

Agenda ODL Board Meeting December 16, 2022 | 10:00 a.m. Del City Public Library – Metropolitan Library System 4330 SE 15 Street Del City, Oklahoma 73115

All participating members of the Board will be in person at the above meeting location. The meeting is open to the general public and it is also available to watch via Zoom at the link listed below. The meeting will be electronically recorded and audio livestreamed from the above meeting location. When joining, you will initially be placed in a waiting room, then allowed to enter the meeting by the host.

Public access to the complete Board Packet:

https://oklahoma.gov/content/dam/ok/en/libraries/documents/agendas/ODL-Board-Packet-12-16-22.pdf

Public access meeting link: https://www.zoomgov.com/j/1603326557 Meeting ID: 160 332 6557.

Order of Business: The Board may discuss, table, defer, or vote to approve or disapprove or take appropriate action with respect to any agenda item. The sequence of the agenda may be changed at the Board's discretion.

1. Call to Order, Roll Call, and Compliance with Open Meeting Act

| 2. | Consideration and possible action on minutes for the regular board meeting held September 23, | |
|----|--|----|
| | 2022 | I |
| 3. | Consideration and possible acceptance of financial reports | |
| | a. SFY 23 Expenditure Report through November 30, 2022 | 7 |
| | b. SFY 23 Budget to Actual Report through November 30, 2022 | 9 |
| | c. SFY 23 Cost Variance Report through November 30, 2022 | |
| 4. | Library Services and Technology Act | |
| | a. Consider acceptance of status report for FFY 2021 projects | 11 |
| | b. Consider acceptance of status report for FFY 2022 projects | |
| 5. | American Rescue Plan Act projects and updates | |
| | a. Consider acceptance of status report for ARPA projects | 13 |
| 6. | Director's Report | |
| | a. Agency Activity Report from September 10 through December 2, 2022 b. Presentation on First Floor Collection Retirement Project | 14 |

- 8. State Aid for State Fiscal Year 2022

 - d. Consideration and possible action on appeal from the Anadarko Library which was determined not to qualify for State Aid for SFY 2022 based on not submitting the Annual Report by the August 15 deadline as outlined by OAC 405:25-1-3 (3)(A).40
 - - a. Scenario one: Anadarko, Bartlesville, Kaw City and Wetumka do not qualify
 - b. Scenario two: Bartlesville, Kaw City and Wetumka do not qualify
- 9. New Business. This business, in accordance with Oklahoma Statutes, Title 25 § 311(A)(9) is limited to any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda
- 10 . Adjournment

ODL Board members are asked to notify Natalie Currie at (405) 522-3215 or natalie.currie@libraries.ok.gov if you will be unable to attend this meeting.

Next ODL Board Meeting: Friday, February 10, 2023 Oklahoma Department of Libraries, 200 NE 18 Street, Oklahoma City at 10:00 am Minutes Oklahoma Department of Libraries ODL Board of Directors September 23, 2022 10:00 a.m. Cushing Public Library 215 N Steele Avenue Cushing, Oklahoma 74023

Chair Denney called the meeting to order at 10:00 a.m. and asked for roll call. Board members present: Vice Chair Robert Dace, Chair Lee Denney, Kristen Ferate, Steve Gray, James Robison, and Natalie Currie, Secretary. Board members absent: Maren Lively and Ronda Smith.

Guests and staff members present: Melissa Askew, Adrienne Butler, Jan Davis, Tara McCleod, Cindy Mooney, John Settle from the Office of Attorney General and Cassie Spindle.

In conformity with the Oklahoma Open Meeting Act, advance notice of the June 10, 2022, meeting was transmitted to the Oklahoma Secretary of State on December 14, 2021. Public notice of this meeting, together with the agenda, was posted September 19, 2022, at 11:22 a.m. on the Oklahoma Department of Libraries website and in prominent public view on the exterior walls of the Cushing Public Library, 215 N Steele Avenue, in Cushing Oklahoma.

Consider approval of minutes from ODL Board Meeting held June 10, 2022

Chair Denney asked for consideration of the minutes for the June 10, 2022, board meeting, seconded by Robison. Votes were as follows: Dace, yes; Denney, yes; Ferate, abstain; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed and the minutes were approved.

Consider acceptance of SFY2022 and SFY2023 Financial Reports

Chair Denney asked for a motion, Dace moved to accept the SFY 22 Budget to Actual Report as of September 14, 2022, seconded by Gray. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Chair Denney asked for a motion, Robison moved to accept the SFY 22 Cost Variance Report through September 14, 2022, seconded by Ferate. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Chair Denney asked for a motion, Dace moved to accept the SFY 23 Expenditure Report through August 31, 2022, seconded by Robison. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Chair Denney asked for a motion, Gray moved to accept the SFY 23 Budget to Actual Report through September 14, 2022, seconded by Ferate. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Chair Denney asked for a motion, Robison moved to accept the SFY 23 Cost Variance Report through September 14, 2022, seconded by Dace. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

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Consider and approve regular meeting dates of the ODL Board for Calendar Year 2023

Chair Denney asked for a motion, Dace moved to accept the ODL Board regular meeting dates for calendar year 2023, seconded by Gray. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Consider acceptance of the status Report for FFY 2021 LSTA projects

Currie said ODL's LSTA Five Year Evaluation was accepted by The Institute of Museum and Library Services (IMLS) along with the LSTA Five Year Plan.

Chair Denney asked for a motion, Gray moved to approve the status report for FFY 2021 LSTA projects, seconded by Robison. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Consider acceptance of the status Report for FFY 2022 LSTA projects

Tara McCleod who is the agency Business Manager explained ODL has \$37,000 allocated at this time. After the continuation of potential projects, we estimate \$17,000 remaining.

Chair Denney asked for a motion, Dace moved to approve the status report for FFY 2022 LSTA projects, seconded by Ferate. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Consider acceptance of action on FFY 2022 LSTA IMAGES project

McCleod said Images of Oklahoma Project is a continuation and has been in process for several years since 2014. ODL would like to add \$20,000 of unallocated funds towards this project.

Chair Denney asked for a motion, Dace moved to approve the FFY 2022 LSTA IMAGES project, seconded by Gray. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

<u>Consideration and possible action on revised Public Library Certification manual for the Continuing</u> <u>Education Project</u>

Currie said the Public Library Certification Manual for the Continuing Education Project was updated to more accurately reflect how training counted across online platforms. Robison asked the difference between contact hour and a CEU. Currie said it was a chance to make it easier for a Library staff to track training hours. The new model will be 1 hour of training is equal to 1 contact hour.

Chair Denney asked for a motion, Robison moved to approve the 6th revised edition of the Public Library Certification manual for Continuing Education, seconded by Dace. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Consideration and possible action on expanding the Continuing Education Board to seven members

Currie explained how this will allow the Board to more easily meet quorum requirements while maintaining equal representation with the collaboration between Oklahoma Library Association and ODL. It will also ensure quality development opportunities for library staff across the state.

Chair Denney asked for a motion, Dace moved to accept and approve the Continuing Education Board to seven members, seconded by Gray. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Consideration and approval of appointment of Leanne Cheek to serve on the Continuing Education Board

Currie said Leanne Cheek is the Reader's Services Coordinator for the Pioneer Library System. She has been attending meetings and has been very active in the library field. She is prepared to serve in a voting capacity for two years.

Chair Denney asked for a motion, Dace moved to approve the appointment of Leanne Cheek to serve on the Continuing Education Board, seconded by Robison. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Consider acceptance of status report for ARPA projects

McCleod said originally ODL was supposed to spend funds by September 30, 2022, but we received a 90-day extension. We currently have \$122,000 allocated for projects. Denney asked about the Ready2Read Early Literacy project. McCleod said Ready2Read is a partnership by the Oklahoma Department of Libraries and the Friends of Libraries in Oklahoma (FOLIO). Professional storyteller and retired children's librarian Valerie Kimble will be touring 30 libraries throughout the state train library staff on early literacy programming best practices.

Chair Denney asked for a motion, Dace moved to accept the status report for ARPA projects, seconded by Gray. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Consideration and possible action on proposal for Video Conference Maintenance project using American Rescue Plan Act funds

Currie said out of the \$122,278.33 unallocated funds, ODL would like to use \$56,000 to upgrade the videoconferencing equipment in the large conference room where ODL host events and meetings. The project is directly tied to pandemic response. By upgrading our equipment, it will help ODL to have virtual meetings across multiple platforms with minimum technology disruptions.

Chair Denney asked for a motion, Dace moved to approve the proposal for Video Conference maintenance project using ARPA funds, seconded by Gray. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Consideration and possible action on proposal for the Security Camera Project using American Rescue Plans Act funds

McCleod said the building currently has one security camera that shows the dock entrance. Additional cameras will monitor the building in the event of a safety crisis and provide security to ODL staff.

Chair Denney asked for a motion, Dace moved to approve the proposal for the Security Camera Project using ARPA funds, seconded by Robison. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Interim Director's Report

Currie mentioned the official State Operational Audit Report received for the period of January 1, 2018, through June 30, 2021, that has been included in the meeting packet.

Currie provided an overview on Human Resources activity. Since last fiscal year, ODL has experienced a 20 percent turnover rate due to resignations and retirements. We've also had a couple of new hires.

Chris Smith was hired as the Mail Room and Records Management Technician. He started in the position on June 27. Cathy Van Hoy and Arlene Paschel retired September 1, 2022, and Bill Young retired October 1, 2022. Jacqueline Kropp the Director Library Development resigned July 7, 2022.

Currie mentioned the agency had completed the process to make permanent last year's emergency rule that was added to the State Aid rules in the Administrative Code. This rule allows for State Aid requirements to be waived based on emergency declarations by certain parties." These rules are published in the Oklahoma Register effective September 11, 2022.

Consideration and approval of State Fiscal Year 2024 Budget Request

Currie said one of ODL's biggest needs is to bring all staff to market rate, reduce federal funds spent on salary to increase Maintenance of Effort, adjust positions to meet business needs. Denney asked how market rate is determined. Currie said that we asked OMES to do a classification survey study. The budget request includes \$37,000 to move agency computers to OMES lease plan. McCleod said the request was honored and no cuts were applied to ODL's budget. Estimated operational request is \$825,945.

Chair Denney asked for a motion, Dace moved to approve the State Fiscal Year 2024 Budget Request, seconded by Robison. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

<u>Proposed executive session pursuant to 24 O.S.307(B)(1) to discuss the appointment of Natalie Currie to</u> the position of Director, State librarian and Archivist

Chair Denney asked for a motion, Dace moved to executive session, seconded by Gray. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Vote to return to open session; possible Board action on matters discussed in executive session

Chair Denney asked for a motion, Gray moved to return to open session, seconded by Ferate. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Chair Denney asked for a motion, Robison moved to make the appointment of Natalie Currie permanent Director, State librarian and Archivist, seconded by Dace. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Proposed executive session pursuant to 25 O.S. 307(B)(1) to discuss the hiring of the Deputy Director Chair Denney asked for a motion, Dace moved to executive session, seconded by Robison. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

<u>Vote to return to open session; possible Board action on matters discussed in executive session</u> Chair Denney asked for a motion, Gray moved to return to open session, seconded by Ferate. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Consideration and possible action to authorize the Director to hire a Deputy Director

Chair Denney asked for a motion, Dace moved to make the appointment of Cassie Spindle as the Deputy

Director, seconded by Gray. Votes were as follows: Dace, yes; Denney, yes; Ferate, yes; Gray, yes; Lively, absent; Robison, yes; Smith, absent. The motion passed.

Chair Denney stated that there was no additional business and made a motion to adjourn the meeting.

The next ODL Board meeting is scheduled for Friday, December 16, 2022, at 10:00 a.m. It will be held at the Del City Library of the Metropolitan Library System, 4330 SE 15th Street, Del City Oklahoma.

Natalie Currie, Secretary



ODL Board Meeting December 16, 2022

Agenda Items 3a – 3c

Consideration of and possible acceptance of financial reports

Summary

At every ODL Board Meeting, we provide the Board with three financial reports along with short descriptions for any major budget variances or changes for the year-to-year comparisons. The State Fiscal Year 2023 Budget to Actual Expenditures and Encumbrances Report through November 30, 2022 shows that we budgeted and spent \$131,205 in SFY 2021 Carryover. At the advice of Agency Business Services, most of these funds were used up in a payroll swap. This means ABS swapped out spent SFY 2023 funds (19301) for SFY 2021 Carryover funds (19121). This swap allowed us to use the SFY 2021 Carryover funds before they expired on November 13, 2022. It also frees up this year's state appropriations for other uses and allows it to be carried over again into the next fiscal year if needed as SFY 2023 Carryover.

We continue to work with vendors to finalize payments for services received in SFY 2022. Once those are wrapped up, we can release SFY 2022 funds still encumbered to make them available and rebudget in this fiscal year as additional carryover. While final numbers aren't yet available, we estimate around \$67,000 in SFY 2022 state appropriations to be rebudgeted in SFY 2023 as carryover. We hope to have that completed and visible in financial reports for the February 2023 ODL Board meeting.

Background

Fiscal appropriations are considered to be 30-month money; the funds are valid to be spent for 30 months from the date they were appropriated by the legislature. Due to staff shortages at ODL and at other state agencies, we experienced difficulty in expending the funds prior to the expiration date. Agency Business Services advised the easiest way to avoid losing the funds is to use the expiring funds to pay for something we already had budgeted with other funds. In this case, the SFY 2023 Appropriations were swapped with the expiring SFY 2021 Carryover.

Budget Impact

None

Supporting documents attached

3a SFY 23 Expenditure Report through November 30, 20223b SFY 23 Budget to Actual Report through November 30, 20223c SFY 23 Cost Variance Report through November 30, 2022

Oklahoma Department of Libraries 6 Digit Object of Expenditure Report as of 11/30/2022

| Account | Description | NOV 2022 | JUL 1, 2022 - NOV 30, 2022 | JUL 1, 2021 - NOV 30, 2021 | DIFFERENCF | EXPLANATION |
|--------------|--|---------------------|-------------------------------|-------------------------------|---------------------|---|
| 510000 PERSO | | | | | 2 | |
| 511110 | Sals-Regular Pay | 121,039 | 616,889 | 645,397 | (28,508) | Open positions |
| 511119 | Sals-Regular Pay COVID19 | - | - | - | - | Moved Galt temps to 999, which are paid on |
| 511130 | Sals-Non-Reg Pay | 3,320 | 12,629 | 4,000 | 8,629 | non-reg payroll. |
| 511210 | Longevity Pay-State Employees | 5,800 | 24,798 | 28,347 | (3,549) | Employee turnover, changes in longevity |
| 511310 | Terminal Leave | - | 33,629 | 17,540 | 16,089 | Retirement payout |
| 511420 | Excess Benefit Allowance | 2,020 | 9,470 | 6,160 | 3,310 | Employee turnover, changes in benefits |
| | Sub Class 511000 | 132,179 | 697,416 | 701,444 | (4,028) | |
| 512110 | Insur. Prem-Hlth-Life-State Pln | 28,071 | 145,629 | 152,291 | (6,662) | Employee turnover, changes in benefits |
| 512310 | Insur. Prem-Workers Comp. | - | 2,044 | 2,457 | (413) | |
| | Sub Class 512000 | 28,071 | 147,673 | 154,748 | (7,075) | |
| 513110 | Employer Share-FICA | 8,010 | 42,997 | 43,048 | (51) | |
| 513120 | Employer Share-MQFE/FICA | 1,873 | 9,899 | 9,890 | 9 | |
| 513230 | Employer Share OPERS | 28,797 | 92,249 | 90,407 | 1,842 | |
| 513280 | Employer Match-AdFeeSt. Annuity | 500 | 2,697 | 3,160 | (463) | Employee turnover, changes in benefits |
| 513290 | St.Match-Ad Fee-Def Contr | 2,385 | 10,336 | 7,861 | 2,475 | Employee turnover, changes in benefits |
| 513300 | Reg.Savings-Def Contr Plan | 3,568 | 15,751 | 11,300 | 4,451 | Employee turnover, changes in benefits |
| | Sub Class 513000 | 45,134 | 173,929 | 165,666 | 8,263 | |
| 515010 | Offices of Lawyers | 4,003 | 9,823 | 9,086 | 738 | |
| 515060 | Acctg,Tax,Books,Payroll Svc | - | 11,501 | 5,628 | 5,873 | Timing of payment - Audit |
| 515320 | Graphic Design Services | - | 1,250 | - | 1,250 | ARPA Leading in an Emergency |
| 515380 | Other Computer Related Svc | 22,003 | 57,421 | 32,436 | 24,985 | Increase in OMES ISD costs |
| 515450 | Environmental Consulting Svc | 6,121 | 6,121 | | | Payment applied to incorrect account code by ABS - Correction in progress. |
| 515490 | Advertising and Related Svcs | | | - | - | , |
| 515510 | Photographic Services | | - | - | - | |
| 515540 | Other Drof Co. 8 Tech Cur | 1 000 | 27.002 | 20 421 | (11 (20) | LSTA/ARPA Projects (Professional |
| 515540 | Other Prof, Sc. & Tech.Svc | 1,900 | 27,802 | 39,431 | (11,629) | Development, Leading in an Emergency, |
| 515560 | Office Administrative Services | - | - | 2,326 | (2,326) | Merit Protection (no longer charged) |
| 515570 | Employment Placement Services | - | 4,932 | 50,143 | (45,211) | Moved Galt to 999 |
| 515580 | Business Support Services | 3,210 | 12,983 | 13,218 | (236) | Timing of document destructions |
| 515630 | Credit Bureaus | - | 105 | | (122) | |
| 515650 | Investigation-Security Svcs | - | 529 | 662 | (133) | Timing for all of LCTA successions |
| 515660 | Educational Services | 7,500 | 10,843 | 12,000 | (1,157) | Timing/need of LSTA projects |
| 515990 | Other Svcs-exc.Public.Admin. Sub Class 515000 | 44,738 | 143,309 | 4,235 169,164 | (4,235) (32,081) | Timing/need of LSTA projects |
| 519130 | Flexible Benefits-Adminis. | | | 148 | (149) | Employee turnover, changes in benefits |
| 515130 | Sub Class 519000 | | | 148 | (148) (148) | Employee turnover, changes in benefits |
| | Major Class 510000 | 250,122 | 1,162,327 | 1,191,170 | (28,843) | |
| | | | | | | |
| 520000 TRAVE | | | | | | |
| 521110 | In-State Mileage-Motor Vehicle | 259 | 573 | - | 573 | Normal travel resuming |
| 521120 | In-State Meals-Subsistence Exp | 241 | 433 | - | 433 | Normal travel resuming |
| 521140 | In-State Miscellaneous Charges | - | - | - | - | |
| 521210 | Out of State Mieage-Priv. Veh. | - | 11 | | | Normal travel resuming |
| 521220 | Out-of-State Trasp. Charges | - | 322 | 101 | 4.047 | Normal travel resuming |
| 521230 | Out-of-State Meals-Subsistence | 224 | 1,968 | 121 | 1,847 | Normal travel resuming |
| 521240 | Out-of-State Local Transp. | - | 264 | 18 | 246 | Normal travel resuming |
| 521260 | Out-of-State Lodging | 494 | 494 | 343 | 151 | Normal traval recuming |
| 521310 | Travel ReimbNon-State Empls. Sub Class 521000 | 1,217 | 1,896 5,960 | 89 571 | 1,806 5,389 | Normal travel resuming |
| | | | | | | |
| 522110 | OutofSt Trans Cst Agcy Dir | 122 | 2,929 | 409 | 2,519 | Normal travel resuming |
| 522113 | InStPurPikePassCollFeesAgcyDir | - | 44 | 3 | 41 | Normal travel resuming |
| 522130 | OutofSt Pur Food Ldg Agcy Dir | 302 | 5,493 | - | 5,493 | Normal travel resuming |
| 522131 | In-State Pur Food Ldg Agcy Dir | 194 | 286 | - | 286 | |
| 522141 | In-State Misc Charges Agcy Dir | - | - | - | - | |
| 522150 | Pogistration Agons Direct | 107 | 40.000 | 4 110 | 26 750 | ARPA Professional Development & Educator |
| 522150 | Registration - Agency Direct | 197 815 | 40,869 | 4,110 | 36,759 | Workshops |
| | Sub Class 522000 Major Class 520000 | 815 2,032 | 49,621 55,582 | 4,523 5,094 | 45,099 50,488 | |
| | | | | | , - | |
| | IISTRATIVE EXPENSE | | <u>.</u> | | | T |
| 531110 | Freight Expenses | 6,184 | 13,183 | 4,404 | 8,779 | Timing/need of LSTA and ARPA projects |
| 531120 | Postage | - | 11,252 | 1,294 | 9,958 | Postage account replenished with carryover |
| | - | | | | | Payments applied to incorrect account code |
| 531130 | Telecommunication Services | 155 | 10,752 | 843 | 9,909 | by ABS - Correction in progress. |

| 531150 | Printing & Binding Contrs | - | 40,444 | 10,277 | 30,167 | SRP 22 Bags paid in July.Timing/need of LSTA projects |
|------------------|--|------------|----------------------------|-------------------|-------------------|--|
| 531160 | Advertising | - | | 4,151 | (4,151) | Timing/need of projects |
| 531170 | Informational Service | 109,117 | 852,330 | 761,847 | | Addition of Brainfuse, increase in EBSCO cost |
| 531180 | Bank Service Charges | - | · - | 30 | (30) | Free exhibitor space at OKSTE this year. Did |
| 531190 | Exhibitions, Shows, Spec. Events | - | - | 450 | (450) | not participate in OKA+ Conference. |
| 531230 | ERP System Services | - | 390 | 1,001 | (611) | Timing of payments |
| 531260 | Membership in Organizations | 3,000 | 9,347 | 9,620 | (273) | |
| 531310 | Prem-Property or Liab.Insur. | - | - | 10,178 | (10,178) | Payments applied to incorrect account code by ABS - Correction in progress. |
| 531350 | Litility Charges Others Litilities | 144 | (21 | 440 | 100 | PO set up incorrectly. Fixing to match |
| 531350 | Utility Charge-Other Utilities Utility Charge Natural Gas | 144 160 | 631 641 | 448 481 | 183 159 | budget. Increased cost |
| 551500 | Othity Charge Natural Gas | 100 | 041 | 401 | 139 | PO set up incorrectly. Fixing to match |
| 531370 | Utility Charge-Electricity | - | - | 142 | (142) | |
| | Sub Class 531000 | 118,760 | 938,968 | 805,166 | 133,802 | |
| | | | | | | |
| 532110 | Rent of Office Space | - | - | 41,163 | (41,163) | Payments coded differently ARPA project + Payments coded differently |
| 532130 | Rent of Other Building Space | 1,020 | 1,020 | - | 1,020 | and timing of payments. |
| 532140 | Rent-Equipment And Machinery | - | 770 | 674 | 96 | |
| 532141 | Rent of Motor Vehicles | - | - | 108 | (108) | |
| 532142 | Lease of Motor Vehicles | - | 3,906 | 2,980 | 926 | Timing of payments |
| 532160 | Rent-Elec Data Processing Eq. | 412 | 5,579 | 2,433 | 3,146 | Timing of payments |
| 532170 | Rent-Data Processing Software | 250 | 11,291 | 3,176 | 8,115 | Increased cost, New LSTA Project activity |
| 532190 | Other Rents | - | - | 28 | (28) | |
| | Sub Class 532000 | 1,682 | 22,566 | 50,562 | (27,996) | |
| 533110 | Mtc-RepBldgs-grnds-Vendor | 125 | 750 | 9,499 | (8,749) | Timing of payment for one time project |
| 533120 | Mtce-RepEquipment-Vendors | - | - | - | - | |
| 533130 | Mtce-RepTel.Equip-Vendor | - | 9,272 | 9,272 | (0) | The former |
| 533140 | Mtce-RepDP Equip-Vendor | 136 | 1,413 | 691 | 722 | Timing of payment |
| 533150 533180 | Mtc-RepDP Software-Vendors Housekpg/Janit./Sanit.Sup,Mat | - | - | - | - | |
| 533220 | Mtce-Repnon-MV Eq. In-house | - | - | - | - | |
| 555220 | Sub Class 533000 | 261 | 11,435 | 19,462 | (8,027) | |
| 534260 | Medical Supplies And Materials | | 561 | | 561 | One time supplies (First aid refresh) |
| 534200 | Motor Fuels-Common | - | 1,220 | 271 | 949 | Normal travel resuming |
| 534310 | Motor Fuels-Special | - | 62 | 30 | 32 | Normal travel resuming |
| | Sub Class 534000 | - | 1,842 | 301 | 1,541 | |
| | | | , | | , | |
| 535180 | Safety and Security Supplies | - | - | - | - | |
| 536110 | Meeting Refreshments | - | - | - | - | |
| 536130 | Office Supplies Non-Expendable | 403 | 491 | 2,210 | (1,720) | Timing of need |
| 536140 | Office Supplies (Expendable) | 430 | 5,290 | 8,853 | (3,562) | Timing of need |
| 536150 | Data Processing Supplies | - | - | - | - | Timing (good of LCTA projects |
| 536190 | Educational Supplies Sub Class 536000 | 156 989 | 20,240 | 21,798 | (1,558) | Timing/need of LSTA projects |
| | Major Class 530000 | 121,692 | 26,021 1,000,833 | 32,861 908,353 | (6,840) 92,479 | |
| 540000 PROP, | FURN,EQUIP & RELATED DEBT | | | | | |
| 541110 | Office Furniture & Equipment | 1,169 | 3,351 | - | 3,351 | Timing of need/availability of funds |
| 541120 | Data Processing Equipment | 29,639 | 29,943 | 36,483 | (6,540) | Timing of need |
| 541130 | Data Processing Software | - | - | 14,500 | (14,500) | Foundant paid once every two years. |
| 541150 | Equip-Furn-Residential Educ. | - | - | - | - | |
| | Sub Class 541000 | 30,808 | 33,295 | 50,983 | (17,689) | |
| 542120 | Library Resources-Textbooks | 21,109 | 102,751 | 70,799 | 31,952 | Restored materials budget |
| | Sub Class 542000 | 21,109 | 102,751 | 70,799 | 31,952 | |
| | | | | | | |
| 546210 | Bldgs,StructConstrRenov. | - | 880 | 2,650 | (1,770) | One time cabling project |
| | Sub Class 546000 | - | 880 | 2,650 | (1,770) | |
| | Major Class 540000 | 51,917 | 136,925 | 124,433 | 12,493 | |
| 550000 GEN A | SST, AWDS, PROG-DIRECTED | | | | | |
| 551110 | Assistance Payments | - | - | - | - | |
| 553190 | Refunds-Overpayment Charges | - | 230 | - | 230 | |
| 554230 | Reimbursement & Repayment-Other | - | - | - | - | |
| ' | | | | | | Timing of payments/Finishing ARPA and |
| 555110 | Pmts-Local Gov't-Gen Govt | 124,344 | 915,422 | 1,943,747 | (1,028,325) | CARES spending |
| | Major Class 550000 | 124,344 | 915,652 | 1,943,747 | (1,028,095) | |
| | Business Unit Total | 550,106 | 3,271,319 | 4,172,797 | 2,253,869 | |
| | | | | | | |

