# AGENDA FOR THE TRANSPORTATION COMMISSION MEETING 

## TO BE HELD IN THE ODOT BUILDING COMMISSION MEETING ROOM OKLAHOMA CITY, OKLAHOMA

DATE: Monday August 1, 2016
TIME: 11:00 a.m.
PLACE: Commission Meeting Room, ODOT Building

## ITEMS TO BE PRESENTED BY COMMISSION CHAIRMAN

Call to Order
Roll Call - Commission Secretary

## ITEM TO BE PRESENTED BY THE SECRETARY TO THE COMMISSION

104. Approval of the Minutes of the Special Transportation Commission Meeting of July 11, 2016

## CONSENT DOCKET TO BE PRESENTED BY COMMISSION CHAIRMAN

105. Programming of Federal Railroad Crossing Safety Funds-Section 130 Title 23 Funds - Mr. Moody
a) Grady County - District VII - a signal/surface project which includes the installation of canti-lever-mounted flashing light signals with gate arms and a 48' concrete crossing surface at US-81 in Chickasha, with the Union Pacific Railroad - $\$ 434,850$
b) Stephens County - District VII - a signal/surface project which includes the installation of pedestal-mounted flashing light signals with gate arms and a $24^{\prime}$ concrete crossing surface at E1860 near Comanche, with the Union Pacific Railroad - $\$ 359,686$
c) Craig County - District VIII - a signal/surface project which includes the installation of pedestalmounted flashing light signals with gate arms and a 24 ' concrete crossing surface at E0050 near Welch, with the Union Pacific Railroad - $\$ 322,450$
d) Creek County - District VIII - a signal/surface project which includes the installation of pedestalmounted flashing light signals with gate arms and a 40' concrete crossing surface at West $81^{\text {st }}$ Street South in Sapulpa, with the Tulsa Sapulpa Union Railway - \$217,278
106. Traffic Control Improvement Projects - Mr. Smart
a) Wagoner and Cherokee Counties - District I - installation of Centerline Rumble Strips and pavement markings at various locations - \$206,000
b) Bryan, Pittsburg and LeFlore Counties - District II - installation of Centerline Rumble Strips and pavement markings at various locations - $\$ 235,000$
c) Cleveland, Johnson and Seminole Counties - District III - installation of Centerline Rumble Strips and pavement markings at various locations - $\$ 250,000$
d) Noble and Payne Counties - District IV - installation of Centerline Rumble Strips and pavement markings at various locations - \$125,000
e) Texas County - District VI - installation of Centerline Rumble Strips at various locations on US-54 - \$82,000
f) Delaware, Ottawa and Osage Counties - District VIII - installation of Centerline Rumble Strips and pavement markings at various locations - \$225,000
g) Washington County - District VIII - installation of a new video traffic-actuated signal control system with poles, mast arms and luminaires at new intersection located 1,550 feet east of the existing signalized intersection of US-60 and Silver Lake Road in the City of Bartlesville

## 107. Speed Zone Revisions - Mr. Smart

a) Texas County - District VI - various locations along US-64 in Guymon
b) Creek County - District VIII - along SH-166 beginning at N. $9^{\text {th }}$ Street, extending east 0.69 mile to N. Frankoma Road in Sapulpa

## 108. Land Sales - Mr. Phillips

a) Johnston County - District III - Land Sale - on the South side of SH-22 at its intersection with E. $9^{\text {th }}$ Street in Tishomingo - \$5,420.00
b) Grady County - District VII - Land Sale - 0.15 miles west of 4 Lakes Drive on south side of US Highway No. 62 - \$17,460.00

## END OF CONSENT DOCKET

## ITEMS TO BE PRESENTED BY DIRECTOR OF ENGINEERING - Mr. Tegeler

## 109. Engineering Contracts

a) Oklahoma County - District IV - to provide preliminary engineering and prepare construction plans for I-40 Bridge Raising at Post Road and Westminster Road over I-40

EC-1776 HNTB Corporation \$268,340.00
b) Oklahoma County - District IV - to provide preliminary engineering and prepare construction plans for I-40 Bridges over Anderson Road and I-240 Westbound Ramp on I-40

EC-1777
CEC Corporation
\$842,100.00
c) Tulsa County - District VIII - to provide preliminary engineering and prepare construction plans for US-169 over $76^{\text {th }}$ Street (SH-135), 8.7 miles north of I-44

EC-1779 Smith Roberts Baldischwiler, LLC \$1,356,700.00
d) Tulsa County - District VIII - to provide preliminary engineering for I-44 from I-244 Interchange, east to the Arkansas River

