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(Published in The Antlers American January 12, & 19, 2017)
PUSHMATAHA COUNTY BOARD OF COMMISSIONERS

304 S.W. B. STREET - ANTLERS, OKLAHOMA, 74523
ADVERTISEMENT FOR BID
The Pushmataha County Board of

Commissioners is currently accepting bids for Pushmataha County on item listed below.
REBID on Rebar
Terms of bid: Bid packets with

specifications can be picked up at: The Pushmataha County Clerks Office 302 S.W. "B" Street, Antlers, OK 74523.
Bids will be received in the County Clerks

Office until: January 27th, 2017 @ 4 P.M.. Opening & award date will be: January 30th, 2017 at the regular County Commissioners Meeting, 304 S.W.

"B" Street - Antlers, Oklahoma 74523 Meeting starts at 9:00 a.m.
A non-collusion affidavit is required with each bid. The Board of

Commissioners reserves the right to reject any and all bids or waive any informality in all bids and to make award for the best interest of Pushmataha County.

BOARD OF COUNTY COMMISSIONERS, PUSHMATAHA COUNTY
/s/ Michael Brittingham-Chairman
/s/ Rickie Briggs -

Vice - Chairman /s/ Brad Burgett - Member
/s/ Jane Dunlap - County Clerk

(Published in The Antlers American January 12, & 19, 2017)
IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA
In the Matter of the Estates of BROOKE LEA TROTTER and BECKY NICOLE TROTTER, Both Deceased.

No. PB-2016-37 NOTICE TO CREDITORS
All creditors having claims against Brooke Lea Trotter and Becky Nicole Trotter, both Deceased, are required to present the same, with a description of all security interests and other collateral (if any), held by each creditor with respect

to such claim, to the undersigned attorney, Leslie Wesberry, at the Burrage Law Office, P.O. Box 1727, Durant, OK 74702-1727, attorney for the Personal Representative of the Estate, on or before the following presentment date: March 5, 2017, or the same will be forever barred.
Dated this 5th day of January,

2017. /s/ Leslie Wesberry, Leslie Wesberry, OBA #32890 BURRAGE LAW FIRM
1201 Westside Dr.P.O. Box 1727 Durant, OK 74702-1727 Telephone: 580-920-0700 Facsimile: 580-920-0702

(Published in The Antlers American January 12, 19, 26, 2017)
NOTICE TO SELL COUNTY PROPERTY ACQUIRED AT RESALE
Notice is hereby given, pursuant to the receipt of bid, that I, JENNY BETH CARAWAY, County Treasurer of PUSHMATAHA County, Oklahoma, will on the 30 day of January, 2017, beginning at 9:00 a.m. at my office in

A N T L E R S , Oklahoma sell separately the hereinafter described tracts, parcels, or lots of land, all situated in P U S H M A T A H A County, Oklahoma and heretofore acquired by said county at the resale authorized by 68 O.S.§ 33125. Following the description of each property separately offered for sale is the name of the bidder and the amount bid as follows:
Description

A tract of land lying in the W2 of the NE4 of the NE4 of Section 9, Township 4 South, Range 16 East described as:
Commencing at the Northwest corner of Lot 3 in Block 52 of the Original Town of Antlers, thence S 58 degrees 50 minutes West on a continuation of Lyon Street a distance of 300 feet to the point of beginning; thence continue 58 degrees 50 minutes W a distance of 230 feet; thence

150 feet; thence N 58 degrees 50 minutes East a distance of 230 feet; thence North a distance of 150 feet to the point of beginning.
Bidder BARBARA TALLEY Amount Bid \$ 200.00
The said properties will be separately sold to the highest competitive bidder, for cash in hand, or to the original bidder at the amount bid if there be no higher bid offered, subject to the approval of the Board

of County Commissioners. The apportioned cost of advertisement and other expense incident to the said sale be paid by the purchaser, in addition to the amount bid upon said properties.
Witness my hand this 9 day of January, 2017.
/s/ Jenny Beth Caraway, County Treasurer