Oklahoma Department of Libraries SFY 23 Budget to Actual Expenditures and Encumbrances as of 11/30/2022

| | | | Before | | After | | YTD | | |
|---------------|-----------------------------------|----------|---------------|----|---------------|----|----------------|-----|---------------|
| Account | Description | Bud | dget Revision | Bu | dget Revision | Тс | otal Exp & Enc | Anr | nual Variance |
| 511 | Salary Expense | \$ | 1,816,353 | \$ | 1,910,209 | \$ | 681,647 | \$ | 1,228,562 |
| 512 | Insur. Prem - Health - Life, etc. | \$ | 480,256 | \$ | 480,256 | \$ | 149,172 | | 331,084 |
| 513 | FICA-Retirement Contributions | \$ | 489,043 | \$ | 489,043 | \$ | 175,204 | | 313,839 |
| 515 | Professional Services | \$ | 376,919 | \$ | 376,919 | \$ | 265,453 | | 111,466 |
| 519 | Inter/Intra Agy Pmt - Personnel | \$ | 3,500 | \$ | 3,500 | \$ | - | | 3,500 |
| 521 | Travel - Reimbursements | \$ | 28,765 | \$ | 29,765 | \$ | 5,011 | | 24,754 |
| 522 | Travel - Agency Direct Pmt | \$ | 161,607 | \$ | 161,607 | \$ | 54,310 | | 107,297 |
| 531 | Misc. Administrative Expenses | \$ | 1,562,075 | \$ | 1,575,471 | \$ | 1,212,425 | | 363,046 |
| 532 | Rent Expense | \$ | 338,960 | \$ | 339,860 | \$ | 134,403 | | 205,457 |
| 533 | Maintenance & Repair Expenses | \$ | 42,923 | \$ | 42,923 | \$ | 13,985 | | 28,938 |
| 534 | Specialized Sup & Mat. Expe | \$ | 2,150 | \$ | 2,150 | \$ | 2,406 | | (256) |
| 535 | Production, Safety, Security | \$ | 500 | \$ | 500 | \$ | - | | 500 |
| 536 | General Operating Expenses | \$ | 129,972 | \$ | 129,972 | \$ | 33,809 | | 96,163 |
| 541 | Office Furniture & Equipment | \$ | 60,200 | \$ | 76,480 | \$ | 87,002 | | (10,522) |
| 542 | Library Equipment - Resources | \$ | 332,284 | \$ | 338,057 | \$ | 129,889 | | 208,168 |
| 546 | Buildings-Purchase., Constr, Re | \$ | - | \$ | - | \$ | - | | - |
| 555 | Pmts - Local Govt, NonProfit | \$ | 3,465,141 | \$ | 3,465,141 | \$ | 908,823 | | 2,556,318 |
| 601 | AFP Encumbrances | \$ | - | | - | \$ | 2,393,245 | | (2,393,245) |
| 810 | Req Only | \$ \$ | - | | | \$ | 121 | \$ | (121) |
| | | \$ | 9,290,648 | | 9,421,853 | | 6,246,904 | | 3,174,949 |
| Class Funding | | | | | | | | | |
| 19121 | SFY 21 Carryover | | | | 131,204 | | 131,205 | | (1) |
| 19301 | GRF - Duties | \$ | 4,536,315 | | 4,536,315 | | 2,801,117 | | 1,735,198 |
| 20000 | Revolving Fund | \$ | 321,930 | | 321,930 | | 185,478 | | 136,452 |
| | - | | | | | | | | |
| 40000 | Federal Library Funds | \$ | 2,843,902 | | 2,843,902 | | 1,772,136 | | 1,071,766 |
| 40500 | Federal Pass Through Funds | \$ | 752,609 | | 752,609 | | 737,658 | | 14,951 |
| 41000 | Fed Grt Funds Special Project | \$ | 73,351 | ÷ | 73,351 | ć | 53,433 | ć | 19,918 |
| 41500 | American Rescue Plan Act | \$ \$ | 762,541 | | 762,541 | \$ | 565,877 | \$ | 196,664 |
| | | Ş | 9,290,648 | \$ | 9,421,852 | \$ | 6,246,904 | \$ | 3,174,948 |

Oklahoma Department of Libraries SFY23 Cost Variance Report For the period ending November 30, 2022

| Division # | Division Name | FY | /23 Annual Budget | FY23 | 3 YTD Budget | E | FY23 YTD xpenses & cumbrances | E | FY22 YTD xpenses & cumbrances | 22 - FY23 YTD Expense riance Under / (Over) | FY22 - FY23 YTD Expense Variance % Under / (Over) | I | FY23 YTD Budget to Expense riance Under / (Over) | FY23 YTD Budget to Expense Variance % | FY23 Budget to Expense Variance Explanation {Threshold is variance amounts over \$30,000 and variance percentages over 30% } |
|------------|-----------------------------|-----------|----------------------|------|--------------|----|-------------------------------------|----|-------------------------------------|--|---|----|--|--|--|
| 10 | Administration | Ş | 1,123,115 | \$ | 467,964 | \$ | 474,315 | \$ | 452,739 | \$ (21,577) | -5% | \$ | (6,351) | -1% | Actual expenses are \$376,402.39 and \$97,912.80 encumbered. |
| 20 | Service to Libaries | Ŷ | 5,409,282 | \$ | 2,253,865 | \$ | 4,008,850 | \$ | 5,231,444 | \$ 1,222,594 | 30% | \$ | (1,754,985) | -78% | Actual expenses are \$1,371,063.36 and \$2,637,786.66 is encumbered. Difference from SFY22 is the one time ARPA grants. |
| 30 | Government Info Services | \$ | 1,010,654 | \$ | 421,105 | \$ | 508,562 | \$ | 801,942 | \$ 293,380 | 58% | \$ | (87,457) | -21% | Actual expenses are \$291,232.74 and \$217,013.76 encumbered. Difference from SFY22 is the one time ARPA grants. |
| 88 | ISD Data Processing | \$ | 1,878,802 | \$ | 782,834 | \$ | 1,255,177 | \$ | 1,172,298 | \$ (82,879) | -7% | \$ | (472,343) | -60% | Actual expenses are \$766,516.29 and \$488,660.47 encumbered. Increase in IT service costs. |

| TOTALS | \$ 9,421,853 | \$ 3,925,768 | \$ 6,246,904 | \$ 7,658,423 | \$ 1,411,519 | 23% | \$ (2,321,136) | -59% |
|--------|-----------------|-----------------|-----------------|-----------------|-----------------|-----|-------------------|------|

| FFY21 LSTA Expenditures Report | | | | | | | | | | | | |
|--------------------------------|----|--------------------|----|--------------------------------------|----|-----------------------|----|--------------|--|--|--|--|
| Project Name | | Budgeted Amount | | Amount Paid (as of 11/30/2022) | Er | ncumbrance Balance | | Totals | | | | |
| Annual Report | \$ | 6,815.00 | \$ | 6,815.00 | \$ | - | \$ | 6,815.00 | | | | |
| OK Book Festival | \$ | 3,371.33 | \$ | 3,371.33 | \$ | - | \$ | 3,371.33 | | | | |
| Citizenship and | | | | | | | | | | | | |
| Immigration | \$ | 122,929.48 | \$ | 120,715.72 | \$ | 2,213.76 | \$ | 122,929.48 | | | | |
| Computer Lab | \$ | 3,452.34 | \$ | 3,452.34 | \$ | - | \$ | 3,452.34 | | | | |
| Continuing Education | \$ | 43,095.11 | \$ | 43,095.11 | \$ | - | \$ | 43,095.11 | | | | |
| Databases | \$ | 520,368.00 | \$ | 520,368.00 | \$ | - | \$ | 520,368.00 | | | | |
| E-Rate | \$ | 24,250.60 | \$ | 24,250.60 | \$ | - | \$ | 24,250.60 | | | | |
| E-Media | \$ | 145,000.00 | \$ | 145,000.00 | \$ | - | \$ | 145,000.00 | | | | |
| Five Year Eval | \$ | 34,120.10 | \$ | 34,120.10 | \$ | - | \$ | 34,120.10 | | | | |
| Grants2States | | | | | | | | | | | | |
| Administration | \$ | 49,627.03 | \$ | 49,627.03 | \$ | - | \$ | 49,627.03 | | | | |
| Resource Sharing (ILL) | \$ | 449,155.93 | \$ | 449,155.93 | \$ | - | \$ | 449,155.93 | | | | |
| Images of Oklahoma | \$ | 34,513.00 | \$ | 31,394.81 | \$ | 2,761.00 | \$ | 34,155.81 | | | | |
| Health Literacy | \$ | 280,972.23 | \$ | 280,972.23 | \$ | - | \$ | 280,972.23 | | | | |
| Institutions | \$ | 57,403.61 | \$ | 44,387.08 | \$ | 13,016.26 | \$ | 57,403.34 | | | | |
| Legal Information for | | | | | | | | | | | | |
| Oklahomans | \$ | 1,661.70 | \$ | 1,661.70 | \$ | - | \$ | 1,661.70 | | | | |
| Literacy Development | \$ | 88,189.51 | \$ | 88,189.51 | \$ | - | \$ | 88,189.51 | | | | |
| Online Learning | \$ | 19,543.05 | \$ | 19,543.05 | \$ | - | \$ | 19,543.05 | | | | |
| Padcaster | \$ | 9,443.05 | \$ | 9,443.05 | \$ | - | \$ | 9,443.05 | | | | |
| Public Librarians | | | | | | | | | | | | |
| Academy (Certification) | \$ | 62,650.47 | \$ | 62,650.47 | \$ | - | \$ | 62,650.47 | | | | |
| Read Across Oklahoma | \$ | 28,027.00 | \$ | 28,027.00 | \$ | - | \$ | 28,027.00 | | | | |
| Summer Reading | \$ | 63,993.13 | \$ | 63,993.13 | \$ | - | \$ | 63,993.13 | | | | |
| Videoconferencing | | | | | | | · | | | | | |
| Maintenance | \$ | 9,272.00 | \$ | 9,272.20 | \$ | - | \$ | 9,272.20 | | | | |
| Website Development | \$ | 3,199.52 | \$ | 3,199.52 | \$ | - | \$ | 3,199.52 | | | | |
| Unallocated | \$ | 4,331.81 | \$ | - | \$ | - | \$ | - | | | | |
| Totals | \$ | 2,065,385.00 | \$ | 2,042,704.91 | \$ | 17,991.02 | \$ | 2,060,695.93 | | | | |
| | | | | | | | | | | | | |

FFY21 LSTA Expenditures Report

Funds must be expended by December 30, 2022.

| FFY22 LSTA Financial Report | | | | | | | | | | | | |
|--------------------------------|---------|--------------------|---------|--------------------------------|----|------------------------|---------|----------------|--|--|--|--|
| Project Name | | Budgeted Amount | | nount Paid (as of 11/30/22) | E | incumbrance Balance | | Totals | | | | |
| Annual Report | \$ | 7,070.00 | \$ | 6,750.00 | \$ | - | \$ | 6,750.00 | | | | |
| OK Book Festival | \$ | 10,000.00 | \$ | - | \$ | - | \$ | - | | | | |
| Citizenship and | | | | | | | | | | | | |
| Immigration | \$ | 140,883.80 | \$ | 126,432.45 | \$ | 12,192.85 | \$ | 138,625.30 | | | | |
| Computer Lab | \$ | 31,190.85 | \$ | 971.13 | \$ | 3,700.00 | \$ | 4,671.13 | | | | |
| Continuing Education | \$ | 42,957.50 | \$ | 8,671.94 | \$ | 34,061.56 | \$ | 42,733.50 | | | | |
| Databases | \$ | 676,600.00 | \$ | - | \$ | 234,017.00 | \$ | 234,017.00 | | | | |
| E-Rate | \$ | 27,730.24 | \$ | 20,688.94 | \$ | 4,650.73 | \$ | 25,339.67 | | | | |
| E-Media | \$ | 75,000.00 | \$ | - | \$ | 50,000.00 | \$ | 50,000.00 | | | | |
| Grants2States | | | | | | | | | | | | |
| Administration | \$ | 52,909.94 | \$ | 21,058.42 | \$ | 33,866.58 | \$ | 54,925.00 | | | | |
| Resource Sharing (ILL) | \$ | 489,110.00 | \$ | 435,271.32 | \$ | 51,621.28 | \$ | 486,892.60 | | | | |
| Health Literacy | \$ | 252,859.42 | \$ | 217,669.25 | \$ | 24,951.75 | \$ | 242,621.00 | | | | |
| Images of Oklahoma | \$ | 25,000.00 | \$ | 698.84 | \$ | - | \$ | 698.84 | | | | |
| Institutions | \$ | 40,443.00 | \$ | - | \$ | 39,693.00 | \$ | 39,693.00 | | | | |
| Literacy Development | Ś | 87,108.31 | \$ | 33,707.51 | \$ | 59,806.33 | \$ | 93,513.84 | | | | |
| Public Librarians | | -, | • | , | • | | | , | | | | |
| Academy (Contification) | ć | | \$ | 20,700,20 | \$ | 21 405 70 | \$ | | | | | |
| (Certification) Read Across | \$ | 69,857.50 | Ş | 29,769.30 | Ş | 31,485.70 | Ş | 61,255.00 | | | | |
| Oklahoma | \$ | 9,575.00 | \$ | | \$ | | \$ | | | | | |
| Summer Reading | ې \$ | 65,238.20 | ې \$ | - 6,038.36 | \$ | - 10,645.67 | ې \$ | - 16,684.03 | | | | |
| Videoconferencing | Ļ | 03,230.20 | Ļ | 0,030.30 | ڔ | 10,045.07 | Ļ | 10,004.03 | | | | |
| Maintenance | \$ | 14,773.00 | \$ | 9,671.04 | \$ | _ | \$ | 9,671.04 | | | | |
| Website | - | , | T | | 7 | | Ŧ | -, | | | | |
| Development | \$ | 29,678.20 | \$ | 9,658.89 | \$ | 13,149.02 | \$ | 22,807.91 | | | | |
| Unallocated | \$ | 12,801.04 | \$ | - | \$ | - | \$ | - | | | | |
| Totals | \$ | 2,211,786.00 | \$ | 927,057.39 | \$ | 654,841.47 | \$ | 1,581,898.86 | | | | |
| Funds must he expended | hy S | entember 30, 20 | าว | | | | | | | | | |

Funds must be expended by September 30, 2023.

| | ARPA Ex | pen | ditures Report | | | | |
|------------------------------|--------------------|-----|----------------|----|-------------|----|--------------|
| Project Name | Budgeted | | nount Paid (as | E | incumbrance | | Totals |
| • | Amount | | of 11/30/22) | | Balance | | |
| ARPA Administration | \$ 34,211.57 | \$ | 28,919.54 | \$ | 5,184.94 | \$ | 34,104.48 |
| Excel Online High | | | | | | | |
| School | \$ 24,600.00 | \$ | 24,600.00 | \$ | - | \$ | 24,600.00 |
| Educators Workshop | \$ 28,187.84 | \$ | 28,187.84 | \$ | - | \$ | 28,187.84 |
| E-MEDIA | \$ 64,000.00 | \$ | 40,000.00 | \$ | 24,000.00 | \$ | 64,000.00 |
| Images of Oklahoma | \$ 40,000.00 | \$ | 17,166.62 | \$ | 32,500.00 | \$ | 35,000.00 |
| Leading in an | | | | | | | |
| Emergency | \$ 37,345.82 | \$ | 37,345.82 | \$ | - | \$ | 37,345.82 |
| Multifunction Printer | | | | | | | |
| Grants | \$ 38,334.03 | \$ | 32,334.03 | \$ | 17,690.00 | \$ | 50,024.03 |
| Materials to | | | | | | | |
| Institutions | \$ 80,000.00 | \$ | 60,275.58 | \$ | 15,207.40 | \$ | 75,482.98 |
| Online Learning | \$ 13,424.00 | \$ | 13,424.00 | \$ | - | \$ | 13,424.00 |
| Online Homework | | | | | | | |
| Help and Job Seeker | | | | | | | |
| Assistance Database | \$ 206,666.67 | \$ | 77,500.00 | \$ | 129,166.67 | \$ | 206,666.67 |
| Professional | | | | | | | |
| Development | \$ 65,000.00 | \$ | 24,935.22 | \$ | 21,885.81 | \$ | 46,821.03 |
| Ready2Read Early | | | | | | | |
| Literacy Initiative | \$ 113,583.59 | \$ | 96,035.20 | \$ | 17,500.33 | \$ | 113,535.53 |
| Targeted Grants | \$ 1,877,769.10 | \$ | 1,877,769.10 | \$ | - | \$ | 1,877,769.10 |
| Telehealth Hubs | \$ 100,000.00 | \$ | 66,666.33 | \$ | 33,333.00 | \$ | 99,999.33 |
| Web Migration | \$ 25,000.00 | \$ | 22,262.90 | \$ | 880.20 | \$ | 23,143.10 |
| Workforce | | | | | | | |
| Development | | | | | | | |
| Workshop | \$ 5,500.00 | \$ | 5,500.00 | \$ | - | \$ | 5,500.00 |
| Videoconference | | | | | | | |
| Maintenance | \$ 56,000.00 | \$ | - | \$ | - | \$ | - |
| Security Cameras | \$ 50,000.00 | \$ | _ | \$ | _ | \$ | - |
| Unallocated | \$ 7,734.38 | \$ | - | \$ | - | \$ | - |
| Totals | \$ 2,867,357.00 | \$ | 2,452,922.18 | \$ | 297,348.35 | \$ | 2,735,603.91 |
| unds must be expended | | 2 | | | | · | |

Funds must be expended by February 28, 2023.

Agency Activity Report

September 10, 2022- December 2, 2022

Grants and Contracts Awarded

LSTA FFY21 Projects

• We are finishing up expending the Federal Fiscal Year 21 funds (See agenda item 4a for details). All funds must be expended by December 30, 2022.

LSTA FFY22 Projects

• 2 grant applications have opened in Foundant. One for Continuing Education grants to attend the Oklahoma Library Association/Mountain Plains Library Association Joint Conference in Norman, OK in March and one for the Online Reading Platform Pilot.

American Rescue Plan Act (ARPA)

- We received an additional extension to wrap up projects. All funds must be expended by February 28, 2023.
- 40 contracts and claims were sent out for ARPA Multifunction Printer Grant.
- 30 contracts and claims were sent out for APRA Ready 2 Read Collection Development Grant.
- The City of Stillwater will receive an additional \$24,000 to purchase materials for the Oklahoma Virtual Library Consortium, which provides e-materials for 92 libraries.
- The Continuing Education for Teachers project has been completed. We provided scholarships to attend the OKSTE Conference in Tulsa. Staff Jan Davis and Holly Hasenfratz presented seven sessions during the conference and provided an ODL exhibitor booth.

State Literacy Grants (ODL26)

• All fourteen sites have received their Community Literacy Grant funds.

Administration

Kelly Adams, Natalie Currie, Grace Fuqua (deployed), Tara McCleod, Cindy Mooney, Chris Smith, Cassie Spindle, Sara Vance

Human Resources

- Retired ODL employee Judy Tirey was hired as a part-time temporary staff member in the Literacy department effective September 22, 2022 to assist with initiatives such as TANF, health literacy, and *Read Across Oklahoma*.
- After confirmation of her appointment by the ODL Board on September 23, Cassie Spindle officially joined the ODL team as Deputy Director on October 10, 2022.
- After confirmation of her appointment by the ODL Board on September 23, Natalie Currie officially assumed the role of Director, State Librarian and Archivist.
- Paige Harkins was hired as the Continuing Education Consultant (Librarian III) effective November 14, 2022.
- Executive Assistant and HR Specialist Cindy Mooney has resigned effective December 12, 2022.

- PIO Director interviews were conducted the week of November 28, 2022 and continue the week of December 12, 2022. We expect to extend an offer soon.
- Grace Fuqua (Accounting Technician III) is on a year-long deployment with the Oklahoma National Guard. Her deployment ends on September 30, 2023 and we expect her to return shortly after. We anticipate hiring a temporary GALT employee to fill the position in Grace's absence.
- A significant amount of staff time is spent researching solutions and advising staff on navigating the Workday cloud Human Resources software roll out with guidance from OMES Human Capitol Management and Payroll Shared Services.
- Classification and Compensation Study continues with OMES Human Capitol Management (HCM). Position Description Questionnaires are being completed. OMES HCM has contracted with Ernst & Young to begin the statewide classification and compensation study. Divided into two sprint efforts, a final compensation report and HR assessment is expected to be provided after March 2023.

