Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Cade Johnson**

| Clinton  |   |  |                          |            |                       |                   |
|--|---|--|--------------------------|------------|-----------------------|-------------------|
| 3rd Red  | (S)td/<br>(T)emp  |  |                          |            |                       |                   |
| OK # Party Inactive Tag                                    | Cert Serial Number  | Location                                 | Address                  | Last Insp  | Expiration            | Hoistway Location |
| 33093  | 266804  | Econolodge - Clinton                     | 1413 Neptune Drive       | 11/21/2022 | 08/31/2022            | Center Building   |
|  | Phone: 58032366   | 340                                      |                          |            |                       |                   |
| 30963  | EM0465  | First National Bank & Trust -<br>Clinton | 501 Frisco Avenue        | 12/13/2023 | 07/31/2023            | South Entrance    |
|  | Phone: 58032323   | 311                                      |                          |            |                       |                   |
| Clinton -  | Active Count: 2 Ina   | active Count: -0                         |                          |            |                       |                   |
| Custer County -  | Active Count: 2 Ina   | active Count: -0                         |                          |            |                       |                   |
|  |   |  |                          |            |                       |                   |
| Garfield County  |   |  |                          |            |                       |                   |
| Carrier  |   |  |                          |            |                       |                   |
|  | (S)td/  |  |                          |            |                       |                   |
| OK # Party Inactive Tag                                    | (T)emp<br>Cert Serial Number                                    | Location                                 | Address                  | Last Insp  | Expiration            | Hoistway Location |
| 20115  | S 48832   | Carrier Congregational Church            | 205 N 5th Street         | 03/13/2013 | 03/31/2016            | NE Entrance       |
|  |   |  |                          |            |                       |                   |
|  | Phone: (580) 855  | i-2519                                   |                          |            |                       |                   |
| Carrier -  | ( ,   | 5-2519<br>active Count: -0               |                          |            |                       |                   |
|  | ( ,   |  |                          |            |                       |                   |
| Enid  3rd Red  | Active Count: 1 Ina (S)td/ (T)emp                               | active Count: -0                         | Addraga                  |            | Evolvation            | Heighway Legation |
| Enid  OK # Party Inactive Tag                              | Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number           | active Count: -0  Location               | Address                  | Last Insp  | Expiration            | Hoistway Location |
| Enid  3rd Red  | Active Count: 1 Ina (S)td/ (T)emp                               | active Count: -0                         | Address<br>110 N Madison |            | Expiration 08/31/2023 |                   |
| Enid  OK # 3rd   Red   Red   Party   Inactive Tag    33756 | Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 0525401 | active Count: -0  Location               |                          | Last Insp  | •                     |                   |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

| Alfalfa County  |  |   |   |  |                                   |   |
|---|--|---|---|--|-----------------------------------|---|
| Cherokee  |  |   |   |  |                                   |   |
|   | (S)td/   |   |   |  |                                   |   |
| 3rd Red OK # Party Inactive Tag   | (T)emp<br>Cert Serial Number   | Location  | Address   | Last Insp  | Expiration                        | Hoistway Location   |
| 30995 🗌   | T HVP-1500   | Corinthian Lodge #307   | 112 W 3rd Street  | 04/17/2019   | 06/16/2019                        | Southwest Entrance  |
|   | Phone: (580) 596   | =   |   |  |                                   |   |
| Cherokee -  | Active Count: 1 Ina  | active Count: -0  |   |  |                                   |   |
| Alfalfa County -  | Active Count: 1 Ind  | active Count: -0  |   |  |                                   |   |
|   |  |   |   |  |                                   |   |
| Cimarron County   |  |   |   |  |                                   |   |
| Boise City  | (0)+-1/  |   |   |  |                                   |   |
| 3rd Red   | (S)td/<br>(T)emp   |   |   |  |                                   |   |
| OK # Party Inactive Tag   | Cert Serial Number   | Location  | Address   | Last Insp  | Expiration                        | Hoistway Location   |
| 27393 🔲 🔲   |  | Cimarron County Courthouse  | 235 Main Street   | 05/07/2024   |                                   |   |
| 10407   | T 95-1027-35   | Cimarron County Courthouse  | 1 Courthouse Square   | 01/11/2023   | 03/12/2023                        | West Entrance   |
|   |  |   |   |  |                                   |   |
| •   |  | active Count: -0  |   |  |                                   |   |
| Cimarron County -   | Active Count: 2 Ina  | active Count: -0  |   |  |                                   |   |
| Craig County  |  |   |   |  |                                   |   |
| Vinita  |  |   |   |  |                                   |   |
|   | (S)td/   |   |   |  |                                   |   |
| OK # Party Inactive Tag   | (T)emp<br>Cert Serial Number   | Location  | Address   | Last Insp  | Expiration                        | Hoistway Location   |
| u   | 3 2  |   | · · · · · · · ·   |  | ۲                                 |   |
| 36251   | 19356  | South Shore   | 446599 E 370 Rd   | 02/28/2018   | 12/31/2018                        | Entrance  |
| 36251   | 19356  | South Shore   | 446599 E 370 Rd   | 02/28/2018   | 12/31/2018                        | Entrance  |
|   |  | South Shore   | 446599 E 370 Rd   | 02/28/2018   | 12/31/2018                        | Entrance  |
| Vinita -  | Active Count: 1 Inc  |   | 446599 E 370 Rd   | 02/28/2018   | 12/31/2018                        | Entrance  |
| Vinita -<br>Craig County -  | Active Count: 1 Inc  | active Count: -0  | 446599 E 370 Rd   | 02/28/2018   | 12/31/2018                        | Entrance  |
| Vinita -<br>Craig County -<br>Delaware County   | Active Count: 1 Inc  | active Count: -0  | 446599 E 370 Rd   | 02/28/2018   | 12/31/2018                        | Entrance  |
| Vinita -<br>Craig County -  | Active Count: 1 Ina  | active Count: -0  | 446599 E 370 Rd   | 02/28/2018   | 12/31/2018                        | Entrance  |
| Vinita -<br>Craig County -<br>Delaware County   | Active Count: 1 Ina Active Count: 1 Ina (S)td/ (T)emp  | active Count: -0<br>active Count: -0  |   | 02/28/2018   |                                   |   |
| Vinita - Craig County -  Delaware County Grove  OK # Party Inactive Tag                 | Active Count: 1 Ina Active Count: 1 Ina (S)td/ (T)emp Cert Serial Number   | active Count: -0 active Count: -0 Location  | Address   | Last Insp  | Expiration                        | Hoistway Location   |
| Vinita - Craig County -  Delaware County Grove  | Active Count: 1 Ina Active Count: 1 Ina (S)td/ (T)emp  | Location Grove Public Schools - Lower   |   |  |                                   | Hoistway Location   |
| Vinita - Craig County -  Delaware County Grove  OK # Party Inactive Tag                 | Active Count: 1 Ina Active Count: 1 Ina (S)td/ (T)emp Cert Serial Number S 143925  | Location Grove Public Schools - Lower Elementary  | Address   | Last Insp  | Expiration                        | Hoistway Location   |
| Vinita - Craig County -  Delaware County Grove  OK # Party Inactive Tag 20544           | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925 Phone: (918) 786  | Location Grove Public Schools - Lower Elementary  | Address   | Last Insp  | Expiration                        | Hoistway Location   |
| Vinita - Craig County -  Delaware County Grove  OK # Party Inactive Tag  20544          | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786  Active Count: 1 Ina  | Location Grove Public Schools - Lower Elementary 6-3003   | Address   | Last Insp  | Expiration                        | Hoistway Location   |
| Vinita - Craig County -  Delaware County  Grove  OK # 3rd   Inactive Red Tag  20544     | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786  Active Count: 1 Ina  | Location  Grove Public Schools - Lower Elementary 6-3003 active Count: -0   | Address   | Last Insp  | Expiration                        | Hoistway Location   |
| Vinita - Craig County -  Delaware County  Grove  OK # Party Inactive Tag  20544         | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786  Active Count: 1 Ina  | Location  Grove Public Schools - Lower Elementary 6-3003 active Count: -0   | Address   | Last Insp  | Expiration                        | Hoistway Location   |
| Vinita - Craig County -  Delaware County  Grove  OK # 3rd   Inactive Red Tag  20544     | Active Count: 1 Ina Active Count: 1 Ina (S)td/ (T)emp Cert Serial Number S 143925 Phone: (918) 786 Active Count: 1 Ina Active Count: 1 Ina   | Location  Grove Public Schools - Lower Elementary 6-3003 active Count: -0   | Address   | Last Insp  | Expiration                        | Hoistway Location   |
| Vinita - Craig County -  Delaware County  Grove  OK # 3rd   Nactive Tag  20544          | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786  Active Count: 1 Ina Active Count: 1 Ina (S)td/ (T)emp  | Location  Grove Public Schools - Lower Elementary 3-3003 active Count: -0 active Count: -0  | Address<br>801 W 10th Street                                    | Last Insp<br>09/08/2020                            | Expiration 09/30/2023             | Hoistway Location Lower Elem  |
| Vinita - Craig County -  Delaware County  Grove  OK # Party Inactive Tag  20544         | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786  Active Count: 1 Ina Active Count: 1 Ina (S)td/   | Location  Grove Public Schools - Lower Elementary 6-3003 active Count: -0   | Address   | Last Insp  | Expiration                        | Hoistway Location   |
| Vinita - Craig County -  Delaware County  Grove  OK # 3rd   Party   Inactive Tag  20544 | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786  Active Count: 1 Ina Active Count: 1 Ina (S)td/ (T)emp  | Location  Grove Public Schools - Lower Elementary 3-3003 active Count: -0 active Count: -0  | Address<br>801 W 10th Street                                    | Last Insp<br>09/08/2020                            | Expiration 09/30/2023             | Hoistway Location Lower Elem  |
| Vinita - Craig County -  Delaware County  Grove  OK # Party Inactive Tag  20544         | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786  Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number 86264  | Location Grove Public Schools - Lower Elementary 3-3003 active Count: -0 active Count: -0   | Address<br>801 W 10th Street<br>Address                         | Last Insp<br>09/08/2020<br>Last Insp               | Expiration 09/30/2023             | Hoistway Location Lower Elem  Hoistway Location                               |
| Vinita - Craig County -  Delaware County  Grove  OK # Party Inactive Tag  20544         | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786  Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number 86264  Active Count: 1 Ina   | Location Grove Public Schools - Lower Elementary 6-3003 active Count: -0 active Count: -0 Location Location Fargo Gage Event Center   | Address<br>801 W 10th Street<br>Address                         | Last Insp<br>09/08/2020<br>Last Insp               | Expiration 09/30/2023             | Hoistway Location Lower Elem  Hoistway Location                               |
| Vinita - Craig County -  Delaware County  Grove  OK # Party Inactive Tag  20544         | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786  Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number 86264  Active Count: 1 Ina   | Location Grove Public Schools - Lower Elementary 3-3003 active Count: -0 active Count: -0 Location Fargo Gage Event Center  | Address<br>801 W 10th Street<br>Address                         | Last Insp<br>09/08/2020<br>Last Insp               | Expiration 09/30/2023             | Hoistway Location Lower Elem  Hoistway Location                               |
| Vinita - Craig County -  Delaware County  Grove  OK # Party Inactive Tag  20544         | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786  Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number 86264  Active Count: 1 Ina   | Location Grove Public Schools - Lower Elementary 3-3003 active Count: -0 active Count: -0 Location Fargo Gage Event Center  | Address<br>801 W 10th Street<br>Address                         | Last Insp<br>09/08/2020<br>Last Insp               | Expiration 09/30/2023             | Hoistway Location Lower Elem  Hoistway Location                               |
| Vinita - Craig County -  Delaware County  Grove  OK # Party Inactive Tag  20544         | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786  Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number 86264  Active Count: 1 Ina Active Count: 1 Ina Active Count: 1 Ina   | Location Grove Public Schools - Lower Elementary 3-3003 active Count: -0 active Count: -0 Location Fargo Gage Event Center  | Address<br>801 W 10th Street<br>Address                         | Last Insp<br>09/08/2020<br>Last Insp               | Expiration 09/30/2023             | Hoistway Location Lower Elem  Hoistway Location                               |
| Vinita - Craig County -  Delaware County  Grove  OK # Party Inactive Tag  20544         | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786  Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number 86264  Active Count: 1 Ina Active Count: 1 Ina Active Count: 1 Ina Active Count: 1 Ina   | Location Grove Public Schools - Lower Elementary S-3003 active Count: -0   | Address 801 W 10th Street  Address 513 S Main Street            | Last Insp<br>09/08/2020<br>Last Insp<br>06/01/2021 | Expiration 09/30/2023  Expiration | Hoistway Location Lower Elem  Hoistway Location auditorium                    |
| Vinita - Craig County -  Delaware County  Grove  OK # Party Inactive Tag  20544         | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786 Active Count: 1 Ina | Location Grove Public Schools - Lower Elementary 3-3003 active Count: -0 active Count: -0 Location Fargo Gage Event Center active Count: -0 active Count: -0 Location Location Location Location Location Location Location | Address  801 W 10th Street  Address  513 S Main Street  Address | Last Insp 09/08/2020  Last Insp 06/01/2021         | Expiration 09/30/2023  Expiration | Hoistway Location Lower Elem  Hoistway Location auditorium  Hoistway Location |
| Vinita - Craig County -  Delaware County  Grove  OK # Party Inactive Tag  20544         | Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number S 143925  Phone: (918) 786  Active Count: 1 Ina Active Count: 1 Ina  (S)td/ (T)emp Cert Serial Number 86264  Active Count: 1 Ina Active Count: 1 Ina Active Count: 1 Ina Active Count: 1 Ina   | Location Grove Public Schools - Lower Elementary S-3003 active Count: -0   | Address 801 W 10th Street  Address 513 S Main Street            | Last Insp<br>09/08/2020<br>Last Insp<br>06/01/2021 | Expiration 09/30/2023  Expiration | Hoistway Location Lower Elem  Hoistway Location auditorium  Hoistway Location |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

# **Dalton Frye**

| Garfiel | d C             | ounty                |                          |                              |   |                          |            |            |                                  |
|---------|-----------------|----------------------|--------------------------|------------------------------|---|--------------------------|------------|------------|----------------------------------|
| Enid    |                 |                      | / <del>~</del> :         |                              |   |                          |            |            |                                  |
|         | 3rd<br>Party    | Red<br>Inactive Tag  | (S)td/<br>(T)emp<br>Cert | Serial Number                | Location  | Address                  | Last Insp  | Expiration | Hoistway Location                |
| 25206   |                 |                      | S                        | 641756                       | Enid Public Schools - Adams<br>Elementary               | 200 East Randolph<br>Ave | 02/20/2020 | 02/28/2023 | East entrance                    |
| 25296   |                 |                      | S                        | 83598<br>Phone: (580) 541    | Enid Public Schools - Emerson<br>Middle School<br>-3007 | 700 W Elm Avenue         | 04/16/2020 | 04/30/2023 | new Addition                     |
| 25138   |                 |                      | S                        | 78057                        | Enid Public Schools - Longfellow<br>Middle School       | 900 E Broadway           | 12/02/2019 | 12/31/2022 | North Gym                        |
| 25139   |                 |                      | S                        | Phone: (580) 541<br>78058    | Enid Public Schools - Longfellow<br>Middle School       | 900 E Broadway           | 12/02/2019 | 12/31/2022 | NE                               |
|         |                 |                      |                          | Phone: (580) 541             |   |                          |            |            |                                  |
| Ga      | rfiel           | Enid -<br>d County - |                          |                              | ctive Count: -0<br>ctive Count: -0                      |                          |            |            |                                  |
| Kay Co  | ount            | ty                   |                          |                              |   |                          |            |            |                                  |
| Newkirk | <b>k</b><br>3rd | Red                  | (S)td/<br>(T)emp         | )                            |   |                          |            |            |                                  |
|         |                 | Inactive Tag         | Cert                     | Serial Number                | Location  | Address                  | Last Insp  | Expiration | Hoistway Location                |
| 31069   |                 |                      | Т                        | E76101                       | Kay County Courthouse                                   | 201 S Main               | 06/20/2023 | 08/19/2023 | Center                           |
|         |                 | Newkirk -            | Activ                    | e Count: 1 Ina               | ctive Count: -0   |                          |            |            |                                  |
| Ponca ( | City            |                      | (S)td/                   |                              |   |                          |            |            |                                  |
|         | 3rd<br>Party    | Red<br>Inactive Tag  | (T)emp                   | Serial Number                | Location  | Address                  | Last Insp  | Expiration | Hoistway Location                |
| 31604   |                 |                      | Т                        | CS 15360<br>Phone: (580) 765 | Alliance Health Ponca City                              | 1900 N 14th Street       | 09/07/2022 |            | Engineering #1                   |
| 37464   |                 |                      |                          | q1169                        | Anderson Stem   | 613 East Grand<br>Avenue | 03/12/2024 |            | east / disc in baseme<br>mech rm |
| 33814   |                 |                      | S                        | 446709<br>Phone: 58076269    | Kinkaid Veterinarian Hospital                           | 116 N 4th                | 03/11/2019 | 03/31/2021 | Main Entrance                    |
| 20211   | <b>✓</b>        |                      | S                        | 37048<br>Phone: (580) 304    | Phillips 66 - Fitness Center<br>-5270                   | 1000 S Pine Street       | 03/07/2018 | 03/31/2021 | Fitness Center                   |
| 32261   | ✓               |                      | S                        | CP 46781<br>Phone: 58076763  | Phillips 66 - Ponca City<br>Technology Center           | 1000 S Pine Street       | 03/09/2020 | 03/31/2022 | Tan Passenger                    |
| 24710   |                 |                      | S                        | 16040340129                  | Pioneer Bible Church                                    | 301 N Third              | 06/13/2016 | 06/30/2019 | Entrance                         |
| 32878   |                 |                      |                          | E17179<br>Phone: (918) 342   | RCB Bank - Ponca City<br>-7353                          | 122 E Grand Avenue       | 06/17/2019 | 06/30/2021 | South entrance                   |
|         |                 | onca City -          | Activ                    | e Count: 7 Ina               | ctive Count: -0   |                          |            |            |                                  |
| Tonkaw  |                 | Dad                  | (S)td/<br>(T)emp         |                              |   |                          |            |            |                                  |
|         | 3rd<br>Party    | Red<br>Inactive Tag  |                          | Serial Number                | Location  | Address                  | Last Insp  | Expiration | Hoistway Location                |
| 31695   |                 |                      | T                        | A1070<br>Phone: (580) 628    | First Baptist Church - Tonkawa<br>-2352                 | 212 N Main               | 05/11/2022 | 07/10/2022 | East Side                        |
| 20218   |                 |                      | S                        | E1190                        | Northern Oklahoma College -<br>Student Union            | 1300 E Grand Avenue      | 02/17/2016 | 02/28/2019 | Center                           |
| 20222   |                 |                      | S                        | 0508SL47<br>Phone: (580) 302 | Tonkawa Bible Church<br>-0831                           | 708 E Grand Avenue       | 11/17/2015 | 11/30/2018 | Main Entrance                    |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Dalton Frye Kay County Tonkawa** (S)td/ Red 3rd OK # Party Inactive Tag Cert Serial Number Location Address Last Insp Expiration Hoistway Location Tonkawa - Active Count: 3 Inactive Count: -0 **Kay County - Active Count: 11** Inactive Count: -0 **Kingfisher County** Hennessey (S)td/ (T)emp Cert OK # Party Inactive Tag Serial Number Location Address Last Insp Expiration Hoistway Location 36851 S M1152 Multipurpose Facility Arena 604 E Oklahoma ST 03/18/2020 03/31/2021 Main Entrance Elev. #1 Hennessey - Active Count: 1 Inactive Count: -0 **Kingfisher County - Active Count: 1** Inactive Count: -0 **Major County Fairview** (S)td/ (T)emp Cert OK# Serial Number Location Address Hoistway Location Last Insp Expiration Party Inactive Tag 30990 NCF9445 Major County Courthouse 500 E Broadway 05/23/2023 07/22/2023 Center lobby Phone: (580) 227-4732 Fairview - Active Count: 1 Inactive Count: -0 Major County - Active Count: 1 **Inactive Count: -0 Mayes County** Pryor (S)td/ Red (T)emp OK # Party Inactive Tag Serial Number Location Address Čert Last Insp Expiration Hoistway Location 31583 EN5406 First Church of God 18 S Rowe S 06/29/2021 06/30/2023 Main Entrance 31572 S E63840 First Pryority Bank 310 E Graham Avenue 04/08/2019 04/30/2021 North enterance Phone: (918) 825-2121 PRY-5B 3031 Main Street 08/15/2018 PRY5B LEFT 2106 Т 05/17/2018 Building A 2105 Т PRY-5B 3031 Main Street 05/17/2018 08/15/2018 PRY5b Building A 2108 817172 PRY-5B North Side 3130 Main St M.A.I.P. 08/29/2018 11/27/2018 North Side 2107 Т 817173 PRY-5B North Side 3130 Main St M.A.I.P. 08/29/2018 11/27/2018 North Side 2110 S 817639 PRY-5C 3031 Main St MAIP 08/29/2018 11/27/2018 5C 2114 Т PRY-6A 3130 Main Street 04/03/2019 07/02/2019 South MAIP Phone: 9182101360 2113 Т PRY-6A 3130 Main Street 04/03/2019 07/02/2019 MAIP Phone: 9182101360 2118 23712 PRY-7A 3130 Main Street 11/12/2019 02/10/2020 west MAIP

