnpike System.

## IV. <u>DUTIES OF EACH PARTY</u>

- a. The hiring agency will be the documented employer of any shared employee and will provide payment for all wages and benefits.
- b. Each agency that receives the benefit of having a shared employee perform work for the agency under this Agreement shall be responsible for clearly defining the work to be performed in a PMP and identify the supervisory chain of the shared employee.
- c. Each agency shall add an accountability to the shared employee's PMP which will require collaboration to provide guidance as to the best way to provide shared services.
- d. Each agency shall provide the shared employee with all necessary training as well as copies of all policies and procedures of the agency necessary and applicable to the performance of the scope of duties for that agency.
- e. Each agency shall provide the shared employee with any and all necessary equipment and permissions to use information, data, equipment and software necessary and applicable to the performance of the scope of duties for that agency.
- f. If the shared employee must travel, travel arrangements and transportation resources will be provided by the hiring agency and shall be billed to the agency obligating the travel.

## V. <u>SCOPE OF SHARED SERVICES</u>

- a. Each agency shall retain its separate and respective identitity, powers and duties as an agency or instrumentality of the State of Oklahoma and is subject to its specific statutory, contractual and constitutional authority. With respect to the AUTHORITY, the foregoing shall be understood to expressly include the authorizations and constraints set forth in its existing agreements with bond and note holders of the Authority.
- b. To the extent possible, all human resource policies, time reporting policies, leave policies and job performance procedures and policies shall be aligned and made the same in order to standardize the management of shared employees.
- c. The hiring agency shall be responsible for disciplinary actions of any shared employee.

## VI. <u>AGENCY COST SHARING</u>

- a. The hiring agency shall be responsible for properly allocating and billing shared employees' pro-rata or actual cost for work performed, including reimbursement for costs associated with disciplinary actions and claims.
- b. Each agency shall ensure every shared employee accurately documents time, project details and expenses for the work performed, as appropriate..
- c. Monthly claims shall be submitted for reimbursement based on the total combined prorata or actual costs documented by each shared employee pursuant to this Agreement.

## VII. <u>SUPERVISION OF SHARED EMPLOYEES/ CONFLICTS OF INTEREST</u>

- a. The Parties agree that each shared employee, including those with supervisory responsibilities, will be assigned a supervisor that is an appropriate individual employed by the organization for which work is performed.
- b. The Parties shall direct shared employees, including supervisors, to comply with Oklahoma law and the Rules of the Oklahoma Ethics Commission when discharging their duties, and to act in the best interest of the organization for which scope of work is performed.

## VIII. PERIOD OF AGREEMENT/ MODIFICATION/TERMINATION

- a. This Agreement will be effective upon the signature and approval of all participating Transportation Cabinet members.
- b. This Agreement will remain in effect until modified or replaced by an amendment or superseding agreement executed by all parties or terminated as set forth herein.
- c. No changes, revisions, amendments or alterations in the manner, scope, or type of work or compensation to be paid under this Agreement shall be effective unless reduced to writing and executed by the parties with the same formalities as are observed in the execution of this Agreement.
- d. This Agreement may be terminated at any time by the Secretary of Transportation or by the Executive Director of a participating Transportation Cabinet member.

e. If terminated, the parties shall work together to ensure all billings are reconciled and paid.

### IX. REPORTING REQUIREMENT

The Director of each agency, or the Secretary of Transportation, shall, as appropriate, provide a monthly update on the Transportation Modernization Initiative, including shared employee resources, at the respective Board or Commission meeting.

### X. OFFICIAL CONTACT INFORMATION

All notices, demands, requests and other communications, which may or are required to be given, served or sent by a party to the other pursuant to this Agreement shall be in writing and shall be deemed to have been properly given or sent:

If intended for the DEPARTMENT:

Dawn Sullivan, Deputy Director ODOT 200 N.E. 21<sup>st</sup> Street Oklahoma City, OK 73105 (405) 521-4768 Email: DSULLIVAN@odot.org

If intended for the AUTHORITY:

Joe Echelle, Deputy Director OTA 3500 Martin Luther King Av. Oklahoma City, OK 73111 (405) 4253650 Email: jechelle@pikepass.com

If intended for all participating members of the Transportation Cabinet:

Joni Seymour, Chief Innovation Officer Liason to the Secretary of Transportation for the Transportation Cabinet 3500 Martin Luther King Ave. Oklahoma City, OK 73111 (405) 522-3270 Email: jseymour@oktransportation.org

### XI. DISPUTE RESOLUTION

Any dispute, claim, question, or disagreement arising out of or concerning this Agreement or breach thereof that is not disposed of by good faith negotiations between the parties shall be referred to the Secretary of Transportation or his duly authorized representative for determination, whose decision in the matter shall be final and conclusive.

### XII. SCOPE OF DUTIES

In the performance of this Agreement, the DEPARTMENT shall function under the direct control and supervision of the Transportation Commission in carrying out the the transportation policies, plans and programs of the State of Oklahoma, pursuant to 69 O.S. §4002, and the exercise by the AUTHORITY of the powers conferrd under its enabling act for the construction, operation, and maintenance of turnpike projects shall be through action by the members thereof, pursuant to 69 O.S. §1703, in each case in compliance with the provisions of Section V.a. hereof.

### XIII. LIMITATION OF LIABILITY

No participating member of the Transportation Cabinet shall be liable for the acts or omissions of another member of the Transportation Cabinet for the failure to inspect or supervise the performance of the other party. Each party shall be responsible for the acts of their own employees and shared employees acting with the scope of their employment or scope of work performed for that party. Notwithstanding anything herein to the contrary, no member of the Transportation Cabinet waives any rights or privileges in its favor under the laws of Oklahoma and the Governmental Tort Claims Act (51 O.S. Sections 151 et seq.). Nothing in this section shall be interpreted or construed to waive any legal defense which may be available to a party or any exemption, limitation or exception which may be provided by the Governmental Tort Claims Act or the Eleventh Amendment of the United States Constitution.

### XIV. RECORDS

Participating Transportation Cabinet members shall maintain all books, documents, papers, accounting records and other evidence pertaining to costs incurred in connection with all shared employees and will make such materials available at its respective offices at all reasonable times, during the contract period and for three (3) years from the date of final payment under this Agreement, or longer as may be required by the State of Oklahoma's disposition policy for record retention, for inspection by other participating Transportation Cabinet members and the State Auditor and Inspector, and copies thereof shall be furnished, if requested. All such records shall further be subject to inspection by appropriate officials of the FHWA and other agencies of the United States Government to the extent federal funds are used to provide financial support to projects undertaken pursuant to this Agreement.

### XV. BINDING EFFECT

This Agreement shall be binding upon and inure to participating Transportation Cabinet members and shall be binding upon their successors and assigns subject to the limitations of applicable law.

### XVI. SEVERABILITY

If any provision, clause or paragraph of this Agreement or any document incorporated by reference shall be determined invalid by a court of competent jurisdiction, such determination shall not affect the other provisions, clauses or paragraphs of this Agreement which are not affected by the determination. The invalid provisions, clauses or paragraphs of this Agreement and any documents incorporated by reference are declared severable.

**IN WITNESS WHEREOF,** Dawn Sullivan, Deputy Director for the DEPARTMENT, and Joe Echelle, Deputy Director for the AUTHORITY, have executed this Agreement for shared services on behalf of the respective participating Transportation Cabinet members.

#### OKLAHOMA DEPARTMENT OF TRANSPORTATION

Approved as to form and legality:

Dawn Sullivan Deputy Director Sarah E. Penn General Counsel

Dated: \_\_\_\_\_

As of November <u>1st</u>, 2021, Oklahoma State Transportation Commission Agenda Item No. <u>158</u> is hereby approved.

#### **OKLAHOMA TURNPIKE AUTHORITY**

Approved as to form and legality:

Joe Echelle Deputy Director Eric Lair General Counsel

Dated:

As of October <u>26th</u>, 2021, Oklahoma Turnpike Authority Agenda Item No. <u>850</u> is hereby approved.