General Administration

- A cross-functional work group was created to examine ODL's internal file storage practices and structure. Staff will make recommendations for migrating files selected for retention to a single, shared location, as well as best practices for the agency to adopt to improve institutional information accessibility and dissemination moving forward.
- Policies
 - Work on the Collection Development and Management Policy continues. We hope to have it in front of the Board for review and approval by the February 2023 meeting.
 - Work continues on a Rules of Conduct policy for patrons and visitors. We hope to have it in front of the Board for review and approval by the February 2023 meeting.
- OMES Capital Asset Management reports they are budgeting for the cost to renovate all bathrooms in the Allen Wright Library as soon as State Fiscal Year 2024.
- Conducted New Board Member Orientation for Maren Lively on November 15.
- Attended Open Meeting and Open Records Seminar from the Attorney General's Office and Oklahoma Press Association on November 14.
- Attended Annual Meeting of the Chief Officers of State Library Agencies in Pray, Montana October 23 26.
- The Allen Wright Library has experienced prolonged water leak issues, forcing OMES to shut down access to the building for repairs. The building was closed and staff were granted Administrative Leave for all or part of the day on October 19, 25, 26 and December 5 and 6.
- Hosted the System Directors Check-in on October 7, November 3, and December 1.

Financials

- OMES Central Purchasing Legal Review continues for the Statewide Databases RFP. We secured a 90-day extension with our current supplier in late September to maintain service while the bid process completes. We are in the process of completing paperwork to secure another 90-day extension through March 31, 2023.
- Work began on the closeout of SFY22 funds. We anticipate the work being completed by the end of December.
- Attended Statewide Financial Policy Training on November 17.

Department Abbreviations

Legislative Liaison

- Submitted SFY 24 Budget Request Hearing Presentation slides to House and Senate Fiscal Directors, OMES Budget Analyst and Cabinet Secretary.
- Monitored interim studies.
- Monitoring requested and prefilled legislation:
 - SB0005 by Senator Kevin Matthews, D-Tulsa. Request bill from Tulsa City-County Library System. Amending 65 OS 2021 Section 155, which relates to city-county library commissions; making language gender neutral; modifying frequency of commission meetings; providing an effective date; and declaring an emergency. <u>Link to text</u>.
 - [Requested Bill number not yet available] by Senator Warren Hamilton, R-McCurtain.
 Establishes a system to rate books using standard Motion Picture Association of America moving ratings of G, PG, PG-13, R and NC-17. Could affect both school and public libraries.
 - [Requested Bill number not yet available] by Representative Mark McBride, R-Moore. State appropriations bill to fund a renovation of the Allen Wright building that houses ODL.
- Planned joint Legislator Coffee with Oklahoma Library Association Advocacy Committee scheduled for December 8, 2022 at ODL.
- Hosted Representative Mark McBride and Capital Architect Duane Mass for ODL facilities tour on October 18. Representative McBride has requested legislation to fund a renovation of the Allen Wright Library with state appropriations. Priorities include addressing the space issue for the State Archives, refreshing the customer service areas, and creating space to move the Records Management storage operation to the main ODL location and eliminate the need to rent warehouse space for this purpose.
- Participated in Oklahoma Library Association Media Training on November 10.
- Attended the AARP and OSU joint check award ceremony to the Hominy Public Library for a rural library hotspot lending program on October 28.
- Gave ODL report for the Oklahoma Library Association Advocacy Committee on October 6, November 4, and December 2. Participated in the creation of the OLA Legislative Agenda.

Library Services and Technology Act (LSTA)

- Completed the Quarterly Accrual Report due to IMLS by the fifth of the month after each quarter ends (October 5, 2022) for FFY21 and FFY22 grant funds.
- Proposals for FFY23 LSTA funds are being submitted now through Foundant. The deadline is December 16th.
- Final reports for FFY21 LSTA funds are coming in. Due to the extension, we have until the end of April to submit our State Program Report to IMLS.

Public Information Office

Connie Armstrong, Bill Struby, Fara Taylor

Oklahoma Center for the Book

- The Center continues to receive books for the 34th annual Oklahoma Book Award competition.
- The Center continues to work toward the 2023 Oklahoma Book Festival to be held September 30, 2023. The Center's director, Connie Armstrong, attended the 2022 Texas Book Festival in Austin, Texas, on November 4 and 5, where she recruited authors for our statewide festival.

Department Abbreviations

• The Center launched the statewide My Favorite Book writing competition for students in 4th through 12th grade. Students write a letter to an author explaining how their book or book's character impacted their life. Prizes will be given to first, second, and third-place winners in each category. First-place winners' libraries will also receive a \$1,000 grant. The competition is sponsored by the Friends of the Oklahoma Center for the Book and the Kirkpatrick Foundation.

Publication/Document Production

The Agencies, Boards, and Commissions (ABC) publication was completed and is now on the ODL website.

Online Media

- Everything has gone smoothly since the migration and launch of **ODL's new website**. The website has had almost 70,000 pageviews in the past 3 months. Digital Prairie had seen over 380,000 pageviews. There have been 7,000 hits on the My Favorite Book web page alone.
- Several projects and resources have been shared to **social media** with active engagement. We are nearing 4,000 followers on our ODL Facebook page. We have been promoting Brainfuse on all our social media channels. My Favorite Book social media advertising campaign started on November 25. So far, the Facebook ad has been seen by almost 14,000 people and has garnered almost 948 post engagements. It will run until December 15. The Twitter campaign starts December 1. The Oklahoma Book Awards social media campaign is set to start December 1 on Facebook and on December 11 on Twitter. Archives helped pull resources for the #ArchivesHashtag parties on Twitter. These occur on the first Friday of the month. The impressions totaled 13,360. In October, we also celebrated American Archives Month on Facebook and Twitter, sharing posts throughout the month about the importance of preservation, helpful tips, and acknowledging our valuable archives staff.
- Since September 1, we have sent out 57 bulletins with **GovDelivery** to 206,575 total recipients. We have seen an increase of 494 total subscribers in the past 3 months. Our weekly Twitter digest is closing in on 4,200 subscribers.

Office of Library Development

Melissa Askew, Adrienne Butler, Sadie Bruce, Paige Harkins, Sam Karns

| Field Visits | | | | | | | | | | | | | | |
|--------------|----------|----------|----------|-----------|--------------|--|--|--|--|--|--|--|--|--|
| Yale | Anadarko | Watonga | Cushing | Cleveland | Rush Springs | | | | | | | | | |
| Waynoka | Carnegie | Elk City | Chandler | Piedmont | Tryon | | | | | | | | | |
| Hennessey | Mustang | Stroud | Mannford | Bristow | Guthrie | | | | | | | | | |

Annual Report

State Aid Annual Report review and recommendation list completed.

Continuing Education

The fall semester of Public Library Academy included four self-paced, online classes through Niche in addition to eighteen classes held across the state.

Department Abbreviations

E-Rate

Various libraries throughout the state are filing form 470s to kick off the next cycle.

Youth Services

The 2022 Oklahoma Oceanography Summer Program wrapped up with 213 public libraries, one school library, and one tribal library participating. For many libraries, summer was their first return to in-person programming since COVID began, and it was a great success. ODL purchased over 6,000 reading logs and stickers and over 100,000 summer paper sacks.

Telehealth Pilot Project

- Tulsa and Okemah are still on track, but the Kiowa tribe has faced delays in signing their contract. They still intend to order, but it is possible that they will not be able to meet the contract deadline. Staff will continue to assist them in the process as needed.
- OSU's pilot sites faced significant delays in funding. Hinton, Atoka, and Broken Bow will receive their booths at the beginning of 2023. Funds for hiring a Digital Navigator will also be available to these sites. ODL will continue to work closely with our partners on this project.

Institutions

- We are on track to spend the full amounts for both ARPA and LSTA funding for Institutions.
- A large amount of donations were processed for the Oklahoma State Reformatory per their request.
- Staff will present a session at MPLA/OLA this year about re-entry resources for citizens, in partnership with Pioneer Library System.

Website Development

- Alva Library's website went live in November (alva.okpls.org)
- Staff installed a new catalog search box on Ardmore Public Library's website for easier access.
- We hosted a two-day website tutorial class with participants from Guymon, Guthrie, and Southern OK Library System.

Office of Literacy Development

Leslie Gelders (Manager), Rebecca Barker, Judy Tirey

Health Literacy

- The Oklahoma State Department of Health contacted ODL to collaborate on expanding StoryWalks to two targeted communities, with OSDH providing \$18,000 to ODL. Contract negotiations are currently underway.
- Initial contact was made for health and wellness related collaborations with the State Department of Health, Oklahoma Complete Health, and Oklahoma Tribal Engagement Partners.

TANF

• TANF instructors from two programs were able to attend the national literacy conference in San Antonio. Upon returning, each shared information gained with instructors and directors from the three ODL sites, the DHS liaison, and ODL literacy staff.

Department Abbreviations

• The TANF book club met each month so students and staff from ODL and the three programs could read and discuss books via Zoom.

Read Across Oklahoma (RAO)/My First Library

- *Read Across Oklahoma* will take place on April 11, 2023 at the OKC Zoo. The theme, *Hats Off to Reading*, is inspired by the book, *That is a Hat*, by Tulsa author Betty Selakovich Casey.
 Approximately 1,500 kindergarten children are expected to participate in a day filled with stories, activities, learning, and fun. A virtual component will be available for those who cannot travel to the zoo.
- The *My First Library* program will be providing more than 10,500 books (thanks to a private donor) to young children in SW Oklahoma in this early literacy initiative. Libraries in Altus, Mangum, Hollis, Frederick, Hobart, and Sayre will work with local schools to coordinate this effort.

Citizenship and Immigration Project

- Citizenship Corners were ordered for the new sites and are in the process of being delivered.
- In the current fiscal year, we have 52 new US citizens!

Other

Literacy staff presented three sessions at the state literacy conference in October, and ODL provided 13 scholarships (including TANF) to the national literacy conference in San Antonio.

Library Resources

Christine Chen (Manager), Doug Amos, Mike Cameron, Lori Campbell, Melecia Caruthers, Roger Elmore, David Hankey, Sam Johnson, Heather Kitchen, Laura Teske, Rachel Walker

Acquisitions – periodicals subscription

We are in the process of finding a new vendor for our Periodicals subscription. We spent too much staff time with our previous vendor to solve the renewals, claims of missed issues and unanswered responses from our representative.

Information Desk Refresh Project

Due to the requested legislation to renovate the Allen Wright Library, the information desk refresh project is on pause. We removed the metal shelves in front of the restrooms which give us a brand-new look.

Weeding and Shifting Projects

Continued weeding project of circulating collection in different areas. We started shifting collections and leaving bottom shelves empty for oversized items. We withdrew 3,521 items between September and November. Periodicals will move to the current oversize location, allowing DVDs to be shelved in the stacks which will increase walking space in the customer service area.

Continued working with Archive staff to pack withdrawn items and send them to the Internet Archive.

Department Abbreviations

Professional Development

- Lori and Melecia attended the OLA workshop (TSRT Learning Module) Changes in Cataloging: Vendors & Advocacy
- Lori attended two OCLC webinars "Edit WorldCat bibliographic records" and "Create and replace bibliographic records in WorldShare Record Manager"
- Roger attended MetroTech webinar Excel Recycling Formulas and Risk management CPR training
- Roger, Sam and Heather attended Niche Academy webinar Homeless De-Escalation 101
- Heather attended Grant writing webinar
- Christine and Heather attended Amigo training Streamlining Library Workflows and Processes
- David attended Northwest Interlibrary Loan and Resource Sharing Conference
- Rachel attended Metro Technology training EXCELing with Formulas: Array Formulas and EXCELing with Formulas: Structured Reference Formulas

Government Information

Heather Kitchen (Manager), Mike Cameron, Sam Johnson

Materials continue to be shifted to create additional space. 158 shelves have been shifted since October 2022. We have also received 574 publications from GPO since September of this year.

Staff attended Metropolitan Library System's staff development training on October 10 sharing resource handouts on legal, government, and archival information to attendees. One of the system's locations will be offering a program for elementary aged children on Financial Literacy next year using materials from the Consumer Financial Protection Bureau.

Staff have been working with OMES's training department to ensure that our collection is supportive of the state's professional development program. We have added several new electronic titles to our collection and additional print selections are on order. OMES is sharing this information with attendees. Our library also will be offering the 2023 Well Read Book Club titles for checkout.

Archives and Records Management

Jan Davis (Manager), Madelyn Chambers, Jennifer Green, Holly Hasenfratz, Sharif Tucker, and Alyssa Vaughn

State Archives

Projects

- Recent uploads to Digital Prairie include: 19 reports of the Oklahoma State Bar Association, 136 newsletters produced by inmates of the State Penitentiary, and 34 state agency publications.
- Reviewed and corrected metadata for all items in the Oklahoma Collection on Digital Prairie to comply with Digital Public Library of America standards.
- Provided four sessions of records management training attended by 48 state employees from 22 different agencies, boards and commissions.

Department Abbreviations

- Supervising the work of three undergraduate interns from OU completing digital internships this fall. They are creating metadata for Indian Territory court cases for upload to Digital Prairie. (Hasenfratz)
- Archives staff are working with two graduate students from OU researching materials related to the Osage Murders and Route 66 for a public history project highlighting materials in the State Archives.

Outreach

- With PIO assistance, archives staff participated in three more Archives Hashtag Parties on Twitter. The themes were: Did You Know (October), Menu (November), and Sparkle (December). (Vaughn)
- Shared unique items from the collections on social media for Electronic Records Day (10/10), Ask an Archivist Day (10/12), Archives Month (October), and World Geography Week (November 14-18).
- Met with Andrew Harris, Records and Archives Analyst for the Public Records Office of Victoria, Australia, to provide a tour of the State Archives (10/7). (Davis)
- Worked the exhibit booth to distribute Images of Oklahoma bookmarks and information about ODL digital resources and collections at the OHS Folklife Festival (October 15). (Green, Hasenfratz)
- Presented a session on managing student records at the Oklahoma Association of Collegiate Registrars and Admissions Officers Annual Conference (November 10). (Green, Hasenfratz)
- Presented educational sessions at OKSTE Annual Conference about digital resources and ODL collections; Worked exhibit booth to distribute Images of Oklahoma bookmarks (November 2-3). (Davis, Hasenfratz)

State Records Center and Annex

- Transfers to the State Records Center include 282 cubic feet from the following agencies: State Auditor and Inspector, Board of Engineers and Land Surveyors, House of Representatives, Juvenile Affairs, Merit Protection Commission, Senate, and Virtual Charter School Board.
- Staff pulled 88 cubic feet of records for destruction from the following agencies: Aeronautics Commission, Corporation Commission, and OMES.

Staff Organizing Committee (SOC)

Roger Elmore, Jennifer Green, Heather Kitchen, Chris Smith, and Fara Taylor

- In October, SOC put together Halloween Popcorn and Treats as a come-and-go event for staff.
- In November, SOC hosted Pies-giving where Hall's Pizza Kitchen and Railyard Pie Company pizza and pies were brought in for a celebratory luncheon.

Department Abbreviations



ODL Board Meeting December 16, 2022

Agenda Item 7

Consideration of and possible action on approval of the Agreement for Library Services, Facilities and Maintenance Between Nelda Clark Myers Library Board (Quinton) and the Southeast Oklahoma Library System (SEOLS) as an amendment to the SEOLS Long Range Plan, Pursuant to OAC 405:10-5-4 *Incorporation of existing public libraries into a system*.

Summary

SEOLS requests the Board approve the addition of the Agreement for Library Services, Facilities and Maintenance Between Nelda Clark Myers Library Board (Quinton) and SEOLS as an amendment to their Long-Range Plan to finalize Quinton's wishes to join the system. Both Boards have approved and signed onto the agreement.

Background

OAC 405:10-5-4 Incorporation of existing public libraries into a system states:

a) When any multi-county system is established under the provisions of 65, §§4-101 through 4-107, existing public libraries in the district may be incorporated into the system under a unified administration by act of local governing bodies or vote of the people as provided in the procedure for establishment, and the system plan for library service and development shall be revised and amended accordingly and filed with the Department of Libraries for approval of the Department Board.

(b) The local governing body shall provide the Department of Libraries with an inventory listing the assets of the public library which is to be incorporated into the system, and shall give assurance that such assets may be used for the purpose of multi-county library service, provided that such assets shall be returned to the city if multi-county library service should be terminated.

Budget Impact

None

Supporting documents attached

Agreement for Library Services, Facilities and Maintenance Between Nelda Clark Myers Library Board and Southeast Oklahoma Library System

AGREEMENT FOR LIBRARY SERVICES, FACILITIES AND MAINTENANCE Between NELDA CLARK MYERS LIBRARY BOARD and SOUTHEAST OKLAHOMA LIBRARY SYSTEM

This agreement, made and entered into March 22nd, 2022, by and between the NELDA CLARK MYERS LIBRARY BOARD, Quinton, Oklahoma, hereinafter referred to as the "Property Owner"; and the Southeast Oklahoma Library System (SEOLS), a non-profit multicounty public library system serving Pittsburg County, with offices at 401 North Second Street, McAlester, Oklahoma 74501, hereinafter referred to as the "System." WITNESSETH:

WHEREAS, SEOLS is a multi-county library system organized under 65 O.S § 4.101 et seq. operating public libraries in Choctaw, Coal, Haskell, Latimer, LeFlore, McCurtain and Pittsburg Counties; and

WHEREAS, Quinton is located within Pittsburg County (the "County") and the voters of the County have approved ad valorem millage authorized by Art. X, Section 10A of the Oklahoma Constitution to support library services provided by SEOLS; and

WHEREAS, the NELDA CLARK MYERS PUBLIC LIBRARY BOARD owns real property located at 811 North 1st Street, Quinton, Oklahoma that was constructed to be used as a library; and

WHEREAS, SEOLS has agreed to provide all services necessary to operate the Nelda Clark Myers Public Library in conformance with the standards promulgated by the Oklahoma Department of Libraries at the site owned by the NELDA CLARK MYERS LIBRARY BOARD (the "Nelda Clark Myers Public Library"); and

WHEREAS, the NELDA CLARK MYERS LIBRARY BOARD has agreed to budget and make available funds for all expenses it is obligated to pay in connection with this agreement.

NOW, THEREFORE, in consideration of the mutual promises contained herein, and upon the conditions, and under the terms stated herein, the parties agree as follows:

A. Southeast Oklahoma Library System's Obligations. SEOLS Shall:

1. Provide a collection of materials and programming services at the Nelda Clark Myers Public Library to meet the information and recreational reading needs of the residents of Choctaw, Coal, Haskell, Latimer, LeFlore, McCurtain and Pittsburg Counties, including, particularly, the residents of Quinton, Oklahoma.

- 2. Provide local and administrative staff to plan and implement library services including but not limited to, reference services, technology and training, reading guidance, library programs and administrative services. Said staff shall be employed by SEOLS. SEOLS staff shall not be considered to be employees of the NELDA CLARK MYERS LIBRARY BOARD or Town of Quinton, and employees of the NELDA CLARK MYERS LIBRARY BOARD or Town shall not be considered to be employees of SEOLS. SEOLS will, in its sole discretion, employ and hire such staff as it deems advisable for the operation of the Nelda Clark Myers Public Library. All decisions regarding the supervision, compensation, promotion and discharge of such employees shall be made solely by SEOLS. SEOLS hereby agrees to waive any possible claims to any retirement benefits or deferred compensation for its employees and any other benefits available to qualified employees of the NELDA CLARK MYERS LIBRARY BOARD or Town.
- 3. Provide a collection of materials to include, but not limited to, both fiction and nonfiction and present the collection in a variety of formats to be determined by SEOLS. The collection will include materials for customers of all ages, including children, teens, and adults.
- 4. Provide library services, to include but not be limited to, programming determined by library floor space, staff availability and community need.
- 5. Provide library services to include but not be limited to, sharing of materials among SEOLS, the Nelda Clark Myers Public Library, and the other libraries within the Southeast Oklahoma Library System and libraries outside the SEOLS System, and regularly scheduled delivery of library materials and business communications among the SEOLS administrative and library locations.
- 6. Provide all technology SEOLS determines to be necessary for library operations, including internet access and computers.
- 7. Establish hours of operation at the Nelda Clark Myers Public Library in compliance with standards set by the Oklahoma Department of Libraries.
- 8. SEOLS shall own all materials, furniture and equipment purchased by SEOLS which shall remain the property of SEOLS. SEOLS shall insure the property it owns in an amount not less than the replacement cost of the property and on such terms as determined by SEOLS and shall maintain liability insurance covering claims in amounts not less than the limits of liability for governmental entities under the Oklahoma Governmental Tort Claims Act.
- 9. SEOLS is willing to accept ownership for any or all furniture and equipment in the library at the start of this agreement. SEOLS shall determine the placement and disposition of such in accordance with SEOLS policies and procedures. SEOLS shall insure the property it owns in such amounts and on such terms as determined by SEOLS and shall maintain liability

insurance covering claims in amounts not less than the limits of liability for governmental entities under the Oklahoma Governmental Tort Claims Act.

- 10. SEOLS shall determine the placement of any furniture and equipment kept by NELDA CLARK MYERS LIBRARY BOARD but stored in the library.
- 11. SEOLS shall manage the meeting room booking and usage. NELDA CLARK MYERS LIBRARY BOARD will receive priority after library-scheduled programs and shall be exempt from any fee structure established by SEOLS.
- 12. SEOLS shall make a good faith effort to minimize all operation and maintenance costs to be paid for by the NELDA CLARK MYERS LIBRARY BOARD.
- 13. SEOLS shall provide notice to the NELDA CLARK MYERS LIBRARY BOARD of any damages to the real and personal property and need for repairs. Any repairs that require immediate action such as, but not limited to, sewer backups, water leaks or roof leaks, require notice to be given to the NELDA CLARK MYERS LIBRARY BOARD within twenty-four (24) hours. For those repairs not requiring immediate action, SEOLS shall provide notice to the NELDA CLARK MYERS LIBRARY BOARD within fourteen (14) days. SEOLS shall have a duty to use reasonable care to discover any damage or need for repairs to the library.
- 14. Comply with all ordinances of the City, laws of the State of Oklahoma, and laws of the United States of America relating or pertaining in any manner to this Agreement.

B. NELDA CLARK MYERS LIBRARY BOARD's Obligations. NELDA CLARK MYERS LIBRARY BOARD Shall:

15. The NELDA CLARK MYERS LIBRARY BOARD, consistent with its budgetary responsibilities and dependent upon the availability of budgeted funds, shall provide a suitable building at the Nelda Clark Myers Public Library in which the library services may be provided in an appropriate, easily accessible location with sufficient paved or graveled parking adjacent to the library building, central heat and air conditioning with temperature control, electricity to meet lighting, climate control and technology needs, carpeting and appropriate hard surface flooring, public restrooms, exterior signage and lighting, and related equipment for security of the facility and patrons. Access to the Building will comply with State and Federal guidelines for handicapped accessibility and safety, as may be amended from time to time. The term "suitable building" as used herein shall mean a building or facility that meets current established guidelines and does not require the NELDA CLARK MYERS LIBRARY BOARD to meet any new or modified requirements established subsequent to the date of this agreement.

- 16. The BUILDING OWNWER shall be responsible for the monthly utilities and maintenance associated with the building. Maintenance and operations consist of maintaining the interior and exterior of the building, any furnishings which are owned by the NELDA CLARK MYERS LIBRARY BOARD and located inside and outside of the building, the grounds on which the building is located, and the parking areas. Utilities, operations and maintenance covered by this Agreement include:
 - a. Electric service
 - b. Lawn/landscaping service
 - c. Building maintenance (including all furniture, fixtures and equipment purchased by the City)
 - d. Water, sewer, trash service
- 17. The land, building, and the fixtures purchased by the NELDA CLARK MYERS LIBRARY BOARD shall remain the property of the NELDA CLARK MYERS LIBRARY BOARD. The NELDA CLARK MYERS LIBRARY BOARD shall purchase and maintain in full force and effect suitable insurance policies as follows: all-risk property insurance covering the real and personal property it owns in an amount not less than the replacement cost of the property, and on such terms as determined by the NELDA CLARK MYERS LIBRARY BOARD. The NELDA CLARK MYERS LIBRARY BOARD shall maintain liability insurance covering claims in amounts not less than the limits of liability for governmental entities under the Oklahoma Governmental Tort Claims Act. Additionally, the NELDA CLARK MYERS LIBRARY BOARD shall be responsible for its own negligence in accordance with State law, including but not limited to, the Governmental Tort Claims Act.
- 18. NELDA CLARK MYERS LIBRARY BOARD shall remove any furniture and equipment it owns and keeps at the Nelda Clark Myers Public Library within 30 days of written request from the SEOLS Executive Director. An exception shall be made for any item needed for the maintenance of the building and property.
- 19. The NELDA CLARK MYERS LIBRARY BOARD shall, in its complete discretion, make all decisions regarding the need for capital improvements to be made and funds for those purposes. Capital improvements are any improvements made to maintain the facility in the condition it was on the date of this agreement, normal wear and tear excepted. The NELDA CLARK MYERS LIBRARY BOARD shall not be responsible for capital improvements necessitated by "Tenant Misuse". The term "Tenant Misuse" will not include ordinary wear and tear on the premises, but will mean any act that causes damages to the premises or any part thereof and that arises out of uses of the premises not permitted by the terms of this Agreement or that is caused by negligent or willful acts of SEOLS, its employees, agents, contractors, or invitees.