Monday, September 30, 2024 Page 4

Phone: 9182101360

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Dalton Frye Mayes County** Pryor (S)td/ Red OK # Party Inactive Tag Cert Serial Number Location Address Last Insp Expiration Hoistway Location 2117 PRY-7A 3130 Main Street 11/12/2019 02/10/2020 west MAIP Phone: 9182101360 20552 S 56567 Pryor Public Schools - Middle 7 S Hogan 10/27/2016 10/31/2019 West entrance School E 72021 RCB Bank - Pryor 222 SE 1st Street 30424 03/22/2017 05/21/2017 South Lobby Phone: (918) 342-7353 25227 S 25935 Your Place Church 3131 W 520 Rd 02/13/2020 02/28/2023 Central Area **Pryor - Active Count: 14** Inactive Count: -0 Mayes County - Active Count: 14 Inactive Count: -0 **Oklahoma County** Del City (S)td/ Red (T)emp OK # Party Inactive Tag Cert Serial Number Location Address Last Insp Expiration Hoistway Location 36632 **EEE305** Integris Community Hospital 4801 SE 15th St 01/28/2019 01/31/2020 Center Elev # 2 **Del City - Active Count: 1** Inactive Count: -0 **Oklahoma County - Active Count: 1** Inactive Count: -0 **Osage County** Fairfax (S)td/ (T)emp Cert OK # Party Serial Number Address Expiration Hoistway Location Inactive Tag Location Last Insp 335546 First Osage Baptist Church 236 S Main 10/26/2016 12/25/2016 North Side 31638 Fairfax - Active Count: 1 **Inactive Count: -0** Pawhuska (S)td/ 3rd Red (T)emp OK# Party Inactive Tag Serial Number Location Address Last Insp Expiration Hoistway Location 32660 11962 American Heritage Bank -100 W Main 04/18/2022 06/17/2022 West lobby Pawhuska Phone: 9182872112 250100 Kennedy Building 02/23/2018 04/24/2018 West Entrance 32651 550 Kihekah Avenue Phone: (918) 287-2615 Pawhuska - Active Count: 2 Inactive Count: -0 Osage County - Active Count: 3 Inactive Count: -0 **Ottawa County** Miami (S)td/ (T)emp Red 3rd OK# Party Inactive Tag Cert Serial Number Location Address Last Insp Expiration Hoistway Location S **ECE316** American Legion Building 10/12/2020 10/31/2022 Central Area 33888 29 S Main Street 31266 S 96894 Apostolic Assembly Church 130 A NE 11/06/2012 11/30/2014 Front Entrance S 17404 31224 Miami Towers 41 N Main Street 02/23/2021 02/28/2022 East Entrance Phone: (918) 542-6691

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

# **Dalton Frye**

|   | ounty                     |   |  |  |  |   |  |   |
|---|---------------------------|---|--|--|--|---|--|---|
| Miami   |                           | (S)td/  |  |  |  |   |  |   |
| OK # 3rd<br>Party   | Red<br>Inactive Tag       | (T)emp<br>Cert  |  | Location   | Address  | Last Insp   | Expiration   | Hoistway Location   |
| 31225   |                           | S<br>F  | 17204<br>Phone: (918) 542  | Miami Towers<br>-6691  | 41 N Main Street   | 04/28/2022  | 04/30/2023   | north entrance  |
| 33621   |                           |   | 55023<br>Phone: (918) 542  | Miami Towers<br>-6691  | 41 N Main Street   | 07/17/2019  | 07/31/2020   | Northeast Entrance  |
| 33610   |                           | Т   | G5828  | Northeastern A&M College - Kan-<br>Ne-You-Al Hall  | 200 I Street NE  | 03/07/2023  | 05/06/2023   | S E Entrance  |
| 33889   |                           |   | ECC993   | Smith Building   | 32 A Street SE   | 03/28/2021  | 03/31/2022   | North Entrance  |
|   | Miami -                   | Active  | Count: 7 Ina   | ctive Count: -0  |  |   |  |   |
| Quapaw  |                           |   |  |  |  |   |  |   |
| OK # Party  | Red<br>Inactive Tag       | (S)td/<br>(T)emp<br>Cert  | Serial Number  | Location   | Address  | Last Insp   | Expiration   | Hoistway Location   |
| 32676   |                           |   | EZ 2191  | UMICORP Optical Materials  | 2976 S 614 Road  | 07/14/2015  | 07/31/2015   | Southwest Corner  |
| 32675   |                           |   | EZ 2190  | UMICORP Optical Materials  | 2976 S 614 Road  | 07/14/2015  | 07/31/2015   | Northwest Corner  |
| awnee C   | ounty                     |   |  |  |  |   |  |   |
| Cleveland   |                           | (S)td/  |  |  |  |   |  |   |
| Cleveland  3rd OK # Party   | Red                       | (S)td/<br>(T)emp<br>Cert  | Serial Number  | Location   | Address  | Last Insp   | Expiration   | Hoistway Location   |
| 3rd   | Red<br>Inactive Tag       | (T)emp  | Serial Number  | Location First United Methodist Church - Cleveland   | Address<br>107 N Jordan  | Last Insp<br>01/29/2013                             | Expiration 01/31/2015                                  | Hoistway Location<br>South End                            |
| OK # Party  31610  C Pawne  | Inactive Tag  Cleveland - | (T)emp<br>Cert<br>S   | Count: 1 Ina   | First United Methodist Church -  |  | •   | •  | · · · · · · · · · · · · · · · · · · ·                     |
| OK # Party 31610   Concept Pawnee   | Inactive Tag  Cleveland - | (T)emp<br>Cert<br>S   | Count: 1 Ina   | First United Methodist Church -<br>Cleveland<br>ctive Count: -0  |  | •   | •  |   |
| OK # Party 31610  Pawne  Rogers Co Claremore                                      | Cleveland - te County -   | (T)emp Cert S Active Active                                     | Count: 1 Ina<br>Count: 1 Ina                                     | First United Methodist Church -<br>Cleveland<br>ctive Count: -0<br>ctive Count: -0   | 107 N Jordan   | 01/29/2013  | 01/31/2015   | South End   |
| OK # Party 31610  Pawne  Rogers Co  | Cleveland - te County -   | (T)emp Cert S Active Active                                     | Count: 1 Ina<br>Count: 1 Ina                                     | First United Methodist Church -<br>Cleveland<br>ctive Count: -0  | Address 21085 S Keetonville  | •   | 01/31/2015<br>Expiration                               | · · · · · · · · · · · · · · · · · · ·                     |
| OK # Party  31610  Pawne  Rogers Co  Claremore  OK # Party                        | Cleveland - te County -   | (S)td/(T)emp<br>Cert  | Count: 1 Ina<br>Count: 1 Ina                                     | First United Methodist Church - Cleveland  ctive Count: -0 ctive Count: -0  Location  Hilldale Baptist Church  | 107 N Jordan  Address  | 01/29/2013  | 01/31/2015<br>Expiration                               | South End  Hoistway Location                              |
| OK # Party  31610  Pawne  Rogers Co  Claremore  OK # Party                        | Cleveland - te County -   | (S)td/(T)emp<br>Cert<br>Active<br>(S)td/<br>(T)emp<br>Cert<br>T | Serial Number CPHH75776 Phone: (918) 530 EN6677                  | First United Methodist Church - Cleveland  ctive Count: -0 ctive Count: -0  Location  Hilldale Baptist Church -8153  RCB Bank - Claremore  | Address 21085 S Keetonville  | 01/29/2013<br>Last Insp<br>02/09/2023               | 01/31/2015<br>Expiration                               | South End  Hoistway Location  NW Corner                   |
| OK # Party  31610  Pawne  Rogers Co  Claremore  OK # Party  32882   30422         | Cleveland - te County -   | (S)td/ (T)emp Cert  (S)td/ (T)emp Cert  T  F  S                 | Serial Number CPHH75776 Phone: (918) 530 EN6677 Phone: (918) 342 | First United Methodist Church - Cleveland  ctive Count: -0 ctive Count: -0  Location  Hilldale Baptist Church  -8153  RCB Bank - Claremore   | Address 21085 S Keetonville Road 300 W Patti Page Boulevard                | Last Insp<br>02/09/2023                             | Expiration 04/10/2023 07/31/2022                       | Hoistway Location NW Corner  Center                       |
| OK # Party  31610  Pawne  Rogers Co  Claremore  OK # Party  32882                 | Cleveland - te County -   | (S)td/ (T)emp Cert  (S)td/ (T)emp Cert  T  F  S                 | Serial Number CPHH75776 Phone: (918) 530 EN6677                  | First United Methodist Church - Cleveland  ctive Count: -0 ctive Count: -0  Location  Hilldale Baptist Church -8153  RCB Bank - Claremore  | Address 21085 S Keetonville Road 300 W Patti Page                          | Last Insp<br>02/09/2023                             | Expiration 04/10/2023 07/31/2022                       | Hoistway Location NW Corner  Center                       |
| OK # Party  31610  Pawne  Rogers Co  Claremore  OK # Party  32882   30422         | Cleveland - te County -   | (S)td/ (T)emp Cert  (S)td/ (T)emp Cert  T  F  S                 | Serial Number CPHH75776 Phone: (918) 530 EN6677 Phone: (918) 342 | First United Methodist Church - Cleveland  ctive Count: -0 ctive Count: -0  Location  Hilldale Baptist Church  -8153  RCB Bank - Claremore  -5373  Rogers County Abstract  | Address 21085 S Keetonville Road 300 W Patti Page Boulevard                | Last Insp<br>02/09/2023<br>07/22/2020               | Expiration 04/10/2023 07/31/2022                       | Hoistway Location NW Corner  Center  Middle Center of Blo |
| OK # Party  31610  Pawne  Rogers Co  Claremore  OK # Party  32882   30422   31565 | Cleveland - te County -   | (T)emp Cert S Active Active (S)td/ (T)emp Cert T F S F T        | Serial Number CPHH75776 Phone: (918) 342 CP 30294                | First United Methodist Church - Cleveland  ctive Count: -0 ctive Count: -0  Location  Hilldale Baptist Church  -8153  RCB Bank - Claremore  -5373  Rogers County Abstract Company  Will Rogers Senior Apartments - | Address 21085 S Keetonville Road 300 W Patti Page Boulevard 119 S Missouri | Last Insp<br>02/09/2023<br>07/22/2020<br>06/07/2023 | Expiration 04/10/2023 07/31/2022 08/06/2023 04/30/2022 | Hoistway Location NW Corner  Center  Middle Center of Blo |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

# **Dalton Frye**

| Clarmore   |  |   |  |   |  |  |   |
|--|--|---|--|---|--|--|---|
|  |  |   |  |   |  |  |   |
| 3rd  | (S)td/<br>Red (T)emp   | )   |  |   |  |  |   |
| OK # Party Inactive  |  | Serial Number   | Location   | Address   | Last Insp  | Expiration   | Hoistway Location   |
| 20224 🗌 📗  | S  | unknown   | Rogers State University -<br>Auditorium  | 1701 W Will Rogers  | 12/05/2018   | 12/31/2021   | west end  |
| Clarmo   | ore - Activ  | e Count: 1 Ina  | ctive Count: -0  |   |  |  |   |
| Rogers Coul  | nty - Activ  | e Count: 7 Ina  | ctive Count: -0  |   |  |  |   |
|  |  |   |  |   |  |  |   |
| exas County  |  |   |  |   |  |  |   |
| Goodwell   | (0)+1/   |   |  |   |  |  |   |
| 3rd  | (S)td/<br>Red (T)emp   |   |  |   |  |  |   |
| OK # Party Inactive  | _  | Serial Number   | Location   | Address   | Last Insp  | •  | Hoistway Location   |
| 20434  | S  | 25755   | Oklahoma Panhandle State<br>University - Hesper Hall   | 328 N Aggie Avenue  | 03/27/2019   | 03/31/2022   | Hesper Hall   |
| Goodw  | ell - Activ  | e Count: 1 Ina  | ctive Count: -0  |   |  |  |   |
| Guymon   |  |   |  |   |  |  |   |
| 3rd  | (S)td/<br>Red (T)emp   | )   |  |   |  |  |   |
| OK # Party Inactive  |  | Serial Number   | Location   | Address   | Last Insp  | Expiration   | Hoistway Location   |
|  | S  | 8114  | Memorial Hospital of Texas   | 520 Medical Dr  | 07/01/2020   | 07/31/2021   | East Entrance   |
| 33001 🗌 📗  |  |   | County Authority   |   |  |  |   |
| 33001 🗌  |  | Phone: (580) 338  | •  |   |  |  |   |
|  |  | . ,   | •  |   |  |  |   |
|  | on - Activ   | e Count: 1 Ina  | -6515  |   |  |  |   |
| Guym<br>Texas Coul   | on - Activ   | e Count: 1 Ina  | -6515<br>active Count: -0  |   |  |  |   |
| Guym<br>Texas Coul<br>Vashington Co  | on - Activ   | e Count: 1 Ina  | -6515<br>active Count: -0  |   |  |  |   |
| Guym<br>Texas Coul   | on - Active  | e Count: 1 Ina  | -6515<br>active Count: -0  |   |  |  |   |
| Guym<br>Texas Coul<br>Vashington Co<br>Bartlesville                                    | on - Active  | e Count: 1 Ina<br>e Count: 2 Ina  | -6515<br>active Count: -0<br>active Count: -0  |   |  |  |   |
| Guym Texas Coul  Vashington Co Bartlesville  OK # 3rd   Party   Inactive               | on - Active  | e Count: 1 Ina<br>e Count: 2 Ina<br>Serial Number   | -6515 active Count: -0 active Count: -0 Location   | Address   | Last Insp  | •  | Hoistway Location   |
| Guym<br>Texas Coul<br>Vashington Co<br>Bartlesville                                    | on - Active  | e Count: 1 Ina<br>e Count: 2 Ina  | -6515<br>active Count: -0<br>active Count: -0  | 100 E Hensley   | Last Insp<br>10/26/2015  | •  | Hoistway Location<br>Center of Bldg                                 |
| Guym Texas Coul  Vashington Co Bartlesville  OK # 3rd   Party   Inactive               | on - Active<br>nty - Active<br>Dunty<br>(S)td/<br>Red (T)emp<br>Tag Cert | e Count: 1 Ina<br>e Count: 2 Ina<br>Serial Number<br>72825-1  | Location  Bartlesville Police Station  |   |  | •  | · · · · · · · · · · · · · · · · · · ·                               |
| Guym Texas Coul  Vashington Co Bartlesville  OK # 3rd   Party   Inactive               | on - Active<br>nty - Active<br>Dunty<br>(S)td/<br>Red (T)emp<br>Tag Cert | e Count: 1 Ina<br>e Count: 2 Ina<br>Serial Number   | Location Bartlesville Police Station   | 100 E Hensley   |  | 10/31/2016   | · · · · · · · · · · · · · · · · · · ·                               |
| Guym Texas Cour  Vashington Co  Bartlesville  OK # Party Inactive  30225               | on - Active<br>ounty - Active<br>ounty<br>Red (T)emp<br>Tag Cert         | e Count: 1 Ina<br>e Count: 2 Ina<br>Serial Number<br>72825-1<br>Phone: (918) 338  | Location  Bartlesville Police Station  | 100 E Hensley<br>Boulevard  | 10/26/2015   | 10/31/2016   | Center of Bldg  |
| Guym Texas Cour  Vashington Co  Bartlesville  OK # Party Inactive  30225               | on - Active ounty - Active ounty  Red (T)emp Tag Cert                    | e Count: 1 Ina<br>e Count: 2 Ina<br>Serial Number<br>72825-1<br>Phone: (918) 338  | Location Bartlesville Police Station -4151 Bartlesville Public Schools - High School   | 100 E Hensley<br>Boulevard  | 10/26/2015   | 10/31/2016   | Center of Bldg  |
| Guym Texas Cour  Vashington Co  Bartlesville  OK # Party Inactive  30225               | on - Active ounty - Active ounty  Red (T)emp Tag Cert                    | e Count: 1 Ina<br>e Count: 2 Ina<br>Serial Number<br>72825-1<br>Phone: (918) 338<br>32960   | Location Bartlesville Police Station -4151 Bartlesville Public Schools - High School   | 100 E Hensley<br>Boulevard  1700 Hillcrest Drive  3500 E Frank Phillips   | 10/26/2015   | 01/31/2023   | Center of Bldg  South Entrance                                      |
| Guym Texas Cour  Vashington Co  Bartlesville  OK # Party Inactive  30225               | on - Activenty - Active  Ounty  Red (T)emp Tag Cert  S                   | e Count: 1 Ina<br>e Count: 2 Ina<br>Serial Number<br>72825-1<br>Phone: (918) 338<br>32960<br>Phone: 91832746<br>34530                                 | Location Bartlesville Police Station -4151 Bartlesville Public Schools - High School St2 Jane Phillips Medical Center  | 100 E Hensley<br>Boulevard<br>1700 Hillcrest Drive  | 10/26/2015   | 01/31/2023   | Center of Bldg  South Entrance                                      |
| Guym Texas Coul  Vashington Co Bartlesville  OK # Party Inactive  30225 □ □  20117 □ □ | on - Active nty - Active  Punty  (S)td/ Red (T)emp Tag Cert  S S         | Serial Number<br>72825-1<br>Phone: (918) 338<br>32960<br>Phone: 91832746<br>34530<br>Phone: 91891906  | Location Bartlesville Police Station -4151 Bartlesville Public Schools - High School 312 Jane Phillips Medical Center  | 100 E Hensley<br>Boulevard  1700 Hillcrest Drive  3500 E Frank Phillips Blvd  | 10/26/2015<br>01/13/2020<br>06/27/2022                             | 10/31/2016<br>01/31/2023<br>06/30/2023                             | Center of Bldg  South Entrance  West Campus #1                      |
| Guym Texas Cour  Vashington Co  Bartlesville  OK # Party Inactive  30225               | on - Activenty - Active  Ounty  Red (T)emp Tag Cert  S                   | e Count: 1 Ina<br>e Count: 2 Ina<br>Serial Number<br>72825-1<br>Phone: (918) 338<br>32960<br>Phone: 91832746<br>34530                                 | Location Bartlesville Police Station -4151 Bartlesville Public Schools - High School St2 Jane Phillips Medical Center  | 100 E Hensley<br>Boulevard  1700 Hillcrest Drive  3500 E Frank Phillips<br>Blvd  1410 SE Washington                           | 10/26/2015<br>01/13/2020<br>06/27/2022                             | 01/31/2023   | Center of Bldg  South Entrance  West Campus #1                      |
| Guym Texas Coul  Vashington Co Bartlesville  OK # Party Inactive  30225 □ □  20117 □ □ | on - Active nty - Active  Punty  (S)td/ Red (T)emp Tag Cert  S S         | Serial Number<br>72825-1<br>Phone: (918) 338<br>32960<br>Phone: 91832746<br>34530<br>Phone: 91891906  | Location Bartlesville Police Station -4151 Bartlesville Public Schools - High School 312 Jane Phillips Medical Center  | 100 E Hensley<br>Boulevard  1700 Hillcrest Drive  3500 E Frank Phillips Blvd  | 10/26/2015<br>01/13/2020<br>06/27/2022                             | 10/31/2016<br>01/31/2023<br>06/30/2023                             | Center of Bldg  South Entrance  West Campus #1                      |
| Guym Texas Coul  Vashington Co Bartlesville  OK # Party Inactive  30225                | on - Active ounty - Active County  (S)td/ (T)emp Cert  S  S              | e Count: 1 Ina<br>e Count: 2 Ina<br>Serial Number<br>72825-1<br>Phone: (918) 338<br>32960<br>Phone: 91832746<br>34530<br>Phone: 91891906<br>B 8620-01 | Location Bartlesville Police Station -4151 Bartlesville Public Schools - High School 312 Jane Phillips Medical Center 359 Motel 6 - Bartlesville                               | 100 E Hensley<br>Boulevard  1700 Hillcrest Drive  3500 E Frank Phillips<br>Blvd  1410 SE Washington<br>Blvd                   | 10/26/2015<br>01/13/2020<br>06/27/2022<br>05/24/2018               | 10/31/2016<br>01/31/2023<br>06/30/2023<br>05/31/2020               | Center of Bldg  South Entrance  West Campus #1  Center              |
| Guym Texas Coul  Vashington Co Bartlesville  OK # Party Inactive  30225 □ □  20117 □ □ | on - Active nty - Active  Punty  (S)td/ Red (T)emp Tag Cert  S S         | Serial Number<br>72825-1<br>Phone: (918) 338<br>32960<br>Phone: 91832746<br>34530<br>Phone: 91891906  | Location Bartlesville Police Station -4151 Bartlesville Public Schools - High School 312 Jane Phillips Medical Center  | 100 E Hensley<br>Boulevard  1700 Hillcrest Drive  3500 E Frank Phillips<br>Blvd  1410 SE Washington                           | 10/26/2015<br>01/13/2020<br>06/27/2022<br>05/24/2018               | 10/31/2016<br>01/31/2023<br>06/30/2023<br>05/31/2020               | Center of Bldg  South Entrance  West Campus #1                      |
| Guym Texas Cour  Vashington Co  Bartlesville  OK # Party Inactive  30225               | on - Active ounty - Active County  (S)td/ (T)emp Cert  S  S              | e Count: 1 Ina<br>e Count: 2 Ina<br>Serial Number<br>72825-1<br>Phone: (918) 338<br>32960<br>Phone: 91832746<br>34530<br>Phone: 91891906<br>B 8620-01 | Location Bartlesville Police Station -4151 Bartlesville Public Schools - High School 312 Jane Phillips Medical Center 359 Motel 6 - Bartlesville                               | 100 E Hensley<br>Boulevard  1700 Hillcrest Drive  3500 E Frank Phillips<br>Blvd  1410 SE Washington<br>Blvd  Highway 60 & 123 | 10/26/2015<br>01/13/2020<br>06/27/2022<br>05/24/2018<br>09/23/2013 | 10/31/2016<br>01/31/2023<br>06/30/2023<br>05/31/2020<br>09/30/2016 | Center of Bldg  South Entrance  West Campus #1  Center  CPL Library |
| Guym Texas Coul  Vashington Co Bartlesville  OK # Party Inactive  30225                | on - Active ounty  Red (T)emp Cert  S S S S                              | e Count: 1 Ina<br>e Count: 2 Ina<br>Serial Number<br>72825-1<br>Phone: (918) 338<br>32960<br>Phone: 91832746<br>34530<br>Phone: 91891906<br>B 8620-01 | Location Bartlesville Police Station -4151 Bartlesville Public Schools - High School 312 Jane Phillips Medical Center 359 Motel 6 - Bartlesville Phillips 66 - Research Center | 100 E Hensley<br>Boulevard  1700 Hillcrest Drive  3500 E Frank Phillips<br>Blvd  1410 SE Washington<br>Blvd                   | 10/26/2015<br>01/13/2020<br>06/27/2022<br>05/24/2018<br>09/23/2013 | 10/31/2016<br>01/31/2023<br>06/30/2023<br>05/31/2020               | Center of Bldg  South Entrance  West Campus #1  Center  CPL Library |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

