# AGENDA FOR THE TRANSPORTATION COMMISSION SUB-COMMITTEE MEETING 

DATE: Monday, August 1, 2011<br>TIME: 10:00 a.m.<br>PLACE: Design Conference Room

## SUB-COMMITTEE MEETING ON PRECONSTRUCTION AND HUMAN RESOURCES Commissioners, Burgess, Alexander, Burrage and Fidler.

## 1. Item No. 95-Traffic Control Improvement Project - Mr. Smart

a) McIntosh County - District I - installation of approximately 8.0 miles of longitudinal cable barrier along I-40, beginning at the east side of Eufaula bridge and ending at Mile Marker 270
b) Pottawatomie County - District III - installation of approximately 13.0 miles of longitudinal cable barrier along $\mathrm{I}-40$, beginning approximately at half mile east of $\mathrm{SH}-18$ and ending in Seminole County at 2.0 miles east of $\mathrm{SH}-99$ with exceptions where the median is wider than 80 feet
c) Beckham County - District V - installation of School Zone Advance Warning Signs with Flashing Beacons on I-40B in the City of Sayre
d) Comanche County - District VII - replacement of signs along US-62 beginning at the Kiowa County line and extending east 25.0 miles to the Junction of I-44 in Comanche County
e) Mayes County - District VIII - replacement of signs along US-412 beginning at the Rogers County line and extending east 10.0 miles to the Cherokee Turnpike entrance in Mayes County
f) Mayes County - District VIII - replacement of signs along US-412 beginning at the Creek Turnpike and extending east 16.5 miles to the Mayes County line in Rogers County
2. Item No. 96-Speed Zone Revision - Mr. Smart
a) Jackson County - District V - Along US-283 (SH-6)
3. Item No. 97 - Land Sales - Mr. Bell
a) McClain County - District III - Land Sale - Approximately 1300 feet North of Fox Lane where it intersects with the Newcastle By-Pass in the City of Newcastle
b) McClain County - District III - Land Sale - Approximately 228 feet North of NE $16^{\text {th }}$ where it intersects with the Newcastle By-Pass in the City of Newcastle
c) McClain County - District III - Land Sale - Approximately 700 feet North of NE $16^{\text {th }}$ where it intersects with the Newcastle By-Pass in the City of Newcastle
d) McClain County - District III - Land Sale - Approximately 1400 feet North of NE $16^{\text {th }}$ where it intersects with the Newcastle By-Pass in the City of Newcastle
e) McClain County - District III - Land Sale - At the SE corner of the intersection of US Highway No. 62 and NE $24^{\text {th }}$ and the Newcastle By-Pass in the City of Newcastle
4. Item No. 98 - Engineering Contract - Mr. Streb
a) Statewide - All Districts - Survey Services

EC-1352 - \$1,000,000.00 - Four (4) Consultants
5. Item No. 99-Engineering Contract Supplements - Mr. Streb
a) Statewide - All Districts - Truss Bridge, Gusset Plate Rating

EC-1212, Supplemental No. 2 - \$2,170,000.00 - Michael J. Baker Jr., Inc.
b) Statewide - All Districts - Bridge Redeck and Rehabilitation

EC-1303, Supplement - \$1,000,000.00 - Four (4) Consultants
c) Okmulgee County - District I - Mitigation Plans, Tiger Creek

EC-1154, Supplemental No. 1 - $\$ 31,000.00$ - C.H. Guernsey, Inc.
d) Oklahoma County - District IV - I-235/US-77 (Broadway Extension)

EC-651, Supplement No. 5 - \$3,177,870.00 - SAIC Energy
e) Tulsa County - District VIII - I-44, Arkansas River to east of the Peoria Avenue Interchange EC-1000A, Supplement No. 2-\$142,000.00 - Poe \& Associates, Inc.
6. Item No. 100. - Transferring Portion of Chickasaw Turnpike - Mr. Evans

Murray County - District VII - Addition of SH 7 Spur to the State Highway System
7. Item No. 101 - Lettings - Mr. Adkins
a) Deletions and Additions to the Bid Openings
b) Final October 2011 Bid Opening
c) Tentative November 2011 Bid Opening
d) Tentative December 2011 Bid Opening
8. Item No. 106 - Director's Report - Mr. Ridley

Information Only; No Commission action required.

