

# **AGENDA FOR THE TRANSPORTATION COMMISSION SUB-COMMITTEE MEETING**

**DATE:** Monday, December 2, 2019  
**TIME:** 9:30 a.m.  
**PLACE:** Director's Conference Room

## **SUB-COMMITTEE MEETING ON OPERATIONS AND ADMINISTRATION – Commissioners, McKown, Coburn and LaForge.**

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### **1. Item No. 172 - Change Orders with Cumulative Total of \$75,000.00 or Less – Information Only – Mr. Leonard**

- a) Adair County - US-59 - NHPP-101A(052) / 16928(17), \$8,610.76, 0.03%
- b) Canadian County - SH-3 - SBR-209N(060)SB / 31031(04), \$11,970.00, 0.46%
- c) Cotton County - Co. Rd. - CIRB-217C(042)RB / 29800(04), \$72,629.13, 1.38%
- d) Garvin County - I-35 - SSP-3500(071)PM / 29111(04), \$74,477.42, 3.27%
- e) Garvin County - SH-19 - SSR-225C(077)SR / 33325(04), \$20,150.36, 1.79%
- f) Grady County - Co. Rd. - ERSTP-226C(029)ER / 31876(08), \$8,513.66, 1.35%
- g) Grant County - Co. Rd. - STP-227C(023)CI / 31844(04), \$46,368.16, -2.05% Underrun
- h) Lincoln County - SH-18 - STP-241C(058)PM / 27143(04), \$24,337.04, 0.76%
- i) Logan County - SH-74D - STP-242C(059)SS / 28312(04), \$1,027.45, 0.04%
- j) Logan County - Co. Rd. - STP-242C(070)AG / 32641(04), \$42,723.00, 1.35%
- k) Marshall County - SH-99 - SSR-248C(046)SR / 30418(04), \$4,000.00, 0.13%
- l) McCurtain County - SH-3 - NHPP-245N(053)PM / 24219(08) #1, \$12,000.00, 0.24%
- m) McCurtain County - SH-3 - NHPP-245N(053)PM / 24219(08) #2, \$61,856.00, 1.24%
- n) Murray County - Co. Rd. - STP-250D(019)CI / 28440(04), \$522.25, 0.05%
- o) Muskogee County - US-62 - STP-251B(087)PM / 29714(04), \$68,900.00, 3.37%
- p) Okfuskee County - SH-62 - ACHSIPG-254C(039)AD / TAP-254D(038)TP / 32966(04), \$4,215.87, 0.44%
- q) Oklahoma County - Ct. St. - STP-155E(919)EH / 28817(04), \$6,589.10, 0.98%
- r) Oklahoma County - SH-3 - NHPP-017N(252)3P / 32091(04), \$15,750.00, 0.26%
- s) Okmulgee County - Co. Rd. - CIRB-156D(177)RB / 27879(04), \$125.00, 0.02%
- t) Okmulgee County - US-75 - NHPP-256N(045)PM / 29673(04), \$6,974.40, 0.18%
- u) Okmulgee County - Co. Rd. - STP-256C(044)CI / 31193(04), \$2,541.00, 0.16%
- v) Osage County - SH-20 - STP-257C(070)3P / 31940(04), \$17,582.38, 1.03%
- w) Pawnee County - US-64 - STP-259C(050)PM / 24323(07), \$21,144.00, 0.15%
- x) Payne County - Co. Rd. - CIRB-260D(032)RB / 28582(04), \$16,583.74, 2.16%
- y) Pittsburg County - SH-113 - SBR-261N(082)(081)SB / 31143(04), \$23,942.60, 3.01%
- z) Pittsburg County - US-69 - STP-207F(082)3B / 33717(04), \$1,742.00, 0.28%
- aa) Pontotoc County - SH-48 - STP-262C(055)3P / 33756(04), \$50,931.09, 7.44%
- bb) Rogers County - I-44 - NHPPI-0044-2(422)238 / 20315(04), \$134,749.94, -0.67% Underrun
- cc) Rogers County - US-412 - NHPP-019N(135)PM / 29601(04), \$4,627.45, 0.07%
- dd) Rogers County - SH-66 - SSR-266C(066)SR / 31350(04), \$61,824.21, 3.95%
- ee) Seminole County - SH-99A - STP-267C(063)SS / 29539(04), \$7,894.54, 1.34%
- ff) Tulsa County - SH-11 - STP-172C(365)SS / 24365(04), \$11,028.59, 0.39%
- gg) Washita County - Ct. St. - TAP-275E(047)TP / 33014(04), \$23,586.63, 8.50%
- hh) Woodward County - Co. Rd. - CIRB-177C(112)RB / 27406(04), \$9,380.00, 0.17%
- ii) Woodward County - Co. Rd. - CIRB-177C(113)RB / 27407(04), \$24,917.06, 0.39%

