## AGENDA FOR SUB-COMMITTEE MEETING

PRECONSTRUCTION AND HUMAN RESOURCES - Commissioners Alexander, Dyson and Grimsley
DATE: Tuesday, July 6, 2021
TIME: 10:00 a.m.
PLACE: Design Conference Room and Teleconference

## 1. Item No. 91 - Land Sales - Mr. Phillips

a) Pontotoc County - District III - located along the north side of SH-19, approximately 3 miles west of the Junction of US-377 in Ada, OK - \$44,113.00
b) Lincoln County - District III - located along the east side of SH-102 and South of the intersection of US-62 - \$4,830.00
c) Oklahoma County - District IV - located south of I-40 on S. Lee Avenue, between SW $11^{\text {th }}$ Street \& SW $12^{\text {th }}$ Street in Oklahoma City, OK - \$282,000.00
2. Item No. 92 - Engineering Contracts - Mr. Tegeler
a) Statewide - All Districts - On-Demand Preliminary Engineering, Site Plans \& Inspection for Railroad Crossings

Cl-2331 JWebb \& Associates, LLC \$350,000.00
b) Cleveland County - District III - to prepare construction plans for US-77: from east end of Canadian River Bridge, north 1.0 mile to 0.25 miles south of Moffatt Road (north of Lexington), includes junction of SH-39

Cl-2362B Garver, LLC \$577,909.00
c) Coal County - District III - to prepare construction plans for SH-48: beginning 8.81 miles north of the Johnston County line, extending northwesterly 4.65 miles to junction SH-3

CI-2326A EST, Inc. \$701,419.00
3. Item No. 93 - Engineering Contract Supplements - Mr. Tegeler
a) Stephens County - District VII - this supplement is for additional engineering to develop final construction plans for $\mathrm{SH}-53$ from 6.08 miles east of the Cotton County line, east approximately 4.0 miles to the $5^{\text {th }}$ Street intersection

EC-1588 Supplement 3 Professional Engineering Consultants, P.A. \$13,500.00
4. Item No. 99 - Director's Report - Mr. Gatz

Information Only: No Commission action required.