20. The NELDA CLARK MYERS LIBRARY BOARD reserves the right to conduct non-profit events or meetings of its choosing on the premises during each year and every year of the term hereof. The NELDA CLARK MYERS LIBRARY BOARD shall consult with SEOLS as to the scheduling of such events or meetings. No events to be sponsored and conducted by the NELDA CLARK MYERS LIBRARY BOARD shall conflict with events scheduled by SEOLS before the NELDA CLARK MYERS LIBRARY BOARD shall conflict with events scheduled by SEOLS before the NELDA CLARK MYERS LIBRARY BOARD's request for use. The City's use of the premises shall be subject to the rules, regulations, hours of operation and/or policies adopted by SEOLS pertaining to the premises. The NELDA CLARK MYERS LIBRARY BOARD and SEOLS may agree to additional hours of operation for events or meetings upon prior written agreement.

C. Mutual Agreement.

- 21. All monies received by the Nelda Clark Myers Public Library or SEOLS staff are under the jurisdiction of SEOLS and are subject only to accounting and administrative policies and procedures established by the Board of Trustees of SEOLS.
- 22. Gifts, bequests, etc. made to the Nelda Clark Myers Public Library shall be used in accordance with the donors' instructions, subject to SEOLS policy and procedures. Gifts not so directed will be managed in accordance with SEOLS policies.
- 23. SEOLS will have the right and privilege, subject to prior written approval of the NELDA CLARK MYERS LIBRARY BOARD, to perform nonstructural redecoration and remodeling, at SEOLS' own cost, to the premises from time-to-time as it will see fit.

D. Term

24. The terms of this contract shall commence on April 1st, 2022 and shall continue through March 31st, 2023. The term of the Contract shall thereafter be extended for successive periods of one (1) year, unless one of the parties shall give the other party written notice not less than ninety (90) working days prior to the end of the current term of their intent to terminate the Contract. The terms and conditions of the Contract may be amended by agreement of the parties for any succeeding term upon written notice to the other at least forty-five (45) working days before the end of the current terms that the notifying party wishes to negotiate an agreement upon any proposed amendment included in the notice.

E. Termination

- 25. This Agreement may be terminated with or without cause upon giving 180 days written notice to the other party.
- 26. If either party, NELDA CLARK MYERS LIBRARY BOARD or SEOLS, should decide to discontinue these contractual relationships, all library materials, equipment and furniture

allocated to Nelda Clark Myers Public Library by SEOSL shall be allocated by the Oklahoma Department of Libraries as provided by State Statute Title 65, Article 4, sec. 105-112c.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be duly executed by their respective officers on the date first written above.

Elise Mitch

Southeast Oklahoma Library System Board Chairperson

Nelda Clark Myers Library Board Board Chairperson



ODL Board Meeting December 16, 2022

Agenda Item 8a

Overview of process used to determine State Aid eligibility Grants to Public Libraries for Fiscal Year 2023

Summary

Public libraries and library systems must comply with the rules and regulations for State Aid Grants to Public Libraries adopted by the ODL Board on April 1, 1999 and amended in 2017, 2019 and 2022. The rules were developed in partnership with Oklahoma public librarians and define the minimum standards for good public library service. The goal is for all public libraries to comply with the rules and be eligible for State Aid each year.

Recommendations

After review of the annual report data, State Aid Rules, advice from the consultants and past precedent, the Director makes the following recommendations to the Board:

- Agenda Item 8b: Approve a waiver for 12 libraries not meeting the Maintenance of Effort Requirement
- Agenda Item 8c: Approve a waiver for three libraries not meeting the Hours of Operation Requirement
- Agenda Item 8d: The Anadarko Library has been found to not qualify for State Aid for SFY22 based on not submitting the Annual Report by the August 15 deadline. We ask the Board to approve or deny their appeal request to overturn the Director's recommendation
- Agenda Item 8e: Approve the formula used to calculate State Aid awards

Budget Impact

\$1,489,276 in SFY 2023 Appropriations

Supporting documents attached

65 OS 2-106 Duties and Powers of the ODL Board OAC 405:25 State Aid Grants to Public Libraries Timeline/Overview of Review Process List of libraries fully meeting requirements for SFY 2022 SFY 2022 Waiver and Denial Recommendations



Goklahoma Statutes Citationized

Title 65. Public Libraries

Chapter A - Oklahoma Library Code

Article Article 2 - Department of Libraries Board

ESection 2-106 - Duties and Powers

Cite as: O.S. §, ____

The Oklahoma Department of Libraries Board shall be the supervisory and policymaking body of the Department and shall:

(a) Appoint the Director, who shall possess the qualifications specified by Section 65-<u>3-103</u> of this title, and shall hold office at the pleasure of the Board;

(b) Formulate the general policies of the Oklahoma Department of Libraries, in consultation with the Director;

(c) Review and approve the budget requests for the Department;

(d) Formulate standards for public and special libraries in consultation with the Director and his staff, and with the Oklahoma Library Association;

(e) Utilize such standards as guidelines in accreditation of public libraries and library systems;

(f) Utilize such standards and accreditation as guidelines in approval of apportionment of state funds of federal funds such as may be administered by a state agency to public libraries, library systems and special libraries and their use of such funds;

(g) Serve as an appeal board in the execution of the Library Services Construction Act, 20 U.S.C. § 351(1991), including any amendments thereto, and any similar federal legislative acts requiring such services;

(h) Approve the formation of library systems and designate areas for library districts;

(i) Maintain liaison with the Oklahoma Library Association;

(j) Assist in communicating the goals, plans, budgets and work of the Department to executive, judicial and legislative officials, and to the public;

(k) Provide for the certification of public librarians;

(I) Establish a formula for the equitable apportionment of monies from the Oklahoma Local Library Support Revolving Fund; and

(m) Promulgate such rules as may be necessary to carry out the intent and purposes of this act.

Historical Data

Laws 1967, SB 30, c. 45, § 2-106, emerg. eff. April 6, 1967; Amended by Laws 1992, SB 748, c. 322, § 3, emerg. eff. July 1, 1992; Amended by Laws 1992, HB 2500, c. 373, § 14, emerg. eff. July 1, 1992.

CHAPTER 25. STATE AID GRANTS TO PUBLIC LIBRARIES

Authority65 O.S., § 2-106(m)

SourceCodified 12-27-91

405:25-1-1. Purpose

This Chapter sets forth the required standards for eligibility of public libraries to receive state appropriated funds for library development in Oklahoma.

405:25-1-2. Definitions

The following words or terms, when used in this Chapter shall have the following meanings, unless the context clearly indicates otherwise:

"Bibliographic access" means the provision of author, title, and subject indexes to the library materials, classification and location.

"Free library service" means that libraries will provide circulation of books and library materials and admittance to library programs without charge in their service area, i.e., town, city, county or library system.

"Library system" means libraries organized under Title 65, Article 4 of the Oklahoma Statutes and funded under Article 10, § 10 A of the Oklahoma Constitution.

"Long range plan" means a written strategy for action for improvement of library service over a specified period of time officially adopted by the library board.

"ODL" means the Oklahoma Department of Libraries as defined in 65 O.S. § 3-101.

"Statement of purpose" means a written declaration of the role the library has chosen to serve its community officially adopted by the library board.

[Source: Amended at 16 Ok Reg 3052, eff 7-12-99; Amended at 34 Ok Reg 1756, eff 9-11-17]

405:25-1-3. Eligibility for State aid grants to public libraries

Eligibility for state aid grants to public libraries is governed by the requirements listed below. Eligibility may be impacted by emergency declarations by the President of the United States or the Governor of Oklahoma, public health, public safety, or other extraordinary circumstances as determined by the Director of the Oklahoma Department of Libraries and the ODL Board. Under those conditions, the Director will present recommendations to the ODL Board to modify application of specific User Service or Administration and Finance requirements. The ODL Board has the authority to accept or deny the recommendations.

(1) Basic requirements.

(A) Libraries must meet the definition of a public library as defined in 65 O.S. § 1-104.

(B) Libraries must be legally established and operating according to Oklahoma Statutes, Title 65,

Article 4, § 101 and Title 11, Article 31; and Article 10, § 10A of the Oklahoma Constitution.

(2) User service requirements.

(A) Libraries must provide free library service.

(B) Libraries shall be open to the public the minimum number of hours stipulated in the following schedule. These hours shall be maintained year round. Single county systems organized under 65 O.S., §§ 151 and 552 which have branch libraries may aggregate their hours, if, discounting overlap, the citizens are served according to the following schedule:

(i) cities and towns under 2,000 population will be open 15 hours a week. The schedule will include at least two hours after 5 p.m. each week;

(ii) cities and towns of at least 2,000 but less than 5,000 people, will be open 30 hours a week. The schedule will include at least two hours after 5 p.m. each week and weekend hours are recommended;

(iii) cities with at least 5,000 but less than 10,000 people, will be open 35 hours a week. The schedule will include at least four hours after 5 p.m. each week and three weekend hours;
(iv) cities with at least 10,000, but less than 25,000, will be open 50 hours a week. The schedule will include at least eight hours after 5 p.m. each week and four weekend hours; and
(v) cities with 25,000 or more will be open 60 hours a week. The schedule will include a

minimum of five weekend hours.

(C) Libraries must have a telephone located in the library with a listed number.

(D) All libraries and branches must provide internet access to the public. The library shall have a written internet use policy.

(E) All libraries shall at a minimum offer programming for youth under 18 years of age.

(F) A public library shall have a collection of materials (e.g., books, periodicals, audio-visual materials, etc.) that is circulated to the community.

(i) Libraries shall provide bibliographic access to its collection for customers.

(ii) The library shall offer interlibrary loan to customers and participate in interlibrary loan networks or consortia to borrow materials not held in the library upon request for customers. Libraries shall promote the service to customers through promotional materials and/or signs in the library and on its website to make customers aware of the service.

(iii) The library shall do an age and condition study on its collection every four years as determined by the Oklahoma Department of Libraries and report the findings to its library board and the Oklahoma Department of Libraries.

(3) Administration and finance requirements.

(A) Legally established libraries that are not part of a library system must complete and submit the Oklahoma Department of Libraries' online annual report for the preceding fiscal year by August 15th and library systems must submit such reports by October 1st.

(B) Libraries must have a board of trustees appointed by the city and or county government officials which holds regularly scheduled meetings at least quarterly and all libraries must file annually a list of trustees, terms of office and meeting times with the Oklahoma Department of Libraries. The board shall approve the policies by which the library operates. The board shall review all required policies within a four year cycle as determined by the Oklahoma Department of Libraries and shall report all current policies to the Oklahoma Department of Libraries. Required policies are:

(i) Circulation policy which shall include interlibrary loan;

(ii) Library materials selection policy; and

(iii) Internet use policy.

(C) Libraries must receive operating income from local government sources, i.e. town, city or county. A public library is primarily supported by either municipal funds or a direct library levy on a permanent basis.

(D) Local government must continue to expend an amount for library service, i.e., operating expenditures, not less than that of the preceding fiscal year, as reported on the Annual Report for Public Libraries. Public library systems organized under 65 O.S. Sections 151-161 and Sections 551-561, Sections 4-101-107.1 and Sections 4-201-206 may not reduce their millage levy. Exemption waivers to drop in operating income based on special circumstances shall be considered.

(i) If a city or county has less total income for the most recent fiscal year as compared to the immediate fiscal year, exemption to the requirement in (D) of this paragraph may be made. The Oklahoma Department of Libraries will then supply forms for city or county officials to certify that the library's budget sustained no greater reduction than the total percentage reduction of income of the city or county budget.

(ii) The requirement in (D) of this paragraph may be waived in those years when the budget is decreased according to (i) of this subparagraph.

(E) Libraries must have paid permanent employees who are employees of the town, city, county or system. Town, city, county or system must pay said employees at least the federally required minimum wage and meet the requirements of the Fair Labor Standards Act.

(F) All library directors and all personnel who work more than twenty (20) hours a week must attend at least one continuing education program each year. Staff in library systems or public libraries serving over 25,000 may meet this requirement with in-house training. Personnel are exempt if they have been employed at the library less than one (1) year.

(G) Multi-county library systems must abide by the Oklahoma Department of Libraries' rules concerning systems as set forth in Chapter 10 of this title.

(H) Libraries must file with the Oklahoma Department of Libraries, Office of Library Development, a report of expenditures made with state aid grant funds each preceding fiscal year by August 15th and library systems must submit such reports by October 1st.

(I) Libraries must have a written statement of purpose.

(J) Libraries shall provide annual library visits each year on the annual report to the Oklahoma Department of Libraries.

(K) Libraries must provide bibliographic access to their collections.

(L) Libraries serving a population of 10,000 or more must have submitted to the Oklahoma Department of Libraries a long range plan written or updated within the last 3 years. This document must address future directions of the library for services and resources, and must be approved by the local library board.

(M) Libraries that are a department of municipal government in cities serving a population of 25,000 or more must employ a director with a Master's Degree in Library and Information Science from a library

school accredited by the American Library Association or an alternate degree as follows. A comparable master's degree in business, education, school library media, or public administration, with a minimum of five years of prior supervisory library experience shall also be acceptable. For those with an alternate degree but without prior experience working in a library, the director shall complete the Institute in Public Librarianship Certification Program within two years of employment as director.

(N) Libraries will evaluate, deselect and maintain their collections ensuring that their collections include up-to-date and useful materials and report the figures to its library board and to the Oklahoma Department of Libraries.

(O) Libraries shall submit performance measures to the Oklahoma Department of Libraries on a schedule as determined by the Oklahoma Department of Libraries.

[Source: Amended at 16 Ok Reg 3052, eff 7-12-99¹; Amended at 34 Ok Reg 1756, eff 9-11-17; Amended at 39 Ok Reg 1901, eff 9-11-22]

EDITOR'S NOTE: ¹An Editor's Notice was published in the 9/15/99 issue of The Oklahoma Register [16 Ok Reg 3601], which identified a technical error that occurred when subparagraph (2)(B)(ii) of this Section 405:25-1-3 was published in the 7/1/99 issue of the Register [16 Ok Reg 3052]. The language that read "3 hours a week" in that subparagraph should have read "30 hours a week." A similar Editor's Note was also published at OAC 405:25-1-3 in the Oklahoma Administrative Code until the Section was amended again on 9-11-17.

405:25-1-4. Use of state aid funds

State aid funds cannot be used for construction, remodeling, land, vehicles, or items that will become a permanent part of the building, such as carpet or air conditioners.

405:25-1-5. Ineligibility notification

(a) When libraries are found to be ineligible for State Aid, ODL will notify the librarian and the City Manager, and shall state the reasons for ineligibility. The librarian will then have a period of two weeks from receipt of notification in which to submit additional evidence of eligibility. Such appeals shall be reviewed by the ODL administration and a final decision made.

(b) The Oklahoma Department of Libraries Board shall serve as an appeal board in the agency's execution of the State Aid Grants to Public Libraries. After the Oklahoma Department of Libraries administration denies a community's eligibility for state aid, a community may appeal the ineligibility for state aid by agency administration to the Oklahoma Department of Libraries Board at a special board meeting. The community must file the appeal to the Oklahoma Department of Libraries Board within seven days of receipt of the denial by the agency administration. The Board shall affirm the administration's determination unless it finds such determination is contrary to applicable rules.

[Source: Amended at 36 Ok Reg 980, eff 7-25-19]

405:25-1-6. State aid formula

The Oklahoma Department of Libraries will utilize the latest population estimates from the United States Census Bureau to determine per capita payments for the distribution of state aid funds for public libraries.

[Source: Amended at 16 Ok Reg 3052, eff 7-12-99; Amended at 34 Ok Reg 1756, eff 9-11-17]

Timeline/Overview of Review and Award Process State Aid Grants to Public Libraries for SFY 22

April 2022

Library Development Consultant/State Data Coordinator collaborates with the Business Office to renew contract for web-based data reporting tool used to collect annual report data. Changes or adds fields as necessary.

June 2022

Public libraries are sent a letter signed by ODL Director with instructions and reporting tool URL. A copy of the annual report questions is included.

June – August 2022

Consultants assist their assigned libraries withandreport submission.

August 15, 2022

Deadline for Municipal Libraries to file annualreports.

October 3, 2022

Deadline for Library Systems to file annualreports.

August 15 – October 2022

Consultants review and evaluate annual reports, tenprepare a list of libraries that qualify for State Aid and those that do not. Library Development Consultants review the lists and check the Maintenance of Effort (MOE) calculations for accuracy.

October 20, 2022

Consultant Melissa Askew to submit all final recommendations to the ODL Director.

November 2, 2022

Deadline for ODL to send conditional and denial letters to the city manager or mayor, library director, and library board chair for each library. The letters detail the State Aid rule that was not met and/or needed information.

November 16, 2022

Deadline for libraries to submit waiver requests and appeals to ODL Director.

November 18, 2022

Deadline for ODL Director to determine recommendations of appeals to be presented to the ODL Board. Alert libraries for which we'll be requesting a waiver via letter.

November 21 - 30, 2022

A spreadsheet for State Aid disbursement is prepared by Executive Secretary Cindy Mooney wrothen works with the Office of Library Development and ODL Director until all libraries and systems are represented, and the distribution is accurately calculated. **FINAL deadline for complete formula calculation: November 30**

December 1 – 5, 2022

Consultants review final state aid formula and submit final approval to ODL Director by December 5.

Board packet distributed on December 9

December 16, 2022

After the ODL Board approves the formula todisburse State Aid Grants to Public Libraries, award letters and claim forms are mailed to the qualifying libraries with a copy of the State Aid rules.

ODL Board Packet 12/16/22 - Pg 34



Agenda item 8a Supporting Document

Libraries fully meeting State Aid requirements.

| Municipal | Elgin | Meeker | Wagoner |
|------------|--------------|--------------|-------------------|
| Libraries | Elk City | Miami | Watonga |
| | Enid | Mounds | Waurika |
| Allen | Fairfax | Mt View | Waynoka |
| Alva | Fairview | Mustang | Wewoka |
| Antlers | Frederick | Newkirk | Woodward |
| Ardmore | Geary | Okeene | Wynnewood |
| Barnsdall | Grandfield | Okemah | Yale |
| Beaver | Guthrie | Pauls Valley | Yukon |
| Blackwell | Hennessey | Pawhuska | |
| Boise City | Henryetta | Perkins | Systems |
| Bristow | Hobart | Perry | |
| Buffalo | Holdenville | Piedmont | Eastern Oklahoma |
| Carmen | Hominy | Ponca | |
| Carnegie | Hooker | Prague | Metropolitan |
| Catoosa | Hydro | Pryor | Diamagn |
| Chandler | Inola | Ringling | Pioneer |
| Chelsea | Kingfisher | Rush Springs | Southeastern |
| Cherokee | Konawa | Salina | Oklahoma |
| Chickasha | Langley | Sapulpa | • |
| Claremore | Laverne | Sayre | Southern Oklahoma |
| Cleveland | Lawton | Seminole | |
| Coweta | Lindsay | Stillwater | Southern Prairie |
| Crescent | Locust Grove | Stratford | |
| Cushing | Madill | Stroud | Tulsa City-County |
| Drumright | Mannford | Talala | |
| Duncan | Marlow | Texhoma | Western Plains |
| Durant | Maysville | Tonkawa | |
| El Reno | Medford | Tryon | |

Libraries Recommended for Waivers (SFY2022)

