## AGENDA FOR THE TRANSPORTATION COMMISSION SUB-COMMITTEE MEETING

**DATE:** Monday, December 5, 2011

**TIME:** 10:00 a.m.

**PLACE:** Design Conference Room

**SUB-COMMITTEE MEETING ON PRECONSTRUCTION AND HUMAN RESOURCES** – Commissioners, Burgess, Alexander, Burrage and Fidler.

## 1. Item No. 147 - Land Sales - Mr. Bell

McClain County - District III - Land Sale - Approximately 1300 feet North of Fox Lane in the City of Newcastle Cherokee County

## 2. Item No. 148 – Lettings – Mr. Adkins

- a) Deletions and Additions to the Bid Openings
- b) Final February 2012 Bid Opening
- c) Tentative March 2012 Bid Opening
- d) Tentative April 2012 Bid Opening

## 3. Item No. 152 - Director's Report - Mr. Evans

Information Only; No Commission action required.