

# AGENDA FOR THE TRANSPORTATION COMMISSION MEETING

HELD IN THE ODOT BUILDING COMMISSION MEETING ROOM OKLAHOMA CITY, OKLAHOMA

DATE:Monday, December 3, 2012TIME:11:00 a.m.PLACE:Commission Meeting Room, ODOT Building

# **ITEMS TO BE PRESENTED BY COMMISSION CHAIRMAN**

Call to Order

Roll Call - Commission Secretary

# **ANNOUNCEMENTS & PRESENTATIONS**

Award presentation from the Oklahoma Floodplain Managers Association (OFMA)

# ITEM TO BE PRESENTED BY THE SECRETARY TO THE COMMISSION

### 165. Approval of the Minutes of the Transportation Commission Meeting of November 5, 2012

### CONSENT DOCKET TO BE PRESENTED BY COMMISSION CHAIRMAN

### 166. Programming of Federal Railroad Crossing Safety Funds–Section 130 Title 23 Funds – Mr. Hatt

- a) Sequoyah County District I a signal project for the installation of pedestal mounted flashing signals with gate arms and additional side lights at Farm Road in Sallisaw with the Union Pacific Railroad
- **b)** Muskogee County District I a signal project for the installation of pedestal mounted flashing signals with gate arms at E. Davis Field Road near Braggs with the Union Pacific Railroad
- c) Canadian County District IV a signal/surface project for the installation of pedestal mounted flashing signals with gate arms and a 32' full depth concrete surface at Darlington Road in El Reno with the Union Pacific Railroad
- **d)** Kingfisher County District IV a signal project for the installation of pedestal mounted flashing signals with gate arms at CR-EW-870 south of Kingfisher with the Union Pacific Railroad
- e) Nowata County District VIII a signal/surface project for the installation of pedestal mounted flashing signals with gate arms and additional side light and a 32' full depth concrete crossing surface at CR-EW-260 south of Nowata with the Union Pacific Railroad

### 167. Speed Zone Revision – Mr. Smart

Beckham & Roger Mills Counties - District V – various locations along SH-152 and SH-30 in the town of Sweetwater

#### 168. Land Sales – Mr. Bell

- a) Cherokee County District I Land Sale at approximately 0.50 miles Northwesterly of South Big Hollow Road on SH-82
- **b)** LeFlore County District II Land Sale at approximately 0.50 miles south of the junction of US-59 and SH-9 (Sunset Corner)
- c) McClain County District III Land Sale at approximately 1460 feet south of NE 24<sup>th</sup> Street in the City of Newcastle
- McClain County District III Land Sale at approximately 1700 feet south of NE 24<sup>th</sup> Street in the City of Newcastle
- e) Oklahoma County District IV Land Sale on the North side of East Memorial Road and West of US-77 (Broadway Extension) in Oklahoma City

# END OF CONSENT DOCKET

# ITEMS TO BE PRESENTED BY THE DIRECTOR OF ENGINEERING – Mr. Streb

### 169. Programming Item

Cleveland County – District III – Repair vehicle impact damage to a bridge at Eastbound SH-9 over US-77 located 3.6 miles east of Junction I-35 - \$110,000.00

### 170. Engineering Contract

 Pittsburg County – District II – Preliminary engineering services for SH-31 from 1.13 miles east of McAlester going east 2.3 miles

EC-1409D - \$274,930.00 – MKEC Engineering

b) Bryan County – District II – Preliminary engineering services for SH-78 from Achille North 4.17 miles and SH-78 from 4.17 north of Achille north 5.0 miles to the Durant Bypass

EC-1409E - \$1,537,404.00 - Smith Roberts Baldischwiler, LLC

c) Marshall County – District II – Preliminary engineering services for US-70 from 4.8 miles east of SH-199 extending southeast 5.5 miles (Kingston Bypass)

EC-1410 - \$181,130.00 – Jacobs Engineering Group, Inc.

d) Canadian County – District IV – Preliminary engineering services for I-40B, over the UPAC Railroad on the south edge of El Reno

EC-1408B - \$400,000.00 - Cobb Engineering Company

 e) Logan County – District IV – Preliminary engineering services for SH-51 over East Beaver Creek, 0.3 miles west of US-77 junction

EC-1408C - \$722,180.00 - Garver, LLC

 f) Oklahoma County – District IV – Preliminary engineering services for County Bridge over Choctaw Creek on Choctaw Road

EC-1435 - \$98,383.00 - Smith Roberts Baldischwiler, LLC

g) Creek County – District VIII – Preliminary engineering services for SH-66 from approximately 0.25 miles east of Depew, northeast approximately 1 mile

EC-1409F - \$378,815.00 - Tetra Tech, Inc.