ATTEST: OKLAHOMA TURNPIKE AUTHORITY

Chairman

Vice-Chairman

# Oklahoma Transportation Cabinet: Modernization Initiative

September 2021 Monthly Status Report

October 18, 2021



Aeronautics

Guidehouse

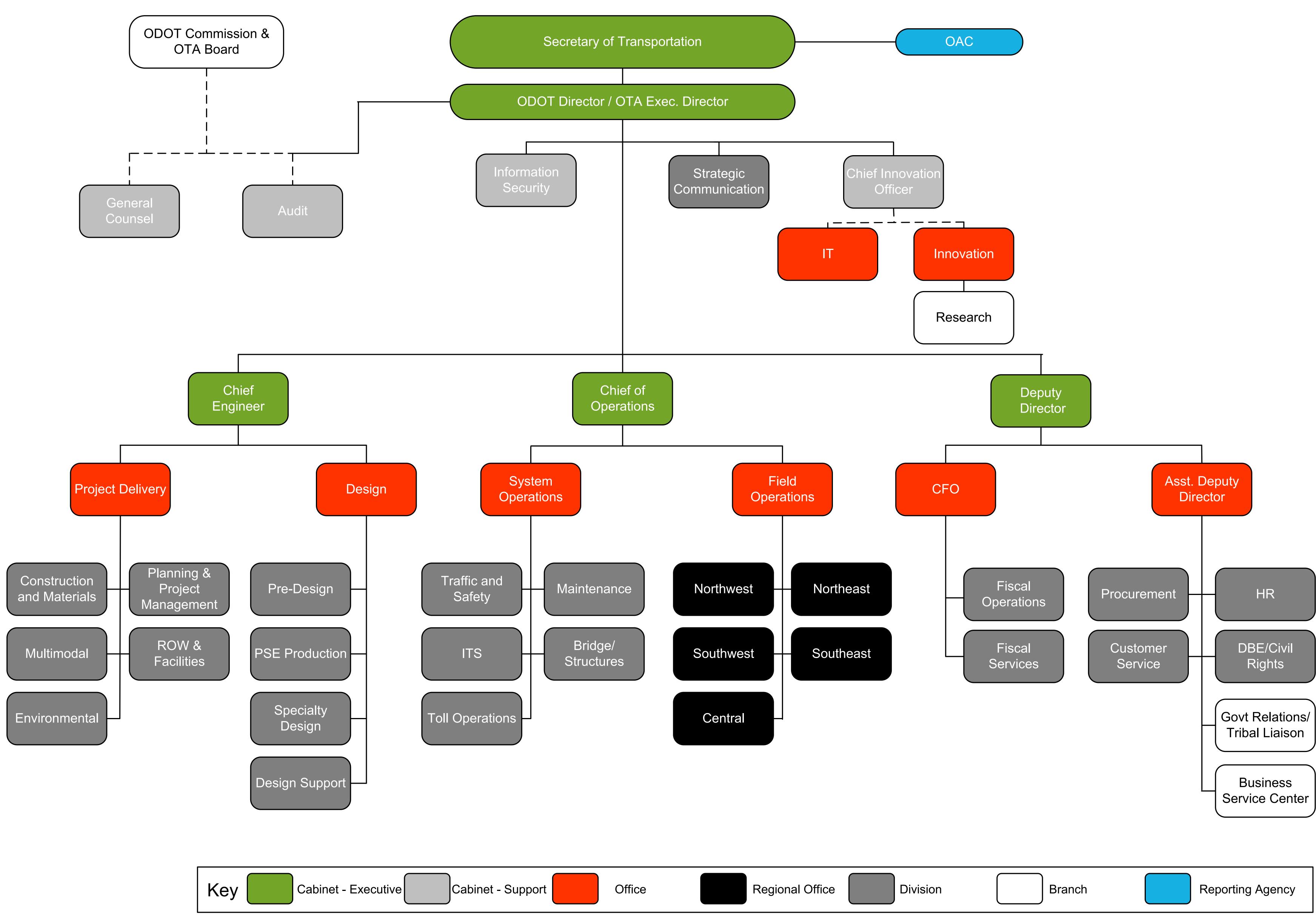


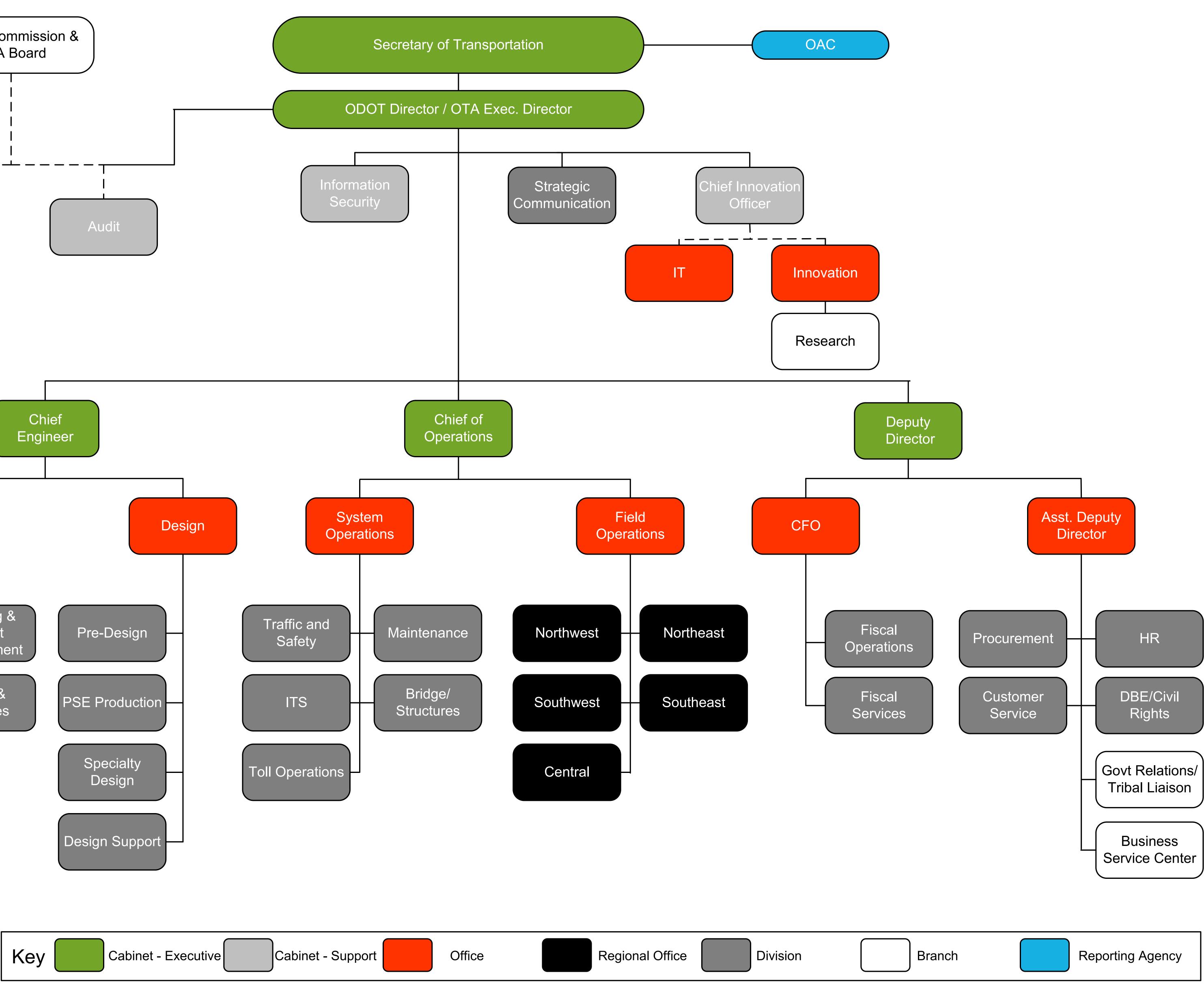
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# Future State Modernized Transportation Cabinet (modified 10/18/21)

The organizational structure depicted below represents the composition of the Cabinet after implementation of all 10 identified recommendations and reflects a modernized cabinet operating model consistent with the vision and guiding principles