# **Dalton Frye**

| County                   |                                  |  | ·   |   |   |   |   |
|--------------------------|----------------------------------|--|---|---|---|---|---|
|                          |                                  |  |   |   |   |   |   |
|                          | (S)td/<br>(T)emp<br>Cert         | Serial Number  | Location  | Address   | Last Insp   | Expiration  | Hoistway Location   |
|                          | S                                |  | Alva Public Schools - High School   | 501 14th Street   | 09/11/2019  | 09/30/2022  | Auditorium  |
|                          | F                                | Phone: 58032736  | 682   |   |   |   |   |
| Alva -                   | Active                           | Count: 1 Ina   | active Count: -0  |   |   |   |   |
| ods County -             | Active                           | Count: 1 Ina   | active Count: -0  |   |   |   |   |
|                          |                                  |  |   |   |   |   |   |
| d Red<br>ty Inactive Tag | (S)td/<br>(T)emp<br>Cert         | Serial Number  | Location  | Address   | Last Insp   | Expiration  | Hoistway Location   |
|                          |                                  |  |   |   |   |   |   |
|                          | Alva - ods County - ard County d | d Red (T)emp Cert  S  Alva - Active  ard County  (S)td/ (T)emp Cert  S  F  Alva - Active  ard County - Active  (S)td/ d  (S)td/ (T)emp | d Red (S)td/ (T)emp Cert Serial Number S Phone: 58032736 Alva - Active Count: 1 Ina ods County - Active Count: 1 Ina ard County d (S)td/ d Red (T)emp | d Red (T)emp Cert Serial Number Location  S Alva Public Schools - High School Phone: 5803273682  Alva - Active Count: 1 Inactive Count: -0 ods County - Active Count: 1 Inactive Count: -0 ard County d (S)td/ d Red (T)emp | d Red (T)emp Cert Serial Number Location Address  S Alva Public Schools - High School 501 14th Street Phone: 5803273682  Alva - Active Count: 1 Inactive Count: -0 ods County - Active Count: 1 Inactive Count: -0 ard County d (S)td/ d Red (T)emp | d Red (T)emp Cert Serial Number Location Address Last Insp  S Alva Public Schools - High School 501 14th Street 09/11/2019  Phone: 5803273682  Alva - Active Count: 1 Inactive Count: -0 ods County - Active Count: 1 Inactive Count: -0  ard County  d (S)td/ d Red (T)emp | d Red (T)emp Cert Serial Number Location Address Last Insp Expiration  S Alva Public Schools - High School 501 14th Street 09/11/2019 09/30/2022  Phone: 5803273682  Alva - Active Count: 1 Inactive Count: -0 ods County - Active Count: 1 Inactive Count: -0  ard County  d (S)td/ (T)emp |

Woodward - Active Count: 1 Inactive Count: -0
Woodward County - Active Count: 1 Inactive Count: -0

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

## **Dylan Grensky**

| rulsa North County              |                                      |                    |                 |            |            |                   |  |  |  |
|---------------------------------|--------------------------------------|--------------------|-----------------|------------|------------|-------------------|--|--|--|
| Tulsa                           |                                      |                    |                 |            |            |                   |  |  |  |
| 3rd Red OK # Party Inactive Tag | (S)td/<br>(T)emp<br>Cert Serial Numb | per Location       | Address         | Last Insp  | Expiration | Hoistway Location |  |  |  |
| 36114                           | 346597                               | AT&T - Elgin Ave   | 510 S Elgin Ave | 05/23/2024 | 08/31/2021 | East Entrance #2  |  |  |  |
|                                 | Phone: 91859                         | 60646              |                 |            |            |                   |  |  |  |
| Tulsa - A                       | Active Count: 1                      | Inactive Count: -0 |                 |            |            |                   |  |  |  |
| Tulsa North County - A          | Active Count: 1                      | Inactive Count: -0 |                 |            |            |                   |  |  |  |

Total - Active Count: 1 Inactive Count: -0

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **James Choate**

| Edmon | d                     |         |   |                         |                  |            |            |                   |
|-------|-----------------------|---------|---|-------------------------|------------------|------------|------------|-------------------|
| OK#   | 3rd<br>Party Inactive | Red (T) | otd/<br>emp<br><sup>ert</sup> Serial Numbei | Location                | Address          | Last Insp  | Expiration | Hoistway Location |
| 36228 |                       |         | Г EDH982                                    | Edmond Readiness Center | 600 S Bryant Ave | 02/06/2023 | 04/07/2023 | #1 Main Lobby     |

Edmond - Active Count: 1 Inactive Count: -0
Oklahoma County - Active Count: 1 Inactive Count: -0

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### Joshua Barton **Adair County** Stilwell (S)td/ 3rd Red OK # Party Inactive Tag Cert Serial Number Location Address Last Insp Expiration Hoistway Location 20534 502114 Dahlonegah Public Schools 468739 E 878 Rd 05/21/2024 02/28/2023 West Entrance Phone: 9186967807 Stilwell - Active Count: 1 Inactive Count: -0 Adair County - Active Count: 1 Inactive Count: -0 **Bryan County** Durant (S)td/ Red 3rd Inactive Tag OK # Party Cert Serial Number Location Address Last Insp Expiration Hoistway Location 31116 09/29/2023 Main Entrance - Elev #1 EH6075 **Durant Medical Office Building** 1400 Bryan Drive 07/31/2023 Phone: 5809312088 31117 EH6076 **Durant Medical Office Building** 1400 Bryan Drive 07/17/2023 09/15/2023 Main Entrance - Elev #2 Phone: 5809312088 07/01/2023 Center Bldg. 32144 20206471 401 W Main 05/02/2023 Three Valley Museum Phone: 5809203642 3507 1610 University 32939 University Medical Group 03/14/2023 05/13/2023 Main Entrance **Boulevard** Phone: 5809312088 **Durant - Active Count: 4** Inactive Count: -0 **Bryan County - Active Count: 4** Inactive Count: -0 **Cherokee County Tahlequah** (S)td/ Red (T)emr OK # Party Inactive Tag Serial Number Location Address Last Insp Expiration Hoistway Location 444860 Rodeway Inn - Tahleguah 01/25/2021 01/31/2023 Main Entrance 31526 3296 Muskogee Ave. Phone: 9184581818 Tahlequah - Active Count: 1 **Inactive Count: -0 Cherokee County - Active Count: 1** Inactive Count: -0 **Hughes County** Holdenville (S)td/ 3rd Red (T)emp OK # Party Inactive Tag Ćert Serial Number Location Address Last Insp Hoistway Location Expiration 33830 US71517 First United Bank & Trust -102 E Main Street 08/09/2021 08/31/2023 Main Entrance Holdenville Phone: 4053793307 Holdenville - Active Count: 1 Inactive Count: -0 **Hughes County - Active Count: 1** Inactive Count: -0 **Johnston County Tishomingo** (S)td/ Red (T)emp OK# Serial Number Inactive Tag Location Address Expiration Hoistway Location Party Cert Last Insp 31829 EF4265 Murray State College 1 Murray Drive 07/24/2023 09/22/2023 Classroom Bldg.

Monday, September 30, 2024 Page 11

1 Murray Drive

1 Murray Drive

07/24/2023

07/24/2023

09/22/2023 Health Science

09/22/2023 Admin Bldg.

Phone: 4794625068

Phone: 4794625068

Phone: 4794625068

Murray State College

Murray State College

621079

760975

35073

33427

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### Joshua Barton

| Inhantes County  |                          |            |            |                       |
|--|--------------------------|------------|------------|-----------------------|
| Johnston County  |                          |            |            |                       |
| Tishomingo   |                          |            |            |                       |
| (S)td/ 3rd Red (T)emp OK # Party Inactive Tag Cert Serial Number Location          | Address                  | Last Insp  | Expiration | Hoistway Location     |
| 32502 S 078EX2443 Murray State College   | 1 Murray Drive           | 11/14/2019 | 11/30/2021 | Student Services      |
| Phone: 4794625068  |                          |            |            |                       |
| 37139 T EER987 Murray State College - AG Science Phone: 4794625068                 | 1 Murray Campus<br>Drive | 07/24/2023 | 09/22/2023 | Main Entrance         |
| 31831 T EF4266 Murray State College -  | 1 Murray Campus          | 07/24/2023 | 09/22/2023 | Engineering Bldg.     |
| Engineering Building   | , ,                      |            |            | 3 - 3 - 3             |
| Phone: 4794625068  |                          |            |            |                       |
| Tishomingo - Active Count: 6 Inactive Count: -0                                    |                          |            |            |                       |
| Johnston County - Active Count: 6 Inactive Count: -0                               |                          |            |            |                       |
| Latimer County   |                          |            |            |                       |
| Wilburton  |                          |            |            |                       |
| (S)td/   |                          |            |            |                       |
| 3rd Red (T)emp OK # Party Inactive Tag Cert Serial Number Location                 | Address                  | Last Insp  | Expiration | Hoistway Location     |
| 30068 T T 130702 Eastern Oklahoma State  | 1301 W Main              | 07/11/2023 | · ·        | Center Bldg.          |
| College - Baker Hall   | 1301 W Walli             | 07/11/2023 | 09/09/2023 | Center blug.          |
| Phone: 9184651801  |                          |            |            |                       |
| 32999 T 111012 Eastern Oklahoma State College - Gunning Hall                       | 1301 W Main              | 07/11/2023 | 09/09/2023 | Gunning Hall          |
| Phone: 9184651801  |                          |            |            |                       |
| 30066 T DI-69986 Eastern Oklahoma State College - Hill Library                     | 1301 W Main              | 07/11/2023 | 09/09/2023 | Elev #1, Rear Entranc |
| Phone: 9184651801  |                          |            |            |                       |
| 30065 S CP50603 Eastern Oklahoma State College - Mitchell Hall                     | 1301 W Main              | 09/20/2021 | 09/30/2023 | Elevator #1           |
| Phone: 9189169106  | 4204 W Main              | 07/44/0000 | 00/00/0000 | Fla.: #0              |
| T E5202 Eastern Oklahoma State College - Student Life & Learning Phone: 9184651801 | 1301 W Main              | 07/11/2023 | 09/09/2023 | Elev #2               |
| 32533 T E5201 Eastern Oklahoma State   | 1301 W Main              | 07/11/2023 | 09/09/2023 | Flov #1               |
| College - Student Life & Learning  | 1001 W Walli             | 07/11/2023 | 03/03/2023 | LICV #1               |
| Phone: 9184651801  |                          |            |            |                       |
| 32135 S 3237281 Eastern Oklahoma State College - Sullivan Hall                     | 1301 W Main              | 09/20/2021 | 09/30/2023 | Southwest Entrance    |
| Phone: (918) 465-1802  |                          |            |            |                       |
| 30069 T 54274 Latimer County Courthouse  | 109 N Central Rm 103     | 07/12/2023 | 09/10/2023 | Center Bldg.          |
| Phone: (918) 465-4002  |                          |            |            |                       |
| Wilburton - Active Count: 8 Inactive Count: -0                                     |                          |            |            |                       |
| Latimer County - Active Count: 8 Inactive Count: -0                                |                          |            |            |                       |
| McIntosh County  |                          |            |            |                       |
| Checotah   |                          |            |            |                       |
| (S)td/ 3rd Red (T)emp OK # Party Inactive Tag Cert Serial Number Location          | Address                  | Last Insp  | Expiration | Hoistway Location     |
| 33547 T 14521143 Checotah Public Schools - High School                             | 491 W Paul Carr Drive    | 03/08/2023 |            | •                     |
| Phone: (918) 473-8022  |                          |            |            |                       |
| Checotah - Active Count: 1   |                          |            |            |                       |
|  |                          |            |            |                       |