### **2. Item No. 173 - Change Orders with Cumulative Total Greater than \$75,000.00 – Mr. Leonard**

- a) Beckham County - SH-6 - STP-205B(076)PM / ACNHPPI-4000(061)PM / 30998(04), \$100,553.92, 0.35%

- b) Carter County - SH-53 - ACSTP-110C(189)(192)SS / 24104(04), \$86,271.59, 1.11%
- c) Cleveland County - SH-9 - SSP-114N(099)SS / 20266(04), \$9,000.00, 0.09%
- d) Cleveland County - SH-9 - ACSTP-114B(206)PM / 24760(04) #3, \$85,780.23, 1.61%
- e) Cleveland County - SH-9 - ACSTP-114B(206)PM / 24760(04) #4, \$99,603.74, 1.87%
- f) Cleveland County - SH-37 - SBR-214C(086)SB / 33414(04), \$66,067.85, 3.50%
- g) Delaware County - SH-85 - STP-121C(097)SS / 24147(04), \$114,923.00, 2.01%
- h) Garvin County - US-77 - STP-225C(072)PM / 27999(04), \$27,498.58, 0.33%
- i) Latimer County - SH-1 - STP-239C(029) / 27138(04), \$94,425.46, 1.51%
- j) Logan County - SH-33 - ACSTP-242C(046)SS / 21860(04) #14, \$73,211.28, 0.42%
- k) Logan County - SH-33 - ACSTP-242C(046)SS / 21860(04) #15, \$172,385.37, 1.00%
- l) Logan County - SH-33 - ACSTP-242C(046)SS / 21860(04) #16, \$74,722.06, 0.43%
- m) McClain County - SH-37 - SSR-244C(063)SR / 32763(04), \$21,440.74, 1.77%
- n) Murray County - SH-7 - NHPP-250N(020)3B / 33614(04), \$73,776.00, 8.85%
- o) Okfuskee County - SH-84 - STP-254C(041)PM / 28927(04), \$7,454.16, 0.22%
- p) Oklahoma County - I-40 - ACNHPP-0040-5(382) / ACNHPP-4000-(047) / 20324(04), \$1,704.00, 0.00%
- q) Oklahoma County - I-35 - NHPP-3500-(066)FP / 27897(04), \$8,075.77, -0.03% Underrun
- r) Oklahoma County - Ct. St. - STP-255B(455)AG / 31521(04), \$109,120.55, 5.03%
- s) Oklahoma County - I-35 - HSIPIG-3500(044)TR / 32625(04), \$61,323.00, 1.98%
- t) Pawnee County - US-64 - STP-159C(077)SS / 24323(04), \$6,273.74, 0.07%
- u) Pottawatomie County - US-270 - SSP-263B(062)PM / 29569(04), \$83,435.60, 4.48%
- v) Seminole County - SH-99A - STP-167C(150)PM / STP-267C(071)SS / 29460(04), \$5,527.66, 0.12%
- w) Seminole County - Co. Rd. - STP-267C(044)CI / 30039(04), \$12,127.93, 1.04%
- x) Stephens County - US-81 - ACNHPP-011N(100)SS / 20316(04), \$99,536.22, 0.69%
- y) Stephens County - Co. Rd. - CIRB-269C(002)RB / 27847(04) #4, \$278,039.28, 5.81%
- z) Stephens County - Co. Rd. - CIRB-269C(002)RB / 27847(04) #6, \$90,603.00, 1.89%
- aa) Stephens County - SH-53 - STP-269C(049)SS / 27966(04), \$135,000.00, 8.38%
- bb) Tulsa County - Ct. St. - NHPP-2440-(013)(014) / 29071(04), \$39.60, 0.00%
- cc) Tulsa County - US-169 - NHPP-272A(126)3B / SSP-272N(203)SS / STP-272A(174)3B / 31672(04), \$8,437.12, 0.14%
- dd) Wagoner County - SH-16 - ACSTP-273C(025)SS / 24366(04), \$89,734.59, 0.63%
- ee) Wagoner County - Co. Rd. - CIRB-173C(146)RB / 25489(04), \$94,967.48, -3.29% Underrun
- ff) Washita County - I-40 - ACNHPP-4000-(057)PM / 27935(04), \$2,310.00, 0.03%
- gg) Woodward County - Co. Rd. - CIRB-177C(113)RB / 27407(04), \$96,702.20, 1.52%

**3. Item No. 176 – Awards – Mr. Delce**

November 14, 2019 – Regular Letting

**4. Item No. 177 - Director's Report – Mr. Gatz**

**Information Only:** No Commission action required.

**ITEMS TO BE PRESENTED BY THE FIELD DIVISION ENGINEERS**

Upcoming change orders for information purposes only