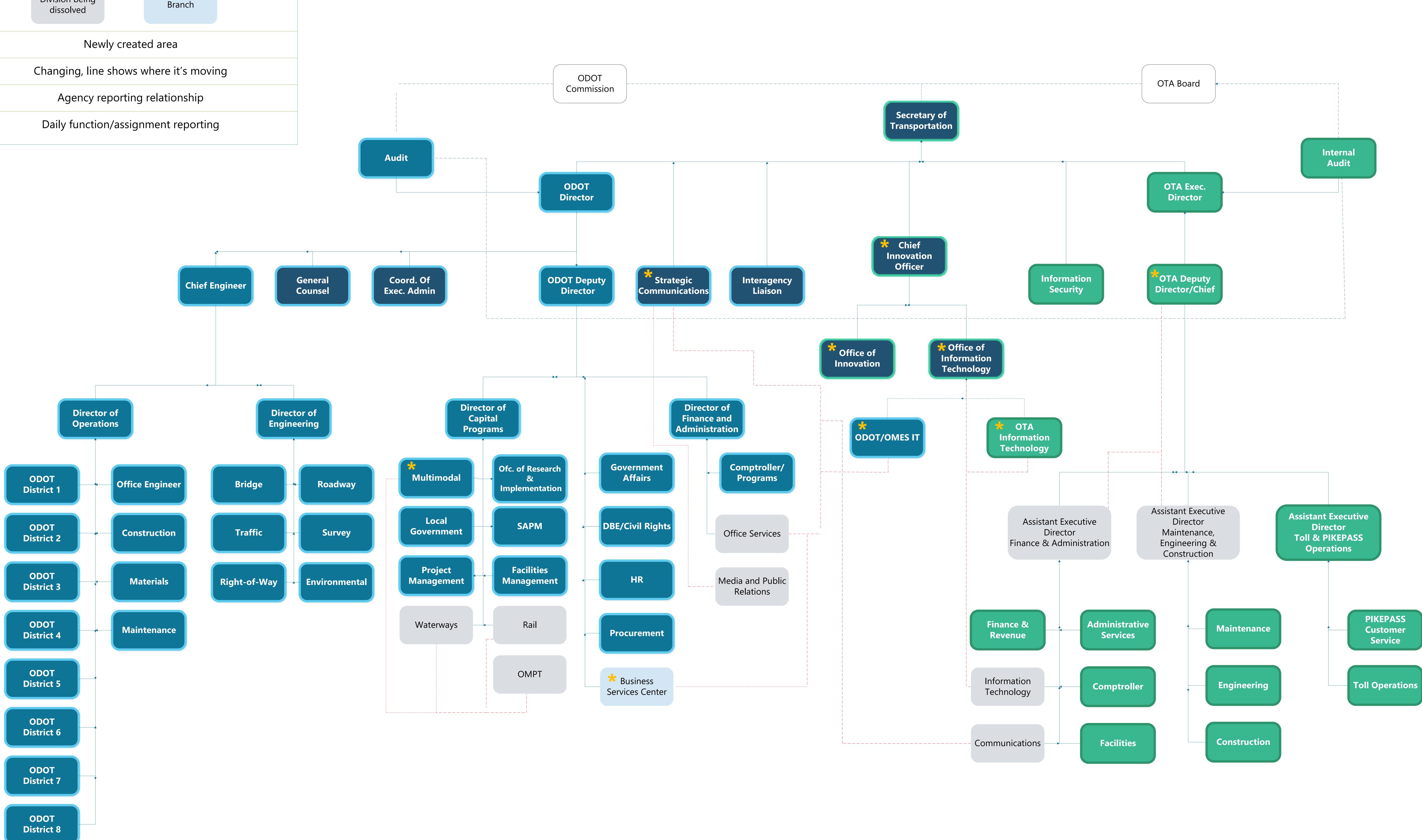




\*Deputy Director Organization Structure is a summarized view \*\*Includes Toll collectors and maintenance of Tolling Equipment

|                               | Legend                          |                            |                   |  |  |  |  |  |
|-------------------------------|---------------------------------|----------------------------|-------------------|--|--|--|--|--|
| Serving ODOT<br>Hired by ODOT | Serving Cabinet<br>Hired by OTA | Serving OTA<br>Hired by OT |                   |  |  |  |  |  |
|                               |                                 | on being<br>solved         | Branch            |  |  |  |  |  |
| *                             |                                 | Newly create               | ed area           |  |  |  |  |  |
|                               | – • Chang                       | jing, line shows v         | where it's moving |  |  |  |  |  |
| Solid Line                    | A                               | gency reporting            | relationship      |  |  |  |  |  |
| –––– Dashed Lin               | e Daily                         | / function/assign          | ment reporting    |  |  |  |  |  |

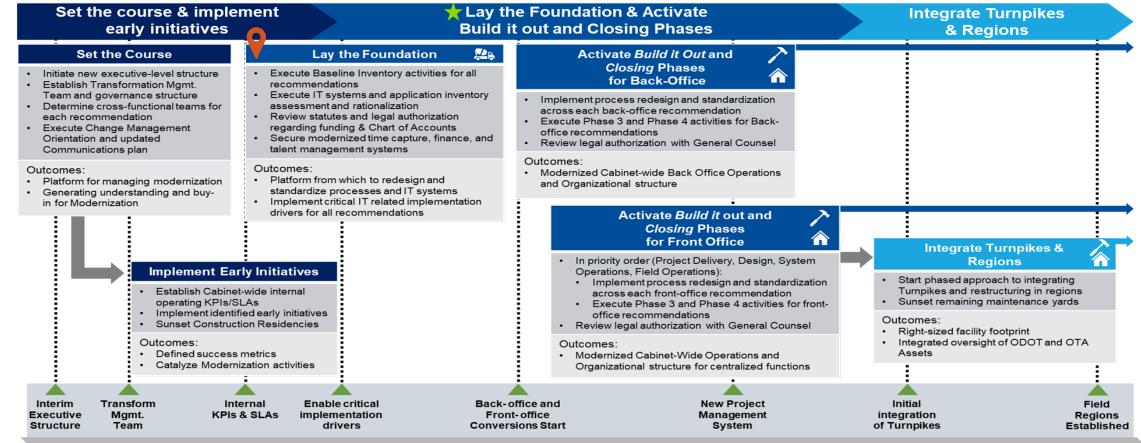
by ODO



# Cabinet Structure 10/18/21

# **Modernization Implementation Roadmap**

Modernizing the Transportation Cabinet will require a layered approach starting with building a platform to manage implementation, implementing Early Initiatives to generate momentum, and conducting a comprehensive process and IT inventory. From there, prioritizing activation of back-office modernization activities can ensure the front-office has the back-end infrastructure to execute its own modernization efforts.



Ongoing: Change management and implementation support to sustain stakeholder buy-in and facilitate a smooth transition



#### **Modernization Status**



#### **Status Summary**

Several work streams are in progress as we have begun to implement each through a phased approach

#### **Previous Months High Level Activities**

- Formed HR marketing analysis cross functional team (CFT)
- Created Job Description form with all data the Marketing Analysis Team needs
- Signed 12-month SOW from Guidehouse to assist with establishing modernization implementation framework (pattern for repetition)
- OTA Legal and ODOT General Counsel created initial draft of Master Service Agreement to facilitate shared services tracking
- Transitioned Office of Mobility & Public Transportation personnel under Jared Schwennesen to form Multimodal Division
- Created monthly Modernization Newsletter to communicate with all personnel
- Created several CFT(s) for Streamlining Technology initiatives

#### **This Months High Level Activities**

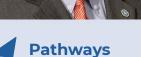
- Modify MSA with OTA Boards recommendations and present in OTA's October meeting and ODOT's November meeting
- Announce Safety Director successful candidate
- Planning Hope Centered Organization Leadership Training
- Transition previous Office Service Division (ODOT) personnel to new Innovation/Cabinet-wide IT (Phase 1)
- Transition previous Office Service Division (ODOT) personnel to new Business Service Center Branch(Phase 1)
- Transition previous (ODOT) IT related Contractors to new Innovation/Cabinet-wide IT (Phase 1)
- Complete transition of all non-financial under Chelley Hilmes (ODOT CFO) to Dawn Sullivan (ODOT Deputy Director)
- Complete job descriptions and marketing analysis for Cabinet-wide Audit leader, Customer Service leader, and Chief Information Officer as well as Innovation Leadership

| As of:   | 10/1/2021          | Overall<br>Status |           | On Track  |  |
|--|--------------------|-------------------|-----------|-----------|--|
| Milestones   |                    |                   | Due       | Status    |  |
| Guidehouse 12-month SOW                                |                    |                   | 8/2/2021  | Completed |  |
| Commitment to becoming a Hope Centered<br>Organization |                    |                   | 8/20/2021 | Completed |  |
| Announce Cabinet-wide Audit Leader                     |                    |                   | 11/8/21   | On Track  |  |
| Announce Cabinet-wide Customer Service Leader          |                    |                   | 11/29/21  | On Track  |  |
| Announce Cabinet-wide IT Leader                        |                    |                   | 12/6/21   | On Track  |  |
| Announce Innovation Lead Roles                         |                    |                   | 12/31/21  | On Track  |  |
| Hope Executive Le                                      | eadership Training | 12/9/21           | On Track  |           |  |



# BETTER TOGETHER September 2021





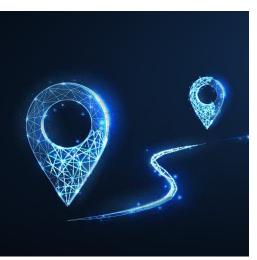
**New Modernization** Roadmaps direct route to efficiencies. Pathways on this journey help define our progress. View Secretary Gatz's most recent Modernization update to employees using the password **OKTRANSPORTATION** (all caps and one word).

#### Up Next – Hope Centered **Organization**



This newsletter will provide a roadmap of where modernization is taking us, how we move from one "pathway" to another, and what this means for you. Gatz Video Password:

# **OKTRANSPORTATION**



#### **Navigating the New Modernization Landscape**

Because modernization will touch every transportation staff member in some way, you need to know and understand what the future your future - looks like. Oklahoma **Transportation Cabinet agencies** are leading the transformation of state government. As part of Gov. Kevin Stitt's vision to enhance the efficiencies of and between agencies, Oklahoma's transportation agencies are exploring ways to share resources.



The Office of Mobility and Public Transit, Rail and Waterways tour the Oklahoma Railroad Museum

#### **Reaching Pathways**

Streamlining like services for **Mobility and Communications Divisions becomes learning** opportunity.





TJ Dill (left) collaborates with John Thomas (right) on software.

#### Sharing Resources Creates Consistency

ODOT and OTA cross-share to streamline lettings and awards saving employees time, benefiting contractors and creating consistency.



Example of a possible badge for the guiding principle awards.