Monday, September 30, 2024 Page 12

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

## **Joshua Barton**

| Muskoge              | County       |                 |                               |   |                            |            |              |                            |
|----------------------|--------------|-----------------|-------------------------------|---|----------------------------|------------|--------------|----------------------------|
| Muskogee             |              | (S)td/          | ,                             |   |                            |            |              |                            |
| 3rd                  | Red          | (T)em           | р                             |   |                            |            |              |                            |
| OK # Party           | Inactive Tag |                 | Serial Number                 | Location                                      | Address                    | Last Insp  |              | Hoistway Location          |
| 31551                |              | Т               | CPMX86928<br>Phone: (918) 457 | 230 W Okmulgee<br>-7399                       | 230 W Okmulgee             | 07/26/2023 | 09/24/2023   | East Entrance              |
| 35796                |              | S               | J6312<br>Phone: 91899198      | Candlewood Suites - Muskogee                  | 1601 N 32nd St             | 07/27/2021 | 07/31/2023   | Main Entrance              |
| 33143                |              | S               | 68445<br>Phone: 91868701      | Clothier Building                             | 219 N 3rd                  | 08/04/2021 | 08/31/2023   | Main Entrance              |
| 31600                |              | Т               | 462294                        | Comfort Inn & Suites - Muskogee               | 3031 Military<br>Boulevard | 07/25/2023 | 09/23/2023   | Main Entrance              |
|                      |              |                 | Phone: 91868790               | 00  |                            |            |              |                            |
| 33104                |              | Т               | E022201<br>Phone: (918) 688   | Doyle Bland Building<br>-2139                 | 223 N 3rd St. Ste 105      | 07/26/2023 | 09/24/2023   | Main Entrance              |
| 35595                |              | S               | J5893-2<br>Phone: 91891054    | Home2 Suites - Muskogee<br>44                 | 2819 Military Blvd         | 08/30/2022 | 08/31/2023   | Main Entrance Elev #2      |
| 35594                |              | S               | J5893-1<br>Phone: 91891054    | Home2 Suites - Muskogee<br>44                 | 2819 Military Blvd         | 08/30/2022 | 08/31/2023   | Main Entrance Elev #1      |
| 31555                |              | Т               | C37086                        | Manhattan Building                            | 325 W Broadway             | 04/24/2023 | 06/23/2023   | Main Entrance Elev #1      |
|                      |              |                 | Phone: (918) 262              | · ·   | •                          |            | 275.00       | Total Due: \$275.0         |
| 32409 🗸              |              |                 | E680301<br>Phone: 91862579    | Muscogee Creek Nation<br>Department of Health | 2900 N Main Street         | 02/29/2024 | 01/31/2023   | Main Enterance #1          |
| 31292                |              | Т               | 459433<br>Phone: 91861633     | Muskogee County Courthouse                    | 400 W Broadway             | 02/08/2023 | 04/09/2023   | East Entrance Elev #2      |
| 31291                |              | Т               | 459432<br>Phone: 91861633     | Muskogee County Courthouse                    | 400 W Broadway             | 02/07/2023 | 04/08/2023   | East Entrance Elev #1      |
| 31290                |              | Т               | 455668                        | Muskogee County Courthouse                    | 400 W Broadway             | 02/07/2023 | 04/08/2023   | Parking Garage - SE corner |
|                      |              |                 | Phone: 91861633               | 65  |                            |            |              |                            |
| 31293                |              | Т               | M7167-01<br>Phone: 91888100   | Muskogee County Jail<br>03                    | 122 S 3rd Street           | 02/07/2023 | 04/08/2023   | East Elev #1               |
| 31289                |              | Т               | FB6585                        | Muskogee County Services<br>Building          | 400 W Broadway             | 02/07/2023 | 04/08/2023   | North Hall                 |
| 00500                |              |                 | Phone: 91861633               |   | 405 C Main Ct              | 00/40/0000 | 0.4/4.0/0000 | Cantan Dida. Flav. #2      |
| 36593                |              | Т               | 3050004<br>Phone: 91878124    |   | 125 S Main St.             |            |              | Center Bldg. Elev #3       |
| 36592                |              | Т               | 3050003<br>Phone: 91878124    | Muskogee Federal Building<br>06               | 125 S Main St.             | 02/09/2023 | 04/10/2023   | Center Bldg. Elev #2       |
| 30362                |              |                 | 20241380                      | Muskogee Public Schools - High School         | 3200 E Shawnee<br>Bypass   | 01/10/2022 | 01/31/2023   | E Unit                     |
|                      |              |                 | Phone: 91861658               |   |                            |            |              |                            |
| 32469                |              | Т               | US11845<br>Phone: 91868773    | Ruth Kelly Studio<br>11                       | 201 W Broadway             | 03/20/2023 | 05/19/2023   | Main Entrance              |
| 31928                |              | S               | EX5577<br>Phone: 91891394     | Severs Block Building<br>05                   | 109 W Broadway             | 08/12/2020 | 08/31/2022   | Main Entrance              |
| M                    | uskogee - A  | Active          | Count: 19 Ina                 | ctive Count: -0                               |                            |            |              |                            |
| Muskogee             | County - A   | Active          | Count: 19 Ina                 | ctive Count: -0                               |                            |            |              |                            |
| Okmulgee<br>Okmulgee | County       |                 |                               |   |                            |            |              |                            |
| 3rd                  | Red          | (S)td/<br>(T)em | р                             |   |                            |            |              |                            |
| OK # Party           |              | Cert            | Serial Number                 | Location                                      | Address                    | Last Insp  | Expiration   | Hoistway Location          |
| 31030                |              | S               | 98471<br>Phone: (918) 756     | Best Western - Okmulgee<br>-9200              | 3499 N Wood Drive          | 11/12/2020 | 11/30/2022   | Main Entrance              |
| onday Sent           | -            | 2024            |                               |   |                            |            |              | Page                       |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### Joshua Barton

| Okmulgee C            | County     |                  |                            |                                   |                              |            |            |                                       |
|-----------------------|------------|------------------|----------------------------|-----------------------------------|------------------------------|------------|------------|---------------------------------------|
| Okmulgee              |            | (0): 1/          |                            |                                   |                              |            |            |                                       |
| 3rd                   |            | (S)td/<br>(T)emp |                            |                                   |                              |            |            |                                       |
| OK # Party Inc        | active Tag |                  |                            | Location                          | Address                      | Last Insp  | Expiration | Hoistway Location                     |
| 30569                 |            | S                | 406350<br>Phone: 91875243  | Grand Place<br>361                | 206 S Grand                  | 06/28/2021 | 06/30/2023 | East Entrance                         |
| 31036                 |            | Т                | 6718<br>Phone: 91855784    | McCullough Building               | 114 N Grand Avenue           | 03/21/2023 | 05/20/2023 | Main Entance Elev #1                  |
| 36812                 |            | Т                | 3055880                    | Muscogee Creek Nation             | 2951 N. Wood Drive           | 10/05/2022 | 12/04/2022 | Atrium                                |
|                       |            | F                | Phone: 91854925            | · ·                               |                              |            | 225.00     | Total Due: \$225.                     |
| 30378                 |            | Т                | 3041869                    | Okmulgee County Courthouse        | 314 W 7th                    | 03/21/2023 | 05/20/2023 | Main Entrance                         |
|                       |            | F                | Phone: 91875638            | 336                               |                              |            |            |                                       |
| 30568                 |            | S                | E348101                    | Okmulgee High School              | 415 W 3rd Street             | 09/07/2021 | 09/30/2023 | North Annex                           |
|                       |            | F                | Phone: 91880716            | 679                               |                              |            |            |                                       |
| 20208                 |            | S                | 9078434                    | Okmulgee Public Schools - Primary | 1003 N Okmulgee              | 03/10/2020 | 03/31/2023 | Common Area                           |
|                       |            |                  | Phone: 91852722            |                                   |                              |            |            |                                       |
|                       | -          |                  |                            | ctive Count: -0                   |                              |            |            |                                       |
| Okmulgee (            | County -   | Active           | e Count: 7 Ina             | ctive Count: -0                   |                              |            |            |                                       |
| ittsburg Co           | ounty      |                  |                            |                                   |                              |            |            |                                       |
| McAlester             | Ourity     |                  |                            |                                   |                              |            |            |                                       |
| NOAICSICI             |            | (S)td/           |                            |                                   |                              |            |            |                                       |
| 3rd<br>OK # Party Ind |            | (T)emp           | Serial Number              | Location                          | Address                      | Last Insp  | Expiration | Hoistway Location                     |
| 31821                 |            | S                | CTS-89130                  | Aldridge Apartments               | 200 E Carl Albert<br>Pkwy    | 02/22/2022 | 02/28/2023 | •                                     |
|                       |            | F                | Phone: 91842345            | 567                               | 1 KWy                        |            |            |                                       |
| 31822 🗌               |            | Т                | CTS-90051                  | Aldridge Apartments               | 200 E Carl Albert            | 12/12/2022 | 02/10/2023 | Elev #1                               |
|                       |            | r                | Phone: 91842345            | 567                               | Pkwy                         |            |            |                                       |
| 36256                 |            |                  | 19153-L                    | Big V Feeds                       | 1621 E Electric Ave          | 07/10/2022 | 00/08/2022 | Center Bldg.                          |
| 30230                 |            |                  | Phone: 91842315            | · ·                               | 1021 L LIECTIC AVE           | 07/10/2023 | 09/00/2023 | Center blug.                          |
| 31469                 |            | т.               | 405307                     | Community Culture Church -        | 225 E Carl Albert            | 07/10/2023 | 09/08/2023 | South Entrance                        |
| 51400                 |            |                  | 400001                     | McAlester                         | Parkway                      | 01/10/2020 | 00/00/2020 | Court Emiliance                       |
|                       |            | F                | Phone: 91875913            | 366                               |                              |            |            |                                       |
| 30084                 |            | Т                | E52287                     | McAlester Public Schools - High   | 1 Buffalo Drive              | 04/19/2023 | 06/18/2023 | Elev #1 lobby                         |
|                       |            |                  | Phone: (918) 423           | School                            |                              |            |            |                                       |
| 30085                 |            | т '              | HGB2759                    | McAlester Public Schools - High   | 1 Buffalo Drive              | 04/19/2023 | 06/18/2023 | Elev #2 - SE Bldg.                    |
| 30063                 |            | '                | 11002139                   | School                            | i Bullalo Blive              | 04/19/2023 | 00/10/2023 | Liev #2 - 3L blug.                    |
|                       |            | F                | Phone: (918) 423           | -4776                             |                              |            |            |                                       |
| 31806                 |            | Т                | 3009573                    | McAlester Regional Health         | 1 Clark Bass                 | 11/03/2022 | 01/02/2023 | ASC Elev #1                           |
|                       |            |                  | Dhana: 01042446            | Center                            | Boulevard                    |            |            |                                       |
| 31820                 |            | Т '              | Phone: 91842445<br>E-A1172 |                                   | 1 Clark Bass                 | 04/10/2022 | 06/19/2022 | Dro Pida N. Entropos                  |
| 31020                 |            | '                | E-A1172                    | McAlester Regional Health Center  | Boulevard                    | 04/19/2023 | 00/10/2023 | Drs Bldg N. Entrance<br>Elev #1       |
|                       |            | F                | Phone: 91842445            | 524                               |                              |            |            |                                       |
| 00075                 |            | Т                | EJ1993                     | Patriot Auto Sales                | 916 S George Nigh            | 07/12/2023 | 09/10/2023 | Center Bldg.                          |
| 36875                 |            |                  | Phone: 91842322            | 288                               | Expressway                   |            |            |                                       |
| 36875                 |            |                  | - HOHE. 9 1042322          | 100                               | 445.50 1.411 .               | 06/06/2022 | 08/05/2023 | Anney Blda                            |
|                       |            |                  | 1/10772                    | Pitteburg County Courthouse       |                              |            |            |                                       |
|                       |            | T                | 140772                     | Pittsburg County Courthouse       | 115 E Carl Albert<br>Parkway | 00/00/2023 | 00/03/2023 | · · · · · · · · · · · · · · · · · · · |
|                       |            | Т                | 140772<br>Phone: 91842313  | ,                                 |                              | 06/06/2023 | 00/03/2023 |                                       |
| 32930                 |            | Т                |                            | ,                                 |                              |            | 11/16/2022 |                                       |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Joshua Barton**

| Pittsburg<br>Pittsburg | County - A          | ctive            | Count: 11 Ina                | ctive Count: -0  |                     |            |            |                    |
|------------------------|---------------------|------------------|------------------------------|--|---------------------|------------|------------|--------------------|
| Pontotoc               | County              |                  |                              |  |                     |            |            |                    |
| Ada                    |                     |                  |                              |  |                     |            |            |                    |
|                        |                     | (S)td/           |                              |  |                     |            |            |                    |
| OK # Party             | Red<br>Inactive Tag | (T)emp<br>Cert   | Serial Number                | Location   | Address             | Last Insp  | Expiration | Hoistway Location  |
| 32952                  |                     | S                | 4024409                      | Ada Public Schools - Junior High                         | 223 W 18th Street   | 03/30/2021 | 03/31/2023 | -                  |
|                        |                     |                  | Phone: 58039953              | ŭ  |                     |            |            |                    |
| 32961                  |                     | S                | 453435                       | East Central University - Briles<br>Hall                 | 1100 E 14th Street  | 06/03/2021 | 06/30/2023 | North East Entranc |
|                        |                     |                  | Phone: 58032099              | 65   |                     |            |            |                    |
| 36542                  |                     | Т                | L1821                        | East Central University - Chokka-<br>Choffa Hall         | 1100 E 14th Street  | 05/31/2023 | 07/30/2023 | Center Bldg.       |
|                        |                     |                  | Phone: 58032099              | 65   |                     |            |            |                    |
| 31152                  |                     | Т                | 453433                       | East Central University -<br>Education Building          | 1100 E 14th Street  | 05/31/2023 | 07/30/2023 | North End          |
|                        |                     |                  | Phone: 58032099              | 65   |                     |            |            |                    |
| 32538                  |                     | S                | 485485                       | East Central University - Hallie<br>Brown Ford Fine Arts | 920 E Main Street   | 06/03/2021 | 06/30/2023 | Elevator #1        |
|                        |                     |                  | Phone: 58032099              |  |                     | 20/20/2021 | 20/20/2022 |                    |
| 32539                  |                     | S                | 485486<br>Phone: 58032099    | East Central University - Hallie Brown Ford Fine Arts    | 920 E Main Street   | 06/03/2021 | 06/30/2023 | Elevator #2        |
| 33458                  |                     | Т                | G4550                        | East Central University - HC                             | 1100 E 14th Street  | 05/31/2023 | 07/30/2023 | Flev #2            |
| 33430                  |                     |                  | Phone: 58032099              | Stonecipher  | 1100 E 14til Stieet | 03/31/2023 | 01/30/2023 | LIGV #Z            |
| 33459                  |                     | Т                | G4550-01                     | East Central University - HC                             | 1100 E 14th Street  | 05/31/2023 | 07/30/2023 | Elev #1            |
|                        |                     |                  | Phone: 58032099              | Stonecipher  |                     |            |            |                    |
| 31155                  |                     | S                | 42461                        | East Central University - Library                        | 1100 E 14th Street  | 06/02/2021 | 06/30/2023 | East Entrance      |
| _                      | _                   |                  | Phone: 58032099              |  |                     |            |            |                    |
| 31150                  |                     | Т                | 453434                       | East Central University - Science Hall                   | 1100 E 14th Street  | 05/31/2023 | 07/30/2023 | Center Bldg        |
|                        |                     |                  | Phone: 58032099              | 65   |                     |            |            |                    |
| 31160                  |                     | Т                | 42336                        | East Central University -<br>University Center           | 1100 E 14th Street  | 05/30/2023 | 07/29/2023 | Center Bldg.       |
|                        |                     |                  | Phone: 58032099              |  |                     |            |            |                    |
| 33990                  |                     | S                | H1068                        | Life Community Church                                    | 3700 Prepaid Way    | 07/07/2021 | 07/31/2023 | Main Entrance      |
|                        |                     |                  | Phone: 58027284              | 47   |                     |            |            |                    |
| Pontotoc               |                     |                  |                              | ctive Count: -0<br>ctive Count: -0                       |                     |            |            |                    |
| ottawato               | mie Cou             | nty              |                              |  |                     |            |            |                    |
| Shawnee                |                     |                  |                              |  |                     |            |            |                    |
| 3rd                    | Red                 | (S)td/<br>(T)emp | )                            |  |                     |            |            |                    |
| OK # Party             |                     |                  | Serial Number                | Location   | Address             | Last Insp  | •          | Hoistway Location  |
| 33175                  |                     | S                | G134001<br>Phone: (405) 275- | First Christian Church - Shawnee 1519                    | 1625 N Broadway     | 08/26/2021 | 08/31/2023 | South Entrance     |
| 32437                  |                     | S                | EL7426                       | Oklahoma Baptist University -                            | 1900 W MacArthur    | 09/14/2021 | 09/30/2023 | Atrium             |
|                        |                     |                  |                              | Rockwood   | Street              |            |            |                    |
|                        |                     |                  | Phone: (405) 990-            |  | 500 5 11 1          | 00//0/     | 00/00/5    |                    |
| 34105                  |                     | S                | 623785                       | Oklahoma Baptist University -<br>Stavros                 | 500 E University    | 09/13/2021 | 09/30/2023 | Main Entrance      |
| 22440 🗆                |                     |                  | Phone: 40540176              |  | 224 N Dros division | 06/06/0000 | 00/05/0000 | Courth Estates     |
| 33118                  |                     | Т                | EC 6779  Phone: (405) 273-   | Pottawatomie County District<br>Attorney                 | 331 N Broadway      | 06/26/2023 | 08/25/2023 | South Entrance     |
|                        |                     |                  | i iiulie. (400) 2/3          | 4000   |                     |            |            |                    |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Joshua Barton**

| Pottawatomie Cou                   | ınty                      |   |                         |            |            |                   |
|------------------------------------|---------------------------|---|-------------------------|------------|------------|-------------------|
| Shawnee                            |                           |   |                         |            |            |                   |
| 3rd Red                            | (S)td/<br>(T)emp          |   |                         |            |            |                   |
| OK # Party Inactive Tag            |                           | Location  | Address                 | Last Insp  | Expiration | Hoistway Location |
|                                    |                           | active Count: -0  |                         |            |            |                   |
| Pottawatomie County                | - Active Count: 4 Inc     | active Count: -0  |                         |            |            |                   |
| <b>Seminole County</b>             |                           |   |                         |            |            |                   |
| Seminole                           |                           |   |                         |            |            |                   |
| 3rd Red                            | (S)td/<br>(T)emp          |   |                         |            |            |                   |
| OK # Party Inactive Tag            |                           | Location  | Address                 | Last Insp  | Expiration | Hoistway Location |
| 32451                              | S EAA957                  | First Baptist Church - Seminole                             | 420 Reid Street         | 09/09/2021 | 09/30/2023 | Family Center     |
|                                    | Phone: 4053806            |   |                         |            |            |                   |
| 31607                              | T 0595501                 | Seminole State College - Haney                              | 2701 Boren Boulevard    | 02/13/2023 | 04/14/2023 | Main Entrance     |
|                                    | Phone: 4055841            | Center<br>187   |                         |            |            |                   |
| 31092                              | T 489319                  | Seminole State College -                                    | 2701 Boren Boulevard    | 02/13/2023 | 04/14/2023 | Main Entrance     |
| 31032                              | 1 403013                  | Seminole Nation Residence                                   | 2701 Bolen Bodievald    | 02/10/2020 | 04/14/2023 | Main Entrance     |
|                                    | Phone: 4053829            | 778   |                         |            |            |                   |
| Seminole                           | - Active Count: 3 Inc     | active Count: -0  |                         |            |            |                   |
| Wewoka                             |                           |   |                         |            |            |                   |
| 3rd Red                            | (S)td/<br>(T)emp          |   |                         |            |            |                   |
| OK # Party Inactive Tag            |                           | Location  | Address                 | Last Insp  | Expiration | Hoistway Location |
| 35816 🗌                            | S ECW527                  | Best Western - Wewoka                                       | 201 Commerce Drive      | 07/01/2021 | 07/31/2023 | Main Entrance     |
|                                    | Phone: 4052576            | 777   |                         |            |            |                   |
| 33142 🗌                            | S FFJ165                  | Seminole Courthouse   | 110 S Wewoka Ste<br>103 | 07/01/2021 | 07/31/2023 | Main Entrance     |
|                                    | Phone: (405) 257          | 7-2450  | 100                     |            |            |                   |
| Wewoka                             | ` ,                       | active Count: -0  |                         |            |            |                   |
| Seminole County                    | - Active Count: 5 In:     | active Count: -0  |                         |            |            |                   |
| •                                  |                           |   |                         |            |            |                   |
| Sequoyah County                    |                           |   |                         |            |            |                   |
| Sallisaw                           |                           |   |                         |            |            |                   |
| 3rd Red                            | (S)td/<br>(T)emp          |   |                         |            |            |                   |
| OK # Party Inactive Tag            |                           | Location  | Address                 | Last Insp  | Expiration | Hoistway Location |
| 31922                              | S CP51315                 | Sallisaw City of  | 115 E Choctaw           | 08/12/2021 | 08/31/2023 | Main Entrance     |
|                                    | Phone: 9187756            | 241   |                         |            |            |                   |
| Sallisaw                           | - Active Count: 1 Inc     | active Count: -0  |                         |            |            |                   |
| Vian                               |                           |   |                         |            |            |                   |
| Ord Dod                            | (S)td/<br>(T)emp          |   |                         |            |            |                   |
| 3rd Red<br>OK # Party Inactive Tag |                           | Location  | Address                 | Last Insp  | Expiration | Hoistway Location |
| 33546                              | T CPHH73782               | Sequoyah Fuels Corporation                                  | 104516 S 4460 Rd        | 03/06/2023 | 05/05/2023 | Center            |
|                                    | Phone: 9184895            | 511   |                         |            |            |                   |
| Vian                               | - Active Count: 1 Inc     | active Count: -0  |                         |            |            |                   |
| Sequoyah County                    | - Active Count: 2 Inc     | active Count: -0  |                         |            |            |                   |
|                                    |                           |   |                         |            |            |                   |
| Wagoner County                     |                           |   |                         |            |            |                   |
| Coweta                             |                           |   |                         |            |            |                   |
| المراجع المراجع                    | (S)td/<br>(T)emp          |   |                         |            |            |                   |
| .31(1 PA)                          |                           | Location  | Address                 | Last Insp  | Expiration | Hoistway Location |
| 3rd Red<br>OK # Party Inactive Tag | Condition                 |   | 202 N. Dana alivini. Ct | 06/07/2022 | 06/30/2023 | Main Entrance     |
|                                    | S J2329                   | Coweta Public Schools - Central                             | 303 N Broadway St.      | 00/01/2022 | 00/30/2023 |                   |
| OK # Party Inactive Tag            | S J2329                   | Elementary  | 303 N Broadway St.      | 00/01/2022 | 00/30/2023 |                   |
| OK # Party Inactive Tag            | S J2329<br>Phone: 9184866 | Elementary<br>103   | ·<br>                   |            |            | Conton Plate      |
| OK # Party Inactive Tag            | S J2329                   | Elementary<br>103<br>Coweta Public Schools - Field          | 14540 S 302nd East      |            |            | Center Bldg.      |
| OK # Party Inactive Tag            | S J2329<br>Phone: 9184866 | Elementary<br>103<br>Coweta Public Schools - Field<br>House | ·<br>                   |            |            | Center Bldg.      |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Joshua Barton**