| AdaXContinued reduced hours due to COVID-19 Public Health Emergency.ApacheXAll city budgets cut due to former city employee mismanagement of funds. Investigation in progress.ChouteauXNewly established library that began meeting requirement in February 2022.DeweyXAll new staff with less experience, hired at rate equal to experience, lower than previous employees.GuymonXCity income reduced by 17%, library spending reduced by 13%.HintonXStaff vacancies, new employee not available to work previous number of hours.KellyvilleXLibrary budget was cut by 10.5% while city budget was cut by 5.2%. Remaining percentage cut accounted for with staff vacancies in addition to new staff hired at rate equal to their experience, lower than previous employees.MangumXLibrary budget and spending misreported in past years. With the corrections, they meet MOE requirements.NowataXStaff vacancies.NameeXStaff vacancies.ShattuckXStaff vacancies.WaltersXLibrary bidget on ore strictions and maternity leave, leading to reduce spending full library budget. | | | | |
|--|---------------------------------|-----------------|--|--|
| ApacheXHealth Emergency.ApacheXAll city budgets cut due to former city employee mismanagement of funds. Investigation in progress.ChouteauXNewly established library that began meeting requirement in February 2022.DeweyXAll new staff with less experience, hired at rate equal to experience, lower than previous employees.GuymonXCity income reduced by 13%.HintonXStaff vacancies, new employee not available to work previous number of hours.KellyvilleXLibrary budget was cut by 10.5% while city budget was cut by 5.2%. Remaining percentage cut accounted for with staff vacancies in addition to new staff hired at rate equal to their experience, lower than previous employees.MangumXLibrary budget and spending misreported in past years. With the corrections, they meet MOE requirements.NowataXStaff vacancies.NowataXContinue no hours after 5PM due to COVID-19 public health emergency.OkmulgeeXStaff vacancies.PawneeXStaff vacancies.VinitaXStaff vacancies.WaltersXLibrary director did not understand importance of spending full library budget.WaltersXLibrary director did not understand importance of spending full library budget. | Library | Effort not met. | the minimum number of hours required for size of community. | Explanation |
| ChouteauXmismanagement of funds. Investigation in progress.ChouteauXNewly established library that began meeting requirement in February 2022.DeweyXAll new staff with less experience, hired at rate equal to experience, lower than previous employees.GuymonXCity income reduced by 17%, library spending reduced by 13%.HintonXStaff vacancies, new employee not available to work previous number of hours.KellyvilleXLibrary budget was cut by 10.5% while city budget was cut by 5.2%. Remaining percentage cut accounted for with staff vacancies in addition to new staff hired at rate equal to their experience, lower than previous employees.MangumXLibrary budget and spending misreported in past years. With the corrections, they meet MOE | Ada | | Х | |
| DeweyXAll new staff with less experience, hired at rate equal to experience, lower than previous employees.GuymonXCity income reduced by 17%, library spending reduced by 13%.HintonXStaff vacancies, new employee not available to work previous number of hours.KellyvilleXLibrary budget was cut by 10.5% while city budget was cut by 5.2%. Remaining percentage cut accounted for with staff vacancies in addition to new staff hired at rate equal to their experience, lower than previous employees.MangumXLibrary budget was cut by 10.5% while city budget was cut by 5.2%. Remaining percentage cut accounted for with staff vacancies in addition to new staff hired at rate equal to their experience, lower than previous employees.MangumXLibrary budget and spending misreported in past years. With the corrections, they meet MOE requirements.NowataXContinue no hours after SPM due to COVID-19 public health emergency.OkmulgeeXStaff vacancies.PawneeXStaff vacancies.ShattuckXNew library director did not understand importance of spending full library budget.VinitaXLibrarian on restrictions and maternity leave, leading to reduced spending of programming and materials | Apache | Х | | |
| GuymonXCity income reduced by 17%, library spending reduced by 13%.HintonXStaff vacancies, new employee not available to work previous number of hours.KellyvilleXLibrary budget was cut by 10.5% while city budget was cut by 5.2%. Remaining percentage cut accounted for with staff vacancies in addition to new staff hired at rate equal to their experience, lower than previous employees.MangumXLibrary budget and spending misreported in past years. With the corrections, they meet MOE requirements.Nooreland - Beyond the PagesXContinue no hours after 5PM due to COVID-19 public health emergency.OkmulgeeXStaff vacancies.PawneeXStaff vacancies.ShattuckXStaff vacancies.VinitaXLibrary director did not understand importance of spending full library budget.VinitaXLibrarian on restrictions and maternity leave, leading to reduced spending of programming and materials | Chouteau | | Х | |
| HintonXStaff vacancies, new employee not available to work previous number of hours.KellyvilleXLibrary budget was cut by 10.5% while city budget was cut by 5.2%. Remaining percentage cut accounted for with staff vacancies in addition to new staff hired at rate equal to their experience, lower than previous employees.MangumXLibrarian retired, creating vacancy. Computer costs now accounted for in city budget.Mooreland - Beyond the PagesXLibrary budget and spending misreported in past years. With the corrections, they meet MOE requirements.NowataXContinue no hours after 5PM due to COVID-19 public health emergency.OkmulgeeXStaff vacancies.PawneeXStaff vacancies.ShattuckXNew library director did not understand importance of spending full library budget.VinitaXLibrarian on restrictions and maternity leave, leading to reduced spending of programming and materials | Dewey | Х | | • • • • |
| KellyvilleXLibrary budget was cut by 10.5% while city budget was cut by 5.2%. Remaining percentage cut accounted for with staff vacancies in addition to new staff hired at rate equal to their experience, lower than previous employees.MangumXLibrarian retired, creating vacancy. Computer costs now accounted for in city budget.Mooreland - Beyond the PagesXLibrarian retired, creating vacancy. Computer costs now accounted for in city budget.NowataXContinue no hours after 5PM due to COVID-19 public health emergency.OkmulgeeXStaff vacancies.PawneeXNew library director did not understand importance of spending full library budget.VinitaXLibrarian on restrictions and maternity leave, leading to reduced spending of programming and materials | Guymon | Х | | |
| Was cut by 5.2%. Remaining percentage cut accounted for with staff vacancies in addition to new staff hired at rate equal to their experience, lower than previous employees.MangumXLibrarian retired, creating vacancy. Computer costs now accounted for in city budget.Mooreland - Beyond the PagesXLibrary budget and spending misreported in past years. With the corrections, they meet MOE requirements.NowataXContinue no hours after 5PM due to COVID-19 public health emergency.OkmulgeeXStaff vacancies.PawneeXStaff vacancies.ShattuckXNew library director did not understand importance of spending full library budget.VinitaXStaff vacancy.WaltersXLibrarian on restrictions and maternity leave, leading to reduced spending of programming and materials | Hinton | Х | | · · · |
| Mooreland - Beyond the PagesXLibrary budget and spending misreported in past years. With the corrections, they meet MOE requirements.NowataXContinue no hours after 5PM due to COVID-19 public health emergency.OkmulgeeXStaff vacancies.PawneeXStaff vacancies.ShattuckXNew library director did not understand importance of spending full library budget.VinitaXStaff vacancy.WaltersXLibrarian on restrictions and maternity leave, leading to reduced spending of programming and materials | Kellyville | Х | | was cut by 5.2%. Remaining percentage cut accounted for with staff vacancies in addition to new staff hired at rate equal to their experience, lower |
| the Pagesyears. With the corrections, they meet MOE requirements.NowataXContinue no hours after 5PM due to COVID-19 public health emergency.OkmulgeeXStaff vacancies.PawneeXStaff vacancies.ShattuckXNew library director did not understand importance of spending full library budget.VinitaXStaff vacancy.WaltersXLibrarian on restrictions and maternity leave, leading to reduced spending of programming and materials | Mangum | Х | | |
| Image: Constraint of the sector of the sec | Mooreland - Beyond the Pages | Х | | years. With the corrections, they meet MOE |
| PawneeXStaff vacancies.ShattuckXNew library director did not understand importance of spending full library budget.VinitaXStaff vacancy.WaltersXLibrarian on restrictions and maternity leave, leading to reduced spending of programming and materials | Nowata | | Х | |
| ShattuckXNew library director did not understand importance of spending full library budget.VinitaXStaff vacancy.WaltersXLibrarian on restrictions and maternity leave, leading to reduced spending of programming and materials | Okmulgee | | | |
| VinitaXStaff vacancy.WaltersXLibrarian on restrictions and maternity leave, leading to reduced spending of programming and materials | | | | |
| Walters X Librarian on restrictions and maternity leave, leading to reduced spending of programming and materials | Shattuck | | | of spending full library budget. |
| to reduced spending of programming and materials | Vinita | | | |
| budgets. | Walters | X | | · · · · · · |

Libraries Recommended for Denial of State Aid (SFY2022)

| Library | Did not submit Annual Report by the deadline. OAC 405: 25-1-3 (3)(A) | Maintenance of Effort not met. OAC 405:25-1- 3(3)(D) | Library not open the minimum number of hours required for size of community. OAC 405:25- 1-3(2)(B) | Board did not meet at least quarterly; Board did not approve policies within four year cycle. OAC 405:25- 1-3(3)(B) | No MLIS OAC 405: 25-1-3 (3)(M) | Explanation |
|--------------|--|--|---|---|---|--|
| Anadarko | x | | | | | APPEALING. Explanation and waiver request letter received (in packet) |
| Bartlesville | | | | | Х | No explanation letter or waiver request received. |
| Kaw City | | | Х | | | No explanation letter or waiver request received. No evening hours and no plans to add them. |
| Wetumka | | Х | | Х | | No explanation letter or waiver request received. |



Agenda Item 8b

Consider approval of recommendation to waive requirement for Maintenance of Effort as permitted by OAC 405:25-1-3 for 12 libraries.

Summary/Background

The State Aid rules allow the ODL Director and Board to consider a waiver for Maintenance of Effort based on special circumstances. Reasoning provided by the libraries for not meeting Maintenance of Effort requirements is listed in the supporting document. The Director's recommendation is based on advice from the Library Development Consultants, past precedent, and information provided by the libraries.

Recommendations

The Director recommends a waiver be granted for 12 libraries not meeting Maintenance of Efforts Requirements:

| Apache | Dewey | Guymon | Hinton |
|------------|----------|------------------------------|----------|
| Kellyville | Mangum | Mooreland – Beyond the Pages | Okmulgee |
| Pawnee | Shattuck | Vinita | Walters |

Budget Impact

No impact. The State Aid amount is redistributed among qualifying libraries until all funds are accounted for.

Supporting documents attached

65 OS 2-106 Powers and Duties of the ODL Board – Page 30 OAC 405:25 State Aid Grants to Public Libraries – Page 33 SFY 2022 Waiver and Denial Recommendations – Page 38



Agenda Item 8c

Consider approval of recommendation to waive requirement for Hours of Operation as permitted by OAC 405:25-1-3 for three libraries.

Summary/Background

The State Aid rules state "Eligibility may be impacted by emergency declarations by the President of the United States or the Governor of Oklahoma, public health, public safety, or other extraordinary circumstances as determined by the Director of the Oklahoma Department of Libraries and the ODL Board. Under those conditions, the Director will present recommendations to the ODL Board to modify application of specific User Service or Administration and Finance requirements. The ODL Board has the authority to accept or deny the recommendations." The Secretary of Health and Human Services continues to renew the original declaration from January 31, 2020 that a "public health emergency exists and has existed since January 27, 2020 nationwide." This situation applies to Ada and Nowata.

Chouteau is a newly established library that began meeting the hours requirement in February. The Library Development Consultants recommend they be considered eligible for State Aid to reward their efforts to meet the hours requirement. Past precedent supports this practice.

Reasoning provided by the libraries for not meeting Hours of Operation requirements is listed in the supporting document. The Director's recommendation is based on advice from the Library Development Consultants, past precedent, and information provided by the libraries.

Recommendations

The Director recommends a waiver be granted for three libraries not meeting Hours of Operation requirements:

| Ada | Chouteau |
|------|----------|
| //uu | Chouldu |

Budget Impact

No impact. The State Aid amount is redistributed among qualifying libraries until all funds are accounted for.

Supporting documents attached

65 OS 2-106 Powers and Duties of the ODL Board – Page 30 OAC 405:25 State Aid Grants to Public Libraries – Page 33 SFY 2022 Waiver and Denial Recommendations – Page 38 Nowata



Agenda Item 8d

Consideration and possible action on appeal from the *Anadarko Library* which has been determined to not qualify for State Aid for SFY 2022 based on not submitting the Annual Report by the August 15 deadline.

Summary/Background

The State Aid rules state at OAC 405:25-1-3 (3)(A) "Legally established libraries that are not part of a library system must complete and submit the Oklahoma Department of Libraries' online annual report for the preceding fiscal year by August 15th and library systems must submit such reports by October 1st." The Library Development Consultants advise that a hard precedent has been set that there are no exceptions made for missing the submission deadline.

A letter notifying the Anadarko Library that they had not met state aid requirements and that they were entitled to an appeal was sent on November 2, 2022. An appeal letter from Anadarko City Manager Richard Rogalski was received on November 14, 2022.

Request

The ODL Director requests the Board consider and decide on Anadarko Library's appeal to the ODL Director's determination the Anadarko Library does not qualify for State Aid for SFY 2022 based on not submitting the Annual Report by the August 15 deadline.

Budget Impact

No impact to the ODL budget. The State Aid amount is redistributed among qualifying libraries until all funds are accounted for.

Supporting documents attached

Anadarko Library Appeal Letter 65 OS 2-106 Powers and Duties of the ODL Board – Page 30 OAC 405:25 State Aid Grants to Public Libraries – Page 33 SFY 2022 Waiver and Denial Recommendations – Page 38

Agenda Item 8d Supporting Document

CITY OF

ANADARKO O k l a h o m a

November 14, 2022

Natalie Currie Director, State Librarian, and Archivist Oklahoma Department of Libraries

Dear Ms. Currie:

As the City Manager for the City of Anadarko, I am submitting this letter to appeal to the Anadarko Community Library's ineligibility for State Aid. The Anadarko Community Library depends on State Aid for technology, databases, and programming; with these funds, it will be easier for the library to implement programming and provide access to additional databases to the community. I will outline below the unique situation leading to our failure to complete the Fiscal Year 2022 Annual Report.

On Monday, August 1, 2022, I became the City Manager for the City of Anadarko, following the former City Manager's resignation in March of this year. On Monday, August 8, 2022, I was shown a letter of resignation submitted by the Library Director, effective the prior Friday. This was certainly a tough blow for our library and for the Anadarko community. Thankfully, city staff members pitched in and were able to keep the library open and operational until we found a replacement. On Monday, September 19, 2022, our community was fortunate to start Courtney Mayall as our new Library Director. Since that time, Courtney has done an outstanding job of reorganizing and reinvigorating our library. Taking on the job without any overlap with the prior director, or any documentation of any kind that would help her know the status of various projects was an extreme challenge, which she handled very well. She and I were both heartbroken when we received notice that the Fiscal Year 2022 Annual Report had not been filed and we were now unable to receive State Aide. Courtney well understands the importance of the Annual Report, is working diligently towards getting it completed.

Anadarko Public Library State Aide Appeal November 14, 2022 Page 2 of 2

Due to these circumstances, I ask that you reconsider the Anadarko Community Library's eligibility for State Aide, as it is so important for our community.

Sincerely,

Richard Rogalski, PE City Manager

City Manager Anadarko, OK

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Agenda Item 8e

Consideration and possible approval of formula for SFY 2022 State Aid Grants for Public Libraries

Scenario 1: Anadarko, Bartlesville, Kaw City and Wetumka do not qualify

- Minimum per capita grants of \$1,306 to each municipal library
- Square mileage amount of \$6.31 for public library systems and municipal libraries; in counties with more than one municipal library providing service to county, the amount will be divided proportionately among the libraries in the county based on population
- Per capita amount of \$0.2434822 for individuals living in the city limits of communities providing municipal library service
- Per capita amount of \$0.2434822 for residents of counties in public library systems or in single county
- Per capita amount of \$0.2434822 for individuals living outside the city limits of communities providing municipal library service to all residents of the county to be divided proportionately among the libraries in the county based on population

Scenario 2: Bartlesville, Kaw City and Wetumka do not qualify

- Minimum per capita grants of \$1,306 to each municipal library
- Square mileage amount of \$6.31 for public library systems and municipal libraries; in counties with more than one municipal library providing service to county, the amount will be divided proportionately among the libraries in the county based on population
- Per capita amount of \$0.2431068 for individuals living in the city limits of communities providing municipal library service
- Per capita amount of \$0.2431068 for residents of counties in public library systems or in single county
- Per capita amount of \$0.2431068 for individuals living outside the city limits of communities providing municipal library service to all residents of the county to be divided proportionately among the libraries in the county based on population

Budget Impact

\$1,489,276 in SFY 23 Appropriations

Supporting documents attached

Scenario 1: State Aid Allocation for SFY 2022 Scenario 2: State Aid Allocation for SFY 2022

| Census data as of July 1 | , 2021 | | | | | | | | | 0.2434822 | | | | | |
|--------------------------|---------------|-------------------------------|------------------------------|---------------------------|-------------------|-------------------------------|--------------------------------------|----------------------------|----------------------------|-----------------|------------------|---------------------|---------------------|---------------------|---|
| County/City and Town | County Pop | Municipal Libraries Pop | % of City Pop Est 2021 | Living Outside Comm | Mileage County | \$County Mileage Amount | City/ Town Mileage Amount\$ | Flat Per Cap Service | Min Included Per Cap | Allocate Pop | Allocate \$\$ | FY2022 State Aid | FY2021 State Aid | FY2020 State Aid | FY2019 State Aid |
| Alfalfa | 5,710 | | | | | | | | | | | | | | |
| Carmen Town | | 326 | 19% | | | | \$1,056 | \$79 | \$1,306 | 738 | \$180 | \$2,542 | | 2,558 | \$2,566 |
| Cherokee City* | | 5,710 | 81% | | | | \$4,503 | \$1,390 | \$1,390 | 0 | \$0 | \$5 <i>,</i> 893 | \$5,926 | 6,028 | \$6,092 |
| Alfalfa | 5,710 | 1,824 | 100% | 3,918 | 881 | \$5,559 | | | | | | | | | |
| Beaver | 4,980 | | | | | | | | | | | | | | |
| Beaver Town* | | 4,980 | 100% | | | | \$11,469 | \$1,213 | \$1,306 | 0 | \$0 | \$12,775 | \$12,794 | 12,879 | \$12,899 |
| Beaver | 4,980 | 4,980 | | 0 | 1,818 | \$11,469 | | | | | | | | | |
| Beckham | 22,046 | • | | | | | | | | | | | | | |
| Elk City | , | 11,570 | 72% | | | | \$4,133 | \$2,817 | \$2,817 | 4,402 | \$1,072 | \$8,022 | \$8,043 | 8,260 | \$8,332 |
| Sayre City | | 4,400 | | | | | \$1,572 | \$1,071 | \$1,306 | 1,674 | | \$3,286 | | 3,323 | |
| Beckham | 22,046 | 15,970 | | 6,076 | 904 | \$5,705 | + = / = · = | + =) = · = | +=,=== | _, | T | +-) | + - / | -, | +-, |
| Blaine | 8,562 | | | 0,010 | | <i>+0,100</i> | | | | | | | | | |
| Geary City | 0,302 | 982 | 21% | 1,145 | | | \$1,246 | \$239 | \$1,306 | 820 | \$200 | \$2,752 | \$2,779 | 2,986 | \$3,001 |
| Okeene | | 1,052 | | 1,113 | | | \$1,335 | \$256 | \$1,306 | 878 | | \$2,855 | | 2,843 | |
| Watonga City | | 2,633 | | | | | \$3,342 | \$641 | \$1,306 | 2,197 | 1 | \$5,183 | | 5,132 | |
| Blaine | 8,562 | 4,667 | 100% | 3,895 | 939 | \$5,924 | ↓3 ,3 4 2 | JOH1 | Ş1,500 | 2,137 | <i>Ş</i> 333 | \$ 5,105 | <i>Ş</i> 3,200 | 5,152 | . \$3,120 |
| Bryan | 47,105 | 4,007 | 100% | 3,095 | 333 | 33,324 | | | | | | | | | |
| Durant City | 47,105 | 19,088 | 100% | | | | \$5,953 | \$4,648 | \$4,648 | 28,017 | \$6,822 | \$17,422 | \$17,928 | 18,462 | \$18,416 |
| Bryan | 47,105 | 19,088 19,088 | | 28,017 | 943 | \$5,953 | JJ,JJJ | Ş4,048 | Ş4,040 | 28,017 | 30,822 | J17,422 | \$17,920 | 18,402 | \$18,410 |
| • | 47,105 | · · · · · · | | 20,017 | 545 | 22,223 | ćo | ćo | ćo | 0 | ¢0 | ćo | ¢c 000 | 7 200 | ć7 204 |
| Anadarko City (NQ) | | 5,990 | | | | | \$0 | \$0 | \$0 | | | \$0 \$2,274 | | 7,206 | . , |
| Apache Town | 26.260 | 1,093 | 18% | | | | \$1,465 | \$266 | \$1,306 | 2,466 | \$600 | \$3,371 | \$2,501 | 2,520 | \$2,531 |
| Caddo | 26,368 | 4 450 | 4.00/ | | | | 64.465 | 6055 | 64.200 | 2.466 | | 62.274 | ¢2 740 | 2 76 | 40.77C |
| Carnegie Town | | 1,459 | | | | | \$1,465 | \$355 | \$1,306 | 2,466 | | \$3,371 | | 2,764 | |
| Hinton Town | | 3,181 | | | | | \$3,745 | \$775 | \$1,306 | 6,301 | \$1,534 | \$6,585 | | 4,099 | |
| Hydro Town | | 947 | | 1,020 | | | \$1,465 | \$248 | \$1,306 | 2,466 | \$600 | \$3,371 | \$2 <i>,</i> 501 | 2,520 | \$2,531 |
| Caddo | 26,368 | 12,670 | 100% | 13,698 | 1,290 | \$8,141 | | | | | | | | | |
| Canadian | 161,737 | | | | | | | | | | | | | | |
| El Reno City | | 17,774 | | | | | \$1,424 | \$4,328 | \$4,328 | 22,534 | | \$11,238 | | 11,100 | . , |
| Mustang City | | 21,037 | 29% | | | | \$1,685 | \$5,122 | \$5,122 | 26,671 | | \$13,301 | | 12,539 | |
| Piedmont City | | 7,884 | 11% | | | | \$631 | \$1,920 | \$1,920 | 9,996 | \$2,434 | \$4,984 | \$4,591 | 4,668 | \$4,495 |
| Yukon City | | 24,623 | 35% | | | | \$1,972 | \$5,995 | \$5 <i>,</i> 995 | 31,218 | \$7,601 | \$15 <i>,</i> 568 | \$15,078 | 15,694 | \$15,564 |
| Canadian | 161,737 | 71,318 | 100% | 90,419 | 905 | \$5,712 | | | | | | | | | |
| Ardmore | | 24,893 | 100% | | | | \$5,261 | \$6,061 | \$6,061 | 23,398 | \$5 <i>,</i> 697 | \$17,019 | \$17,265 | 18,031 | \$18,228 |
| Carter | 48,291 | | | | | | | | | | | | | | |
| Carter | 48,291 | 24,893 | 100% | 23,398 | 834 | \$5,261 | | | | | | | | | |
| Boise City* | | 2,248 | 100% | | | | \$11,617 | \$547 | \$547 | 0 | \$0 | \$12,164 | \$12,150 | 12,188 | \$12,197 |
| Cimarron | 2,248 | | | | | | | | | | | | | | |
| Cimarron | 2,248 | 2,248 | 100% | | 1,841 | \$11,617 | r I | | | | 1 | | | | 1 |
| Comanche | 122,063 | _, | | | _, | , _, | | | | | | | | | |
| Elgin City | ,:00 | 3,715 | 10% | | | | \$684 | \$905 | \$1,306 | 2,729 | \$665 | \$2,655 | \$2,602 | 2,637 | \$2,654 |
| Lawton City | | 91,055 | 90% | | | | \$6,155 | \$22,170 | \$22,170 | 24,564 | | \$34,306 | | 36,593 | |
| Lawton city | | 51,000 | 5070 | | | | Ψ υ ,τυυ | <i>722,110</i> | <i>722,11</i> 0 | 24,504 | 20,001 | ,JUU | Ψ,070 | 50,555 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