#### **Employee Recognition Program Launches: Needs Your Ideas**

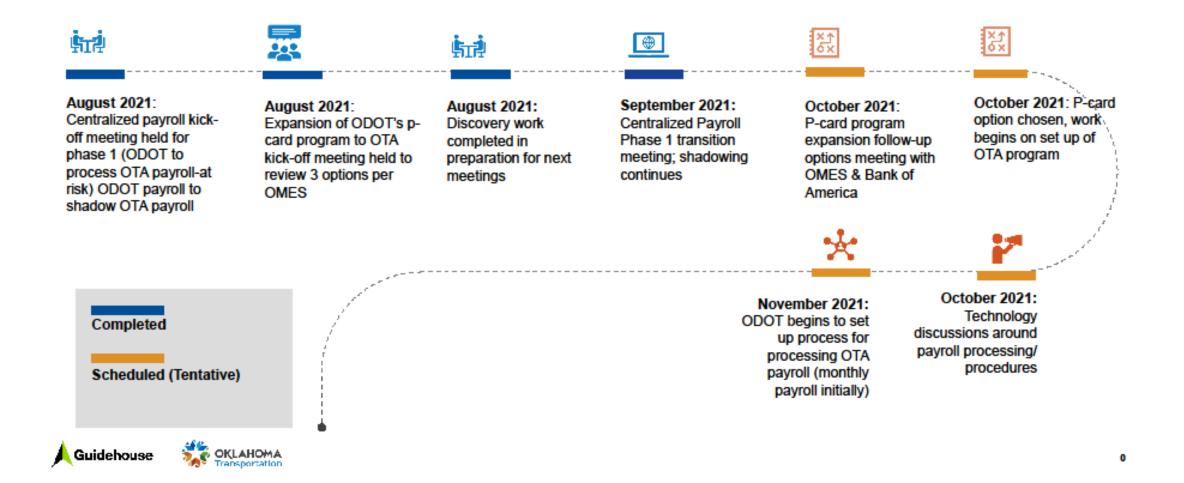
The program will acknowledge and celebrate all transportation employees who practice the modernization guiding principles. This is your chance to develop its name.

#### Transportation

Turnpike Authority Aeronautics

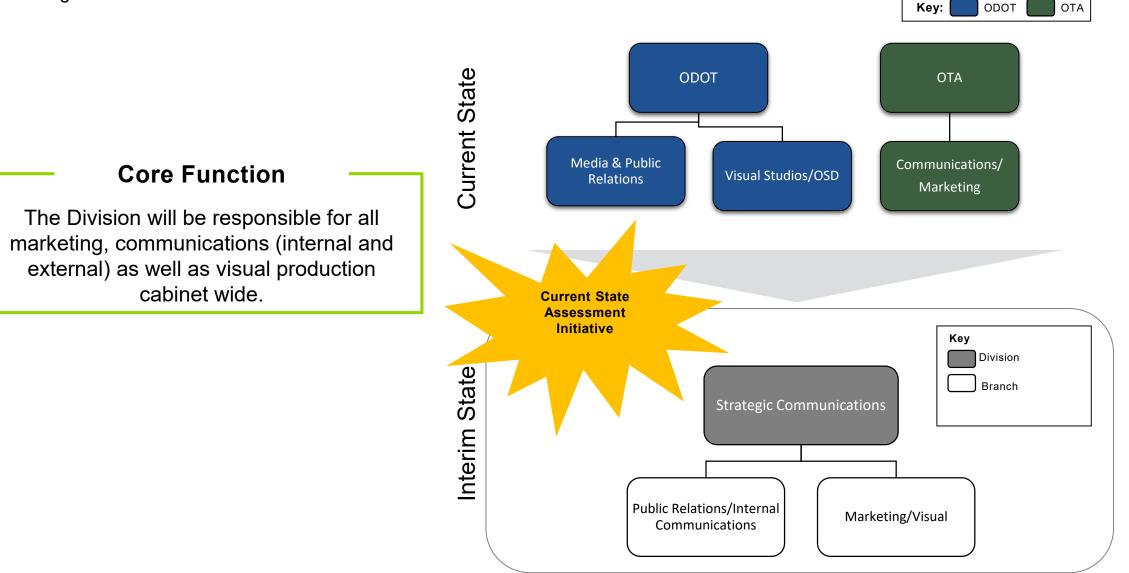


Quick Wins/Early Initiatives-Draft Final Report



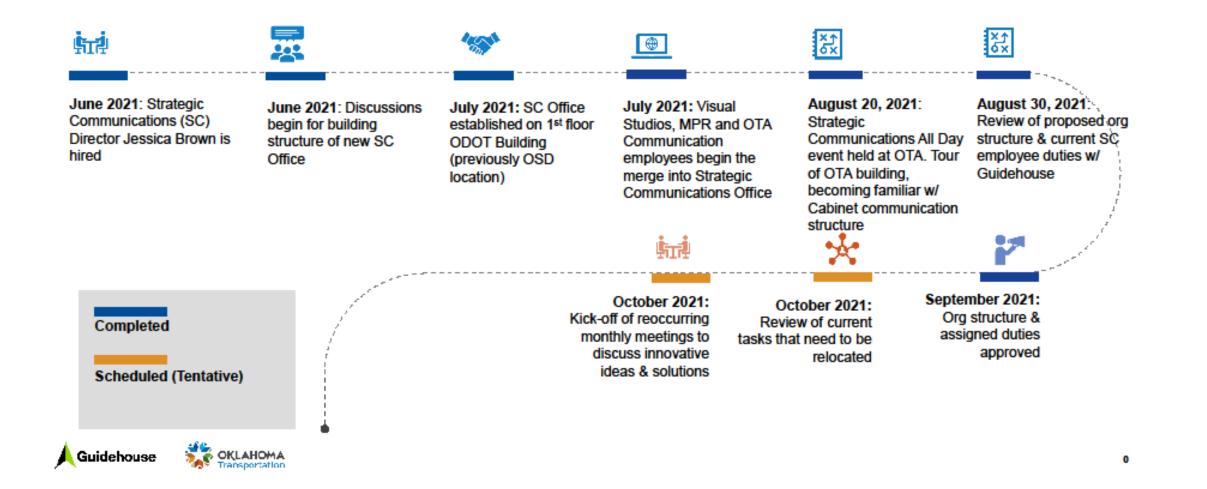
#### **Strategic Communications Division**

The Strategic Communications Division will oversee all communication functions for the Cabinet.





STRATEGIC COMMUNICATIONS-Early Initiative



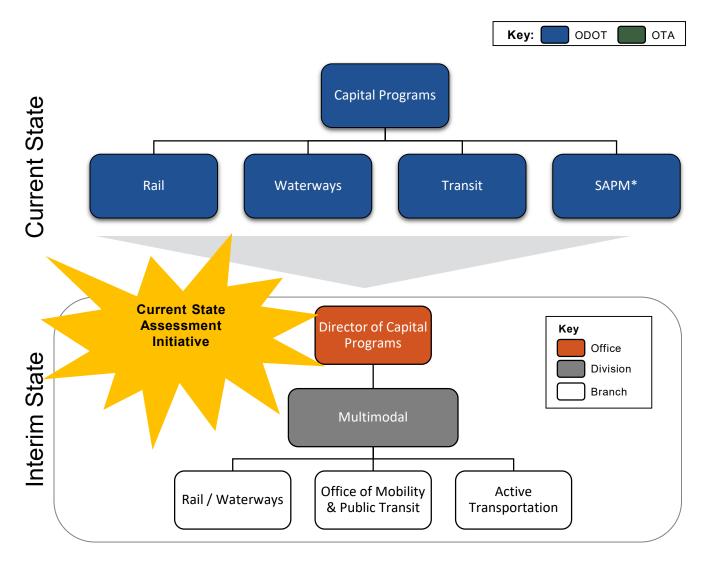
#### **Multimodal Division**

The Multimodal Division will support mobility for all multimodal activities, including rail, OMPT, waterways, bicycling and other forms of active transportation.