| Wagoner County  |                             |                    |            |            |                   |
|---|-----------------------------|--------------------|------------|------------|-------------------|
| Coweta  |                             |                    |            |            |                   |
| (S)td/  |                             |                    |            |            |                   |
| 3rd Red (T)emp OK # Party Inactive Tag Cert Serial Num          | ber Location                | Address            | Last Insp  | Expiration | Hoistway Location |
| Coweta - Active Count: 2  | Inactive Count: -0          |                    |            | -          |                   |
| Porter  |                             |                    |            |            |                   |
| (S)td/ 3rd Red (T)emp OK # Party Inactive Tag Cert Serial Num   | ber Location                | Address            | Last Insp  | Expiration | Hoistway Location |
| <b>20527</b> T TS18815  | Porter Consolidated Schools | 125 N Main         | 04/25/2023 | 06/24/2023 | Multipurpose Bldg |
| Phone: (918)  | 483-2401                    |                    |            |            |                   |
| Porter - Active Count: 1  | Inactive Count: -0          |                    |            |            |                   |
| Wagoner   |                             |                    |            |            |                   |
| (S)td/  3rd Red (T)emp  OK # Party Inactive Tag Cert Serial Num | ber Location                | Address            | Last Insp  | Expiration | Hoistway Location |
| <b>37336</b> P7515-1  | Wagoner Bleacher Projects   | 300 Bulldog Circle | 08/01/2024 |            | Press Box         |
| Phone: 5804   | 833686                      | -                  |            |            |                   |
| Wagoner - Active Count: 1                                       | Inactive Count: -0          |                    |            |            |                   |

Wagoner - Active Count: 1 Inactive Count: -0
Wagoner County - Active Count: 4 Inactive Count: -0

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Kenneth Bruner**

| Lexington         |                     |                          |                              |   |                             |            |            |                        |
|-------------------|---------------------|--------------------------|------------------------------|---|-----------------------------|------------|------------|------------------------|
| 3rd<br>OK # Party | Red<br>Inactive Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                | Location  | Address                     | Last Insp  | Expiration | Hoistway Location      |
| 36015             |                     |                          | EJ3245                       | Lexington A&R Food Service                            | 15501 East Highway<br>39    | 07/01/2024 | 01/20/2023 | #1 Kitchen             |
| L<br>Moore        | exington -          | Active                   | Count: 1 Ina                 | active Count: -0                                      |                             |            |            |                        |
| 3rd<br>OK # Party | Red<br>Inactive Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                | Location  | Address                     | Last Insp  | Expiration | Hoistway Location      |
| 34054             |                     | S                        | ECJ 089                      | Central Moore Park                                    | 700 S Broadway              | 03/30/2021 | 03/31/2023 | GYM                    |
| 36896             |                     | Т                        | 26070-L                      | Farzaneh Law Building                                 | 1025 SW Fourth<br>Street    | 03/13/2023 | 05/12/2023 | Main Entrance          |
| 33415             |                     | T                        | 6207301<br>Phone: (657) 455  | Flash Group Services<br>-3881                         | 2101 S Broadway             | 06/30/2022 | 08/29/2022 | Front Center           |
| 20710             |                     | S                        | 616474                       | Highland East Jr High                                 | 1200 SE 4th st              | 11/26/2018 | 11/30/2021 | #1 Lift                |
| 32967             |                     | S                        | 3286207<br>Phone: (405) 823  | Hope Adventist Fellowship                             | 1426 NE 12th Street         | 04/17/2019 | 04/30/2021 | Elevator #1            |
| 32559             |                     | S                        | 140760<br>Phone: (405) 793   | Horn Equipment Company LLC                            | 131 N Sunnylane<br>Road     | 07/06/2021 | 07/31/2023 | Elevator #1            |
| 31192             |                     | Т                        | AA-3204<br>Phone: (405) 895  | Intrust Bank - Moore                                  | 100 S Broadway              | 03/06/2023 | 05/05/2023 | main Entrance - elev # |
| 33478             |                     | T                        | 611596<br>Phone: (405) 793   | Moore Police Department                               | 117 E Main Street           | 03/13/2023 | 05/12/2023 | Main Entrance          |
| 33991             |                     | S                        | h3113                        | Moore Public Schools -<br>Elementary                  | 2836 SE 34th Street         | 08/02/2021 | 08/31/2023 | #1                     |
| 20040             |                     | S                        | 20320210                     | Moore Public Schools - High<br>School Performing Arts | 300 N Eastern Avenue        | 06/25/2019 | 06/30/2022 | East Side              |
| 32542             |                     | S                        | EY5234                       | Moore Public Schools -<br>Southmoore High School      | 2901 S Santa Fe<br>Avenue   | 08/02/2021 | 08/31/2023 | Elevator #2            |
| 32132             |                     | S                        | EY5233                       | Moore Public Schools -<br>Southmoore High School      | 2901 S Santa Fe<br>Avenue   | 08/02/2021 | 08/31/2023 | Main entrance          |
| 36560             |                     | S                        | EEA587                       | Nexcore - Moore                                       | 3391 S I-35 Svc Rd          | 05/11/2022 | 05/31/2023 | North Elevator #1      |
|                   |                     |                          | Phone: (405) 708             |   |                             |            | 225.00     | Total Due: \$225.      |
| 33416             |                     | Т                        | 20329537<br>Phone: (405) 840 | PEC Cherokee Industrial Park                          | 2900 S Telephone<br>Road    | 03/13/2023 | 05/12/2023 | #1                     |
| 30091             |                     | S                        | EP8943                       | Randall University                                    | 3701 S I-35 Service<br>Road | 05/03/2021 | 05/31/2023 | Elevator #1            |
|                   |                     | F                        | Phone: (405) 912             | 9015  | Noau                        |            |            |                        |
| 27233             |                     |                          |                              | Sams Club 6779  | 1705 S Broadway             | 02/08/2024 |            |                        |
| 30070             |                     | T                        | 3226499<br>Phone: 40537825   | Savannah House - Moore                                | 525 E Main                  | 03/06/2023 | 05/05/2023 | elevator #1            |
|                   |                     |                          |                              |   | 750 SW 24th Street          |            | 05/12/2023 |                        |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Kenneth Bruner**

| Cleveland  | County       |                  |                             |  |                                   |            |            |                      |
|------------|--------------|------------------|-----------------------------|--|-----------------------------------|------------|------------|----------------------|
| Moore      |              | (0): !:          |                             |  |                                   |            |            |                      |
| 3rd        | Red          | (S)td/<br>(T)emp | )                           |  |                                   |            | <b>.</b>   |                      |
| OK # Party | Inactive Tag |                  | Serial Number               |  | Address 750 SW 24th Street        | Last Insp  |            | Hoistway Location    |
| 33992      |              | T                | HGC1503<br>Phone: 40563798  | Simple Modern                              | STE 300                           | 03/13/2023 | 05/12/2023 | #2                   |
| 32919      |              | S                | 458650                      | Special Metals                             | 2009 S Broadway                   | 05/05/2021 | 05/31/2023 | alay #1              |
| 32919      |              |                  | 456650<br>Phone: (405) 703  | ·  | Avenue #1                         | 03/03/2021 | 05/31/2023 | elev #1              |
| 36698      |              | Т                | 43306229                    | Western Farmers Electric Coop              | 3000 S Telephone<br>Road          | 03/13/2023 | 05/12/2023 | Main Entrance        |
|            |              | ı                | Phone: 40524742             | 16   | rtodd                             |            |            |                      |
|            | Moore - A    | ctive            | Count: 21 Ina               | ctive Count: -0                            |                                   |            |            |                      |
| Norman     |              | (0): 1/          |                             |  |                                   |            |            |                      |
| 3rd        | Red          | (S)td/<br>(T)emp | ,                           |  |                                   |            |            |                      |
| OK # Party | Inactive Tag |                  | Serial Number               |  | Address                           | Last Insp  | <u>'</u>   | Hoistway Location    |
| 33983      |              | S<br>I           | unknown<br>Phone: (405) 321 | Assistance League of Norman -9400          | 809 Wall Street                   | 07/09/2021 | 07/31/2023 | #1                   |
| 31168      |              | Т                | 405592                      | BancFirst - Norman                         | 333 12th Avenue SE                | 04/13/2023 | 06/12/2023 | Elevator 1           |
| 36509      |              | S                | 642819                      | Bartley Electric                           | 3305 SE 44th Street               | 07/13/2021 | 07/31/2023 | Elev #1              |
| 31426      |              | S                | E83836                      | Brookhaven Village Plaza                   | 3700 W Robinson<br>Avenue Ste 143 | 06/25/2020 | 06/30/2022 | Elev #1              |
| 35557      |              | S                | ECJ-979                     | CAMC, LLC Building                         | 315 White Street                  | 01/11/2021 | 01/31/2023 | Main #1              |
|            |              |                  | Phone: 40559628             |  | 400 W B + 10; ;                   | 40/00/0000 | 40/04/0000 |                      |
| 31106      |              | S                | D14268                      | Casa Blanca Building                       | 103 W Boyd Street                 | 12/08/2020 | 12/31/2022 | Main Lobby           |
| 31166      |              | S                | FC3623                      | Cimarron Center                            | 1225 W Main Ste 124               | 07/13/2021 | 07/31/2023 | Elevator #1          |
| 31424      |              | S                | Ew5566                      | Cleveland County Abstract                  | 2460 Boardwalk<br>Avenue          | 07/09/2021 | 07/31/2023 | West Entrance - elev |
|            |              |                  | Phone: 40534373             |  |                                   |            |            |                      |
| 31107      |              | S                | E14158                      | Cleveland County Sheriff<br>Administration | 116 S Peters Avenue               | 01/18/2017 | 01/31/2018 | #1                   |
| 0440= □    |              |                  | Phone: (405) 366            |  | 100 5 11 : 0: 0:                  | 10/05/0010 | 40/04/0004 | 1 "4                 |
| 31167      |              | S                | EA2875                      | CLLC Building                              | 128 E Main Street Ste<br>100      | 12/05/2019 | 12/31/2021 | elev #1              |
| 31181      |              | S                | EJ7333                      | Crosspointe Church                         | 2601 SE 24th Avenue               | 09/16/2020 | 09/30/2022 | Elev #1              |
|            |              |                  | Phone: (405) 329            | •  |                                   |            |            |                      |
| 32153      |              |                  | 793455                      | CSBI Building                              | 1183 E Main Street                | 12/21/2020 | 12/31/2022 | #1                   |
| 32567      |              | S                | E-60947                     | Dowell Dentistry                           | 707 24th Avenue SW<br>Suite 100   | 12/21/2020 | 12/31/2022 | Elevator #1          |
|            |              | ı                | Phone: (405) 473            | -4678                                      |                                   |            |            |                      |
| 31157      |              | Т                | 485659                      | East Village Building                      | 1200 SE 12th<br>Avenue Ste 248    | 06/27/2023 | 08/26/2023 | Elev #1              |
|            |              |                  | Phone: 40580120             |  |                                   |            |            |                      |
| 32137      |              |                  | EY2427                      | East Village Development Phase II          | 1300 SE 12th Street<br>Ste 248    | 06/27/2023 | 08/26/2023 | Suite 320            |
|            |              |                  | Phone: 40580120             |  | 0504.0                            | 05/10/5    | 05/01/5    | <u></u>              |
| 31898      |              |                  | 733491                      | Embassy Suites                             | 2501 Conference<br>Drive          | 05/19/2022 | 05/31/2023 | Elevator #1          |
|            |              |                  | Phone: (405) 364            | -8040                                      |                                   |            |            |                      |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Kenneth Bruner**

| leveland          | County              |                          |                               |  |                               |                  |            |                   |
|-------------------|---------------------|--------------------------|-------------------------------|--|-------------------------------|------------------|------------|-------------------|
| Norman            |                     | (0): !:                  |                               |  |                               |                  |            |                   |
| 3rd<br>OK # Party | Red<br>Inactive Tag | (S)td/<br>(T)emp<br>Cert |                               | Location                                     | Address                       | Last Insp        |            | Hoistway Location |
| 31900             |                     | S                        | 733492<br>Phone: (405) 364    | Embassy Suites                               | 2501 Conference<br>Drive      | 05/19/2022       | 05/31/2023 | Elevator #3       |
| 31899             |                     | S                        | 733492                        | Embassy Suites                               | 2501 Conference<br>Drive      | 05/19/2022       | 05/31/2023 | Elevator #2       |
|                   |                     |                          | Phone: (405) 364              |  |                               |                  |            |                   |
| 30405             |                     | Т                        | D2597<br>Phone: (405) 313     | Fellowship Church                            | 3801 Journey Parkway          | 12/22/2020       | 02/20/2021 | elev #1           |
| 31179             |                     | S                        | EB7178                        | First Baptist Church - Norman                | 211 W Comanche<br>Street      | 12/08/2020       | 12/31/2022 | North Entrance    |
| 31178 🗌           |                     | S                        | D14494                        | First Baptist Church - Norman                | 211 W Comanche<br>Street      | 12/08/2020       | 12/31/2022 | elevator #1       |
| 33780             |                     | S                        | H3923                         | First Baptist Church - Norman                | 211 W Comanche<br>Street      | 12/08/2020       | 12/31/2022 | East Wing         |
| 30183             |                     | S                        | D 022201<br>Phone: (405) 321  | First Presbyterian Church -<br>Norman        | 555 S University<br>Boulevard | 03/04/2021       | 03/31/2023 | elev #1           |
| 31104             |                     | S                        | ER3272                        | First United Bank - Norman                   | 570 24th Ave NW               | 02/26/2020       | 02/28/2022 | elev #1           |
| 34085             |                     | Т                        | 1101010                       | Fowler VW Building                           | 609 Interstate dr             | 05/16/2023       | 07/15/2023 | #1                |
| 35810             |                     | S                        | 20327074<br>Phone: (405) 801  | FSH Office Building<br>-2267                 | 2500 Boardwalk St             | 06/04/2021       | 06/30/2022 | #1                |
| 32154             |                     | S                        | FC-89-10340                   | Griffin Memorial Hospital -<br>Building 28   | 900 E Main Street             | 07/16/2015       | 07/31/2017 |                   |
| 32995             |                     | Т                        | 481020<br>Phone: 40539788     | Harrison Gypsum Building                     | 708 NW 24th Avenue            | 12/15/2022       | 02/13/2023 | #1                |
| 30753             |                     | S                        | E74338                        | Holiday Inn - Norman                         | 1000 N Interstate<br>Drive    | 07/16/2015       | 07/31/2017 | Elev #3 (FREIGHT  |
| 36891             |                     | S                        | EEY105                        | Intelek Technologies 5 Bldg                  | 227 W Main St                 | 05/04/2020       | 05/31/2022 | Main Entrance     |
| 33828             |                     | S                        | 23928<br>Phone: 40576623      | Lindsey Square                               | 1818 W Lindsey Street         | 06/08/2021       | 06/30/2023 | #1 D building     |
| 32987             |                     | S                        | ean490                        | Loft 401                                     | 401 E Boyd Street             | 06/08/2021       | 06/30/2023 | #1                |
|                   | _                   |                          | Phone: 40582643               |  | •                             |                  |            |                   |
| 32570             |                     | S                        | C1-679                        | McFarlin Memorial United<br>Methodist Church | 419 S University              | 06/29/2021       | 06/30/2023 | West elevator     |
| 32572             |                     | S                        | Phone: (40) 532-1<br>E-J 9837 | McFarlin Memorial United                     | 419 S University              | 06/29/2021       | 06/30/2023 | Flevator #2       |
| J2312             |                     |                          | Phone: (40) 532-              | Methodist Church                             | TIO O OTHINGISHY              | JUI Z JI Z U Z I | 30/30/2023 | LICVALUI #Z       |
| 32600             |                     | Т                        | 1721F228914                   | Mid-Town Plaza                               | 330 W Gray Street             | 05/12/2023       | 07/11/2023 | Elev #2           |
| 32599             |                     | Т                        | 227676                        | Mid-Town Plaza                               | 330 W Gray Street             | 05/12/2023       | 07/11/2023 | Elevator #1       |
|                   |                     |                          |                               |  |                               |                  | 06/18/2023 |                   |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Kenneth Bruner**