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IN THE DISTRICT COURT OF PUSHMATAHA STATE OF OKLAHOMA
IN THE MATTER OF THE ESTATE OF DONALD MILBOURNE WILSON, aka DON M. WILSON, Deceased
PB-2016-27 NOTICE OF HEARING FINAL ACCOUNT AND PETITION FOR

ORDER ALLOWING FINAL ACCOUNT, DETERMINATION OF HEIRSHIP, DISTRIBUTION AND DISCHARGE
Notice is hereby given that Mary Jane Wilson, the duly appointed and qualified Executrix of the Estate of Donald Milburne Wilson, aka Don M. Wilson, Deceased, having filed in this Court her final account of the administration of said estate and Petition for

order allowing same determination of heirs, distribution and for final discharge of said Executrix, the hearing of the same has been set by the Court for the 31st day of January, 2017, at 9:30 o'clock a.m., at the courtroom of said District Court in Pushmataha County Courthouse, in Antlers, State of Oklahoma, and all persons interested in said estate are notified to appear and show cause, if they

have any, why the said account should not be settled and allowed, the heirs of said Estate of Donald Milburne Wilson, aka Don M. Wilson, Deceased, determined, said estate distributed, and the Executrix discharged.
DATED this 5th day of January, 2017.
/s/ Jana Wallace, JUDGE OF THE DISTRICT COURT

(Published in The Antlers American January 12, 19, & 26, 2017)
IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA
In the Matter of the Estate of CYNTHIA

ANN MADDUX, Deceased
PB-2016-39 NOTICE TO CREDITORS
To the Creditors of Cynthia Ann Maddux, Deceased:
A l l Creditors having claims against Cynthia Ann Maddux,

Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to James T. Foster, Representative, at

the Law Office of James T. Branam, PLLC, 302 S.W. 'C' Street, Post Office Box 39, Antlers, Oklahoma, 74523, addressed to James T. Branam, attorney for the Personal Representative, on or before the following presentment date:

March 24, 2017, or the same will be forever barred.
DATED this 5th day of January, 2017.
/s/ James Foster, Personal Representative

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NOTICE OF INTENT TO CONSTRUCT

In order to comply with the requirements of Oklahoma law, codified as The Oklahoma Wind Energy Development Act, specifically Section 160.21 of Oklahoma Statutes Title 17, and as it relates to certain Rules promulgated by the Oklahoma Corporation Commission ("Commission"), NextEra Energy Resources, LLC (the "Company") hereby informs the Commission of its intent to construct the Kiamichi Mountain wind energy project (the "Project") concurrently located in Le Flore and Pushmataha Counties, Oklahoma.

The Project has been under active development since the beginning of 2016. The FAA form 7460-1 filing was made on September 23, 2016. A summary of the FAA form 7460-1 filings for each wind turbine tower location within the Project boundary is attached as Exhibit A. Exhibit B to this letter presents a diagram showing the real estate analyzed and the proposed Project description/boundary. As of the date of this notice, and based on publicly available data, Company attests that the Project design complies with the setbacks required by the OK Siting Laws. This map accurately depicts that project map provided in a subsequent submission to the OCC filed November 4. Also, it is important to note that the Project Description detailed in the attached map is consistent with the clarified map, including complete section, range and township information, is the same as that recently provided to the Oklahoma Corporation Commission.

In accordance with Oklahoma law, the Company also confirms it is submitting a notice of intent to construct to the Le Flore County and Pushmataha County Board of the Commissioners in the form attached hereto as Exhibit C. Notice is also being provided to the Town of Albion in accordance with OK Siting Laws regarding project facilities located within an incorporated area of a municipality.

Please do not hesitate to contact us at 561-304-5401 with any questions regarding this filing.

Sincerely, Casey Moyer Project Manager, Development Casey.Moyer@nee.com

Cc: Brandy Wreath, Director, Public Utility Division Natasha Scott, Deputy General Counsel for Public Utilities, General Counsel's Office

Table with columns: ASN, FOLDER, PROJECT, EXHIBIT A, STATUS, DATE, CITY, STATE. Lists project details for various sections and townships.

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EXHIBIT B