#### **Core Functions**

The Multimodal Division will be responsible for the following activities:

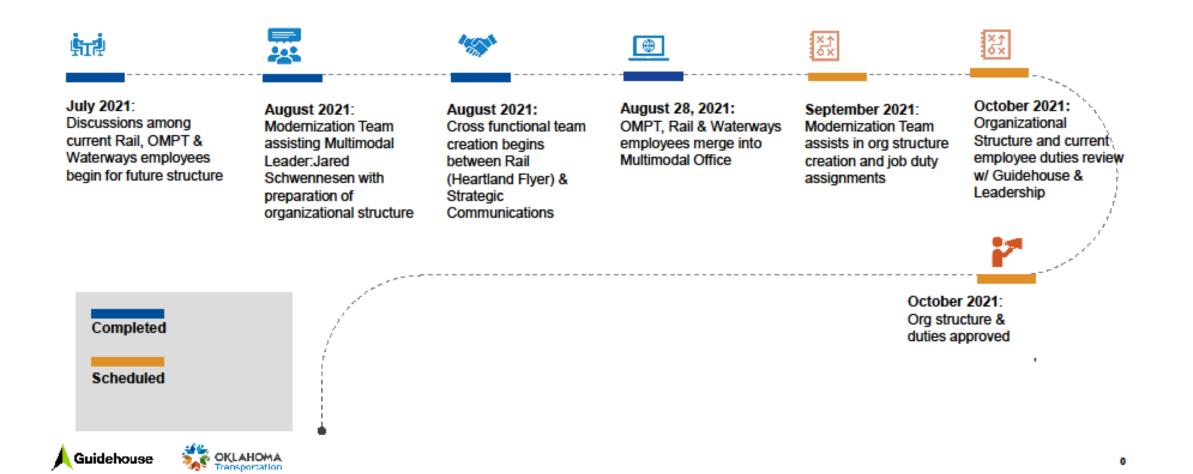
- Administering state/federal grants and grants management of multimodal activities
- Administering multimodal programs, including Rail, OMPT, Waterways, and active transportation
- Review all projects for opportunities to expand multimodal activities
- Liaison activities between the different modes of transportation





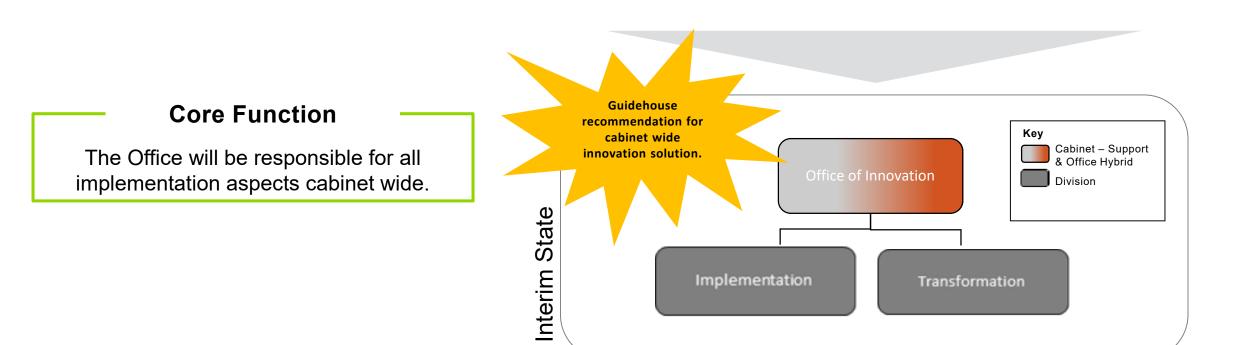
## **Recommendation Progress**

MULTIMODAL-Early Initiative(Rail, OMPT, Freight)

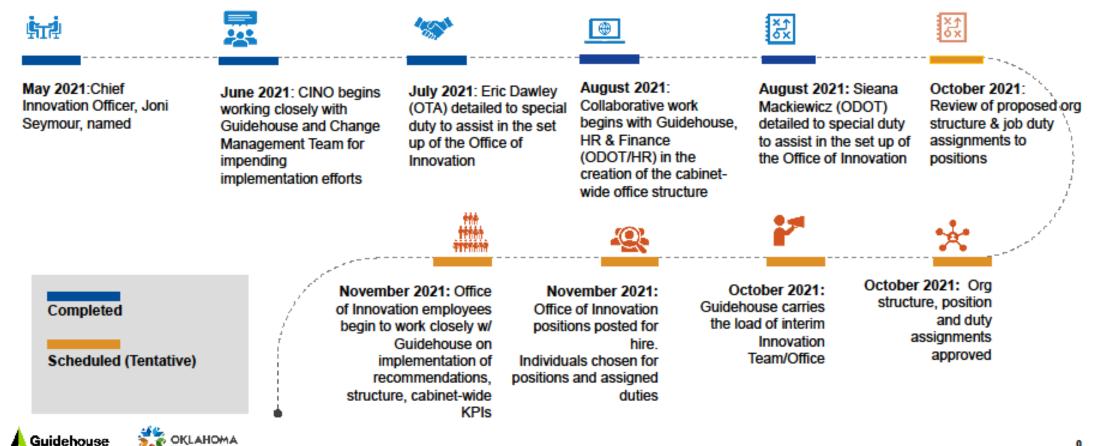


## Office of Innovation

The Office of Innovation is a newly formed cabinet wide office tasked with the implementation efforts.



Office of Innovation-Draft Final Report Guidehouse Recommendation

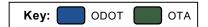


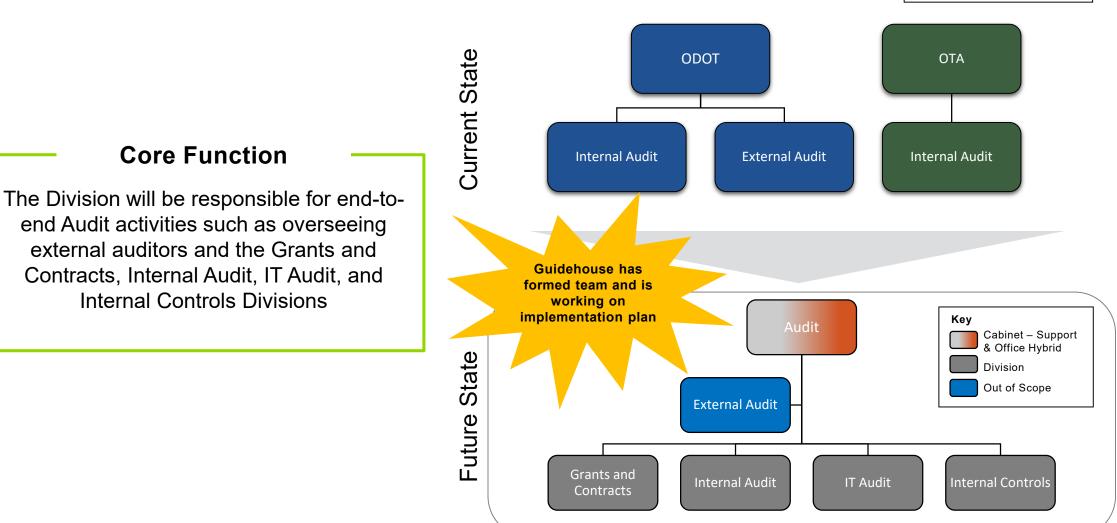
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#### DRAFT

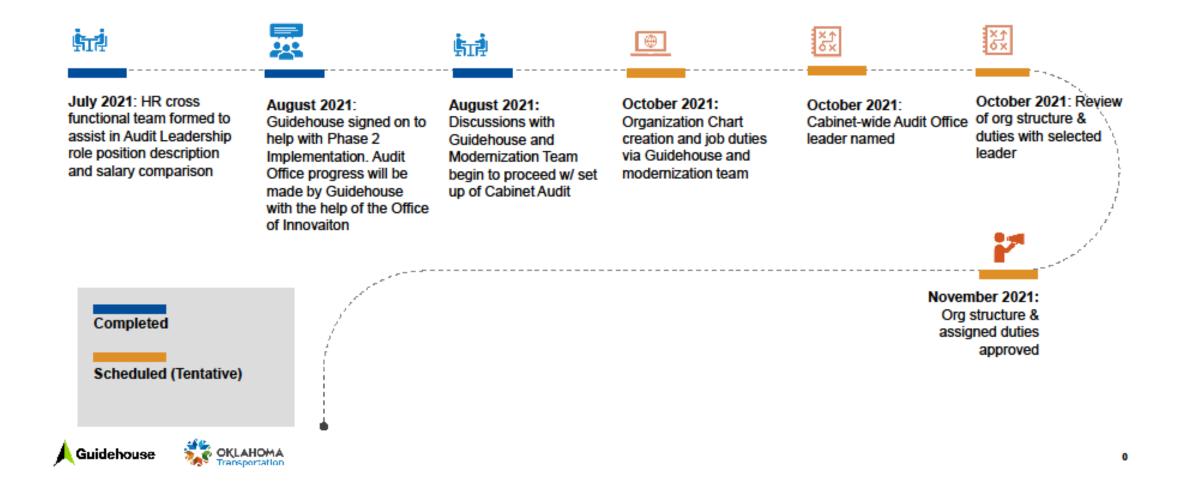
#### Audit Office

The Audit Office will oversee all audit functions for the Cabinet.