| Cleveland         | County      |                          |                           |   |                            |            |            |                        |
|-------------------|-------------|--------------------------|---------------------------|---|----------------------------|------------|------------|------------------------|
| Norman            |             | (0)4-17                  |                           |   |                            |            |            |                        |
| 3rd<br>OK # Party | Red         | (S)td/<br>(T)emp<br>Cert | Serial Number             | Location  | Address                    | Last Insp  | Expiration | Hoistway Location      |
| 36646             | mactive ray | T                        | 643714                    | Norman Library Central  | 103 W Acres St             | 04/19/2023 | 06/18/2023 | *                      |
| 30040             |             | '                        | 043714                    | Norman Library Central  | 103 W Acres St             | 04/19/2023 | 00/10/2023 | LIGV # I               |
| 36648             |             | Т                        | 643716                    | Norman Library Central  | 103 W Acres St             | 04/19/2023 | 06/18/2023 | Elevator #3            |
| 31169             |             | S                        | E67093                    | Norman Medical Plaza  | 1125 N Porter Ste 300      | 08/29/2019 | 08/31/2021 | Main Lobby             |
| 27238             |             |                          | Unknown                   | Norman Public Schools -<br>Norman High School                     | 911 W Main St              | 04/27/2022 |            | Auditorium             |
| 35829             |             | Т                        | J6664                     | Norman Public Schools - North<br>High School Performing Arts      | 1809 Stubbman Street       | 08/02/2021 | 10/01/2021 | Main Entrance          |
| 20706             |             | S                        | unknown                   | Norman Public Schools - North<br>High School Performing Arts      | 1809 Stubbman Street       | 11/07/2018 | 11/30/2021 | #1                     |
| 33985             |             | Т                        | 37292                     | Norman Public Schools - North<br>High School Performing Arts      | 1809 Stubbman Street       | 10/21/2022 | 12/20/2022 | #1 Performing Arts     |
| 20041             |             | S                        | Gvien 72                  | Norman Public Schools - Whittier Middle School                    | 2000 W Brooks Street       | 11/13/2018 | 11/30/2021 | Gym                    |
| 37312             |             |                          | 44591081                  | Norman Regional Health<br>Center - Ambulatory Center              | 3361 Healthplex<br>Parkway | 12/27/2023 |            | Elev # 22              |
| 2126              |             | Т                        | N801353                   | Norman Regional Health<br>Center - Ambulatory Center              | 3361 Healthplex<br>Parkway | 02/08/2023 | 05/09/2023 | Contruction Elevator # |
| 37313             |             |                          | 44591082                  | Norman Regional Health<br>Center - Ambulatory Center              | 3361 Healthplex<br>Parkway | 12/27/2023 |            | Elev # 23              |
| 37346             |             |                          | 44802014                  | Norman Regional Health<br>Center - Ambulatory Center              | 3361 Healthplex<br>Parkway | 12/28/2023 |            | Elev # 25              |
| 2125              |             | Т                        | N801354                   | Norman Regional Health<br>Center - Ambulatory Center              | 3361 Healthplex<br>Parkway | 02/08/2023 | 05/09/2023 | Construction Elevator  |
| 37347             |             |                          | 44802015                  | Norman Regional Health<br>Center - Ambulatory Center              | 3361 Healthplex<br>Parkway | 12/28/2023 |            | Elev # 26              |
| 33446             |             | S                        | 612020                    | Norman Regional Health<br>Center - Heart Plaza                    | 3510 Healthplex Park       | 11/16/2021 | 11/30/2022 | #1                     |
| 31105             |             | Т                        | EP8025                    | Norman Regional Health<br>Center - Physical Performance<br>Center | 724 24th Avenue SW         | 04/17/2023 | 06/16/2023 | Elevator 1             |
| 31111             |             | S                        | E-54367                   | Norman Regional Health<br>Center - Stonebrook Building            | 718 N Porter Avenue        | 11/16/2021 | 11/30/2022 | Elevator 1             |
| 32127             |             | Т                        | 75121<br>Phone: (405) 366 | Norman Transcript   | 215 E Comanche             | 01/21/2021 | 02/20/2021 | Freight                |
| 33831             |             | S                        | 8800314                   | NorthHaven Church - Education Building                            | 4600 36th Avenue NW        | 12/28/2020 | 12/31/2022 | North Entrance         |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Kenneth Bruner**

| leveland          | Ocurity             |                |                              |   |                               |             |              |                      |
|-------------------|---------------------|----------------|------------------------------|---|-------------------------------|-------------|--------------|----------------------|
| Norman            |                     | (S)td/         |                              |   |                               |             |              |                      |
| 3rd<br>OK # Party | Red<br>Inactive Tag | (T)emp<br>Cert | )                            | Location  | Address                       | Last Insp   | Expiration   | Hoistway Location    |
| 32150             |                     | Т              | E68777                       | Oklahoma Department of Human<br>Services - Norman               | 631 E Robinson<br>Avenue      | 06/16/2021  | 08/15/2021   | Elevator #1          |
| 20709             |                     | S              | Phone: (405) 272<br>16259-U  | OU Information Technologies                                     | 217 w Boyd St                 | 09/11/2015  | 09/30/2018   | #1                   |
|                   |                     |                |                              | Office  |                               |             |              |                      |
| 31129             |                     | S              | E87541<br>Phone: (405) 640   | Riverside Building<br>-6167                                     | 2600 Van Buren                | 09/15/2021  | 09/30/2023   | East Entrance        |
| 31406             |                     | S              | 14306                        | Saint Johns Episcopal Church -<br>Norman                        | 235 W Duffy Street            | 09/16/2020  | 09/30/2022   | Elevator 1           |
| 33984             |                     | S              | 460766                       | Sarkeys Foundation  | 530 E Main Street             | 03/16/2021  | 03/31/2023   | #1                   |
| 32529             |                     | S              | E7047<br>Phone: (828) 719    | Sleep Inn & Suites - Norman                                     | 2601 Bankers Avenue           | 11/19/2020  | 11/30/2022   | Elevator #1          |
| 33407             |                     | Т              | 20325981                     | Sooner Theater Studio   | 110 E Main St                 | 07/13/2021  | 09/11/2021   | #1                   |
| 37116             |                     |                | 31017-L                      | Star Kids Development Center                                    | 1600 W Lindsey St             | 07/18/2022  |              | Elevator #1          |
| 31101 🗌           |                     | S              | 464451                       | Sysco Foods   | 1350 W Tecumseh<br>Road       | 03/19/2021  | 03/31/2023   | Main Lobby - elev #1 |
| 25047             |                     | S              | 79623                        | Terra Verde Discovery School                                    | 1000 36th Avenue<br>Southeast | 08/05/2019  | 08/31/2022   | Gym                  |
| 33993             |                     | Т              | ecl-948                      | The Collective at Norman  | 1300 Steamboat Way            | 04/18/2023  | 06/17/2023   | #1                   |
| 33998             |                     | S              | Phone: (405) 217<br>20374315 | The Millennium Apartments                                       | 900 E Lindsay Street          | 07/13/2022  | 07/31/2023   | Elevator #3          |
| 33999             |                     | S              | 20374313                     | The Millennium Apartments                                       | 900 E Lindsay Street          | 07/13/2022  | 07/31/2023   | #2                   |
| 34000             |                     | S              | 20327074                     | The Millennium Apartments                                       | 900 E Lindsay Street          | 07/13/2022  | 07/31/2023   | #1                   |
| 2100              |                     | Т              | 816095                       | University of Oklahoma  | 200 W Lindsey St              | 12/28/2016  | 03/28/2017   | #1 East Building     |
| 25291 🗸           |                     | S              | 160826-00032                 | University of Oklahoma  | 200 W Lindsey St              | 03/03/2020  | 03/31/2023   | Main Stair           |
| 2101              |                     | Т              | 816096                       | University of Oklahoma  | 200 W Lindsey St              | 12/28/2016  | 03/28/2017   | #2 West Bldg         |
| 30701 🗸           |                     | S              | 3348178                      | University of Oklahoma - Adams<br>Center Johnson Tower          | 348 W 1st Street              | 01/25/2021  | 01/31/2022   | South Bldg Center    |
|                   |                     |                | Phone: (405) 325             |   |                               | 0.1/0=/000. | 0.1/0.1/0.00 | 0 11 511 6 1         |
| 30200 🗸           |                     | S              | 3348175                      | University of Oklahoma - Adams<br>Center Johnson Tower          | 348 W 1st Street              | 01/25/2021  | 01/31/2022   | South Bldg Center    |
|                   |                     |                | Phone: (405) 325             |   | 0.40.14/ / : 0:               | 04/6=/5==   | 04/01/5      | <b>0</b>             |
| 30679 🗸           |                     | S              | 3348172<br>Phone: (405) 325  | University of Oklahoma - Adams<br>Center Muldrow Tower<br>-6958 | 342 W 1st Street              | 01/25/2021  | 01/31/2022   | Center Northeast Blo |
| 20670             |                     |                | . ,                          |   | 242 M 10+ C+==+               | 01/05/0001  | 04/24/0000   | Contor North DI      |
| 30678             |                     | S              | 3348169<br>Phone: (405) 325  | University of Oklahoma - Adams<br>Center Muldrow Tower          | 342 W 1st Street              | 01/25/2021  | 01/31/2022   | Center Northeast Blo |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Kenneth Bruner**

| Cleveland  | County |                  |                  |   |                            |            |            |                      |
|------------|--------|------------------|------------------|---|----------------------------|------------|------------|----------------------|
| Norman     |        |                  |                  |   |                            |            |            |                      |
| 3rd        | Red    | (S)td/<br>(T)emp |                  |   |                            |            |            |                      |
| OK # Party |        | Cert             | Serial Number    | Location  | Address                    | Last Insp  | Expiration | Hoistway Location    |
| 30680 🗸    |        | S                | 3348137          | University of Oklahoma - Adams<br>Center Tarman Tower                   | 340 W 1st Street           | 05/28/2021 | 05/31/2022 | Elev #1 East Bldg    |
|            |        |                  | Phone: (405) 325 |   |                            |            |            |                      |
| 32176      |        | S                | E3021            | University of Oklahoma - Cross<br>Center                                | 1639 Cross Center<br>Drive | 06/12/2015 | 06/30/2017 | Elevator #1          |
| 30731 🗸    |        | S                | EP 1618          | University of Oklahoma - Gaylord<br>Family Oklahoma Memorial<br>Stadium | 180 W Brooks Street        | 01/26/2021 | 01/31/2023 | Northeast Cornter #8 |
|            |        |                  | Phone: (405) 325 |   |                            |            |            |                      |
| 30463      |        | S                | 3082019          | University of Oklahoma -<br>Gittinger Hall                              | 760 Van Vleet Oval         | 07/22/2015 | 07/31/2017 | East side of bldg    |
| 25242      |        | S                | Unknown          | University of Oklahoma - Law<br>Center #6                               | 300 W Timberdell           | 01/23/2020 | 01/31/2023 | Court Room Lift #1   |
| 30702 🗸    |        | S                | 3348166          | University of Oklahoma -<br>McCasland Tower                             | 340 West First Street      | 05/28/2021 | 05/31/2022 | Elev #1 West Bldg    |
| 30703 🗸    |        | S                | 3348168          | University of Oklahoma -<br>McCasland Tower                             | 340 West First Street      | 05/28/2021 | 05/31/2022 | Elev #2 West Bldg    |
| 20107      |        | S                | P8673            | University of Oklahoma -<br>Oklahoma Memorial Union                     | 900 Asp Avenue             | 12/18/2012 | 12/31/2015 | South East           |
| 20106      |        | S                | P8674            | University of Oklahoma -<br>Oklahoma Memorial Union                     | 900 Asp Avenue             | 12/18/2012 | 12/31/2015 | Auditorium           |
| 30055 🗸    |        | S                | CP96289          | University of Oklahoma - Old<br>Facility Club                           | 409 W Boyd Street          | 11/18/2020 | 11/30/2022 | Center               |
| 25128 🗸    |        |                  | Phone: 40520034  | University of Oklahoma -<br>Physical Sciences Center                    | 601 Elm Street             | 08/20/2019 |            | #1 South Entrance    |
| 30681 🗸    |        | S                | 3348137          | University of Oklahoma - Tarman<br>Tower                                | 340 W 1st Street           | 05/28/2021 | 05/31/2022 | Elev #2 East Bldg    |
| 20708      |        | S                | 62458            | University of Oklahoma - Web<br>Communications                          | 765 Asp Avenue             | 06/09/2020 | 06/30/2023 | #1                   |
| 30054 🗸    |        | S                | 9413279          | University of Oklahoma -<br>Whitehand Hall                              | 339 W Boyd Street          | 07/12/2021 | 07/31/2023 | East Lobby           |
| 36766      |        | S                | unknown          | Victory Family Church   | 4343 N Flood Ave           | 06/16/2021 | 06/30/2023 | #1 West Side         |
| 36745      |        | Т                | 657883           | Victory Family Church   | 4343 N Flood Ave           | 06/16/2021 | 08/15/2021 | #1                   |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Kenneth Bruner**

| •  | a County            |   |   |   |  |  |  |  |
|--|---------------------|---|---|---|--|--|--|--|
| Choctaw  |                     |   |   |   |  |  |  |  |
| 3rd  | Red                 | (S)td/<br>(T)emp  |   |   |  |  |  |  |
| OK # Party   |                     | Cert  | Serial Number   | Location  | Address  | Last Insp  |  | Hoistway Location  |
| 20603  |                     | S   | 248105  | Choctaw Public Schools -<br>Elementary  | 14663 NE 3rd Street  | 10/24/2018   | 10/31/2021   | B Hall   |
|  |                     | F   | Phone: 40576956   | 596   |  |  |  |  |
| 33855  |                     | Т   | EE8824  | Choctaw Public Schools - High<br>School Gym   | 14300 NE 10th Street   | 09/22/2020   | 11/30/2021   | NW Entrance  |
|  |                     |   | Phone: 40576956   |   |  |  |  |  |
| 33854  |                     |   | 14581038  | Choctaw Public Schools - High<br>School Science Building  | 14300 NE 10th Street   | 01/26/2021   | 03/27/2021   | North Entrance   |
|  |                     |   | Phone: 40576956   |   |  |  |  |  |
| D-1-0'(  | Choctaw -           | Active  | Count: 3 Ina  | ctive Count: -0   |  |  |  |  |
| Del City   |                     | (S)td/  |   |   |  |  |  |  |
| OK # Party   | Red<br>Inactive Tag | (S)td/<br>(T)emp<br>Cert  | Serial Number   | Location  | Address  | Last Insp  | Expiration   | Hoistway Location  |
| 36868  |                     | S   | 658950  | Mid-del Public Schools - Kerr   | 2300 Linda Lane  | 05/21/2020   | 05/31/2021   | Elev #1  |
|  |                     |   |   | Middle School   |  |  |  |  |
| 34258  |                     | S   | 20327074  | Springhill Suites - Del City  | 5301 Main St   | 04/13/2022   | 04/30/2023   | Main Entrance<br>Duplex  |
|  |                     | F   | Phone: 40560405   | 552   |  |  |  | Σαρίολ   |
| 34259  |                     | S   | 20327075  | Springhill Suites - Del City  | 5301 Main St   | 04/13/2022   | 04/30/2023   | Main Entrance<br>Duplex  |
|  |                     | F   | Phone: 40560405   | 552   |  |  |  |  |
| 24986  |                     | S   | 22541-V   | Townsend Elementary School  | 4000 Epperley Dr   | 09/17/2018   | 09/30/2021   | South West Entranc   |
|  | Del City -          | Active  | Count: 4 Ina  | ctive Count: -0   |  |  |  |  |
| Edmond   |                     |   |   |   |  |  |  |  |
|  |                     |   |   |   |  |  |  |  |
|  |                     | (S)td/  |   |   |  |  |  |  |
| 3rd<br>OK # Party  | Red<br>Inactive Tag | (T)emp  | Serial Number   | Location  | Address  | Last Insp  | Expiration   | Hoistway Location  |
| 3rd  |                     | (T)emp  | Serial Number<br>20346131   | Location Edmond Aquatic Center  | Address<br>2901 Marilyn Williams   | Last Insp<br>01/19/2023  | Expiration 03/20/2023  | Hoistway Location Northwest Building   |
| 3rd<br>OK # Party  |                     | (T)emp<br>Cert  | 20346131  | Edmond Aquatic Center   |  | <u> </u>   | <u> </u>   | •  |
| OK # Party 33731   |                     | (T)emp<br>Cert<br>T   | 20346131<br>Phone: 40533040   | Edmond Aquatic Center   | 2901 Marilyn Williams<br>Drive   | 01/19/2023   | 03/20/2023   | Northwest Building<br>Elev. #2   |
| 3rd<br>OK # Party  |                     | (T)emp<br>Cert<br>T   | 20346131<br>Phone: 40533040<br>EK7093   | Edmond Aquatic Center  116  Edmond City of - Community Center   | 2901 Marilyn Williams  | <u> </u>   | 03/20/2023   | Northwest Building   |
| OK # Party 33731   30121                                 |                     | (T)emp<br>Cert<br>T<br>F<br>S   | 20346131<br>Phone: 40533040<br>EK7093<br>Phone: 40521677  | Edmond Aquatic Center  016  Edmond City of - Community Center 730   | 2901 Marilyn Williams<br>Drive<br>28 E Main Street   | 01/19/2023   | 03/20/2023   | Northwest Building<br>Elev. #2<br>North Entrance   |
| OK # Party 33731   |                     | T F S F   | 20346131  Phone: 40533040  EK7093  Phone: 40521677  EE2036  | Edmond Aquatic Center  216  Edmond City of - Community Center  730  Edmond City of - Public Works   | 2901 Marilyn Williams<br>Drive   | 01/19/2023   | 03/20/2023   | Northwest Building<br>Elev. #2   |
| OK # Party 33731   30121                                 |                     | T F S F   | 20346131<br>Phone: 40533040<br>EK7093<br>Phone: 40521677  | Edmond Aquatic Center  216  Edmond City of - Community Center  730  Edmond City of - Public Works   | 2901 Marilyn Williams<br>Drive<br>28 E Main Street   | 01/19/2023<br>07/15/2021<br>07/15/2021   | 03/20/2023   | Northwest Building<br>Elev. #2  North Entrance  Main Entrance                                      |
| OK # Party 33731   30121   30119                         |                     | T F S F S S   | 20346131  Phone: 40533040  EK7093  Phone: 40521677  EE2036  Phone: 40521677   | Edmond Aquatic Center  216  Edmond City of - Community Center  230  Edmond City of - Public Works  230  | 2901 Marilyn Williams Drive  28 E Main Street  10 S Littler  225 Lilac Drive  2833 Conference                              | 01/19/2023<br>07/15/2021<br>07/15/2021<br>04/12/2017                             | 03/20/2023   | Northwest Building<br>Elev. #2  North Entrance  Main Entrance  #1                                  |
| OK # Party 33731   30121   30119   36182                 |                     | T F S F S S S   | 20346131 Phone: 40533040 EK7093 Phone: 40521677 EE2036 Phone: 40521677 18763-L  | Edmond Aquatic Center  216  Edmond City of - Community Center  230  Edmond City of - Public Works  230  French Park West  Hilton Garden Inn - Edmond  | 2901 Marilyn Williams Drive  28 E Main Street  10 S Littler  225 Lilac Drive   | 01/19/2023<br>07/15/2021<br>07/15/2021<br>04/12/2017                             | 03/20/2023<br>07/31/2023<br>07/31/2023<br>04/30/2018                             | Northwest Building<br>Elev. #2  North Entrance  Main Entrance  #1                                  |
| OK # Party 33731   30121   30119   36182                 |                     | T F S F S S F   | 20346131  Phone: 40533040  EK7093  Phone: 40521677  EE2036  Phone: 40521677  18763-L  | Edmond Aquatic Center  216  Edmond City of - Community Center  230  Edmond City of - Public Works  230  French Park West  Hilton Garden Inn - Edmond  | 2901 Marilyn Williams Drive  28 E Main Street  10 S Littler  225 Lilac Drive  2833 Conference                              | 01/19/2023<br>07/15/2021<br>07/15/2021<br>04/12/2017<br>03/08/2022               | 03/20/2023<br>07/31/2023<br>07/31/2023<br>04/30/2018<br>03/31/2023               | Northwest Building<br>Elev. #2  North Entrance  Main Entrance  #1                                  |
| OK # Party 33731   |                     | T F S F S S S S S S   | 20346131 Phone: 40533040 EK7093 Phone: 40521677 EE2036 Phone: 40521677 18763-L 42831873 Phone: (405) 285                                    | Edmond Aquatic Center  216  Edmond City of - Community Center 230  Edmond City of - Public Works 230  French Park West  Hilton Garden Inn - Edmond 2-0900  Hilton Garden Inn - Edmond                               | 2901 Marilyn Williams Drive  28 E Main Street  10 S Littler  225 Lilac Drive  2833 Conference Drive  2833 Conference       | 01/19/2023<br>07/15/2021<br>07/15/2021<br>04/12/2017<br>03/08/2022               | 03/20/2023<br>07/31/2023<br>07/31/2023<br>04/30/2018<br>03/31/2023               | Northwest Building Elev. #2  North Entrance  Main Entrance  #1  #3 Lobby  #1 East Service          |
| OK # Party 33731   |                     | T F S F S S S F S S S F S S S F S S S F S S S F S S S F S S S F S S S F S S S F S S S F S S S F S S S F S S S F S S S F S S S F S S S F S S S S F S S S S F S S S S F S S S S F S S S S S F S | 20346131 Phone: 40533040 EK7093 Phone: 40521677 EE2036 Phone: 40521677 18763-L 42831873 Phone: (405) 285 42838173                           | Edmond Aquatic Center  216  Edmond City of - Community Center 230  Edmond City of - Public Works 230  French Park West  Hilton Garden Inn - Edmond 2-0900  Hilton Garden Inn - Edmond                               | 2901 Marilyn Williams Drive  28 E Main Street  10 S Littler  225 Lilac Drive  2833 Conference Drive  2833 Conference       | 01/19/2023<br>07/15/2021<br>07/15/2021<br>04/12/2017<br>03/08/2022<br>03/08/2022 | 03/20/2023<br>07/31/2023<br>07/31/2023<br>04/30/2018<br>03/31/2023               | Northwest Building Elev. #2  North Entrance  Main Entrance  #1  #3 Lobby  #1 East Service Elevator |
| OK # Party 33731   30121   30119   36182   36373   36374 |                     | T F S F S F S S F T T   | 20346131 Phone: 40533040 EK7093 Phone: 40521677 EE2036 Phone: 40521677 18763-L 42831873 Phone: (405) 285 42838173 Phone: (405) 285          | Edmond Aquatic Center  216 Edmond City of - Community Center 230 Edmond City of - Public Works 230 French Park West  Hilton Garden Inn - Edmond 2-0900 Hilton Garden Inn - Edmond 3-0900 Hilton Garden Inn - Edmond | 2901 Marilyn Williams Drive  28 E Main Street  10 S Littler  225 Lilac Drive  2833 Conference Drive  2833 Conference Drive | 01/19/2023<br>07/15/2021<br>07/15/2021<br>04/12/2017<br>03/08/2022<br>03/08/2022 | 03/20/2023<br>07/31/2023<br>07/31/2023<br>04/30/2018<br>03/31/2023<br>03/31/2023 | Northwest Building Elev. #2  North Entrance  Main Entrance  #1  #3 Lobby  #1 East Service Elevator |
| OK # Party 33731   30121   30119   36182   36373   36374 |                     | T F S S F S S F S F S F S F S F F S F F S F F S F F S F F S F   | 20346131 Phone: 40533040 EK7093 Phone: 40521677 EE2036 Phone: 40521677 18763-L 42831873 Phone: (405) 285 42838173 Phone: (405) 285 42838172 | Edmond Aquatic Center  216 Edmond City of - Community Center 230 Edmond City of - Public Works 230 French Park West  Hilton Garden Inn - Edmond 2-0900 Hilton Garden Inn - Edmond 3-0900 Hilton Garden Inn - Edmond | 2901 Marilyn Williams Drive  28 E Main Street  10 S Littler  225 Lilac Drive  2833 Conference Drive  2833 Conference Drive | 01/19/2023<br>07/15/2021<br>07/15/2021<br>04/12/2017<br>03/08/2022<br>03/08/2022 | 03/20/2023<br>07/31/2023<br>07/31/2023<br>04/30/2018<br>03/31/2023<br>03/31/2023 | Northwest Building Elev. #2  North Entrance  Main Entrance  #1  #3 Lobby  #1 East Service Elevator |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

