

OKLAHOMA BOARD OF NURSING
2915 North Classen Boulevard, Suite 524
Oklahoma City, OK 73106
(405) 962-1800

**Nursing Education and Nursing Practice Advisory Committee
Agenda
Friday, November 13, 2020, 1:00 p.m.
Virtual Meeting via Teams Platform**

Please contact the Board Office at (405) 962-1809 for meeting access information.

1. Call to order
 - 1.1. Declaration of a quorum
2. Committee decision regarding approval of February 28, 2020, committee meeting minutes
(Attachment # 1)
3. Board Update: Verbal reports
 - 3.1. Changes to the *Oklahoma Nursing Practice Act* Jackye Ward
 - 3.1.1. Governor K. Stitt's request for exemption from the Federal regulation requiring the CRNA to be supervised by a physician Gina Stafford
 - 3.2. *Oklahoma Board of Nursing Rules* effective September 11, 2020 Jackye Ward
 - 3.3. Proposed *Rules* Jackye Ward
 - 3.4. Optimal Regulatory Board System (ORBS) Licensing Data Base Jackye Ward
 - 3.5. Executive Orders related to COVID-19 Jackye Ward
 - 3.6. National Council of State Boards of Nursing Annual Report Template Terri Walker
 - 3.7. National Council of State Boards of Nursing Education Program Approval Guidelines Terri Walker
 - 3.8. Expiration of Terms for committee members Jackye Ward
 - 3.9. Board of Nursing Guidelines:
 - 3.9.1. Approved during the March 2020 Board Meeting
 - 3.9.1.1. *Nursing Competencies by Educational Level: Guidelines for Nursing Practice and Education in Oklahoma*, #P-21
 - 3.9.1.2. *Patient Assessment Guidelines*, #P-14
 - 3.9.1.3. *Policy on Names*, #OBN-03
 - 3.9.2. Approved during the July 2020 Board Meeting:
 - 3.9.2.1. *License Verification and Photocopying of Nursing Licenses*, #OBN-02

- 3.9.3. All guidelines are available at: <http://nursing.ok.gov/prac1.html>
4. Review and committee recommendation on request for revisions to *Limited Obstetric Ultrasound and Limited Ultrasound in a Reproductive Medicine Setting Examinations Performed by Registered Nurse Guidelines*, #P-13 (**Attachment # 2**) Gina Stafford
 5. Report and discussion of additional information related to *Employment of Nursing Students or Non-Licensed Graduates*, #E-04 (**Attachment # 3**) Terri Walker
 6. Committee member determination for date of next meeting:
 - 6.1 Date
 - 6.2 Suggested agenda items
 7. Adjournment