# 171. Engineering Contract Supplements

Grady County - District VII – Additional environmental assessment and traffic services EC-1218 - Supplemental No. 1 - \$158,507.00 – SAIC

# ITEMS TO BE PRESENTED BY THE PROGRAMS DIVISION MANAGER - Mr. Adkins

# 172. Lettings

- a) Final February 2013 Bid Opening
- b) Tentative March 2013 Bid Opening
- c) Tentative April 2013 Bid Opening

# **ITEMS TO BE PRESENTED BY CONSTRUCTION DIVISION ENGINEER – Mr. Raymond**

# 173. Change Orders – Cumulative Total - \$50,000.00 or Less – Information Only

- a) Bryan County US-70 NHY-022N(195)(207) / 18847(15), \$16,353.12
- b) Bryan County US-70 HPPY-022N(163)HP / 23417(04), \$64.87
- c) Carter County SH-199 STPY-110B(181)SS / 20231(07), \$10,446.00
- d) Cleveland County Ct. St. STP-114B(276)AG / 27785(04), \$9,320.55
- e) Custer County SH-34 STPY-220B(004)3P / 29154(04)#1, \$5,215.65
- f) Custer County SH-34 STPY-220B(004)3P / 29154(04)#2, \$4,182.49
- g) Garvin County SH-29 BHFY-125B(158) / 24762(04), \$19,583.79
- h) Grady County SH-37 BRFY-126C(082) / 20960(04)#1, 10,374.00
- i) Grady County SH-37 BRFY-126C(082) / 20960(04)#2, \$1,600.00
- i) Haskell County Co. Rd. CIRB-131C(085)RB / 24965(04), \$12,500.00
- **k)** Kay County US-60 SBR-136B(217)SB / 27594(04), \$35,150.08
- I) Lincoln County SH-66 BRFY-141F(229) / 20995(04), \$9,609.30
- m) Muskogee County US-69 NHY-013N(154)3P / 29022(04), \$5,984.30
- n) Okfuskee County US-62 SSR-154C(167)SR / 28198(04), \$5,857.85
- o) Oklahoma County IS-40 IMG-040-4(431)000 / 26457(04), \$48,070.00
- **p)** Pontotoc County SH-99 BRFY-162B(118) / 21842(04), \$5,200.00
- q) Sequoyah County IS-40 IMY-040-6(372)303 / 28028(04), \$20,228.52 Underrun
- r) Washington County US-60 SSP-274B(001)SS / 23170(05), \$30.04 Underrun

#### 174. Change Orders – Cumulative Totals Greater Than \$50,000.00

- a) Beckham County IS-40 SAP-105N(193) / 25909(05)#2, \$3,643.08
- **b)** Beckham County IS-40 SAP-105N(193) / 25909(05)#5, \$20,422.80
- c) Beckham County IS-40 SAP-105N(193) / 25909(05)#6, \$37,255.20 Underrun
- **d)** Beckham County IS-40 SAP-105N(193) / 25909(05)#7, \$75,000.00
- e) Beckham County IS-40 IMY-040-1(075)006 / 26239(07), \$32,257.16
- f) Carter County US-70 SSR-110B(234)SR / 28164(04), \$121,543.25
- g) Craig County SH-66 STPY-118C(096)SS / 24183(04), \$51,254.64
- h) Hughes County US-75 STPY-132B(071) / 20973(04), \$11,945.00
- i) Major County Co. Rd. CIRB-147C(135)(167)RB / 25104(04)#1, \$121,854.49
- j) Major County Co. Rd. CIRB-147C(135)(167)RB / 25104(04)#2, \$132,191.88
- **k)** McIntosh County US-69 BHFY-013N(020) / 08156(04), \$0.00
- I) Nowata County US-169 NHY-030N(011) / 09488(04), \$1,608.80

- m) Oklahoma County IS-235 IMY-0235-1(103)005IP / 09033(40), \$89,018.00
- n) Oklahoma County IS-40 OKCY-XTWN(003)TI / 17428(22), \$115,000.00
- o) Oklahoma County IS-40 OKCY-XTWN(046) / 17428(58), \$66,858.88
- p) Okmulgee County IS-40 IMY-040-6(370)233/IMY-040-5(386)207/BRFY-NBIP(422) / 20908(05), \$63,513.78
- **q)** Ottawa County US-59 BRFY-158B(055) / 20894(04), \$224,799.72
- r) Pottawatomie County SH-18 STPY-063C(372) / 05859(10)#3, \$85,000.00
- s) Pottawatomie County SH-18 STPY-063C(372) / 05859(10)#4, \$16,918.00
- t) Sequoyah County US-59 NHY-033N(012) / 17670(05), \$82,644.77
- u) Tulsa County US-169 SAP-030N(043)/SSP-030N(061)SS / 20930(04), \$8.00

### ITEM TO BE PRESENTED BY THE DIRECTOR OF OPERATIONS - Mr. Shell

### 175. Request to Unilaterally Finalize Contract

Oklahoma County – J&N International Coatings, Inc. – Bridge Painting on I-40 over the North Canadian River in West Oklahoma City - \$0-

### ITEM TO BE PRESENTED BY THE OFFICE ENGINEER - Mr. Schmitt

176. Awards

November 15, 2012 - Regular Letting

# ITEM TO BE PRESENTED BY THE GENERAL COUNSEL'S OFFICE - Mr. Hill

### 177. Changes to Contract Dispute Resolution Procedures

# ITEM TO BE PRESENTED BY THE SECRETARY OF TRANSPORTATION - Mr. Ridley

178. Director's Report

Information Only; No Commission action required.

# ITEM TO BE PRESENTED BY COMMISSION CHAIRMAN

179. Adjournment Motion