## **Kenneth Bruner**

| Oklahoma    | a County     |                             |   |                               |            |            |                         |
|-------------|--------------|-----------------------------|---|-------------------------------|------------|------------|-------------------------|
| Edmond      |              |                             |   |                               |            |            |                         |
| 3rd         | Red          | (S)td/<br>(T)emp            |   |                               |            |            |                         |
| OK # Party  |              | Cert Serial Numbe           |   | Address                       | Last Insp  | •          | Hoistway Location       |
| 33629       |              | S 5331218                   | Mercy Health - Edmond                   | 2017 W. I-35<br>Frontage Road | 05/31/2022 | 05/31/2023 | North Entrance Elev. #2 |
|             |              | Phone: 405205               |   |                               |            |            |                         |
| 33628       |              | S 5321218<br>Phone: 405205  | Mercy Health - Edmond                   | 2017 W. I-35<br>Frontage Road | 05/31/2022 | 05/31/2023 | North Entrance Elev. #1 |
| 33627       |              | S 5361218                   | Mercy Health - Edmond                   | 2017 W. I-35                  | 05/21/2022 | 05/21/2022 | Office Area Elev. #5    |
| 33021       |              | 3 3301210                   | Mercy Fleatti - Euriona                 | Frontage Road                 | 03/31/2022 | 03/31/2023 | Office Area Liev. #5    |
|             |              | Phone: 405205               | 0922                                    |                               |            |            |                         |
| 33613       |              | S 5351218                   | Mercy Health - Edmond                   | 2017 W. I-35<br>Frontage Road | 05/31/2022 | 05/31/2023 | South Entrance Elev. #  |
|             |              | Phone: 405205               | 0922                                    |                               |            |            |                         |
| 33612       |              | S 5341218                   | Mercy Health - Edmond                   | 2017 W. I-35<br>Frontage Road | 05/31/2022 | 05/31/2023 | South Entrance Elev. #  |
|             |              | Phone: 405205               | 0922                                    |                               |            |            |                         |
| 36783       |              | S 648488                    | Mercy Health - Edmond Clinic            | 2301 West I-35<br>Service Rd  | 05/31/2022 | 05/31/2023 | Elev #1                 |
| 33759       |              | S D14422                    | Oak Tree Golf & Country Club            | 700 W Country Club            | 03/24/2021 | 03/31/2023 | #1                      |
| _           |              |                             | •                                       | Drive                         |            |            |                         |
|             |              | Phone: (405) 34             |   |                               |            |            |                         |
| 32741       |              | S EY 6094                   | Shoppes on Broadway C/O Bella<br>Strada | 3224 S Broadway               | 02/10/2020 | 02/28/2022 | South Entrance Lobby    |
|             | Edmond - A   | Active Count: 17 II         | nactive Count: -0                       |                               |            |            |                         |
| Forest Park |              | Active Count. 17            | idelive Courit0                         |                               |            |            |                         |
|             |              | (S)td/                      |   |                               |            |            |                         |
| OK # Party  |              | (T)emp<br>Cert Serial Numbe | r Location                              | Address                       | Last Insp  | Expiration | Hoistway Location       |
| 33085       |              | T D14242                    | Twin Hills Golf & Country Club          | 3401 NE 36th Street           | 03/22/2021 | 05/21/2021 | Rear Freight            |
| _           |              | Phone: (405) 42             | · ·                                     |                               |            |            | •                       |
| 33087       |              | S D3443-22                  | Twin Hills Golf & Country Club          | 3401 NE 36th Street           | 03/22/2021 | 03/31/2023 | Front Lobby             |
|             |              | Phone: (405) 42             | 27-2431                                 |                               |            |            |                         |
| 37308       |              |                             | Twin Hills Golf & Country Club          | 3401 NE 36th Street           | 02/06/2023 |            | Elevator #1             |
|             |              | Phone: (405) 42             | 27-2431                                 |                               |            |            |                         |
|             | rest Park -  | Active Count: 3 In          | nactive Count: -0                       |                               |            |            |                         |
| Jones       |              |                             |   |                               |            |            |                         |
| 3rd         |              | (S)td/<br>(T)emp            |   |                               |            |            |                         |
| OK # Party  | Inactive Tag | Cert Serial Numbe           |   | Address                       | Last Insp  |            | Hoistway Location       |
| 32797       |              | S EAA-956                   | Jones Public Schools - High<br>School   | 304 Dr Lee Simmons<br>Street  | 11/05/2019 | 11/30/2021 | Commons                 |
|             |              | Phone: (405) 39             |   |                               |            |            |                         |
| Luthan      | Jones -      | Active Count: 1 In          | nactive Count: -0                       |                               |            |            |                         |
| Luther      |              | (S)td/                      |   |                               |            |            |                         |
| OK # Down   |              | (T)emp<br>Cert Serial Numbe | r Location                              | Address                       | Lact Inch  | Evoiration | Hoistway Location       |
| 33679       |              | S 69938                     | Luther Public Schools - High<br>School  | 18001 N Luther Road           | 03/11/2020 |            | Main Entrance           |
|             |              | Phone: (405) 27             |   |                               |            |            |                         |
|             | Luther -     |                             | nactive Count: -0                       |                               |            |            |                         |
| Midwest Ci  |              |                             |   |                               |            |            |                         |
|             |              | (S)td/                      |   |                               |            |            |                         |
| OK # Party  |              | (T)emp<br>Cert Serial Numbe | r Location                              | Address                       | Last Insp  | Expiration | Hoistway Location       |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Kenneth Bruner**

| Oklahoma<br>Midwest Cit |                     |                |                            |   |                              |            |                             |  |
|-------------------------|---------------------|----------------|----------------------------|---|------------------------------|------------|-----------------------------|--|
| viiawest Cit            | У                   | (S)td/         |                            |   |                              |            |                             |  |
| 3rd<br>OK # Party       | Red<br>Inactive Tag | (T)emp<br>Cert |                            | Location  | Address                      | Last Insp  | Expiration                  | Hoistway Location                      |
| 33723                   |                     | S              | EF0497                     | Landmark Cancer Center -<br>Midwest City              | 230 N Midwest<br>Boulevard   | 07/12/2021 |                             | Main Lobby                             |
|                         |                     |                | Phone: (405) 737           | •   | Dodicvard                    |            |                             |  |
| 33867                   |                     | S              | E83057                     | MD Medical Tower                                      | 232 N Midwest<br>Boulevard   | 10/28/2020 | 10/31/2022                  | Center Bldg Elev. #2                   |
|                         |                     |                | Phone: 40581878            | 371   |                              |            |                             |  |
| 33875                   |                     | S              | E83056                     | MD Medical Tower                                      | 232 N Midwest<br>Boulevard   | 10/28/2020 | 10/31/2022                  | Center Bldg. Elev #1                   |
|                         |                     |                | Phone: 40581878            |   |                              |            |                             |  |
| 37020                   |                     | S              | 658945                     | Mid-Del Public Schools - Carl<br>Albert Middle School | 2515 South Post Road         | 01/13/2021 | 01/31/2023                  | Elevator #1                            |
| 37003                   |                     | Т              | 43698394                   | Mid-Del Public Schools -<br>Monroney Middle School    | 7400 East Reno Ave           | 10/13/2022 | 12/12/2022                  | New Building(East)                     |
|                         |                     |                | Phone: 40573916            |   |                              |            |                             |  |
| 33868                   |                     | Т              | 9312777                    | Mid-Del Public Schools -<br>Monroney Middle School    | 7400 E Reno                  | 10/13/2022 | 12/12/2022                  | Cafetorium Hallway                     |
| 22605                   |                     |                | Phone: (405) 739<br>E51710 |   | 6912 E Reno                  | 11/01/2022 | 12/21/2010                  | Main Entrance                          |
| 33605                   |                     |                | E31710                     | Reno Professional Building                            | 6912 E Reno                  | 11/01/2023 | 12/31/2019                  | Main Entrance                          |
| 32333                   |                     | S              | EG4044                     | Rose State College -<br>Communications Center         | 6420 SE 15th Street          | 07/21/2020 | 07/31/2022                  | Lobby                                  |
| 32331                   |                     | S              | EG4045                     | Rose State College -<br>Communications Center         | 6420 SE 15th Street          | 07/21/2020 | 07/31/2022                  | Rear Service Elevato                   |
| 32329                   |                     | Т              | D14224                     | Rose State College - Health<br>Environmental Science  | 6420 SE 15th Street          | 09/20/2022 | 11/19/2022                  | Lobby                                  |
| 2002                    |                     |                | Phone: 62024514            |   | 1010 Hudiburah Driva         | 00/20/2022 | 44/40/2022                  | Flov.#2 (Most)                         |
| 36882                   |                     | Т              | 658601<br>Phone: 62024514  | Rose State College - Student<br>Union<br>184          | 1910 Hudiburgh Drive         | 09/20/2022 | 11/19/2022                  | Elev #2 (West)                         |
| 36881                   |                     | Т              | 658600                     | Rose State College - Student Union                    | 1910 Hudiburgh Drive         | 09/20/2022 | 11/19/2022                  | Elev #1 (East)                         |
|                         |                     |                | Phone: 62024514            |   |                              |            |                             |  |
| 32330                   |                     | S              | E58863                     | Rose State College - Tom Steed<br>Center              | 6420 SE 15th Street          | 07/20/2020 | 07/31/2022                  | Lobby                                  |
| 32339                   |                     | S              | 487038                     | Rose State College - University<br>Center             | 6420 SE 15th Street          | 07/21/2020 | 07/31/2022                  | Lobby                                  |
| 32726                   |                     | Т              | T15684<br>Phone: 40559031  | SSM Health of Oklahoma Inc                            | 2825 Parklawn Drive Suspe    |            | 12/04/2022<br><b>150.00</b> | North End Elev #2  Total Due: \$450    |
| 32722                   |                     | Т              | C23400<br>Phone: 40559031  | SSM Health of Oklahoma Inc                            | 2825 Parklawn Drive<br>Suspe |            | 10/16/2022<br><b>225.00</b> | Kitchen Area Elev #1  Total Due: \$225 |
| 32746                   |                     | S              | E-53864                    | Tinker Federal Credit Union                           | 6501 Tinker Diagonal         | 02/13/2020 | 02/28/2022                  | Center Bldg                            |
| Midw                    | est City - A        | Active         | Count: 17 Ina              | ctive Count: -0                                       |                              |            |                             |  |
| Moore                   |                     | (S)td/         |                            |   |                              |            |                             |  |
| OK # Party              | Red<br>Inactive Tag | (T)emp         |                            | Location  | Address                      | Last Insp  | Expiration                  | Hoistway Location                      |
| 32941                   |                     | S              | 505212                     | Ultrathin Incorporation                               | 1720 S Broadway              | 07/21/2021 | 07/31/2023                  | •                                      |
| <u> </u>                | =                   |                | Phone: (405) 794           |   | •                            |            |                             |  |
|                         | Moore -             | Activ          | e Count: 1 Ina             | ctive Count: -0                                       |                              |            |                             |  |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

## **Kenneth Bruner**

| Oklahoma     |             |                              |                                   |                             |            |            |                     |
|--------------|-------------|------------------------------|-----------------------------------|-----------------------------|------------|------------|---------------------|
| Nichols Hill | ls          |                              |                                   |                             |            |            |                     |
| 3rd          | Red         | (S)td/<br>(T)emp             |                                   |                             |            |            |                     |
| OK # Party   |             | Cert Serial Number           | Location                          | Address                     | Last Insp  | Expiration | Hoistway Location   |
| 33763        |             | T 3125148                    | Grandmark Condominiums            | 6405 NW Grandmark<br>Drive  | 08/25/2021 | 10/24/2021 | South Garage Elev # |
|              |             | Phone: 4053143               | 041                               |                             |            |            |                     |
| 33761        |             | T 3125144                    | Grandmark Condominiums            | 6405 NW Grandmark<br>Drive  | 08/25/2021 | 10/24/2021 | North Garage Elev # |
|              |             | Phone: 4053143               |                                   |                             |            |            |                     |
| 33762        |             | T 43187297                   | Grandmark Condominiums            | 6405 NW Grandmark<br>Drive  | 08/25/2021 | 10/24/2021 | Elevator #1         |
|              |             | Phone: 4053143               |                                   |                             |            |            |                     |
| 33764        |             | S E22734                     | Nichols Hills Manor               | 1114 Sherwood Lane          | 10/08/2019 | 10/31/2021 | Main Entrance       |
|              |             | Phone: 4055140               |                                   |                             |            |            |                     |
| 32032        |             | S C-32833<br>Phone: (405) 76 | Nichols Hills Tower<br>7-7031     | 6412 Avondale Drive         | 07/20/2022 | 07/31/2023 | East Entrance Elev  |
| 32033        |             | S C-32834<br>Phone: (405) 76 | Nichols Hills Tower<br>7-7031     | 6412 Avondale Drive         | 07/20/2022 | 07/31/2023 | East Entrance Elev  |
| 33188        |             | S 0800308                    | Oklahoma City Golf & Country Club | 7000 NW Grand<br>Boulevard  | 02/03/2021 | 02/28/2023 | East Entrance Elev  |
|              |             | Phone: (405) 94              | 9-9600                            |                             |            |            |                     |
| 33185        |             | S AA5077                     | Oklahoma City Golf & Country Club | 7000 NW Grand<br>Boulevard  | 02/03/2021 | 02/28/2023 | Members Elev #3     |
|              |             | Phone: (405) 94              |                                   |                             |            |            |                     |
| 33186        |             | S AA5076                     | Oklahoma City Golf & Country Club | 7000 NW Grand<br>Boulevard  | 02/03/2021 | 02/28/2023 | Kitchen Elevator #4 |
| 20206        |             | Phone: (405) 94              |                                   | 7000 NW Crond               | 02/02/2024 | 00/00/0000 | West Entrance Flore |
| 30306        |             | S 486387<br>Phone: (405) 94  | Oklahoma City Golf & Country Club | 7000 NW Grand<br>Boulevard  | 02/03/2021 | 02/28/2023 | West Entrance Elev  |
| 33187        |             | S EJ1331                     | Oklahoma City Golf & Country      | 7000 NW Grand               | 02/02/2021 | 02/28/2022 | East Hall Elev #2   |
| 33107        |             | Phone: (405) 94              | Club                              | Boulevard                   | 02/03/2021 | 02/28/2023 | Last Hall Liev #2   |
| Nich         | ole Hille - | . ,                          | active Count: -0                  |                             |            |            |                     |
| Oklahoma (   |             | Active Count. 11 III         | active Count0                     |                             |            |            |                     |
| Okianoma .   | Oity        | (S)td/                       |                                   |                             |            |            |                     |
| OK # Down    | Red         |                              | Location                          | Address                     | Last Insp  | Evniration | Hoistway Location   |
| OK # Party   | mactive rag |                              |                                   |                             |            | •          |                     |
| 36291        |             | T ECF185  Phone: 4054633     | 5005 Building                     | 5005 North Lincoln<br>Blvd  | 10/17/2022 | 12/16/2022 | Main Entrance       |
| 31368        |             | T 3041822                    | 921 NE 23rd                       | 921 NE 23rd St              | 10/26/2021 | 12/25/2021 | Center Lobby Elev.  |
| 31300        |             | Phone: 4058433               |                                   | 921 NE 2310 3t              | 10/20/2021 | 12/23/2021 | Center Lobby Liev.  |
| 31369        |             | T 3041823                    | 921 NE 23rd                       | 921 NE 23rd St              | 10/26/2021 | 12/25/2021 | Center Lobby Elev.  |
|              |             | Phone: 4058433               |                                   |                             |            |            | •                   |
| 32028        |             | T 9040431                    | Metro Parking Garage              | 320 Robert S Kerr<br>Avenue | 05/25/2023 | 07/24/2023 | Southeast Entrance  |
|              |             | Phone: (405) 71              | 3-1820                            |                             |            |            |                     |
| 32733        |             | T 9040442<br>Phone: 4057131  | Metro Parking Garage - South 820  | 321 Robert S Kerr           | 05/25/2023 | 07/24/2023 | southeast entrance  |
| 32029        |             | T ct-4409                    | Metro Parking Garage II           | 320 Dean McGee              | 05/25/2023 | 07/24/2023 | Northeast entrance  |
|              |             | Phone: 4057131               | 820                               |                             |            |            |                     |
| 32030        |             | T CT-4410<br>Phone: 4057131  | Metro Parking Garage II<br>820    | 320 Dean McGee              | 05/25/2023 | 07/24/2023 | Northeast entrance  |
| 32894        |             | T CT91565                    | Oklahoma County Courthouse        | 321 Park Avenue             | 05/25/2023 | 07/24/2023 | center              |
|              |             |                              | •                                 |                             |            |            |                     |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Kenneth Bruner**

