

## NOTICE OF MEETING & AGENDA

### Planning and Advisory Council to the ODMHSAS SAMHSA Block Grant

ODMHSAS, 2000 N. Classen Blvd., 6th floor conference room, HOPE 4, OKC, OK, 73106

Thursday, December 18th, 2025 - 10:00 a.m. to Noon

<https://www.zoomgov.com/j/1619836832>

- **Call to Order and Recording of Members Present and Absent** ..... Andrea Michaels
- **Welcome Remarks and Introduction of Attendees** ..... Andrea Michaels

#### Items Requiring a Vote

- **Vote on Minutes from October 16th, 2025 PAC Meeting** ..... Andrea Michaels
- **Vote prospective dates for 2026 PAC Meetings** ..... Andrea Michaels
- **Vote on Prospective PAC Members** ..... Andrea Michaels

#### Introduction

- **Introduction by non-state agencies and other PAC members**

#### Reports

- **Legislative Report** ..... Madison Miller
- **Agency Reports** ..... Designated Representatives from State Agencies

Dept. of Rehabilitation Services (**Melinda Bunch**)

State Dept. of Health (**Alesha Lily**)

Office of Juvenile Affairs (**Janelle Bretten**)

Dept. of Human Services (**Keitha Wilson**)

OK Housing Finance Agency (**Darlene Steeves**)

OK Health Care Authority (**Mary Ann Dimery**)

State Dept. of Education (**Rachael Hernandez**)

Dept. of Corrections (**Janna Morgan**)

#### Priority Measures

- **Priority measures 5 reviewed and discussed** ..... Young Onuorah, Terrence Spain, Carrie Daniels, and Andrea Hamor-Edmondson

#### Block Grant

- **Update on Block Grant Reports** ..... Stephanie Gay

#### PAC Member Items

- **PAC Member Vacancies for Individual in Recovery and Family Member** ..... Stephanie Gay
- Currently three Individual in Recovery & 4 Family Member.

#### Miscellaneous

- **Next Meeting Agenda Items** ..... Andrea Michaels
- **Opportunity for Public Comment** ..... Andrea Michaels

*This opportunity is including, but not limited to, public comments regarding the State's Mental Health, Substance Abuse, and Prevention Block Grant Plan and Implementation Reports in Accordance with Provisions stated in PL 102-321. Copies can be obtained by calling 405-248-9342.*

- **Adjournment** ..... Andrea Michaels

#### **Next Meeting:**

*February 19th (tentative date)*

*10:00am-12:00pm*

*(Zoom link will be distributed closer to the PAC meeting.)*