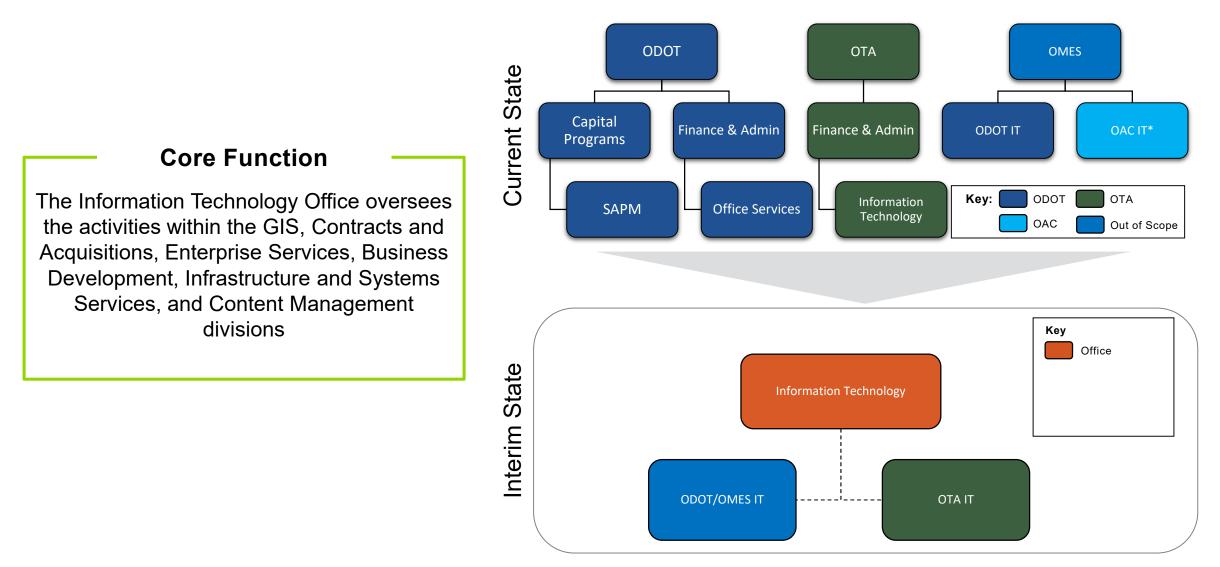


Cabinet-wide Audit Office-Draft Final Recommendation



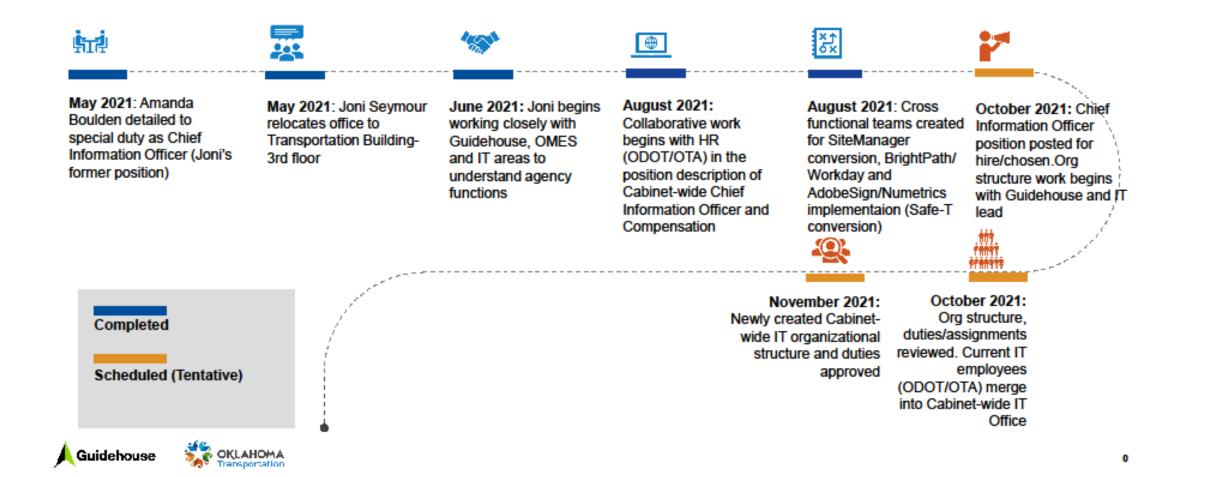
#### Information Technology Office

The Information Technology Office leads the Information Technology divisions and functions for the Cabinet.



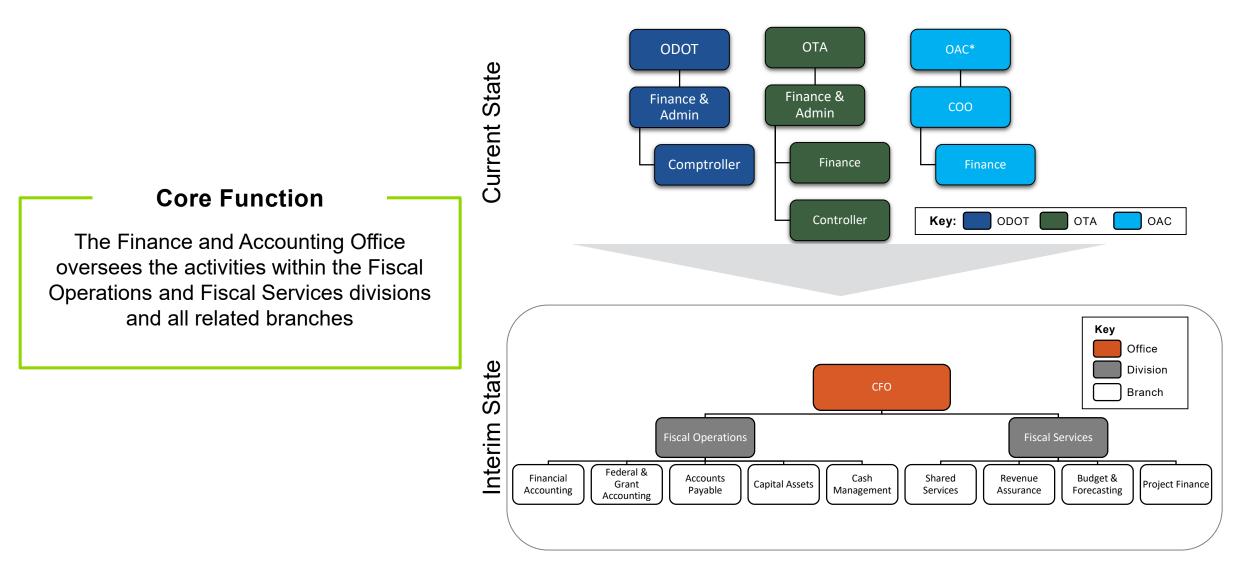


Cabinet-wide IT- Draft Final Report Recommendation



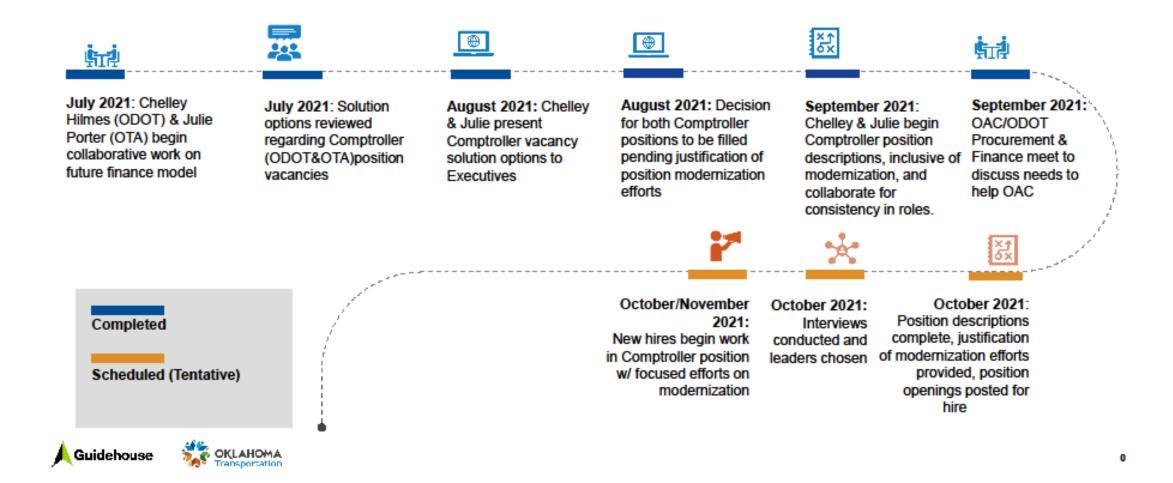
#### Finance & Accounting Office Core Functions

The Finance & Accounting Office leads the Fiscal Operations and Fiscal Services divisions for the Cabinet.