| Census data as of July 1, | 2021 | | | | | | | | | 0.2434822 | | | | | |
|---------------------------|---------------|-------------------------------|------------------------------|---------------------------|-------------------|--|-----------------------------|----------------------------|----------------------------|-----------------|-----------------|------------------------------|------------------------------|---------------------|--|
| | | | 1 1 | | | I | City/ | I | | 012101022 | | | | | |
| County/City and Town | County Pop | Municipal Libraries Pop | % of City Pop Est 2021 | Living Outside Comm | Mileage County | \$County Mileage Amount | Town Mileage Amount\$ | Flat Per Cap Service | Min Included Per Cap | Allocate Pop | Allocate \$\$ | FY2022 State Aid | FY2021 State Aid | FY2020 State Aid | FY2019 State Aid |
| Comanche | 122,063 | 94,770 | 100% | 27,293 | 1,084 | \$6,839 | | | | | | | | | |
| Cotton | 5,480 | | | | | | | | | | | | | | |
| Walters City | | 2,390 | 100% | | | | \$4,051 | \$582 | \$1,306 | 14,115 | \$3,437 | \$8,794 | \$8,885 | 9,149 | \$0 |
| Cotton | 5,480 | 2,390 | 100% | 3,090 | 642 | \$4,051 | , | , | | | | | | | |
| Craig | 14,115 | | | | | | | | | | | | | | |
| Vinita City | | 5,189 | 100% | | | | \$4,813 | \$1,263 | \$1,306 | 8,926 | \$2,173 | \$8,292 | \$8,341 | 8,605 | \$8,668 |
| Craig | 14,115 | 5,189 | 100% | 8,926 | 763 | \$4,813 | | | 1 * 1 | | | | | | |
| Bristow City | | 4,260 | | | | | \$795 | \$1,037 | \$1,306 | 4,911 | \$1,196 | \$3,297 | \$3,321 | 3,347 | \$3,372 |
| Creek | 72,029 | , | | | | | | 1 7 | 1 / | ,- | . , | 1-7- | 1-7- | -,- | 1-7- |
| Drumright | , | 2,550 | 10% | | | | \$612 | \$621 | \$1,306 | 3,778 | \$920 | \$2,838 | \$2,856 | 2,930 | \$2,947 |
| Kellyville Town | | 1,012 | | | | | \$612 | | \$1,306 | 3,778 | \$920 | \$2,838 | | 2,930 | |
| Mannford Town | | 3,269 | | | | | \$612 | | \$1,306 | 3,778 | \$920 | \$2,838 | | 2,930 | . , |
| Mounds Town | | 946 | | | | | \$612 | 1 | \$1,306 | 3,778 | \$920 | \$2,838 | | 2,930 | |
| Sapulpa City | | 22,213 | | | | | \$2,876 | | \$5,408 | 17,756 | | \$12,608 | | 13,147 | |
| Creek | 72,029 | 34,250 | | 37,779 | 970 | \$6,119 | | <i>45,100</i> | <i>43,100</i> | 17,750 | <i>\$</i> 1,525 | <i><i>q</i>12,000</i> | <i><i>q</i>12,333</i> | 10,11, | \$15,510 |
| Ellis | 3,762 | 34,230 | 100/0 | 37,775 | 570 | <i>40,113</i> | 1 | | | | | | | | |
| Shattuck Town | 5,702 | 1,243 | 100% | | | | \$7,773 | \$303 | \$1,306 | 2,519 | \$613 | \$9,692 | \$9,728 | 9,785 | \$9,798 |
| Ellis | 3,762 | 1,243 | | 2,519 | 1,232 | \$7,773 | | J J0J | Ş1,500 | 2,515 | J013 | <i>ŞJ</i> ,0 <i>J</i> Z | | 5,705 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Enid City | 5,702 | 50,566 | | 2,519 | 1,232 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$6,688 | \$12,312 | \$12,312 | 11,360 | \$2,766 | \$21,766 | \$21,922 | 22,834 | \$23,258 |
| Garfield | 61,926 | | 100% | | | | Ş0,088 | Ş12,512 | Ş12,512 | 11,500 | \$2,700 | ŞZ1,700 | \$21,922 | 22,034 | \$25,256 |
| Garfield | 61,920 | 50,566 | 100% | 11 200 | 1,060 | \$6,688 | | | | | | | | | |
| | - | 50,500 | 100% | 11,360 | 1,000 | 20,000 | | | | | | | | | |
| Garvin | 25,804 | 2 000 | 200/ | | | | ć1 007 | 6704 | ¢1.200 | 2 404 | ¢c07 | 62.040 | <u> </u> | 2.00/ | ¢2,000 |
| Lindsay City | | 2,880 | | | | | \$1,027 | | \$1,306 | 2,494 | \$607 | \$2,940 | | 3,084 | |
| Maysville Town | | 1,086 | | | | | \$513 | | \$1,306 | 1,247 | \$304 | \$2,123 | | 2,188 | . , |
| Pauls Valley City | | 6,031 | 43% | | | | \$2,208 | | \$1,468 | 5,362 | . , | \$4,982 | | 5,424 | . , |
| Stratford Town | | 1,406 | | | | | \$513 | | \$1,306 | 1,247 | \$304 | \$2,123 | | 2,280 | |
| Wynnewood City | | 1,931 | | | | 4 | \$873 | \$470 | \$1,306 | 2,120 | \$516 | \$2,695 | \$3,022 | 2,706 | \$2,716 |
| Garvin | 25,804 | 13,334 | | 12,470 | 814 | \$5,134 | | | | | 40.000 | | 410.010 | | |
| Chickasha City | | 15,786 | 90% | | | | \$6,277 | \$3,844 | \$3,844 | 34,843 | \$8,484 | \$18,604 | \$18,943 | 19,663 | \$19,717 |
| Grady | 55,508 | | | | | | | | | | | | | | |
| Rush Springs Town | | 1,008 | | | | | \$697 | \$245 | \$1,306 | 3,871 | \$943 | \$2,946 | \$2,955 | 3,009 | \$3,010 |
| Grady | 55,508 | 16,794 | 100% | 38,714 | 1,105 | \$6,974 | | | | | | | | | |
| Grant | 4,131 | | | | | | | | | | | | | | |
| Medford City | | 892 | 100% | | | | \$6,333 | \$217 | \$1,306 | 3,239 | \$789 | \$8,428 | \$8,486 | 8,536 | \$8,564 |
| Grant | 4,131 | 892 | 100% | 3,239 | 1,004 | \$6,333 | | | | | | | | | |
| Greer | 5,487 | | | | | | | | | | | | | | |
| Mangum City | | 2,677 | 100% | | | | \$4,061 | \$652 | \$1,306 | 2,810 | \$684 | \$6,051 | \$6,119 | 6,178 | \$6,193 |
| Greer | 5,487 | 2,677 | 100% | 2,810 | 644 | \$4,061 | | | | | | | | | |
| Buffalo Town | | 999 | 49% | | | | \$3,218 | \$243 | \$1,306 | 482 | \$117 | \$4,641 | \$4,655 | 8,170 | \$4,673 |
| Harper | 3,180 | | | | | | | | | | | | | · · · | |
| Laverne Town | , - | 1,198 | 51% | | | | \$3,350 | \$292 | \$1,306 | 501 | \$122 | \$4,778 | \$4,793 | \$0 | \$4,803 |

| | | | | | | | | | | - | | | | | |
|----------------------------------|---------------|-------------------------------|------------------------------|---------------------------|-------------------|-------------------------------|---|----------------------------|----------------------------|-----------------|----------------------|--|--|---------------------|---------------------|
| <u>Census data as of July 1,</u> | <u>2021</u> | | | | | | | | | 0.2434822 | | | | | |
| County/City and Town | County Pop | Municipal Libraries Pop | % of City Pop Est 2021 | Living Outside Comm | Mileage County | \$County Mileage Amount | City/ Town Mileage Amount\$ | Flat Per Cap Service | Min Included Per Cap | Allocate Pop | Allocate \$\$ | FY2022 State Aid | FY2021 State Aid | FY2020 State Aid | FY2019 State Aid |
| Harper | 3,180 | 2,197 | 100% | 983 | 1,041 | \$6,568 | | | | | | | | | |
| Holdenville City | | 5,775 | 100% | | | | \$5,140 | \$1,406 | \$1,406 | 6,483 | \$1,578 | \$8,125 | \$8,153 | 7,124 | \$7,165 |
| Hughes | 13,405 | | | | | | | | | | | | | | |
| Wetumka City (NQ) | | 1,147 | 0% | | | | \$0 | \$0 | \$0 | 0 | \$0 | \$0 | \$0 | 2,537 | \$2,536 |
| Hughes | 13,405 | 6,922 | 100% | 6,483 | 815 | \$5,140 | | | | | | | | | 1 |
| Jefferson | 5,438 | | | | | | | | | | | | | | |
| Ringling Town | | 882 | 32% | | | | \$1,556 | \$215 | \$1,306 | 851 | \$207 | \$3,069 | \$3,212 | 3,225 | \$3,236 |
| Waurika City | | 1,886 | 68% | | | | \$3,327 | \$459 | \$1,306 | 1,819 | | \$5,076 | \$5,072 | 5,122 | |
| Jefferson | 5,438 | 2,768 | 100% | 2,670 | 774 | \$4,883 | | | | | | | | | |
| Blackwell City | | 6,069 | 19% | | | ,, | \$1,133 | \$1,478 | \$1,478 | 1,465 | \$357 | \$2,967 | \$3,140 | 3,376 | \$3,301 |
| Kaw City (NQ) | | 324 | 0% | | | | \$0 | \$0 | \$0 | 0 | | \$0 | | \$0 | |
| Кау | 43,732 | | | | | | | | | | | | | | |
| Newkirk City | -, - | 2,186 | 10% | | | | \$596 | \$532 | \$1,306 | 771 | \$188 | \$2,090 | \$2,097 | 2,273 | \$2,116 |
| Ponca City | | 24,398 | 61% | | | | \$3,638 | \$5,940 | \$5,940 | 4,704 | | \$10,724 | | 10,880 | |
| Tonkawa City | | 3,044 | 10% | | | | \$596 | \$741 | \$1,306 | 771 | | \$2,090 | | 2,273 | |
| Кау | 43.732 | 36,021 | 100% | 7,711 | 945 | \$5,964 | | , | 1 / | | 1 1 | , , | 1 7 | , - | 1,7,1 |
| Hennessey Town | | 2,149 | 31% | .,.== | 0.0 | <i></i> | \$1,765 | \$523 | \$1,306 | 2,544 | \$619 | \$3,690 | \$3,760 | 3,804 | \$3,811 |
| Kingfisher | 15,204 | _, | 01/0 | | | | <i>\\\\\\\\\\</i> | <i>4020</i> | <i>\</i> 1,000 | 2,011 | <i>\\</i> | <i>40)000</i> | <i></i> | 0,00 | <i>\\</i> 0,011 |
| Kingfisher City | 10)201 | 4,813 | 69% | | | | \$3,952 | \$1,172 | \$1,306 | 5,698 | \$1,387 | \$6,645 | \$6,724 | 6,822 | \$6,833 |
| Kingfisher | 15,204 | 6,962 | 100% | 8,242 | 906 | \$5,717 | +-, | +-, | + = / = = = | -, | +-, | <i>+ •) • · •</i> | + - / · = · | -, | |
| Hobart City | | 3,376 | 82% | c , | | <i>+•,·=</i> . | \$5,340 | \$822 | \$1,306 | 3,530 | \$860 | \$7,506 | \$7,595 | 7,663 | \$7,697 |
| Kiowa | 8,410 | | 02/0 | | | | <i>\$3,310</i> | ÇOLL | <i></i> | 3,330 | ,,,,, | <i>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</i> | <i>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</i> | 7,000 | , <i>,,,,,,,</i> |
| Mountain View | 0,110 | 735 | 18% | | | | \$1,163 | \$179 | \$1,306 | 769 | \$187 | \$2,656 | \$2,654 | 2,660 | \$2,666 |
| Kiowa | 8,410 | | 100% | 4,299 | 1,031 | \$6,503 | <i>\</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | <i></i> | | <i>\</i> 1 07 | <i>\\\\\\\\\\\\</i> | <i>\\\\\\\\\\\\\</i> | _, | , ¢2,000 |
| Chandler City | 0,410 | 2,890 | | 4,233 | 1,001 | <i>40,303</i> | \$1,828 | \$704 | \$1,306 | 7,328 | \$1,784 | \$4,918 | \$5,011 | 5,129 | \$6,198 |
| Lincoln | 33,829 | | 5070 | | | | J1,020 | Ϋ́σ | J1,500 | 7,520 | Ş1,704 | Υ +,) ΙΟ | <i>\$3,011</i> | 5,123 | , ,0,150 |
| Meeker Town | 33,023 | 1,012 | 11% | | | | \$670 | \$246 | \$1,306 | 2,687 | \$654 | \$2,630 | \$2,664 | 2,707 | \$3,753 |
| Prague City | | 2,368 | 23% | | | | \$1,401 | \$577 | \$1,306 | 5,618 | | \$4,075 | | 4,236 | |
| Stroud City | | 2,300 | 26% | | | | \$1,584 | \$669 | \$1,306 | 10,019 | . , | \$5,329 | | 5,255 | |
| Tryon Town | | 384 | 10% | | | | \$609 | \$93 | \$1,306 | 2,443 | | \$2,510 | | 2,580 | |
| Lincoln | 33,829 | 9,402 | 100% | 24,427 | 966 | \$6,093 | çoos | çss | \$1,500 | 2,113 | <i></i> | <i>92,</i> 310 | <i>42,311</i> | 2,500 | , \$2,031 |
| Crescent City | 33,023 | 1,323 | 12% | 27,727 | 500 | 40,033 | \$567 | \$322 | \$1,306 | 6,106 | \$1,487 | \$3,360 | \$3,310 | \$0 | \$2,945 |
| Guthrie City | | 1,029 | 88% | | | | \$4,159 | \$2,685 | \$2,685 | 33,909 | | \$15,101 | | 16,855 | |
| Logan | 50,885 | , | 00/0 | | | | ,±33 | 2005ءڊ | دەں,22 | 55,505 | ري دري در ک | ΥJ,101 | Ş14,707 | 10,000 | , ,,,200 |
| - | 50,885 | | 100% | 38,533 | 749 | \$4,726 | | | | | | | | | |
| Logan Eairview City | 50,885 | 2,692 | 100% | 30,333 | 749 | Ş4,720 | \$6,045 | \$655 | \$1 206 | 4,976 | \$1,212 | \$8,563 | \$8,607 | 8,689 | ć0 717 |
| Fairview City Major | 7,668 | | 100% | | | | Ş0,045 | 2022 | \$1,306 | 4,976 | \$1,212 | 20,503 | \$0,0U7 | 0,085 | \$8,717 |
| - | - | | 100% | 4.070 | 050 | ¢c 045 | | | | | I | | | | |
| Major | 7,668 | | 100% | 4,976 | 958 | \$6,045 | 62 CO 4 | 62 707 | ć2 707 | - | <u></u> | ¢C 404 | ¢C 040 | 7 4 40 | 67440 |
| Madill City* | 15 504 | 15,594 | 100% | | | | \$2,694 | \$3,797 | \$3,797 | 0 | \$0 | \$6,491 | \$6,918 | 7,149 | \$7,116 |
| Marshall | 15,594 | | | | | 40.000 | | | | | | | | | |
| Marshall | 15,594 | 15,594 | 100% | 0 | 427 | \$2,694 | | | | | | | | | |

| Census data as of July 1, | 2021 | | | | | | | | | 0.2434822 | | | | | |
|---------------------------|---------------|-------------------------------|------------------------------|---------------------------|-------------------|--|--|----------------------------|----------------------------|-----------------|----------------|--|---------------------|---|---------------------|
| County/City and Town | County Pop | Municipal Libraries Pop | % of City Pop Est 2021 | Living Outside Comm | Mileage County | \$County Mileage Amount | City/ Town Mileage Amount\$ | Flat Per Cap Service | Min Included Per Cap | Allocate Pop | Allocate \$\$ | FY2022 State Aid | FY2021 State Aid | FY2020 State Aid | FY2019 State Aid |
| Langley Town | | 607 | 10% | | | | \$431 | \$148 | \$1,306 | 2,459 | \$599 | \$2,336 | \$2 <i>,</i> 438 | 2,481 | \$2,962 |
| Locust Grove Town | | 1,375 | 11% | | | | \$474 | \$335 | \$1,306 | 2,705 | \$659 | \$2,439 | \$2,067 | 2,092 | \$0 |
| Mayes | 39,159 | | | | | | | | | | | | | | |
| Chouteau (New) | | 2,054 | 15% | | | | \$647 | \$500 | \$1,306 | 3,689 | \$898 | \$2,851 | | | |
| Pryor Creek City | | 9,453 | 54% | | | | \$2,329 | \$2,302 | \$2,302 | 13,280 | \$3,233 | \$7 <i>,</i> 864 | \$10,155 | 10,605 | \$11,042 |
| Salina Town | | 1,078 | 10% | | | | \$431 | \$262 | \$1,306 | 2,459 | \$599 | \$2,336 | \$2,039 | 2,058 | \$2,298 |
| Mayes | 39,159 | 14,567 | 100% | 24,592 | 684 | \$4,313 | 1 . | | | | | | | | |
| Noble | 10,933 | • | | | | | | | | | | | | | |
| Perry City | | 4,527 | 100% | | | | \$4,685 | \$1,102 | \$1,306 | 6,406 | \$1,560 | \$7,551 | \$7,561 | 7,677 | \$7,719 |
| Noble | 10,933 | 4,527 | 100% | 6,406 | 742 | \$4,685 | | | 1 / | -, | | 1 / | 1 7 1 | 7- | ., |
| Nowata | 9,303 | ., | | 0,.00 | | <i> </i> | | | | | | | | | |
| Nowata City | -, | 3,481 | 100% | | | | \$3,665 | \$848 | \$1,306 | 5,822 | \$1,418 | \$6,389 | \$6,599 | 6,722 | \$6,763 |
| Nowata | 9,303 | 3,481 | 100% | 5,822 | 581 | \$3,665 | | Q 010 | <i></i> | 5,622 | \$1,110 | <i>40,000</i> | <i>ç</i> 0,333 | 0,722 | <i>ç</i> 0,703 |
| Okemah City | 5,000 | 3,061 | 100% | 5,022 | 501 | <i>ç</i> ,,,,,, | \$3,968 | \$745 | \$1,306 | 8,136 | \$1,981 | \$7,255 | \$7,485 | 7,639 | \$7,681 |
| Okfuskee | 11,197 | 5,001 | 10070 | | | | <i>43,300</i> | φ 7 13 | <i></i> | 0,100 | \$1,501 | <i>Ų1,233</i> | <i>φγγ</i> 105 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <i>\$7,001</i> |
| Okfuskee | 11,197 | 3.061 | 100% | 8,136 | 629 | \$3,968 | | | | | | | | | |
| Henryetta City | 11,157 | 5,630 | | 0,100 | 025 | <i>,,,,,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$1,474 | \$1,371 | \$1,371 | 6,623 | \$1,613 | \$4,457 | \$4,520 | 4,676 | \$4,780 |
| Okmulgee | 36,843 | 5,050 | 5570 | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Υ 1, 571 | ,,,,,, | 0,025 | \$1,015 | γ , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | J 4 ,J20 | 4,070 | Ş 4 ,780 |
| Okmulgee City | 50,045 | 11,298 | 67% | | | | \$2,958 | \$2,751 | \$2,751 | 13,292 | \$3,236 | \$8,945 | \$9,509 | 9,918 | \$10,127 |
| Okmulgee | 36,843 | 16,928 | 1 1 | 19,915 | 702 | \$4,432 | 1 | Ş2,7J1 | Ş2,7 J1 | 13,292 | \$3,230 | 20,94J | Ş9,509 | 5,510 | \$10,127 |
| Barnsdall City | 30,043 | 1,024 | | 19,915 | 702 | <u>34,432</u> | \$1,782 | \$249 | \$1,306 | 4,588 | \$1,117 | \$4,205 | \$4,295 | 4,360 | \$4,428 |
| Fairfax Town | | 1,024 | | | | | \$1,782 | \$249 | \$1,306 | 5,014 | | \$4,205 | . , | 4,500 | . , |
| | | , | 37% | | | | | \$794 | | , | . , | • • | | , | |
| Hominy City | 45,772 | 3,261 | 37% | | | | \$5,379 | \$794 | \$1,306 | 13,845 | \$3,371 | \$10,056 | \$10,110 | 10,304 | \$10,459 |
| Osage | 45,772 | 2.040 | 270/ | | | | ćr 270 | 674.0 | 64 200 | 12.045 | ¢2.274 | 640.0FC | ¢10.101 | 10.400 | ¢10.210 |
| Pawhuska City | 45 770 | 2,948 | 1 1 | 27 420 | 2 204 | 644 527 | \$5,379 | \$718 | \$1,306 | 13,845 | \$3,371 | \$10,056 | \$10,181 | 10,409 | \$10,318 |
| Osage | 45,772 | 8,352 | | 37,420 | 2,304 | \$14,537 | ć2.050 | ć2 127 | 62 127 | 17 455 | ¢4.250 | 610 AAC | ¢10.925 | 11 222 | ¢11.404 |
| Miami City | 20.240 | 12,885 | 100% | | | | \$3,059 | \$3,137 | \$3,137 | 17,455 | \$4,250 | \$10,446 | \$10,825 | 11,323 | \$11,484 |
| Ottawa | 30,340 | 40.005 | 4.000/ | 47.475 | 107 | 40.050 | | | | | | | | | |
| Ottawa | 30,340 | 12,885 | 100% | 17,455 | 485 | \$3,059 | 1 | 4700 | A 1 000 | | 41.010 | 4- 0-0 | 45.04.0 | = = + + | 40.000 |
| Cleveland City | 45 744 | 3,214 | 63% | | | | \$2,350 | \$783 | \$1,306 | 6,638 | \$1,616 | \$5,272 | \$5,210 | 5,314 | \$8,063 |
| Pawnee | 15,741 | | | | | | 4 | 4 | 4 | | | 4.4 | 40.000 | | 4.5 |
| Pawnee City | | 1,921 | | | | 40 | \$1,404 | \$468 | \$1,306 | 3,968 | \$966 | \$3 <i>,</i> 676 | \$3,937 | 4,001 | \$0 |
| Pawnee | 15,741 | 5,135 | | 10,606 | 595 | \$3,754 | | 4 | 4 | | 4 | | 4 | | 40.000 |
| Cushing City | | 8,184 | 20% | | | | \$880 | \$1,993 | \$1,993 | 4,256 | \$1,036 | \$3 <i>,</i> 909 | \$7,975 | 3,387 | \$3,442 |
| Payne | 81,989 | | | | | | | | 4 | | | | | | |
| Perkins City | | 3,305 | 10% | | | | \$440 | \$805 | \$1,306 | 2,128 | | \$2,264 | | 2,275 | |
| Stillwater City | | 48,134 | | | | | \$2,639 | \$11,720 | \$11,720 | 12,767 | \$3,108 | \$17,467 | | 19,752 | |
| Yale City | | 1,088 | | | | | \$440 | \$265 | \$1,306 | 2,128 | \$518 | \$2,264 | \$2,288 | 2,275 | \$2,284 |
| Payne | 81,989 | 60,711 | | 21,278 | 697 | \$4,399 | | | | | | | | | |
| Ada City | | 16,842 | | | | | \$4,120 | \$4,101 | \$4,101 | 18,479 | | \$12,720 | | 13,496 | . , |
| Allen Town | | 789 | 10% | 894 | | | \$458 | \$192 | \$1,306 | 2,053 | \$500 | \$2,264 | \$2,271 | 2,297 | \$2 <i>,</i> 303 |

| Census data as of July 1, | 2021 | | | | | | | | | 0.2434822 | | | | | |
|---------------------------|---------------|-------------------------------|------------------------------|---------------------------|-------------------|-------------------------------|--------------------------------------|----------------------------|----------------------------|-----------------|---------------|---------------------|---------------------|---------------------|---------------------|
| County/City and Town | County Pop | Municipal Libraries Pop | % of City Pop Est 2021 | Living Outside Comm | Mileage County | \$County Mileage Amount | City/ Town Mileage Amount\$ | Flat Per Cap Service | Min Included Per Cap | Allocate Pop | Allocate \$\$ | FY2022 State Aid | FY2021 State Aid | FY2020 State Aid | FY2019 State Aid |
| Pontotoc | 38,163 | | | | | | | | | | | | | | |
| Pontotoc | 38,163 | 17,631 | 100% | 20,532 | 725 | \$4,578 | | | | | | | | | |
| Antlers City | | 2,184 | 100% | | | | \$8,978 | \$532 | \$1,306 | 8,912 | \$2,170 | \$12,454 | \$12,473 | 12,634 | \$12,667 |
| Pushmataha | 11,096 | | | | | | | | | | | | | | |
| Pushmataha | 11,096 | 2,184 | 100% | 8,912 | 1,423 | \$8,978 | | | | | | | | | |
| Catoosa City | | 7,410 | 23% | | | | \$1,032 | \$1,804 | \$1,804 | 15,118 | \$3,681 | \$6,517 | \$6 <i>,</i> 369 | 6,471 | \$6,107 |
| Chelsea Town | | 1,994 | 10% | | | | \$449 | \$486 | \$1,306 | 6,573 | \$1,600 | \$3,355 | \$3,321 | 4,034 | \$3,625 |
| Claremore City | | 19,419 | 47% | | | | \$2,110 | \$4,728 | \$4,728 | 30,894 | \$7,522 | \$14,360 | \$14,148 | 15,884 | \$14,948 |
| Inola Town | | 1,882 | 10% | | | | \$449 | \$458 | \$1,306 | 6,573 | \$1,600 | \$3,355 | \$3,321 | 4,034 | \$3,625 |
| Rogers | 96,695 | | | | | | | | | | | | | | |
| Talala Town | | 259 | 10% | | | | \$449 | \$63 | \$1,306 | 6,573 | \$1,600 | \$3,355 | \$3,321 | \$0 | \$3,625 |
| Rogers | 96,695 | 30,964 | 100% | 65,731 | 711 | \$4,489 | | | | | | | | | |
| Konawa City | | 1,299 | 11% | | | | \$459 | \$316 | \$1,306 | 1,375 | \$335 | \$2,100 | \$2,061 | 2,087 | \$2,098 |
| Seminole | 23,567 | | | | | | | | | | | | | | |
| Seminole City | | 7,068 | 62% | | | | \$2,496 | \$1,721 | \$1,721 | 7,484 | \$1,822 | \$6,039 | \$6,201 | 6,492 | \$6,598 |
| Wewoka City | | 3,080 | 27% | | | | \$1,088 | \$750 | \$1,306 | 3,261 | \$794 | \$3,188 | \$3,341 | 3,400 | \$3,425 |
| Seminole | 23,567 | 11,447 | 100% | 12,120 | 641 | \$4,042 | | | | | | | | | |
| Duncan City | | 22,745 | 84% | | | | \$4,711 | \$5,538 | \$5 <i>,</i> 538 | 13,389 | \$3,260 | \$13,509 | \$13,681 | 14,273 | \$14,432 |
| Marlow | | 4,403 | 16% | | | | \$912 | \$1,072 | \$1,306 | 2,592 | \$631 | \$2,849 | \$2,910 | 2,951 | \$2,961 |
| Stephens | 43,129 | | | | | | | | | | | | | | |
| Stephens | 43,129 | 27,148 | 100% | 15,981 | 891 | \$5,623 | | | | | | | | | |
| Guymon City | | 12,561 | 77% | | | | \$9,955 | \$3,058 | \$3 <i>,</i> 058 | 4,414 | \$1,075 | \$14,088 | \$13,898 | 13,952 | \$0 |
| Hooker City | | 1,740 | 13% | | | | \$1,681 | \$424 | \$1,306 | 745 | \$181 | \$3,168 | \$3,250 | 3,265 | \$8,778 |
| Texhoma | | 831 | 10% | | | | \$1,293 | \$202 | \$1,306 | 573 | \$140 | \$2,739 | \$2,755 | 3,060 | \$8,778 |
| Texas | 20,865 | | | | | | | | | | | | | | |
| Texas | 20,865 | 15,132 | 100% | 5,733 | 2,049 | \$12,928 | | | | | • | | | | |

