

AGENDA FOR THE TRANSPORTATION COMMISSION SUB-COMMITTEE MEETING

DATE: Monday, February 2, 2009
TIME: 9:00 a.m.
PLACE: Secretary of Trans Conference Room

SUB-COMMITTEE MEETING ON OPERATIONS AND ADMINISTRATION - Commissioners Berry, Overland, Benson and Benbrook

Item No. 25 - Change Orders-Cumulative total-\$50,000.00 or Less - **Information Only - Mr. Raymond**

- a) Bryan County - US-70 - NHY-22N(178)RW / 18847(16), \$4,699.04
- b) Caddo County - Co. Rd. - BRO-108D(137)CO / 22324(04), \$800.00
- c) Cleveland County - Ct. St. - BRFY-NBIP(398) / 22022(06)#2, \$4,980.00
- d) Cleveland County - Ct. St. - BRFY-NBIP(398) / 22022(06)#3, \$9,730.00
- e) Comanche County - Co. Rd. - STP-116C(146)CO / 24201(04), \$0.15 Underrun
- f) Ellis County - SH-15 - BRFY-019N(004) / 08095(04), \$3,400.00
- g) Hughes County - SH-48 - SSP-032C(181)SS / 06505(04), \$5,290.00 Underrun
- h) Kay County - IS-35 - IMG-035-4(213)227 TR / 24139(04), \$34,013.70
- i) Logan County - Ct. St. - STPG-142C(142)(143)(144)AG / 24187(04), \$3,349.62
- j) Mayes County - Co. Rd. - BRO-149D(086)CO / 22349(04), \$0.94 Underrun
- k) McClain County - US-77 - MC-114B(211) / 25063(04), \$9,676.46
- l) Murray County - US-77 - SBR-150N(063)SB / 22740(04), \$868.60
- m) Noble County - Co. Rd. - BRF-152C(094)CO / 22353(04), \$975.00
- n) Oklahoma County - Co. Rd. - BRF-055C(881)CO / 15161(04), \$17,570.35
- o) Oklahoma County - Ct. St. - STP-155B(481)AG / 22231(04), \$11,863.20
- p) Oklahoma County - IS-35 - IMG-035-3(295)135 TR / 24149(04), \$1,599.39
- q) Pottawatomie County - IS-40 - ERIY-040-5(404)180 ER / 25246(05), \$44,250.00
- r) Pushmataha County - SH-144 - BPMY-NBIP(399)3B / 25781(04), \$63.00
- s) Sequoyah County - SH-10 - BPMY-151C(166)3B / 24394(04), \$26,900.00 Underrun
- t) Tulsa County - US-75 - SSP-172N(353)SS / 24158(04), \$28,942.00

Item No. 26 - Change Orders - Cumulative Total Greater Than \$50,000.00 - **Mr. Raymond**

- a) Caddo County - IS-40 - IMY-40-4(391)90/SSP-120N(136)SS/IMG-40-3(69)89 TR / 20257(04), \$1,408,264.50
- b) Canadian County - US-81 - NHY-11N(004)/BRFY-11N(005) / 05173(08), \$955.69
- c) Cimarron County - SH-171 - SAB-113C(029)BF / 21721(04), \$174,165.00
- d) Cleveland County - Ct. St. - STP-114B(140)AG / 22138(04), \$33,835.80
- e) Cleveland County - US-77 - SSR-114C(228)SR / 25823(04), \$51,661.88
- f) Coal County - SH-31 - SSR-115C(070)SR / 24734(04), \$47,587.09
- g) Creek County - SH-66 - STPY-019A(314)BF / 10157(04), \$650,000.00
- h) Custer County - US-183 - NHY-009N(008) / 02077(04), \$27,000.00
- i) Hughes County - US-75 - STPY-132B(108)(109)(110)3R / 24714(04), \$53,987.54
- j) Logan County - US-77 - SAB-042C(239)BF / 12308(04)#6, \$453.84 Underrun
- k) Logan County - US-77 - SAB-042C(239)BF / 12308(04)#7, \$108,215.88
- l) McClain County - IS-35 - IMY-35-2(302)095 / 20998(04), \$63,360.63
- m) Noble County - US-77 - SAB-52C(194)BF/SAB-152C(111)BF / 12317(04), \$9,196.59
- n) Noble County - IS-35 - IMY-35-4(195)199 / 20246(04), \$38,594.18
- o) Oklahoma County - IS-235 - ACIM-NHIY-235-1(092)003 GB / 09033(23)#8, \$85,327.10
- p) Oklahoma County - IS-235 - ACIM-NHIY-235-1(092)003 GB / 09033(23)#9, \$40,983.67
- q) Oklahoma County - US-77 - NHY-024N(004) / 17271(04), \$256,791.22
- r) Creek County - SH-66 - STPY-019A(314)BF / 10157(04), \$111,639.89
- s) Oklahoma County - Ct. St. - STP-155D(458)AG / 22024(04), \$60,000.00
- t) Payne County - IS-35 - IMY-35-4(194)172/BRIY-35-4(202)174 / 20245(04), \$94,147.78
- u) Payne County - SH-33 - STPY-160B(97) / 20272(04), \$15,399.59 Underrun
- v) Pontotoc County - SH-1 - BRFY-162C(156) / 23212(04), \$167,101.57
- w) Rogers County - SH-88 - STPY-166C(71) / 18887(04)#10, \$150,288.44
- x) Rogers County - SH-88 - STPY-166C(71) / 18887(04)#11, \$34,372.30
- y) Texas County - US-54 - NHY-008N(077) / 25577(04)#1, \$91,666.89
- z) Texas County - US-54 - NHY-008N(077) / 25577(04)#2, \$77,808.94
- aa) Tulsa County - SH-20 - STPY-072B(421) / 09482(04), \$8,949.27

bb) Tulsa County - Ct. St. - STP-172B(75)IG/STPG-172B(170)IG / 17308(04), \$30,321.93

Item No. 27 - Awards - **Mr. Schmitt**

January 22, 2009 - Regular Letting

Item No. 28 - **Director's Report**

Information only; no Commission action required.

ITEMS TO BE PRESENTED BY THE FIELD DIVISION ENGINEERS

Upcoming Change Orders for informational purposes only.