Cabinet-wide Finance- Draft Final Report Recommendation

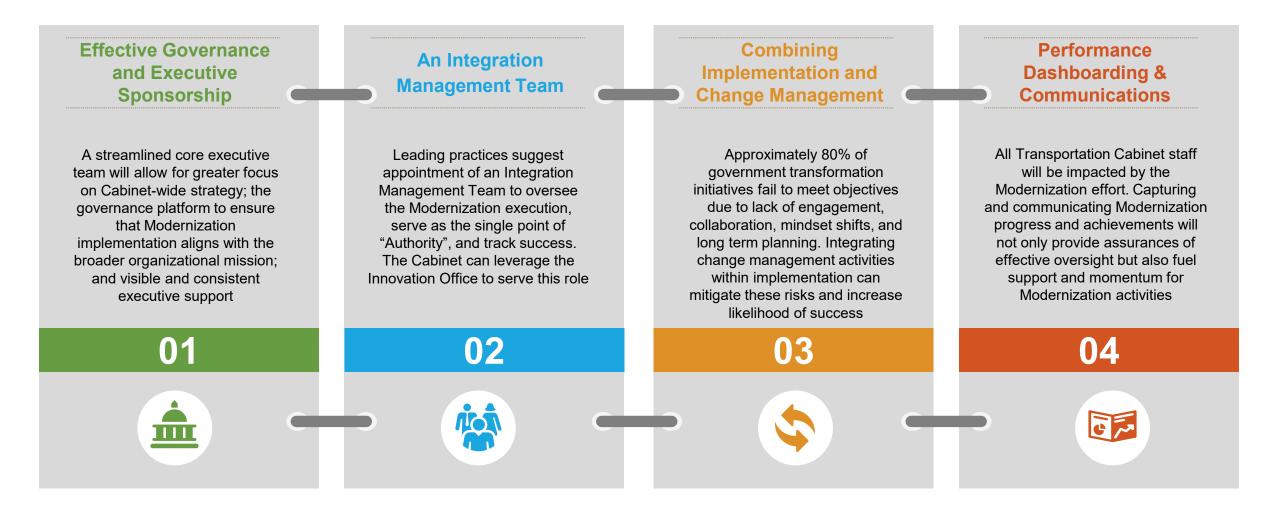


# Appendix

- Modernization Approach
- Change Management (CM) Methodology
- Draft Implementation Plan Audit
- Draft Back Office Recommendations
- Draft Front Office Recommendations

# **Building blocks for Modernization success**

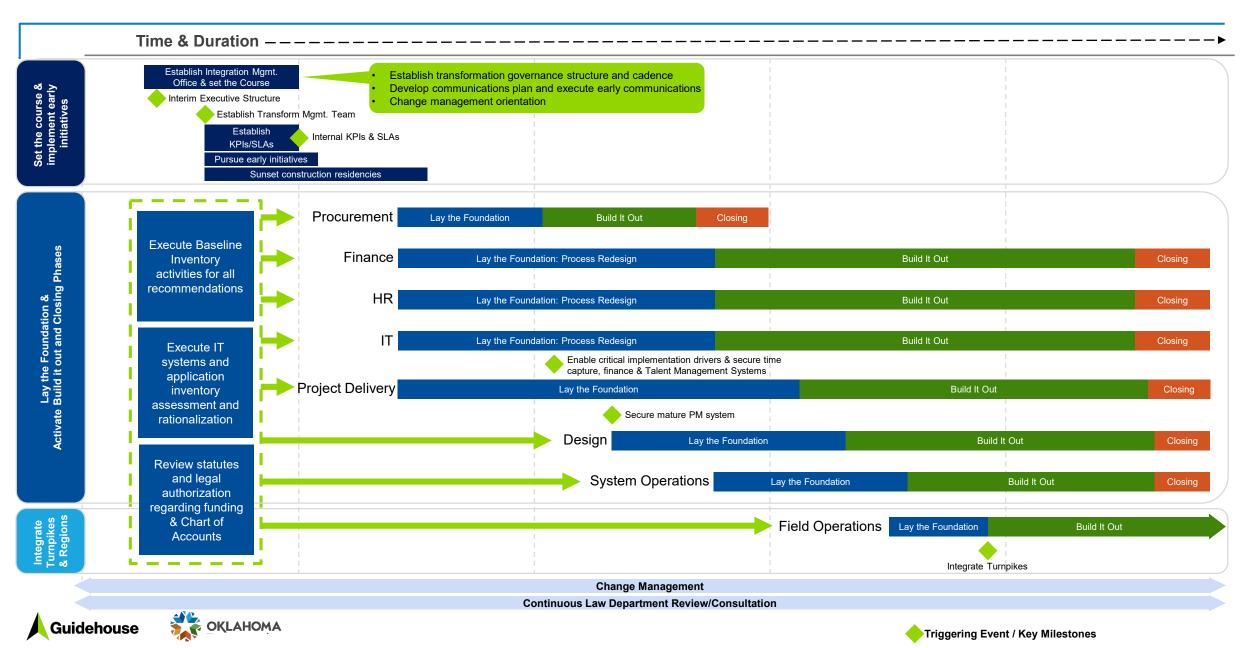
Leading practices related to integration of large organizations in both the commercial and public sector spaces suggest some critical building blocks that can mitigate risks associated with Modernization implementation and increase the likelihood of success.



Guidehouse

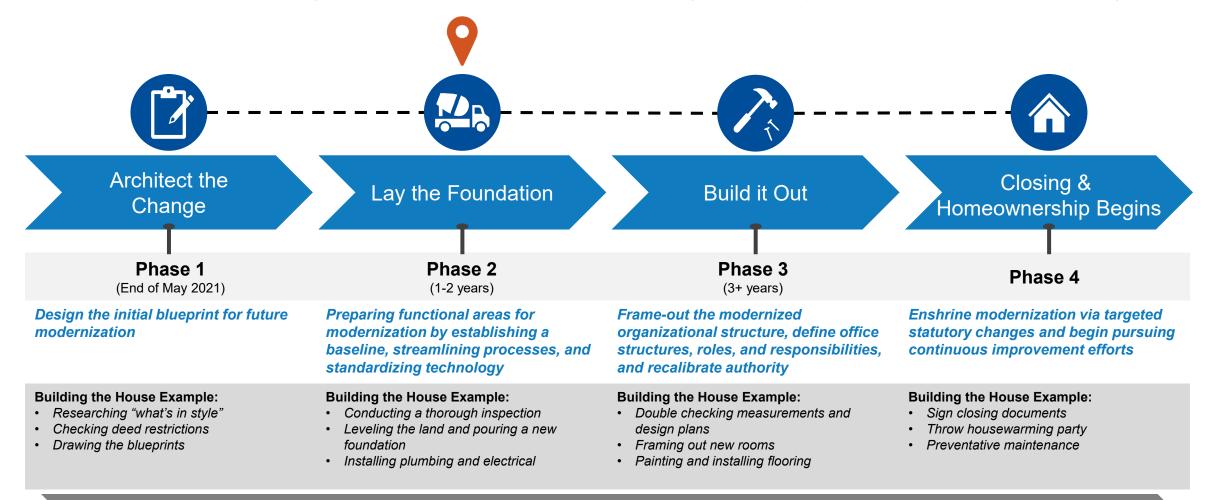
OKLAHOMA

# **Modernization Implementation Roadmap (Gantt View)**



# **Achieving Integration through a Phased Approach**

The approach to achieving modernization is inherently similar to building a house. It takes planning, preparation, revisions, and patience to make sure it's done right. A successful modernization, like building a structurally sound home, won't happen overnight.



Ongoing: Change management and implementation support to sustain stakeholder buy-in and facilitate a smooth transition



# Phase 2 Lay the Foundation: Overview



Phase 2 involves conducting the groundwork to standardize processes, performance measures, and technology across the Cabinet to enable shared services and facilitate a broader organization structure redesign anticipated in Phase 3.

