

# **AGENDA FOR THE TRANSPORTATION COMMISSION SUB-COMMITTEE MEETING**

**DATE:** Tuesday, September 3, 2019  
**TIME:** 9:30 a.m.  
**PLACE:** Director's Conference Room

## **SUB-COMMITTEE MEETING ON OPERATIONS AND ADMINISTRATION – Commissioners, McKown, Coburn and LaForge.**

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### **1. Item No. 127 - Change Orders with Cumulative Total of \$75,000.00 or Less – Information Only – Mr. Leonard**

- a) Beckham County - Co. Rd. - STP-205D(075)CI / 30694(04), \$5,368.56, 1.19%
- b) Cherokee County - SH-51 - STP-011C(345) / 10437(04), \$2.23, -0.00% Underrun
- c) Comanche County - US-62 - HSIP-216N(068)TR / 33077(04), \$225.00, 0.16%
- d) Craig County - SH-10 - ACSTP-218C(054)SS / 27069(04), \$3,488.64, 0.07%
- e) Garvin County - Co. Rd. - STP-225C(071)CI / 31426(04), \$812.00, 0.06%
- f) Hughes County - SH-9 - STP-232C(059)PM / 28939(04), \$39,001.88, 1.56%
- g) Kingfisher County - Co. Rd. - ACSTP-237D(045)CI / 28437(04), \$8,609.92, 1.16%
- h) Logan County - SH-51 - STP-242C(057)(058)SS / 27099(04), \$12,285.00, 0.28%
- i) Marshall County - Co. Rd. - CIRB-248D(040)RB / 29988(04), \$56,474.08, 7.12%
- j) McIntosh County - Co. Rd. - STP-246C(030)CI / 29374(04), \$2,640.00, 0.24%
- k) Murray County - Co. Rd. - CIRB-250C(021)RB / 29397(04), \$11,830.00, 1.10%
- l) Murray County - SH-7 - TAP-250D(022)TP / SSP-250N(018)PM / 33320(04), \$0.00, 0.00%
- m) Okfuskee County - I-40/US-75 - SAP-254N(042) / SAP-232B(060) / 33324(04), \$535.86, 0.56%
- n) Oklahoma County - Ct. St. - STP-255E(475)AG / 30193(04), \$13,380.00, 0.22%
- o) Oklahoma County - Ct. St. - STP-255D(442)AG / 31527(04), \$4,479.00, 0.44%
- p) Oklahoma County - Co. Rd. - STP-255C(464)CB / 32592(04), \$2,275.35, 0.57%
- q) Payne County - US-177 - HSIPG-260N(060)AD / 32952(04), \$4,727.67, 0.95%
- r) Payne County - Ct. St. - TAP-260D(033)TP / 33011(04), \$2,385.19, 0.17%
- s) Pittsburg County - US-69 - STP-207F(082)3B / 33717(04), \$51,970.50, 8.49%
- t) Tulsa County - US-64 - ACNHPP-272N(200)SS / 28884(04), \$4,754.55, 0.16%
- u) Tulsa County - Ct. St. - TAP-272E(233)IG / 33035(04), \$2,695.00, 0.49%
- v) Wagoner County - Co. Rd. - ACSTP-273C(048)CI / 28504(04), \$25,650.00, 1.74%

### **2. Item No. 128 - Change Orders with Cumulative Total Greater than \$75,000.00 – Mr. Leonard**

- a) Blaine County - SH-51 - STP-206C(053)PM / 27950(04), \$7,278.58, 0.22%
- b) Caddo County - SH-58 - ACSTP-208C(048)(053)SS / STP-208C(049)SS / 27039(04), \$9,297.75, 0.07%
- c) Canadian County - Ct. St. - TAP-255A(334)AG / 31441(04), \$72,682.95, 9.31%
- d) Carter County - SH-53 - ACSTP-110C(189)(192)SS / 24104(04), \$172,500.00, 2.21%
- e) Cleveland County - SH-9 - SSP-114N(099)SS / 20266(04), \$15,817.15, 0.16%
- f) Delaware County - SH-85 - STP-121C(097)SS / 24147(04), \$307,737.47, 5.38%
- g) Dewey County - US-183 - ACNHPP-122N(052)PM / 06377(14), \$201,186.69, 4.93%
- h) Dewey County - US-270 - NHPP-222N(027) / 17671(34) #12, \$170,279.14, 2.14%
- i) Dewey County - US-270 - NHPP-222N(027) / 17671(34) #13, \$292,139.69, 3.68%
- j) Hughes County - SH-9 - STP-232C(059)PM / 28939(04), \$51,921.60, 2.08%
- k) Johnston County - SH-99 - ACSTP-135B(086)SS / 23268(04), \$56,632.17, -0.51% Underrun
- l) Lincoln County - SH-105 - ACSTP-241C(044)SS / 27060(04), \$27,967.90, 1.59%
- m) Logan County - SH-33 - ACSTP-242C(046)SS / 21860(04), \$1,899.98, 0.01%
- n) Marshall County - Co. Rd. - CIRB-248D(041)RB / 32355(04), \$90,576.00, 9.64%
- o) McIntosh County - US-69 - NHPP-246N(027) / 29755(04), \$1,158,915.80, 4.73%

- p) Oklahoma County - Ct. St. - STP-255B(360)AG / 30326(04), \$184,810.56, 4.18%
- q) Tulsa County - US-169 - NHPP-272N(242)3P / 31357(04), \$3,644.58, 0.18%
- r) Tulsa County - I-444 - ACNHPPI-4440(006)SS / 31881(04), \$52,190.89, 0.75%
- s) Washington County - US-75 - NHPP-274N(022)PM / 32692(04), \$45,066.85, 6.64%
- t) Washita County - SH-55 - STP-275C(044)PM / 27902(04), \$52,664.05, 2.15%
- u) Washita County - I-40 - ACNHPPI-4000-(057)PM / 27935(04), \$478,000.00, 5.62%
- v) Washita County - Co. Rd. - SBR-4000(036)SB / 31783(04) #2, \$42,019.18, 2.88%
- w) Washita County - Co. Rd. - SBR-4000(036)SB / 31783(04) #3, \$717.39, 0.05%

**3. Item No. 130 – Awards – Mr. Delce**

August 22, 2019 – Regular Letting

**4. Item No. 131 - Director's Report – Mr. Gatz**

**Information Only:** No Commission action required.

**ITEMS TO BE PRESENTED BY THE FIELD DIVISION ENGINEERS**

Upcoming change orders for information purposes only