EC-1780
Garver, LLC
\$1,426,350.00

## 110. Engineering Contract Supplements

a) McCurtain County - District II - to provide additional engineering services to develop final construction plans for US-70 from 5.00 miles east of Broken Bow, east to near the Oklahoma/Arkansas State Line

EC-1222 Supplement 3 Benham Design, LLC \$33,400.00
b) Pottawatomie County - District III - to perform additional engineering services to develop final construction plans for US-270 over US-270B, 4.25 miles south of I-40

EC-1579A Supplement 2 Aguirre and Fields, LP \$13,800.00
c) Kingfisher County - District IV - to perform additional engineering to develop final construction plans for SH-51 over Skeleton Creek, approximately 11.3 miles east of JCT SH-51/US-81

EC-1500H Supplement 1 Professional Engineering Consultants, P.A. $\$ 36,215.00$
d) Logan County - District IV - to perform additional engineering to develop final construction plans for SH-33 over Gar Creek, 2.8 miles East of SH-74

EC-1500I Supplement 1 Grossman \& Keith Engineering Co. \$168,659.00
e) Dewey County - District V - to perform additional engineering to develop final construction plans for US-270/SH-3 from south of SH-51 east junction, south approximately 4.8 miles

EC-1332A Supplement 3 Dewberry Engineers, Inc. \$482,690.00
f) Woodward County - District VI - to perform additional engineering to develop final construction plans for SH-34 over South Persimmon Creek approximately 4.9 miles north of Dewey C/L and SH-34 over north Persimmon Creek, approximately 7.6 miles north of Dewey C/L

EC-1394D Supplement 4 CEC Corporation \$30,000.00
g) Ottawa County - District VIII - to perform additional engineering to develop final construction plans for US-60 over Horse Creek Tributary

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\text { EC - 1281C } \quad \text { Supplement } 1 \quad \text { Benham Design, LLC } \$ 111,281.00
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## ITEMS TO BE PRESENTED BY THE PROGRAMS DIVISION MANAGER - Mr. Adkins

111. Lettings
a) Final October, 2016 Bid Opening
b) Tentative November, 2016 Bid Opening

## ITEMS TO BE PRESENTED BY ASSISTANT DIRECTOR OF OPERATIONS - Mr. Raymond

## 112. Change Orders with Cumulative Total of $\$ 50,000.00$ or Less - Information Only

a) Beaver County - Co. Rd. - CIRB-104C(062)RB / 24838(04), \$32,028.23
b) Carter County - US-70 - BRFY-110B(170) / STPY-110B(232) / CIRB-110C(204)RB / SSP-110B(218)SS / 09477(08), \$1,918.33
c) Carter County - Co. Rd. - STP-110D(239)CI / 28377(04), \$22,230.55
d) Comanche County - I-44 - NHPPI-216N(042)SS / 31385(04), \$12,446.73
e) Cotton County - US-70-SSP-217C(009)(010)SS / 29551(04), \$4,462.03
f) Garfield County - Co. Rd. - CIRB-124C(113)RB / 24868(04), \$54,849.08 Underrun
g) Leflore County - SH-112 - STP-240C(030)3P / 29725(04), \$5,348.33
h) Leflore County - SH-112 - SSR-240C(033)SR / 31326(04), \$15,842.76
i) Lincoln County - SH-66 - SSR-241C(029)SR / 29802(04), \$960.00
j) Love County - I-35 - SAP-243N(009)(008)FM / 25909(26), \$18,933.20
k) Mayes County - SH-82 - STPY-149C(082)SS / 21911(04), \$7,855.08 Underrun
I) McClain County - SH-59 - SSP-244C(025)SS / 29107(04), \$2,149.37
m) Oklahoma County - Ct. St. - STP-155A(878)AG / 17827(05), \$17,504.00
n) Oklahoma County - Co. Rd. - STP-155D(916)CB / 28765(04), \$44,956.46
o) Oklahoma County - Ct. St. - HSIPG-255N(139) / 29858(04), \$2,075.00
p) Oklahoma County - Ct. St. - STPG-255A(248)AG / 30213(04), \$63.00
q) Oklahoma County - I-44 - SAP-255N(357) / 32209(04), $\$ 4,500.00$
r) Payne County - SH-18 - SSP-160B(129)SS / 21867(04), \$31,423.12
s) Tulsa County - Ct. St. - STP-272C(097)SS / NHPP-272A(125)SS / 28867(04), \$2,750.00
t) Tulsa County - US-75-HSIP-272B(087)TR / 31398(04), \$946.96