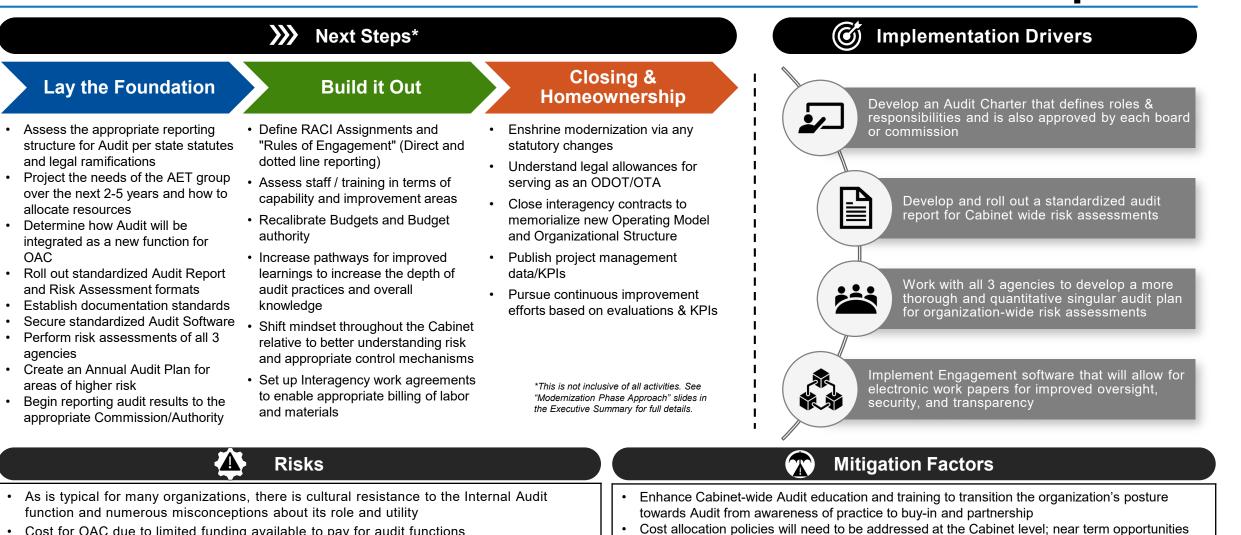
| Complete Baseline Inventory  |  | Streamline Processes through Redesign  |   |  | Standardize Technology   |                                |   |                 |
|--|--|--|---|--|--|--------------------------------|---|-----------------|
| The baseline inventory assessment will serve as the critical foundation required to successfully modernize the Cabinet by modernizing from the individual processes up to the organizational structure |  | Streamlining processes through redesign will create process congruency<br>required for integration and alleviate many current pain points that exist<br>within the different functional areas. Moreover, it will provide the Cabinet<br>with the opportunity to adopt leading practices, improve overall efficiency,<br>and position the Cabinet to achieve modernization successfully |   |  | The standardization of technology software and systems is crucial to the<br>Cabinet's modernization effort. Establishing standardized technology to<br>be used across the Cabinet will allow for complete integration and position<br>the Cabinet to continue upon the modernization journey through<br>enhanced business intelligence |                                |   |                 |
| Scope of Implementation  |  | Scope of Implementation  |   |  | Scope of Implementation  |                                |   |                 |
| Entire Cabinet – All divisions and branches  |  | All integrating functions (full and partial)   |   | Entire Cabinet – All divisions and branches  |  |                                |   |                 |
| Prioritizatio  | n  | Level of Effort  | Prioritizatio                             | n  | Level of Effort  | Prioritization Level of Effort |   | Level of Effort |
| High   |  | High   | High                                      |  | High   | High                           |   | High            |
| Key Activities   |  | Key Activities   |   | Key Activities   |  |                                |   |                 |
| 2.1<br>2.2<br>2.3<br>2.4<br>2.5<br>2.6   | Assess facilities/offic<br>Assess current proc<br>(including IT process<br>Identify current roles<br>Identify preliminary I<br>Inventory current leg<br>amendments related<br>functional responsib | esses and create process flows<br>ses)<br>and responsibilities<br>(PIs and SLAs and begin monitoring<br>islative statutes and constitutional<br>to organizational structure and  | 2.7<br>2.8<br>2.9<br>2.10<br>2.11<br>2.12 | Design future state<br>Identify opportunitie<br>Begin identifying fu<br>appropriate approv<br>Adjust KPIs and SL<br>Implement future st  | es for automation<br>ture state roles, responsibilities, and<br>al authority<br>As for future state, where necessary   | 2.13<br>2.14<br>2.15<br>2.16   | <ul> <li>2.14 Validate business requirements</li> <li>2.15 Assess options and make selection</li> </ul> |                 |
| <ul> <li>Dependencies</li> <li>Initial Modernization blueprint</li> </ul>  |  | <ul> <li>Dependencies</li> <li>Initial Modernization blueprint</li> <li>Completion of baseline inventory activities</li> <li>Identification of a standardized system(s) to be used in the interim</li> <li>Prior to implementation of processes: Implementation of standardized interim systems must be complete</li> </ul>  |   | <ul> <li>Dependencies</li> <li>Initial Modernization blueprint</li> <li>Completion of baseline inventory activities</li> <li>Prior to implementation of new technology: Completion of process redesign is necessary</li> </ul> *For areas where interim systems may also be the long-term plan, full |  |                                |   |                 |



### **Implementation Plan: Audit Office**



ong-Term



- Cost for OAC due to limited funding available to pay for audit functions ٠
- Within the internal merit staffing system, there is a lack of adequate skill sets amongst the ٠ current pool of candidates for future staffing needs
- New bill to do away with Merit System was just signed by Governor of Oklahoma

for integrated services would lessen financial burden

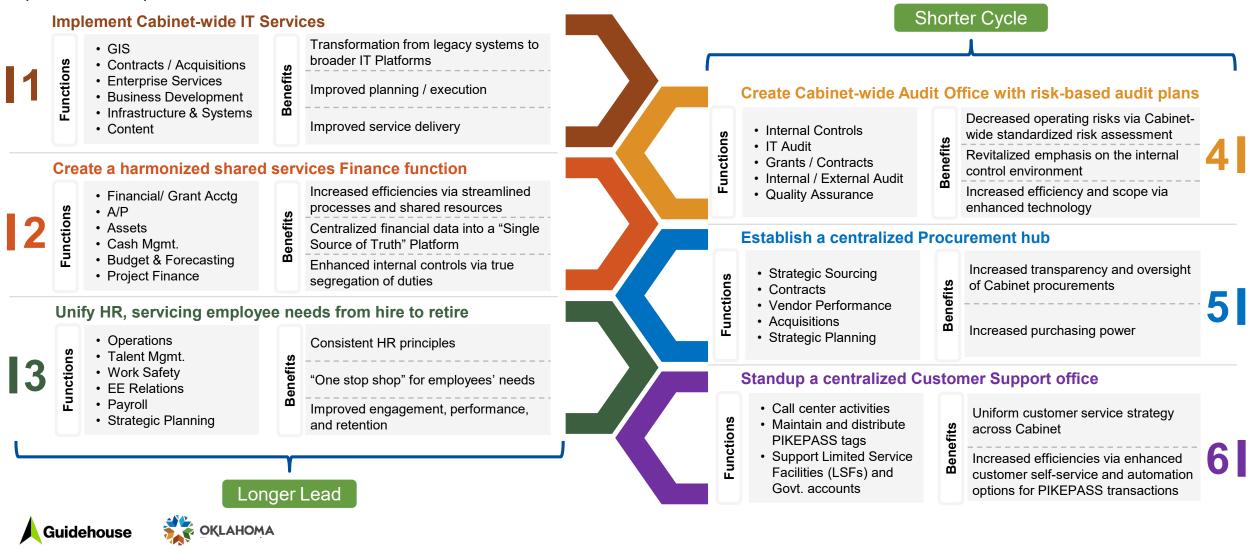
Through mentoring we can increase the depth of our audit practices and knowledge

# **Recommendations: Administrative Services / Back-Office**

Adoption of these recommendations will enable the Transportation Cabinet to create a centralized, customer centric, and highly efficient backoffice that breaks down silos, shares resources across the Cabinet, establishes or strengthens partnerships, and implements standardized platforms and processes.

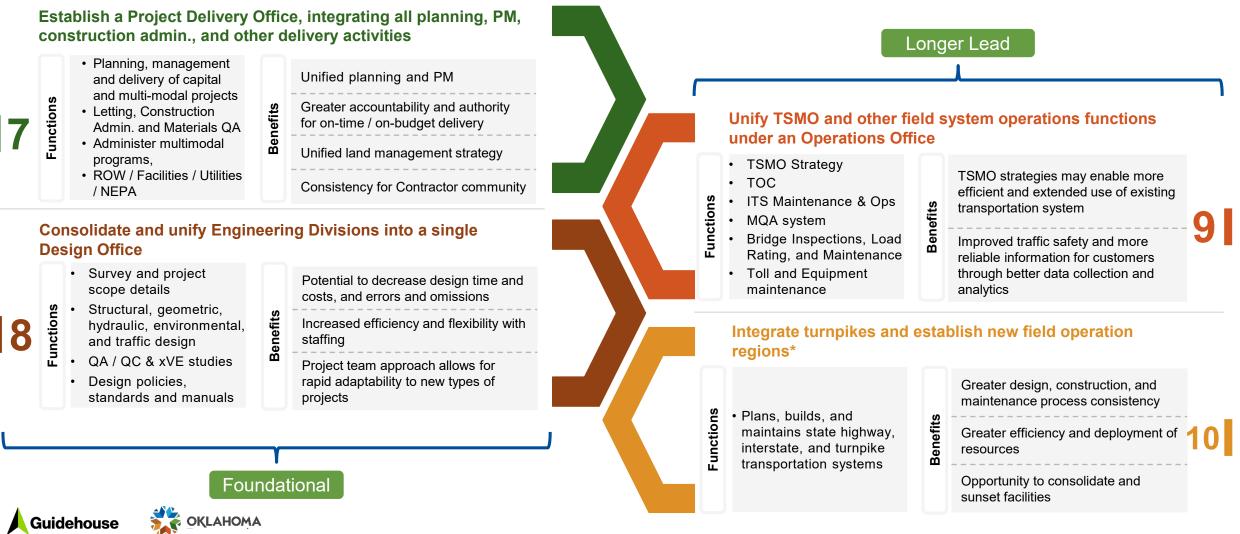
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**In Progress** 



# **Recommendations: Engineering and Operations / Front-Office**

Adoption of these recommendations will enable the Transportation Cabinet to implement lifecycle project management for all projects, provide flexibility in utilizing design resources, focus on optimizing the existing system, and optimize oversight of ODOT and OTA field assets by establishing offices for Project Delivery, Design, System Operations, and Field Operations.



\*will require the guidance, advice, and support from the Governor and Legislature, and potentially, targeted changes to statutes including, but not limited to, 69 O.S. § 302