



**Form 1012**  
**Fluid Injection Report**  
**OAC 165:5-3-1(b)(1)(T)(ii)-(iii); OAC 165:10-1-7(b)(29)**  
**PAYMENT REQUIRED**

Year of Report

**INSTRUCTIONS**

1. Required Payment: \$25.00 per well or \$2,500.00 for 100 wells or more.
2. File additional second pages if well count exceeds ten (10)
3. File one (1) copy for each enhanced recovery project, disposal or LPG storage well by January 31st for previous year's activity with fee.
4. Fresh water is defined as water containing less than 10,000 mg/l TDS or less than 5,000 PPM Chlorides.
5. If well was plugged, enter plugging date (from Form 1003C) and "Plugged" on back page of Form 1012 beside month well was plugged.
6. Complete heading, all questions which pertain to your well(s), and mail Form 1012A to the above address.

Amended Form     This is a copy of the online version     Wells on this report have multi-string injection

Current Operator		Current Operator No.
Listed Operator by UIC (If Different from Current due to pending 10731)		Listed Operator No.
Current Operator Address		Current Operator Telephone No.
City	State	Zip Code

1. TYPE OF WELL:     Enhanced Recovery     Disposal     Commercial – **First Six Months**     Commercial – **Full Report**     LPG
2. TYPE OF FLUID INJECTED / DISPOSED:     Saltwater     Gas     LPG     Brackish Water     Fresh Water (If checked, answer question 6.)  
2a. How was injection or disposal measured?     Calculated     Metered
3. What was the total annual injected or disposed volume of fluids?    \_\_\_\_\_ Barrels    \_\_\_\_\_ MCF
4. What was the average daily well head pressure?    \_\_\_\_\_ PSI    (If more than one well, use Page 2 where directed)
5. What is the packer depth?    \_\_\_\_\_ (If more than one well, use Page 2 where directed)
6. If all or part of injected fluid is fresh water, from which source is it derived?     Well (Depth \_\_\_\_\_ Ft)     Pond     Stream     Other \_\_\_\_\_  
Where is the source located?    \_\_\_\_\_ Section    \_\_\_\_\_ Township    \_\_\_\_\_ Range

7. This section is for Disposal / LPG only (Individual Well)

Section	Township	Range	County
Formation		Depth	
API Number		Authorized by OCC Order or Permit #	

8. This section is for Enhanced Recovery only. (Project Basis)

Order No.(s)/Permit No.(s)		OTC Production Unit Number	
Section	Township	Range	County
Pool Name	Formation	Depth	

8a. List all API Numbers on the back of this form where directed. (uses additional back pages as needed)

9. Date of last Mechanical Integrity Test (MIT)? \_\_\_\_\_

9a. List or describe any repairs or testing performed on any or all wells listed on this report. (attach additional sheet if necessary)


10. This is a summary overview of previously answered questions and must be completed. A. Enter the well(s) name and number; B. Enter well(s) API No.; C. Enter well(s) legal location; D. Enter well(s) most current order / permit number; E. Enter well(s) packer depth; F. Enter monthly data for daily average pressure rate and total monthly BBLs/MCF injected; G. At the bottom of each numbered column, enter annual injected volumes.

Well Name & No.										
API No.										
Legal Location										
Order / permit No.										
Packer Depth										
	PSI	Bbls/MCF	PSI	Bbls /MCF	PSI	Bbls /MCF	PSI	Bbls / MCF	PSI	Bbls / MCF
January										
February										
March										
April										
May										
June										
July										
August										
September										
October										
November										
December										
<b>Total annual Injection</b>	0		0		0		0		0	

Well Name & No.										
API No.										
Legal Location										
Order / Permit No.										
Packer Depth										
	PSI	Bbls/MCF	PSI	Bbls /MCF	PSI	Bbls /MCF	PSI	Bbls / MCF	PSI	Bbls / MCF
January										
February										
March										
April										
May										
June										
July										
August										
September										
October										
November										
December										
<b>Total Annual Injection</b>	0		0		0		0		0	

**Verification of Information**

I declare that I have knowledge of the contents of this report and am authorized by my organization to make this report, which was prepared by me or under my supervision and direction with the data and facts stated herein to be true, correct and complete to the best of my knowledge and belief.

\_\_\_\_\_  
Name & Title (Typed or Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number