| Census data as of July 1 | 2021 | | | | | | | | | 0.2434822 | | | | | |
|--------------------------|---------------|-------------------------------|------------------------------|--------|-------------------|-------------------------------|--------------------------------------|----------------------------|----------------------------|-----------------|---------------|---------------------|---------------------|---------------------|---------------------|
| County/City and Town | County Pop | Municipal Libraries Pop | % of City Pop Est 2021 | U | Mileage County | \$County Mileage Amount | City/ Town Mileage Amount\$ | Flat Per Cap Service | Min Included Per Cap | Allocate Pop | Allocate \$\$ | FY2022 State Aid | FY2021 State Aid | FY2020 State Aid | FY2019 State Aid |
| Frederick City | | 3,504 | | | | | \$4,396 | \$853 | \$1,306 | 2,103 | \$512 | \$6,214 | | 6,283 | |
| Grandfield City | | 918 | 21% | | | | \$1,152 | \$224 | \$1,306 | 551 | \$134 | \$2,592 | \$2,606 | 2,619 | \$2,622 |
| Tillman | 7,076 | | | | | | | | | | | | | | |
| Tillman | 7,076 | 4,422 | | 2,654 | 879 | \$5,548 | | | | | | | | | |
| Coweta City | | 10,149 | 52% | | | | \$1,939 | \$2,471 | \$2,471 | 34,349 | \$8,363 | \$12,773 | \$12,501 | 12,997 | \$7,774 |
| Wagoner | 84,050 | | | | | | | | | | | | | | |
| Wagoner City | | 7,846 | 48% | | | | \$1,790 | \$1,910 | \$2,257 | 31,706 | \$7,720 | \$11,767 | \$11,506 | 11,966 | \$16,284 |
| Wagoner | 84,050 | 17,995 | 100% | 66,055 | 591 | \$3,729 | | | | | | | | | |
| Bartlesville City (NQ) | | 37,384 | | | | | \$0 | \$0 | \$0 | 0 | \$0 | \$0 | | \$0 | |
| Dewey City | | 3,379 | 100% | | | | \$2,676 | \$823 | \$1,306 | 49,388 | \$12,025 | \$16,007 | \$15,994 | 16,797 | \$17,014 |
| Washington | 52,772 | | | | | | | | | | | | | | |
| Washington | 52,772 | 3,384 | 100% | 49,388 | 424 | \$2,676 | | - | | | | | | | |
| Alva City | | 4,997 | 84% | | | | \$6,838 | \$1,217 | \$1,306 | 2,411 | \$587 | \$8,731 | \$8,794 | 8,881 | \$8,939 |
| Waynoka | | 716 | 16% | | | | \$1,302 | \$174 | \$1,306 | 459 | \$112 | \$2,720 | \$2,688 | 2,681 | \$2,686 |
| Woods | 8,583 | | | | | | | | | | | | | | |
| Woods | 8,583 | 5,713 | 100% | 2,870 | 1,290 | \$8,140 | | | | | | | | | |
| Mooreland | | 1,159 | 10% | | | | \$786 | \$282 | \$1,306 | 705 | \$172 | \$2,264 | \$2,265 | 2,274 | \$2,280 |
| Woodward | 20,205 | | | | | | | | | | | | | | |
| Woodward City | | 11,998 | 90% | | | | \$7,076 | \$2,921 | \$2,921 | 6,343 | \$1,544 | \$11,542 | \$11,654 | 11,941 | \$12,069 |
| Woodward | 20,205 | 13,157 | 100% | 7,048 | 1,246 | \$7,862 | | | · · · · · | | | | | | |
| | | | | | | | | | | | Municipal | | | | |
| | | | | | | | | | | | Libraries | \$739,574 | \$730,268 | 761,943 | \$754,511 |
| | | | | | | | | | | | Library | | | | |
| | | | | | | | | | | | Systems | \$749,702 | \$759,008 | 794,142 | \$801,573 |
| | | | | | | | | | | | State Aid | | | | |
| | | | | | | | | | | | FY2022 | \$1,489,276 | \$1,489,276 | 1,556,085 | \$1,556,085 |
| | | | | | | | | | | | | 1,489,276 | 1,489,276 | 1,556,085 | \$1,556,085 |
| | | | | | Public | | | | | | | \$0 | \$0 | \$0 | \$0 |
| | | | | | Library | Рор | Per Cap | Mileage | State Aid | | | | | | |
| | | | | | System | | | | | | | | | | |
| | | | | | Southern Ok | 96 <i>,</i> 850 | | 21,700 | . , | | | | | | |
| | | | | | Eastern | 232,940 | | 27,833 | | | | | | | |
| | | | | I | Metropolitan | 798,575 | \$194,439 | 4,531 | \$198,970 | | | | | | |
| | | | | | Pioneer | | \$100,834 | 12,185 | \$113,019 | | | | | | |
| | | | | | Southeastern | 163,605 | \$39,835 | 47,723 | \$87,558 | | | | | | |
| | | | | 9 | Southern | | | | | | | | | | |
| | | | | | Prairie | 27,195 | \$6,621 | 8,474 | \$15,095 | | | | | | |
| | | | | - | Tulsa City | 672,858 | \$163,829 | 3,704 | \$167,533 | | | | | | |
| | | | | N N | Western | | | | | | | | | | |
| | | | | | Plains | 46,881 | \$11,415 | 26 281 | \$37,696 | | | | | | |
| | | | | | lullis | 40,001 | 711,415 | 20,201 | <i>Ş37,</i> 050 | | | | | | |

| | | | | | ` | | 202110 | | | • | | | | | |
|-----------------------------|---------------|-------------------------------|------------------------------|---------------------------|-------------------|-------------------------------|--------------------------------------|----------------------------|----------------------------|-----------------|---------------|---------------------|-----------------------|---------------------|---------------------|
| <u>Census data as of Ju</u> | ly 1, 2021 | | | | | | | | | 0.2431068 | | | | | |
| County/City and Town | County Pop | Municipal Libraries Pop | % of City Pop Est 2021 | Living Outside Comm | Mileage County | \$County Mileage Amount | City/ Town Mileage Amount\$ | Flat Per Cap Service | Min Included Per Cap | Allocate Pop | Allocate \$\$ | FY2022 State Aid | FY2021 State Aid | FY2020 State Aid | FY2019 State Aid |
| Alfalfa | 5,710 | | | | | | | | | | | | | | |
| Carmen Town | | 326 | 19% | | | | \$1,056 | \$79 | \$1,306 | 738 | \$179 | \$2,541 | \$2,544 | 2,558 | \$2,566 |
| Cherokee City* | | 5,710 | 81% | | | | \$4,503 | \$1,388 | \$1,388 | 0 | \$0 | \$5,891 | \$5,926 | 6,028 | \$6,092 |
| Alfalfa | 5,710 | 1,824 | 100% | 3,918 | 881 | \$5,559 | | | | | | | | | |
| Beaver | 4,980 | | | | | | | | | | | | | | |
| Beaver Town* | | 4,980 | 100% | | | | \$11,469 | \$1,211 | \$1,306 | 0 | \$0 | \$12,775 | \$12,794 | 12,879 | \$12,899 |
| Beaver | 4,980 | 4,980 | 100% | 0 | 1,818 | \$11,469 | | | | | | | 1 | | 1 |
| Beckham | 22,046 | | | | | | | | | | | | | | |
| Elk City | | 11,570 | 72% | | | | \$4,133 | \$2,813 | \$2,813 | 4,402 | \$1,070 | \$8,016 | \$8,043 | 8,260 | \$8,332 |
| Sayre City | | 4,400 | 28% | | | | \$1,572 | \$1,070 | \$1,306 | | \$407 | \$3,285 | | 3,323 | |
| Beckham | 22,046 | 15,970 | 100% | 6,076 | 904 | \$5,705 | | | | | | | | | |
| Blaine | 8,562 | | | | | | | | | | | | | | |
| Geary City | | 982 | 21% | 1,145 | | | \$1,246 | \$239 | \$1,306 | 820 | \$199 | \$2,751 | \$2,779 | 2,986 | \$3,001 |
| Okeene | | 1,052 | 23% | | | | \$1,335 | \$256 | | 878 | \$213 | \$2,854 | \$2,893 | 2,843 | |
| Watonga City | | 2,633 | 56% | | | | \$3,342 | \$640 | \$1,306 | 2,197 | \$534 | \$5,182 | \$5,266 | 5,132 | \$5,128 |
| Blaine | 8,562 | 4,667 | 100% | 3,895 | 939 | \$5,924 | | | | | | | | | , |
| Bryan | 47,105 | | | | | 1-7- | | | | | | | | | |
| Durant City | | 19,088 | 100% | | | | \$5,953 | \$4,640 | \$4,640 | 28,017 | \$6,811 | \$17,405 | \$17,928 | 18,462 | \$18,416 |
| Bryan | 47,105 | 19,088 | 100% | 28,017 | 943 | \$5,953 | | | | | | . , | | | 1 |
| Anadarko City | | 5,990 | 45% | | | | \$3,663 | \$1,456 | \$1,456 | 6,164 | \$1,499 | \$6,618 | \$6,999 | 7,206 | \$7,294 |
| Apache Town | | 1,093 | 10% | | | | \$814 | \$266 | | 1,370 | \$333 | \$2,453 | | 2,520 | |
| Caddo | 26,368 | , | | | | | | | 1 / | , | | , , | | , | |
| Carnegie Town | | 1,459 | 12% | | | | \$977 | \$355 | \$1,306 | 1,644 | \$400 | \$2,683 | \$2,740 | 2,764 | \$2,776 |
| Hinton Town | | 3,181 | 23% | | | | \$1,872 | \$773 | \$1,306 | 3,151 | \$766 | \$3,944 | | 4,099 | |
| Hydro Town | | 947 | 10% | 1,020 | | | \$814 | | | 1,370 | | \$2,453 | | 2,520 | |
| Caddo | 26,368 | 12,670 | 100% | 13,698 | 1,290 | \$8,141 | ţ01. | ¥1 .0 | <i>\</i> _)000 | 2,07.0 | <u> </u> | <i>ų</i> _).00 | <i><i><i></i></i></i> | 2,020 | <i>\</i> |
| Canadian | 161,737 | 12,070 | 100/0 | 13,030 | 1,250 | <i>40,141</i> | | | | | [| | | | |
| El Reno City | 101,737 | 17,774 | 25% | | | | \$1,424 | \$4,321 | \$4,321 | 22,534 | \$5,478 | \$11,223 | \$10,719 | 11,100 | \$10,992 |
| Mustang City | | 21,037 | 29% | | | | \$1,685 | \$5,114 | . , | 26,671 | \$6,484 | \$13,283 | | 12,539 | |
| Piedmont City | | 7,884 | 11% | | | | \$631 | \$1,917 | | 9,996 | \$2,430 | \$4,978 | | 4,668 | |
| Yukon City | | 24,623 | 35% | | | | \$1,972 | | . , | | | \$15,547 | | 15,694 | |
| Canadian | 161,737 | 71,318 | 100% | 90,419 | 905 | \$5,712 | J 1,372 | Ş3,300 | <i>Ş</i> 3,300 | 51,210 | Ş7,505 | Ψ 1 5,547 | \$13,070 | 15,054 | ļ \$13,504 |
| Ardmore | 101,757 | 24,893 | 100% | 50,415 | 505 | <i>43,112</i> | \$5,261 | \$6,052 | \$6,052 | 23,398 | \$5,688 | \$17,001 | \$17,265 | 18,031 | \$18,228 |
| Carter | 48,291 | , | 10070 | | | | JJ,201 | J 0,032 | J0,0J2 | 23,330 | ÷5,000 | Ş17,001 | Ş17,205 | 10,001 | 710,220 |
| Carter | 48,291 | 24,893 | 100% | 23,398 | 834 | \$5,261 | | | | | | | | | l |
| Boise City* | 40,291 | 2,248 | 100% | 23,390 | 034 | 33,201 | \$11,617 | \$547 | \$547 | 0 | \$0 | ¢12.164 | ¢12.150 | 12,188 | ¢12.107 |
| 1 | 2 249 | , | 100% | | | | \$11,017 | ۶547 | ۶547 | 0 | ŞU | \$12,164 | \$12,150 | 12,100 | \$12,197 |
| Cimarron | 2,248 | | 1000/ | | 1 0 4 4 | 644 C47 | | | | | | | | | 1 |
| Cimarron | 2,248 | 2,248 | 100% | | 1,841 | \$11,617 | | | | | | | | | |
| Comanche | 122,063 | | 400/ | | | | | 4000 | 64.000 | 0 700 | | 60.05. | <u> </u> | 0.00- | 40.c= |
| Elgin City | | 3,715 | 10% | | | | \$684 | \$903 | \$1,306 | 2,729 | \$664 | \$2,654 | | 2,637 | \$2,654 |
| Lawton City | | 91,055 | 90% | | | | \$6,155 | \$22,136 | \$22,136 | 24,564 | \$5,972 | \$34,263 | \$34,876 | 36,593 | \$37,350 |

| Census data as of Jul | y 1, 2021 | | | | | | | | | 0.2431068 | | | | | |
|-------------------------|---------------|-------------------------------|------------------------------|---------------------------|-------------------|-------------------------------|--------------------------------------|----------------------------|----------------------------|-----------------|---------------|---------------------|---------------------|---------------------|---------------------|
| County/City and Town | County Pop | Municipal Libraries Pop | % of City Pop Est 2021 | Living Outside Comm | Mileage County | \$County Mileage Amount | City/ Town Mileage Amount\$ | Flat Per Cap Service | Min Included Per Cap | Allocate Pop | Allocate \$\$ | FY2022 State Aid | FY2021 State Aid | FY2020 State Aid | FY2019 State Aid |
| Comanche | 122,063 | 94,770 | 100% | 27,293 | 1,084 | \$6,839 | | | | | | | | | |
| Cotton | 5,480 | | | | | | | | | | | | | | |
| Walters City | | 2,390 | 100% | | | | \$4,051 | \$581 | \$1,306 | 14,115 | \$3,431 | \$8,788 | \$8,885 | 9,149 | \$0 |
| Cotton | 5,480 | 2,390 | 100% | 3,090 | 642 | \$4,051 | | | | | | | , | | |
| Craig | 14,115 | | | | | | | | | | | | | | |
| Vinita City | | 5,189 | 100% | | | | \$4,813 | \$1,261 | \$1,306 | 8,926 | \$2,170 | \$8,289 | \$8,341 | 8,605 | \$8,668 |
| Craig | 14,115 | 5,189 | 100% | 8,926 | 763 | \$4,813 | | | | | | | 1 | | |
| Bristow City | | 4,260 | 13% | | | | \$795 | \$1,036 | \$1,306 | 4,911 | \$1,194 | \$3,295 | \$3,321 | 3,347 | \$3,372 |
| Creek | 72,029 | | | | | | | | | | | | | | |
| Drumright | , | 2,550 | 10% | | | | \$612 | \$620 | \$1,306 | 3,778 | \$918 | \$2,836 | \$2,856 | 2,930 | \$2,947 |
| Kellyville Town | | 1,012 | | | | | \$612 | \$246 | \$1,306 | 3,778 | | \$2,836 | | 2,930 | |
| Mannford Town | | 3,269 | | | | | \$612 | \$795 | \$1,306 | 3,778 | \$918 | \$2,836 | | 2,930 | . , |
| Mounds Town | | 946 | | | | | \$612 | \$230 | \$1,306 | 3,778 | | \$2,836 | | 2,930 | . , |
| Sapulpa City | | 22,213 | | | | | \$2,876 | \$5,400 | \$5,400 | 17,756 | | \$12,593 | | 13,147 | |
| Creek | 72,029 | 34,250 | 1 1 | 37,779 | 970 | \$6,119 | +=,= | +=, | +-, | | + .,==. | +/ | +, | | +, |
| Ellis | 3,762 | 04,200 | 100/0 | 07,775 | 570 | ÇOJII S | | | | | | | | | |
| Shattuck Town | 0)/ 02 | 1,243 | 100% | | | | \$7,773 | \$302 | \$1,306 | 2,519 | \$612 | \$9,691 | \$9,728 | 9,785 | \$9,798 |
| Ellis | 3,762 | 1,243 | | 2,519 | 1,232 | \$7,773 | <i>.,</i> | ţ00L | <i>\</i> _)000 | 2,0 20 | ţ012 | <i>40,001</i> | <i>\$\$,725</i> | 5)/ 66 | <i>40,100</i> |
| Enid City | 3,702 | 50.566 | | 2,313 | 1,232 | <i>Ş1,113</i> | \$6,688 | \$12,293 | \$12.293 | 11,360 | \$2,762 | \$21,743 | \$21,922 | 22,834 | \$23,258 |
| Garfield | 61,926 | / | 10070 | | | | <i>90,000</i> | <i>JI2,233</i> | <i>JIZ,233</i> | 11,500 | <i>Ş2,702</i> | Υ ΖΙ ,/ 43 | <i>Ş</i> 21,522 | 22,034 | 723,230 |
| Garfield | 61,926 | 50,566 | 100% | 11,360 | 1.060 | \$6,688 | | | | | | | | | |
| Garvin | 25,804 | 30,300 | 100/0 | 11,500 | 1,000 | <i>Q0,000</i> | | | | | [| | | | |
| Lindsay City | 23,004 | 2.880 | 20% | | | | \$1,027 | \$700 | \$1,306 | 2.494 | \$606 | \$2,939 | \$0 | 3,084 | \$3,099 |
| Maysville Town | | 1,086 | | | | | \$513 | \$264 | \$1,306 | 1,247 | \$303 | \$2,939 | | 2,188 | |
| Pauls Valley City | | 6,031 | 43% | | | | \$2,208 | \$1,466 | \$1,466 | 5,362 | | \$4,978 | | 5,424 | . , |
| Stratford Town | | 1,406 | | | | | \$513 | \$342 | \$1,306 | 1,247 | | \$4,978 | | 2,280 | |
| Wynnewood City | | 1,400 | | | | | \$873 | \$469 | \$1,306 | 2,120 | | \$2,694 | | 2,280 | |
| Garvin | 25.804 | 13,334 | 1 1 | 12,470 | 814 | \$5,134 | 2073 2 | Ş409 | Ş1,300 | 2,120 | \$515 | JZ,094 | \$3,022 | 2,700 | \$2,710 |
| Chickasha City | 25,804 | 15,786 | | 12,470 | 014 | Ş 5,1 54 | \$6,277 | \$3,838 | \$3,838 | 24 942 | \$8,470 | \$18,585 | \$18,943 | 19,663 | ¢10 717 |
| | | 15,780 | 90% | | | | ۶0,277 | ٥ﺩﻩ,ﺩﺩ | ٥ده,دډ | 34,843 | \$8,470 | \$10,505 | \$16,945 | 19,005 | \$19,717 |
| Grady | 55,508 | 1,008 | 10% | | | | ¢607 | \$245 | ¢1 206 | 2 071 | \$941 | ¢2.044 | 62 OF F | 3,009 | ¢2.010 |
| Rush Springs Town | 55 500 | | | 20 74 4 | 4 405 | 6C 074 | \$697 | ŞZ45 | \$1,306 | 3,871 | \$941 | \$2,944 | \$2,955 | 5,009 | \$3,010 |
| Grady | 55,508 | 16,794 | 100% | 38,714 | 1,105 | \$6,974 | | | | | | | | | |
| Grant | 4,131 | 000 | 1000/ | | | | ¢c 222 | 6247 | ¢1.200 | 2 2 2 0 | 6707 | ć0 400 | ¢0.400 | 0.520 | <u> </u> |
| Medford City | | 892 | | | | 40.000 | \$6,333 | \$217 | \$1,306 | 3,239 | \$787 | \$8,426 | \$8,486 | 8,536 | \$8,564 |
| Grant | 4,131 | 892 | 100% | 3,239 | 1,004 | \$6,333 | | | | | 1 | | | | |
| Greer | 5,487 | | | | | | | | 4 | | | | | | |
| Mangum City | | 2,677 | | | | | \$4,061 | \$651 | \$1,306 | 2,810 | \$683 | \$6,050 | \$6,119 | 6,178 | \$6,193 |
| Greer | 5,487 | 2,677 | | 2,810 | 644 | \$4,061 | | | | | | | | | |
| Buffalo Town | | 999 | 49% | | | | \$3,218 | \$243 | \$1,306 | 482 | \$117 | \$4,641 | \$4,655 | 8,170 | \$4,673 |
| Harper | 3,180 | | | | | | | | | | | | | | |
| Laverne Town | | 1,198 | 51% | | | | \$3,350 | \$291 | \$1,306 | 501 | \$122 | \$4,778 | \$4,793 | \$0 | \$4,803 |