## 113. Change Orders with Cumulative Total Greater than $\mathbf{\$ 5 0 , 0 0 0 . 0 0}$

a) Beckham County - Co. Rd. - CIRB-105C(158)RB / 24840(04), \$564,000.00
b) Beckham County - I-40B - SSR-105A(199)SR / 28136(04), \$4,017.83
c) Bryan County - US-69 - SBR-207N(046)SB / SSR-207N(050)(049)SR / 31975(04), \$99,209.00
d) Caddo County - SH-9 - SSP-208B(025)SS / 31097(04), \$61,829.59
e) Carter County - I-35 - HSIPIG-3500(010)TR / 31558(04), \$174,429.60
f) Cleveland County - I-35 - NHPPIY-0035-2(326) / 09031(11), \$924.79 Underrun
g) Cleveland County - Co. Rd. - CIRB-114C(210)RB / 24829(04), \$263,498.08
h) Cleveland County - I-35 - IM-NHIY-0035-2(317)107 / 27896(04), \$34,101.69
i) Delaware County - SH-10 - BRFY-021C(256) / 10441(04), \$12,449.82
j) Greer County - SH-34 - STPY-128C(069)SS / 24207(04), \$187,336.99
k) Kay County - US-77-STP-136C(209)3P / 28260(04), \$171,436.00
I) Oklahoma County - SH-74 - STPY-055C(861)SS / 14964(04), \$137,656.44
m) Oklahoma County - Ct. St. - STP-155C(661)AG / 25653(04), \$23,078.51
n) Ottawa County - SH-10 - BRFY-058C(235)(237) / STPY-058C(240) / 08932(04), \$86,449.03 Underrun
o) Ottawa County - US-60 - STP-258B(003)3P / 29103(04), \$39,886.15
p) Payne County - Co. Rd. - CIRB-160D(183)RB / 22169(09), \$11,760.06
q) Pontotoc County - SH-1 - MC-262N(014) / 29906(04), \$198,024.74
r) Rogers County - SH-66 - STP-266C(031)SS / 20926(05), \$175,411.68
s) Sequoyah County - Co. Rd. - STP-168C(204)CI / 21975(04), \$13,364.70
t) Tulsa County - I-44-IMY-0044-2(399)226/06374(47), \$22,519.61
u) Tulsa County - SH-266 - NHPPY-172N(319) / 23167(04), \$172,919.39
v) Tulsa County - I-44-HSIPG-272C(122)IT / 23170(07), \$82,344.12
w) Tulsa County - I-244 - NHPPI-0244-2(502)SS / 27145(04), \$2,116.36
x) Woodward County - SH-15-SSP-277N(008)SS / SSP-177N(085)SS / 24159(07)\#4, \$23,952.60
y) Woodward County - SH-15-SSP-277N(008)SS / SSP-177N(085)SS / 24159(07)\#6, \$86,056.54

## ITEM TO BE PRESENTED BY THE OFFICE ENGINEER - Mr. Delce

## 114. Awards

July 21, 2016 - Regular Letting

## ITEM TO BE PRESENTED BY LOCAL GOVERNMENT DIVISION ENGINEER - Mr. Sheffert

115. Award of Transportation Alternatives Projects

TAP provides federal funding for programs and projects defined as transportation alternatives, including pedestrian and bicycle facilities, community improvement activities, safe routes to school projects, and other related activities.

The Department has reviewed applications submitted by eligible local sponsors for TAP projects in 2 of the population based categories:

- $(0-5,000)$
- (5,000-200,000)

The Department has partnered with the 11 regional Councils of Governments statewide to provide their recommendations reflecting local priorities for this program.

Approximately $\$ 42$ Million in TAP funds were requested in this round of applications.
Projects are being awarded based on available funding as determined by a competitive application process established by the Department.

## ITEMS TO BE PRESENTED BY THE DIRECTOR - Mr. Patterson

116. Declaration of Emergency

Kay County - District VI - Railroad Bridge 26.3 Blackwell Northern Gateway Rail Line - \$80,000.00
Information Only: No Commission action required.
117. Declaration of Emergency

Murray County - District VII - US-77 SB Bridge over I-35 NBI\# 17579 Structure\# 50320542 X\$168,500.00

Information Only: No Commission action required.

## 118. Director's Report

Information Only: No Commission action required.

## ITEM TO BE PRESENTED BY COMMISSION CHAIRMAN

## 119. Adjournment Motion

The Oklahoma Department of Transportation (ODOT) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT, its recipients, sub-recipients, and contractors.
If any interested individual has a disability that may require accommodation to participate in this meeting, please contact ODOT ADA Coordinator at (405) 521-4140. Upon advance notification of the need for accommodation, reasonable arrangements will be made to provide accessibility to the meeting.