ODL Board Packet 12/16/22 - Pg 51 12/8/2022 Scenario 2

| Census data as of July | 1. 2021 | | | | | | | | | 0.2431068 | | | | | |
|-------------------------|---------------|-------------------------------|-----------------|---------------------------|-------------------|-------------------------------|--------------------------------------|----------------------------|----------------------------|-----------------|---------------|---------------------|---------------------|---------------------|--|
| County/City and Town | County Pop | Municipal Libraries Pop | Pop Est 2021 | Living Outside Comm | Mileage County | \$County Mileage Amount | City/ Town Mileage Amount\$ | Flat Per Cap Service | Min Included Per Cap | Allocate Pop | Allocate \$\$ | FY2022 State Aid | FY2021 State Aid | FY2020 State Aid | FY2019 State Aid |
| Harper | 3,180 | 2,197 | 100% | 983 | 1,041 | \$6,568 | | | | | | | | | 1 |
| Holdenville City | | 5,775 | 100% | | | | \$5,140 | \$1,404 | \$1,404 | 6,483 | \$1,576 | \$8,120 | \$8,153 | 7,124 | \$7,165 |
| Hughes | 13,405 | | | | | | | | | | | | | | |
| Wetumka City (NQ) | | 1,147 | 0% | | | | \$0 | \$0 | \$0 | 0 | \$0 | \$0 | \$0 | 2,537 | \$2,536 |
| Hughes | 13,405 | 6,922 | 100% | 6,483 | 815 | \$5,140 | | | | | | | | | |
| Jefferson | 5,438 | | | | | | | | | | | | | | |
| Ringling Town | | 882 | 32% | | | | \$1,556 | \$214 | \$1,306 | 851 | \$207 | \$3,069 | \$3,212 | 3,225 | \$3,236 |
| Waurika City | | 1,886 | 68% | | | | \$3,327 | \$458 | \$1,306 | 1,819 | \$442 | \$5,075 | \$5,072 | 5,122 | \$5,133 |
| Jefferson | 5,438 | 2,768 | 100% | 2,670 | 774 | \$4,883 | | | | | 1 | | 1 | | 1 |
| Blackwell City | | 6,069 | 19% | | | | \$1,133 | \$1,475 | \$1,475 | 1,465 | \$356 | \$2,965 | \$3,140 | 3,376 | \$3,301 |
| Kaw City (NQ) | | 324 | 0% | | | | \$0 | \$0 | \$0 | 0 | \$0 | \$0 | | \$0 | |
| Кау | 43,732 | | - | | | | | | | | | | | | |
| Newkirk City | -, - | 2,186 | 10% | | | | \$596 | \$531 | \$1,306 | 771 | \$187 | \$2,089 | \$2,097 | 2,273 | \$2,116 |
| Ponca City | | 24,398 | 61% | | | | \$3,638 | \$5,931 | \$5,931 | 4,704 | \$1,144 | \$10,713 | | 10,880 | |
| Tonkawa City | | 3,044 | 10% | | | | \$596 | . , | . , | 771 | \$187 | \$2,089 | | 2,273 | . , |
| Kay | 43.732 | 36,021 | 100% | 7.711 | 945 | \$5,964 | + | | +-, | | 1 + | +_/ | +_, | _, | · · · · · · · · · · · · · · · · · · · |
| Hennessey Town | 43,732 | 2,149 | 31% | 7,711 | 545 | 73,30 4 | \$1,765 | \$522 | \$1,306 | 2,544 | \$618 | \$3,689 | \$3,760 | 3,804 | \$3,811 |
| Kingfisher | 15,204 | 2,143 | 51/0 | | | | Ş1,705 | ΥJZZ | Ş1,500 | 2,344 | ÇÜİÜ | Ş3,003 | Ş3,700 | 5,00- | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Kingfisher City | 13,204 | 4,813 | 69% | | | | \$3,952 | \$1,170 | \$1,306 | 5,698 | \$1,385 | \$6,643 | \$6,724 | 6,822 | \$6,833 |
| Kingfisher | 15,204 | 6,962 | 100% | 8,242 | 906 | \$5,717 | | Ş1,170 | Ş1,500 | 5,050 | Ş1,505 | 90,0 4 0 | φ 0 ,724 | 0,022 | |
| Hobart City | 13,204 | 3,376 | 82% | 0,242 | 500 | <i>43,111</i> | \$5,340 | \$821 | \$1,306 | 3,530 | \$858 | \$7,504 | \$7,595 | 7,663 | \$7,697 |
| Kiowa | 8,410 | 3,370 | 0270 | | | | JJ,340 | 2021 | Ş1,300 | 3,330 | 2020 | 40 <i>.</i> ,7 | . ,,,,,,, | 7,005 | 5 37,037 |
| Mountain View | 0,410 | 735 | 18% | | | | \$1,163 | \$179 | \$1,306 | 769 | \$187 | \$2,656 | \$2,654 | 2,660 | \$2,666 |
| | 0.440 | | | 4 200 | 4 024 | 60 F03 | | 21/9 | Ş1,500 | 709 | \$107 | \$2,030 | \$2,034 | 2,000 | ۶2,000 ⁽ |
| Kiowa Chanallan Citu | 8,410 | 4,111 | 100% | 4,299 | 1,031 | \$6,503 | | 6702 | ¢1.200 | 7 220 | ć4 700 | ¢4.04.0 | ć5 011 | E 420 | ¢c 100 |
| Chandler City | 22.020 | 2,890 | 30% | | | | \$1,828 | \$703 | \$1,306 | 7,328 | \$1,782 | \$4,916 | \$5,011 | 5,129 | \$6,198 |
| Lincoln | 33,829 | 1.012 | 440/ | | | | 6670 | 6246 | 64.200 | 2 607 | ¢ | <u> </u> | | 2 70- | 40 750 |
| Meeker Town | | 1,012 | 11% | | | | \$670 | \$246 | \$1,306 | 2,687 | \$653 | \$2,629 | | 2,707 | . , |
| Prague City | | 2,368 | 23% | | | | \$1,401 | \$576 | \$1,306 | 5,618 | \$1,366 | \$4,073 | | 4,236 | |
| Stroud City | | 2,748 | 26% | | | | \$1,584 | \$668 | \$1,306 | 10,019 | . , | \$5,326 | | 5,255 | |
| Tryon Town | | 384 | 10% | | | | \$609 | \$93 | \$1,306 | 2,443 | \$594 | \$2,509 | \$2,541 | 2,580 | \$2,851 |
| Lincoln | 33,829 | 9,402 | 100% | 24,427 | 966 | \$6,093 | | | | | | | | | 1 |
| Crescent City | | 1,323 | 12% | | | | \$567 | \$322 | 1 7 | 6,106 | . , | \$3,357 | | \$0 | 1 /= - |
| Guthrie City | | 11,029 | 88% | | | | \$4,159 | \$2,681 | \$2,681 | 33,909 | \$8,244 | \$15,084 | \$14,707 | 16,855 | \$15,266 |
| Logan | 50,885 | | | | | | | | | | | | | | |
| Logan | 50,885 | 12,352 | 100% | 38,533 | 749 | \$4,726 | | | | | | | | | |
| Fairview City | | 2,692 | 100% | | | | \$6,045 | \$654 | \$1,306 | 4,976 | \$1,210 | \$8,561 | \$8,607 | 8,689 | \$8,717 |
| Major | 7,668 | | | | | | | | | | | | | | |
| Major | 7,668 | 2,692 | 100% | 4,976 | 958 | \$6,045 | | | | | | | | | |
| Madill City* | | 15,594 | 100% | | | | \$2,694 | \$3,791 | \$3,791 | 0 | \$0 | \$6,485 | \$6,918 | 7,149 | \$7,116 |
| Marshall | 15,594 | | | | | | | | | | | | | | |
| Marshall | 15,594 | 15,594 | 100% | 0 | 427 | \$2,694 | | | | | 1 | | | | 1 |

| | | | 1 1 | | | | | | | • | 1 | | | | |
|-------------------------|------------------|-------------------------------|------------------------------|---------------------------|-------------------|-------------------------------|--------------------------------------|----------------------------|---|-----------------|------------------------------------|--|--|---------------------|--|
| Census data as of July | <u>/ 1, 2021</u> | | | | | | | | | 0.2431068 | | | | | |
| County/City and Town | County Pop | Municipal Libraries Pop | % of City Pop Est 2021 | Living Outside Comm | Mileage County | \$County Mileage Amount | City/ Town Mileage Amount\$ | Flat Per Cap Service | Min Included Per Cap | Allocate Pop | Allocate \$\$ | FY2022 State Aid | FY2021 State Aid | FY2020 State Aid | FY2019 State Aid |
| Langley Town | | 607 | 10% | | | | \$431 | \$148 | \$1,306 | 2,459 | \$598 | \$2,335 | \$2,438 | 2,481 | \$2,962 |
| Locust Grove Town | | 1,375 | 11% | | | | \$474 | \$334 | \$1,306 | 2,705 | \$658 | \$2,438 | \$2,067 | 2,092 | \$0 |
| Mayes | 39,159 | | | | | | | | | | | | | | |
| Chouteau (New) | | 2,054 | 15% | | | | \$647 | \$499 | \$1,306 | 3,689 | \$897 | \$2,850 | | | |
| Pryor Creek City | | 9,453 | 54% | | | | \$2,329 | \$2,298 | \$2,298 | 13,280 | \$3,228 | \$7,855 | \$10,155 | 10,605 | \$11,042 |
| Salina Town | | 1,078 | 10% | | | | \$431 | \$262 | \$1,306 | 2,459 | \$598 | \$2,335 | \$2,039 | 2,058 | \$2,298 |
| Mayes | 39,159 | 14,567 | 100% | 24,592 | 684 | \$4,313 | | | | | | | | | |
| Noble | 10,933 | | | | | | | | | | | | | | |
| Perry City | | 4,527 | 100% | | | | \$4,685 | \$1,101 | \$1,306 | 6,406 | \$1,557 | \$7,548 | \$7,561 | 7,677 | \$7,719 |
| Noble | 10,933 | 4,527 | 100% | 6,406 | 742 | \$4,685 | 1 | | | | , | | | | |
| Nowata | 9,303 | | | | | | | | | | | | | | |
| Nowata City | | 3,481 | 100% | | | | \$3,665 | \$846 | \$1,306 | 5,822 | \$1,415 | \$6,386 | \$6,599 | 6,722 | \$6,763 |
| Nowata | 9,303 | 3,481 | 100% | 5.822 | 581 | \$3,665 | 1 1 1 | 1 | | - / - | | 1 - 7 | 1 | - / | 1 |
| Okemah City | | 3,061 | 100% | • | | | \$3,968 | \$744 | \$1,306 | 8,136 | \$1,978 | \$7,252 | \$7,485 | 7,639 | \$7,681 |
| , Okfuskee | 11,197 | , | | | | | . , | | . , | | . , | . , | . , | | . , |
| Okfuskee | 11,197 | 3.061 | 100% | 8,136 | 629 | \$3,968 | 1 | | 1 1 | | 1 | | 1 | | |
| Henryetta City | | 5,630 | | | | | \$1,474 | \$1,369 | \$1,369 | 6,623 | \$1,610 | \$4,453 | \$4,520 | 4,676 | \$4,780 |
| Okmulgee | 36,843 | -, | | | | | +-, | +_/ | +-/ | -, | +-/ | + ., | + .,=== | ., | <i>•••••••••••••••••••••••••••••••••••••</i> |
| Okmulgee City | / | 11,298 | 67% | | | | \$2,958 | \$2,747 | \$2,747 | 13,292 | \$3,231 | \$8,936 | \$9,509 | 9,918 | \$10,127 |
| Okmulgee | 36,843 | 16,928 | | 19.915 | 702 | \$4,432 | 1 | <i>\</i> | <i>\</i> | 10)202 | <i>\$</i> 0,202 | <i><i></i>0)0000000000000</i> | <i>45,565</i> | 5,5 20 | <i>\(_\)</i> |
| Barnsdall City | , | 1.024 | | | | <i>t</i> . <i>t</i> | \$1,782 | \$249 | \$1,306 | 4,588 | \$1,115 | \$4,203 | \$4,295 | 4,360 | \$4,428 |
| Fairfax Town | | 1,119 | | | | | \$1,948 | \$272 | \$1,306 | 5,014 | . , | \$4,473 | . , | 4,693 | . , |
| Hominy City | | 3,261 | 37% | | | | \$5,379 | \$793 | \$1,306 | 13,845 | \$3,366 | \$10,051 | | 10,304 | |
| Osage | 45,772 | 0,202 | 0770 | | | | <i><i><i>ϕ</i>σ)σiσ</i></i> | <i><i></i></i> | <i>_)</i> 000 | 20,010 | <i><i><i>ϕϕϕϕϕϕϕϕϕϕϕϕϕ</i></i></i> | <i>\\</i> \ <i>\</i> \ <i>\</i> \ <i>\</i> \\\\\\\\\\\\\ | <i>\(_\)</i> | 20,00 | <i>\(_\)</i> |
| Pawhuska City | , | 2,948 | 37% | | | | \$5,379 | \$717 | \$1,306 | 13,845 | \$3,366 | \$10,051 | \$10,181 | 10,409 | \$10,318 |
| Osage | 45,772 | 8,352 | 100% | 37,420 | 2,304 | \$14,537 | | <i>, , ,</i> | Ŷ1,500 | 10,013 | \$3,500 | <i>\</i> 10,031 | <i>\$10,101</i> | 10,105 | <i>\</i> 10,510 |
| Miami City | , | 12,885 | | •,,• | _, | += ., | \$3,059 | \$3,132 | \$3,132 | 17,455 | \$4,243 | \$10,435 | \$10,825 | 11,323 | \$11,484 |
| Ottawa | 30,340 | , | | | | | +-, | +-/ | +-, | , | + -/= | +, | +, | , | <i>+,</i> ··· |
| Ottawa | 30,340 | 12,885 | 100% | 17,455 | 485 | \$3,059 | 1 | | | | 1 | | | | |
| Cleveland City | | 3,214 | | | | <i>+0,000</i> | \$2,350 | \$781 | \$1,306 | 6,638 | \$1,614 | \$5,270 | \$5,210 | 5,314 | \$8,063 |
| Pawnee | 15,741 | 5,211 | 0070 | | | | <i>42,000</i> | <i>,</i> ,,,, | <i></i> | 0,000 | <i></i> | <i>43,270</i> | <i>\$3,210</i> | 3,31 | <i>40,000</i> |
| Pawnee City | , | 1,921 | 37% | | | | \$1,404 | \$467 | \$1,306 | 3,968 | \$965 | \$3,675 | \$3,937 | 4,001 | \$0 |
| Pawnee | 15,741 | 5,135 | | 10,606 | 595 | \$3,754 | 1 | Ų IO, | Ŷ1,500 | 3,500 | <i>\$</i> 565 | <i>43,073</i> | Ç0,007 | 1,001 | ψŪ |
| Cushing City | 10,741 | 8,184 | | 10,000 | | <i>40)/04</i> | \$880 | \$1,990 | \$1,990 | 4,256 | \$1,035 | \$3,904 | \$7,975 | 3,387 | \$3,442 |
| Payne | 81,989 | 0,101 | 20/0 | | | | 2000 | <i></i> | <i>,,,,,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,230 | <i>\</i> 1,000 | <i>43,30</i> | <i><i><i>ψ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i></i></i> | 3,307 | <i>\$</i> 3,112 |
| Perkins City | 51,505 | 3,305 | 10% | | | | \$440 | \$803 | \$1,306 | 2,128 | \$517 | \$2,263 | \$3,549 | 2,275 | \$2,284 |
| Stillwater City | | 48,134 | | | | | \$2,639 | \$11,702 | \$1,300 | 12,767 | \$3,104 | \$17,444 | | 19,752 | |
| Yale City | | 1,088 | | | | | \$440 | \$265 | | 2,128 | | \$2,263 | | 2,275 | . , |
| Payne | 81,989 | 60.711 | 10% | 21,278 | 697 | \$4,399 | 1 | J20J | Υ <u>1,500</u> | 2,120 | ,11C¢ | <i>γ</i> 2,203 | <i>γ2</i> ,200 | 2,275 | ΥΖ,20 4 |
| Ada City | 01,505 | 16,842 | 90% | 21,270 | | Υ -,3 55 | \$4,120 | \$4,094 | \$4,094 | 18,479 | \$4,492 | \$12,707 | \$12,988 | 13,496 | \$13,616 |
| Allen Town | | 789 | 10% | 894 | | | \$458 | \$192 | \$1,306 | 2.053 | \$499 | \$12,707 | | 2.297 | |
| AICHTOWII | | 789 | 10/0 | 094 | | | ٥ربېږ | 251¢ | 71,500 | 2,033 | | 72,203 | 1/2,24 | 2,297 | 505,24 |

| Census data as of Jul | y 1, 2021 | | | | | | | | | 0.2431068 | | | | | |
|-------------------------|---------------|-------------------------------|------------------------------|---------------------------|-------------------|-------------------------------|--------------------------------------|----------------------------|----------------------------|-----------------|---------------|---------------------|---------------------|---------------------|---------------------|
| County/City and Town | County Pop | Municipal Libraries Pop | % of City Pop Est 2021 | Living Outside Comm | Mileage County | \$County Mileage Amount | City/ Town Mileage Amount\$ | Flat Per Cap Service | Min Included Per Cap | Allocate Pop | Allocate \$\$ | FY2022 State Aid | FY2021 State Aid | FY2020 State Aid | FY2019 State Aid |
| Pontotoc | 38,163 | | | | | | | | | | | | | | |
| Pontotoc | 38,163 | 17,631 | 100% | 20,532 | 725 | \$4,578 | | | | | | | | | |
| Antlers City | | 2,184 | 100% | | | | \$8,978 | \$531 | \$1,306 | 8,912 | \$2,167 | \$12,451 | \$12,473 | 12,634 | \$12,667 |
| Pushmataha | 11,096 | | | | | | | | | | | | | | |
| Pushmataha | 11,096 | 2,184 | 100% | 8,912 | 1,423 | \$8,978 | | | | | | | | | |
| Catoosa City | | 7,410 | 23% | | | | \$1,032 | \$1,801 | \$1,801 | 15,118 | \$3,675 | \$6,509 | \$6,369 | 6,471 | \$6,107 |
| Chelsea Town | | 1,994 | 10% | | | | \$449 | \$485 | \$1,306 | 6,573 | \$1,598 | \$3,353 | \$3,321 | 4,034 | \$3,625 |
| Claremore City | | 19,419 | 47% | | | | \$2,110 | \$4,721 | \$4,721 | 30,894 | \$7,510 | \$14,341 | \$14,148 | 15,884 | \$14,948 |
| Inola Town | | 1,882 | 10% | | | | \$449 | \$458 | \$1,306 | 6,573 | \$1,598 | \$3,353 | \$3,321 | 4,034 | \$3,625 |
| Rogers | 96,695 | | | | | | | | | | | | | | |
| Talala Town | | 259 | 10% | | | | \$449 | \$63 | \$1,306 | 6,573 | \$1,598 | \$3,353 | \$3,321 | \$0 | \$3,625 |
| Rogers | 96,695 | 30,964 | 100% | 65,731 | 711 | \$4,489 | | | | | | | | | |
| Konawa City | | 1,299 | 11% | | | | \$459 | \$316 | \$1,306 | 1,375 | \$334 | \$2,099 | \$2,061 | 2,087 | \$2,098 |
| Seminole | 23,567 | | | | | | | | | | | | | | |
| Seminole City | | 7,068 | 62% | | | | \$2,496 | \$1,718 | \$1,718 | 7,484 | \$1,819 | \$6,034 | \$6,201 | 6,492 | \$6,598 |
| Wewoka City | | 3,080 | 27% | | | | \$1,088 | \$749 | \$1 <i>,</i> 306 | 3,261 | \$793 | \$3,187 | \$3,341 | 3,400 | \$3,425 |
| Seminole | 23,567 | 11,447 | 100% | 12,120 | 641 | \$4,042 | | | | | | | | | |
| Duncan City | | 22,745 | 84% | | | | \$4,711 | \$5,529 | \$5 <i>,</i> 529 | 13,389 | \$3,255 | \$13,495 | \$13,681 | 14,273 | \$14,432 |
| Marlow | | 4,403 | 16% | | | | \$912 | \$1,070 | \$1,306 | 2,592 | \$630 | \$2 <i>,</i> 848 | \$2,910 | 2,951 | \$2,961 |
| Stephens | 43,129 | | | | | | | | | | | | | | |
| Stephens | 43,129 | 27,148 | 100% | 15,981 | 891 | \$5,623 | | | | | | | | | |
| Guymon City | | 12,561 | 77% | | | | \$9,955 | \$3,054 | \$3 <i>,</i> 054 | 4,414 | \$1,073 | \$14,082 | \$13,898 | 13,952 | \$0 |
| Hooker City | | 1,740 | 13% | | | | \$1,681 | \$423 | \$1,306 | 745 | \$181 | \$3,168 | \$3,250 | 3,265 | \$8,778 |
| Texhoma | | 831 | 10% | | | | \$1,293 | \$202 | \$1,306 | 573 | \$139 | \$2,738 | \$2,755 | 3,060 | \$8,778 |
| Texas | 20,865 | | | | | | | | | | | | | | |
| Texas | 20,865 | 15,132 | 100% | 5,733 | 2,049 | \$12,928 | | | | | | | | | |

| <u>Census data as of July</u> | <u>y 1, 2021</u> | | | | | | | | | 0.2431068 | | | | | |
|-------------------------------|------------------|-------------------------------|------------------------------|---------------------------|-----------------------|-------------------------------|--------------------------------------|----------------------------|----------------------------|-----------------|---------------|---------------------|---------------------|---------------------|--------------------|
| County/City and Town | County Pop | Municipal Libraries Pop | % of City Pop Est 2021 | Living Outside Comm | Mileage County | \$County Mileage Amount | City/ Town Mileage Amount\$ | Flat Per Cap Service | Min Included Per Cap | Allocate Pop | Allocate \$\$ | FY2022 State Aid | FY2021 State Aid | FY2020 State Aid | FY2019 Stat Aid |
| Frederick City | | 3,504 | 79% | | | | \$4,396 | \$852 | \$1,306 | 2,103 | \$511 | \$6,213 | \$6,246 | 6,283 | \$6,29 |
| Grandfield City | | 918 | 21% | | | | \$1,152 | \$223 | \$1,306 | 551 | \$134 | \$2,592 | \$2,606 | 2,619 | \$2,62 |
| Tillman | 7,076 | | | | | | | | | | | | | | |
| Tillman | 7,076 | 4,422 | 100% | 2,654 | 879 | \$5,548 | | | | | | | | | |
| Coweta City | | 10,149 | 52% | | | | \$1,939 | \$2,467 | \$2,467 | 34,349 | \$8,350 | \$12,757 | \$12,501 | 12,997 | \$7,77 |
| Wagoner | 84,050 | | | | | | | | | | | | | | |
| Wagoner City | | 7,846 | 48% | | | | \$1,790 | \$1,907 | \$2,257 | 31,706 | \$7,708 | \$11,755 | \$11,506 | 11,966 | \$16,28 |
| Wagoner | 84,050 | 17,995 | 100% | 66,055 | 591 | \$3,729 | | | | | | | | | |
| Bartlesville City (NQ) |) | 37,384 | 0% | | | | \$0 | \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Dewey City | | 3,379 | 100% | | | | \$2,676 | \$821 | \$1,306 | 49,388 | \$12,007 | \$15,989 | \$15,994 | 16,797 | \$17,01 |
| Washington | 52,772 | | | | | | | | | | | - | | | |
| Washington | 52,772 | 3,384 | 100% | 49,388 | 424 | \$2,676 | | | | , | | | | | |
| Alva City | | 4,997 | 84% | | | | \$6,838 | \$1,215 | \$1,306 | 2,411 | \$586 | \$8,730 | \$8,794 | 8,881 | \$8,93 |
| Waynoka | | 716 | 16% | | | | \$1,302 | \$174 | \$1,306 | 459 | \$112 | \$2,720 | \$2 <i>,</i> 688 | 2,681 | \$2,68 |
| Woods | 8,583 | | | | | | | | | | | | | | |
| Woods | 8,583 | 5,713 | 100% | 2,870 | 1,290 | \$8,140 | | | | | | | | | 1 |
| Mooreland | | 1,159 | 10% | | | | \$786 | \$282 | \$1,306 | 705 | \$171 | \$2,263 | \$2,265 | 2,274 | \$2,28 |
| Woodward | 20,205 | | | | | | | | | | - | | | | |
| Woodward City | | 11,998 | 90% | | | | \$7,076 | \$2,917 | \$2,917 | 6,343 | \$1,542 | \$11,535 | \$11,654 | 11,941 | \$12,06 |
| Woodward | 20,205 | 13,157 | 100% | 7,048 | 1,246 | \$7,862 | 1 | | | · 1 | | . , | | | , |
| | | | | | | | | | | | Municipal | | | | |
| | | | | | | | | | | | Libraries | \$740,496 | \$730,268 | 761,943 | \$754,51 |
| | | | | | | | | | | | Library | | | | |
| | | | | | | | | | | | Systems | \$748,781 | \$759,008 | 794,142 | \$801,57 |
| | | | | | | | | | | | State Aid | | | | |
| | | | | | | | | | | | FY2022 | \$1,489,276 | \$1,489,276 | 1,556,085 | \$1,556,08 |
| | | | | | | | | | | | | 1,489,276 | | 1,556,085 | |
| | | | | | Public | 1 | | | | | | \$0 | \$0 | \$0 | \$ |
| | | | | | Library | Рор | Per Cap | Mileage | State Aid | | | | | - | |
| | | | | | System | | | | | | | | | | |
| | | | | | Southern Ok | 96,850 | \$23 <i>,</i> 545 | 21,700 | \$45,245 | | | | | | |
| | | | | | Eastern | 232,940 | \$56,629 | 27,833 | \$84,462 | | | | | | |
| | | | | | Metropolitan | 798,575 | \$194,139 | 4,531 | \$198,670 | | | | | | |
| | | | | | Pioneer | 414,132 | \$100,678 | 12,185 | \$112,863 | | | | | | |
| | | | | | Southeastern | 163,605 | \$39,773 | 47,723 | \$87,496 | | | | | | |
| | | | | | Southern | | | | | | | | | | |
| | | 1 | 1 | | . | 27,195 | \$6,611 | 8,474 | \$15,085 | | | | | | |
| | | | | | Prairie | 27,195 | <i>\\\\\\\\\\\\\</i> | | | | | | | | |
| | | | | | Prairie Tulsa City | , | \$163,576 | 3,704 | \$167,280 | | | | | | |
| | | | | | | , | . , | 3,704 | \$167,280 | | | | | | |
| | | | | | Tulsa City | , | \$163,576 | 3,704 | | | | | | | |