| Oklahoma   |                     |                |                               |  |                      |            |            |  |
|------------|---------------------|----------------|-------------------------------|--|----------------------|------------|------------|--|
| Oklahoma C | ity                 | (S)td/         |                               |  |                      |            |            |  |
| OK # Party | Red<br>Inactive Tag | (T)emp<br>Cert | Serial Number                 | Location   | Address              | Last Insp  | Expiration | Hoistway Location                        |
| 20135      |                     | S              | 43659                         | Oklahoma County Courthouse   | 321 Park Avenue      | 11/28/2018 | 11/30/2021 | North entrance                           |
| 33750      |                     | S              | 20020418                      | Oklahoma County Courthouse   | 321 Park Avenue      | 01/05/2021 | 01/31/2023 | Tunnel Elevator                          |
| 32007      |                     | Т              | CT-67350<br>Phone: 40571319   | Oklahoma County Jail   | 201 N. Shartel       | 10/04/2022 | 12/03/2022 | Secured Elev #1                          |
| 32009      |                     | Т              | CT-67352<br>Phone: 40571319   | Oklahoma County Jail   | 201 N. Shartel       | 10/04/2022 | 12/03/2022 | Secured Elev #3                          |
| 32012      |                     | Т              | CT67353<br>Phone: 40571319    | Oklahoma County Jail   | 201 N. Shartel       | 10/04/2022 | 12/03/2022 | Main Lobby Elev #4                       |
| 32013      |                     | Т              | CT 67354<br>Phone: 40571319   | Oklahoma County Jail<br>166  | 201 N. Shartel       | 10/04/2022 | 12/03/2022 | Main Lobby Elev #5                       |
| 32008      |                     | Т              | CT-67351<br>Phone: 40571319   | Oklahoma County Jail   | 201 N. Shartel       | 10/04/2022 | 12/03/2022 | Secured Elev #2                          |
| 32015      |                     | Т              | CT-91568<br>Phone: 40571318   | Oklahoma County Office Building                                    | 320 Robert S Kerr    | 05/25/2023 | 07/24/2023 | Center Building elv #                    |
| 32014      |                     | Т              | CT-91566<br>Phone: 40571318   | Oklahoma County Office Building                                    | 320 Robert S Kerr    | 05/25/2023 | 07/24/2023 | Center Building Elv#                     |
| 32016      |                     | Т              | CT-91567<br>Phone: 40571318   | Oklahoma County Office Building                                    | 320 Robert S Kerr    | 05/25/2023 | 07/24/2023 | Center Building elv #                    |
| 32017      |                     | Т              | CTS-91569<br>Phone: 40571318  | Oklahoma County Office Building                                    | 320 Robert S Kerr    | 05/25/2023 | 07/24/2023 | Center Bldg elv # 4                      |
| 32018      |                     | Т              | CTS-91570<br>Phone: 40571318  | Oklahoma County Office Building                                    | 320 Robert S Kerr    | 05/25/2023 | 07/24/2023 | Center Bldg elv # 5                      |
| 33262      |                     | Т              | 10765                         | Oklahoma Department of<br>Environmental Quality                    | 707 N Robinson       | 11/15/2022 | 01/14/2023 | Parking Garage Elev #                    |
|            |                     |                | Phone: 40541724               |  |                      |            |            |  |
| 33261      |                     | Т              | 10764                         | Oklahoma Department of Environmental Quality                       | 707 N Robinson       | 11/15/2022 | 01/14/2023 | Parking Garage Elev #                    |
| 31367      |                     | S              | Phone: 40541724<br>FK-88-9840 | Oklahoma Department of Human<br>Services - County 55A Capitol Hill | 401 W Commerce       | 04/24/2019 | 04/30/2021 | Main Center                              |
|            |                     |                | Phone: (405) 272              |  |                      |            |            |  |
| 31361      |                     | Т              | 11765                         | Oklahoma Department of Human<br>Services - County 55C              | 2409 N Kelley Avenue | 10/24/2022 | 12/23/2022 | Main entrance #1                         |
|            |                     |                | Phone: (405) 272              | -4189  |                      |            |            |  |
| 31363      |                     |                | 11913                         | Oklahoma Department of Human<br>Services - County 55C              | 2409 N Kelley Avenue | 10/24/2022 | 12/23/2022 | Rear Entrance                            |
|            |                     |                | Phone: (405) 272              |  |                      |            |            | ** |
| 31362      |                     |                | 11766<br>Phone: (405) 272     | Oklahoma Department of Human<br>Services - County 55C              | 2409 N Kelley Avenue | 10/24/2022 | 12/23/2022 | Main Entrance #2                         |
| 24205      |                     |                |                               |  | 2400 N Kallay Ayanya | 10/24/2022 | 12/22/2022 | Annay Flay #2                            |
| 31365      |                     | Т              | 105678<br>Phone: (405) 272    | Oklahoma Department of Human<br>Services - County 55C Annex        | 2409 N Kelley Avenue | 10/24/2022 | 12/23/2022 | Annex Elev. #2                           |
| 21264      |                     | Т              | . ,                           |  | 2400 N Kollov Avenue | 10/24/2022 | 12/22/2022 | Anney Floy #1                            |
| 31364      |                     |                | 105399<br>Phone: (405) 272    | Oklahoma Department of Human<br>Services - County 55C Annex        | 2409 N Kelley Avenue | 10/24/2022 | 12/23/2022 | Annex Elev. #1                           |
| 31366      |                     | S              | FT5959                        | Oklahoma Department of Human<br>Services - Data Services Division  | 1110 NE 12th Street  | 09/03/2019 | 09/30/2021 | Center bldg                              |
|            |                     |                | Phone: (405) 272              |  |                      |            |            |  |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

## **Kenneth Bruner**

| Oklahoma   |                     |               |                              |   |                                   |            |            |                       |
|------------|---------------------|---------------|------------------------------|---|-----------------------------------|------------|------------|-----------------------|
| Oklahoma ( | City                | (S)td/        | /                            |   |                                   |            |            |                       |
| OK # Party | Red<br>Inactive Tag | (T)em<br>Cert | р                            | Location  | Address                           | Last Insp  | Expiration | Hoistway Location     |
| 32390      |                     | Т             | 10496                        | Oklahoma Department of Public<br>Safety - Building #10 Training<br>Center | 3600 Martin Luther<br>King Avenue | 07/13/2022 | 09/11/2022 | Center Bldg           |
|            |                     |               | Phone: 40544395              | 582   |                                   |            |            |                       |
| 33778      |                     | Т             | EH9418                       | Oklahoma Department of Public Safety - I240 Building                      | 728 E I240 Service<br>Road        | 07/12/2022 | 09/10/2022 | Maintenance           |
| 00050      |                     |               | Phone: 40544395              |   | 4004 N.I. in no.lin               | 40/00/0004 | 40/04/0000 | Atricos Flacetas #0   |
| 36353      |                     | S             | K6773-01<br>Phone: 40530141  | Oklahoma Department of Wildlife - OKC                                     | 1801 N Lincoln                    | 10/26/2021 | 10/31/2022 | Atrium Elevator #2    |
| 36352      |                     | S             | k7106-01                     | Oklahoma Department of  | 1801 N Lincoln                    | 10/26/2021 | 10/31/2022 | South Elevator #1     |
| 30332      |                     |               | Phone: 40530141              | Wildlife - OKC  | TOOT IV EMOON                     | 10/20/2021 | 10/01/2022 | Count Elevator #1     |
| 33061      |                     | S             | 3251176                      | Oklahoma National Guard<br>Regional Training Institute                    | 6500 N Kelley Avenue              | 06/15/2021 | 06/30/2023 | Billeting Building    |
| 31301      |                     | S             | 3074202                      | Oklahoma State Bureau of<br>Investigation - Headquarters                  | 6600 N Harvey Place               | 08/25/2021 | 08/31/2023 | Main Entrance Elev. # |
|            |                     |               | Phone: 40587926              |   |                                   |            |            |                       |
| 30800      |                     | S             | 3074201                      | Oklahoma State Bureau of<br>Investigation - Headquarters                  | 6600 N Harvey Place               | 08/25/2021 | 08/31/2023 | Main Entrance Elev. # |
| 22004      |                     |               | Phone: 40587926              |   | 122 Dahart C Karr Ava             | 42/20/2020 | 00/07/0004 | West Entrance Flore   |
| 32004      |                     | Т             | CT-47384<br>Phone: (405) 271 | Oklahoma State Department of Health                                       | 123 Robert S Kerr Ave             | 12/29/2020 | 02/27/2021 | West Entrance Elev. # |
| 32003      |                     | S             | CP15951                      | Oklahoma State Department of Health                                       | 123 Robert S Kerr Ave             | 12/29/2020 | 12/31/2021 | East Entrance         |
|            |                     |               | Phone: (405) 271             |   |                                   |            |            |                       |
| 31798      |                     | Т             | 3029132                      | Oklahoma State Department of Health                                       | 123 Robert S Kerr Ave             | 12/29/2020 | 02/27/2021 | Main tower            |
| 31800      |                     | Т             | Phone: (405) 271<br>3029134  | Oklahoma State Department of Health                                       | 123 Robert S Kerr Ave             | 12/29/2020 | 02/27/2021 | Main Tower Elev. #3   |
|            |                     |               | Phone: (405) 271             | -1777   |                                   |            |            |                       |
| 32002      |                     | Т             | CT-47383                     | Oklahoma State Department of Health                                       | 123 Robert S Kerr Ave             | 12/29/2020 | 02/27/2021 | West Entrance Elev. # |
|            |                     |               | Phone: (405) 271             | -1777   |                                   |            |            |                       |
| 31799      |                     | Т             | 3029133                      | Oklahoma State Department of<br>Health                                    | 123 Robert S Kerr Ave             | 12/29/2020 | 02/27/2021 | Main Tower Elev. #2   |
| 20004      |                     |               | Phone: (405) 271             |   | 400 Dahart C Karr Acc             | 40/00/0000 | 00/07/0004 | Most Entress Floor    |
| 32001      |                     | Т             | CT-47382<br>Phone: (405) 271 | Oklahoma State Department of Health                                       | 123 Robert S Kerr Ave             | 12/29/2020 | 02/27/2021 | West Entrance Elev. # |
| 2109       |                     | Т             | FC 32/3911                   | OU Medical Center - The<br>Childrens Hospital                             | 1200 N Everett Drive              | 07/09/2018 | 09/07/2018 | East Side             |
| 33236 🗸    |                     |               | 3298442                      | OUHSC - Childrens Parking<br>Garage                                       | 1220 N Stonewall                  | 09/26/2013 | 05/31/2015 | Outside Lobby         |
| 33209 🗸    |                     |               |                              | OUHSC - College of Public<br>Health                                       | 801 NE 13th Street                | 09/26/2013 | 08/31/2014 | South                 |
|            |                     |               | Phone: 40520827              | 782   |                                   |            |            |                       |
| 31476 🗸    |                     |               | BU8285                       | OUHSC-Biomedical Science<br>Building                                      | 941 Stanton L Young               | 07/22/2024 | 12/31/2022 | #2                    |
|            |                     |               | Phone: 40520827              | '82   |                                   |            |            |                       |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### Kenneth Bruner

| klahoma           |                     |                  |                             |  |                           |            |            |                    |
|-------------------|---------------------|------------------|-----------------------------|--|---------------------------|------------|------------|--------------------|
| klahoma C         | ity                 | (6)(1)           |                             |  |                           |            |            |                    |
| 3rd               | Red                 | (S)td/<br>(T)emp |                             |  |                           |            |            |                    |
| OK # Party        | Inactive Tag        | Cert             | Serial Number               | Location   | Address                   | Last Insp  | Expiration | Hoistway Location  |
| 37125             |                     | Т                | 4340155B                    | Robinson Reniassance                                   | 119 N Robinson Ave        | 10/17/2022 | 12/16/2022 | Elevator D         |
| 37103             |                     | Т                | 43401542                    | Robinson Reniassance                                   | 119 N Robinson Ave        | 10/17/2022 | 12/16/2022 | Elevator A         |
| 37123             |                     | Т                | 43401548                    | Robinson Reniassance                                   | 119 N Robinson Ave        | 10/17/2022 | 12/16/2022 | Main Entrance      |
| 37124             |                     | Т                | 43401551                    | Robinson Reniassance                                   | 119 N Robinson Ave        | 10/17/2022 | 12/16/2022 | Elevator # C       |
| 37213             |                     | T<br>F           | 144152<br>Phone: 40531217   | Sandridge Building<br>199                              | 123 Robert S Kerr         | 01/20/2022 | 03/21/2022 | #11 LULA           |
| 37210 🗌           |                     | T                | 20021446<br>Phone: 40531217 | Sandridge Building<br>99                               | 123 Robert S Kerr         | 01/20/2022 | 03/21/2022 | #8 North Bank      |
| 37211 🗌           |                     | T<br>F           | 20021451<br>Phone: 40531217 | Sandridge Building<br>99                               | 123 Robert S Kerr         | 01/20/2022 | 03/21/2022 | #9 North Bank      |
| 37206             |                     | T                | 20021429<br>Phone: 40531217 | Sandridge Building<br>199                              | 123 Robert S Kerr         | 01/20/2022 | 03/21/2022 | #4 South Bank      |
| 37205             |                     | T                | 20021425<br>Phone: 40531217 | Strata Tower at Oklahoma<br>Commons<br>99              | 123 Robert S Kerr Ave     | 01/20/2022 | 03/21/2022 | #3 South Bank      |
| 37212 🗌           |                     | Т                | 20021455<br>Phone: 40531217 | Strata Tower at Oklahoma<br>Commons                    | 123 Robert S Kerr Ave     | 01/20/2022 | 03/21/2022 | #10 South Bank     |
| 37203             |                     | Т                | 20021417<br>Phone: 40531217 | Strata Tower at Oklahoma<br>Commons                    | 123 Robert S Kerr Ave     | 01/20/2022 | 03/21/2022 | #1 South Bank      |
| 37204             |                     | Т                | 20021421                    | Strata Tower at Oklahoma<br>Commons                    | 123 Robert S Kerr Ave     | 01/20/2022 | 03/21/2022 | #2 South Bank      |
| 37209             |                     | Т                | Phone: 40531217<br>20021442 | Strata Tower at Oklahoma<br>Commons                    | 123 Robert S Kerr Ave     | 01/20/2022 | 03/21/2022 | #7 North Bank      |
|                   |                     | F                | Phone: 40531217             | 99   |                           |            |            |                    |
| 37208             |                     | T                | 20021438<br>Phone: 40531217 | Strata Tower at Oklahoma<br>Commons                    | 123 Robert S Kerr Ave     | 01/20/2022 | 03/21/2022 | #6 North Bank      |
| 32770 🗸           |                     |                  | D15288/E4265                | The Children's Hospital                                | 1200 Children's<br>Avenue | 12/05/2019 |            | Records Dept       |
|                   |                     |                  | Phone: 40541743             |  |                           |            |            |                    |
| 31713 🗸           |                     | S                | B-4 D15278                  | University of Oklahoma -<br>Nicholson                  | 940 NE 13th Street        | 01/28/2008 | 01/31/2009 | East Entrance      |
| Oklaho            | ma City - A         | ctive            | Count: 63 Ina               | ctive Count: -0  |                           |            |            |                    |
| pencer            | , ,                 | (S)td/           |                             |  |                           |            |            |                    |
| 3rd<br>OK # Party | Red<br>Inactive Tag | (T)emp<br>Cert   | Serial Number               | Location   | Address                   | Last Insp  | Expiration | Hoistway Location  |
| 20398             |                     | S                | 57600                       | Oklahoma City Public Schools -<br>Rogers Middle School | 4000 Spencer Road         | 10/30/2018 | •          | Center Building    |
| 20399             |                     | S                | 51599                       | Oklahoma City Public Schools -<br>Rogers Middle School | 4000 Spencer Road         | 10/30/2018 | 10/31/2021 | Southeast Building |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

## **Kenneth Bruner**

| Oklahoma County                 |         |                |                                  |                    |            |            |                   |
|---------------------------------|---------|----------------|----------------------------------|--------------------|------------|------------|-------------------|
| Warr Acres                      |         |                |                                  |                    |            |            |                   |
| 3rd Red OK # Party Inactive Tag |         |                | Location                         | Address            | Last Insp  | Expiration | Hoistway Location |
| 36679 🗌                         | S       | 43342721       | NW and MAC Professional Building | 5930 NW Expressway | 04/15/2021 | 04/30/2022 | Main Entrance #1  |
| Warr Acres -                    | Active  | e Count: 1 Ina | active Count: -0                 |                    |            |            |                   |
| Oklahoma County - A             | ctive C | Count: 124 Ina | active Count: -0                 |                    |            |            |                   |
| Total - A                       | ctive C | Count: 239 Ina | active Count: -0                 |                    |            |            |                   |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Mark Morris**

| Carter Co  | unty         |                           |   |                              |               |              |                                 |
|------------|--------------|---------------------------|---|------------------------------|---------------|--------------|---------------------------------|
| Ardmore    |              | (0)(-1/                   |   |                              |               |              |                                 |
| 3rd        | Red          |                           |   |                              |               |              |                                 |
| OK # Party | Inactive Tag | Cert Serial Numb          | er Location   | Address                      | Last Insp     | Expiration   | Hoistway Location               |
| 31448      |              | T e 52203                 | Ardmore City Hall   | 23 S Washington<br>Avenue    | 06/14/2023    | 08/13/2023   | Center Bldg.                    |
|            |              | Phone: 58022              | 12535   |                              |               |              |                                 |
| 35556      |              | T ECM377<br>Phone: 62038  | Best Western - Ardmore<br>86817   | 2600 W Broadway St           | 07/19/2023    | 09/17/2023   | Main Entrance                   |
| 32913      |              | T E-F5180<br>Phone: 58049 | CCM & K Building<br>09737   | 100 E Street SW              | 06/14/2023    | 08/13/2023   | SW Entrance                     |
| 32914      |              | S E-87983<br>Phone: 58022 | Charles B Goddard Building  | 401 SW 1st Avenue            | 09/29/2021    | 09/30/2023   | NE Entrance                     |
| 31497      |              | T C 27343                 | Colston Building  | 10 W Mainl Street            | 08/01/2023    | 09/30/2023   | Main Entrance Elev #2           |
|            |              | Phone: (580)              | _   |                              |               |              |                                 |
| 31496      |              | T 42683                   | Colston Building  | 10 W Mainl Street            | 08/01/2023    | 09/30/2023   | Main Entrance Elev #1 (Service) |
|            |              | Phone: (580)              | 223-1309  |                              |               |              |                                 |
| 36038      |              | S K1470-2<br>Phone: 58024 | Courtyard - Ardmore<br>70889  | 2025 N Rockford Rd           | 09/29/2021    | 09/30/2023   | Main Entrance Elev #2           |
| 36037      |              | S K1470-1                 | Courtyard - Ardmore   | 2025 N Rockford Rd           | 09/29/2021    | 09/30/2023   | Main Entrance Elev #1           |
|            |              | Phone: 58024              | 70889   |                              |               |              |                                 |
| 20047      |              | T TS20950                 | Emmanuel Baptist Church -<br>Ardmore  | 120 Veterans<br>Boulevard    | 08/01/2023    | 09/30/2023   | Sanctuary                       |
| 04400      |              | Phone: 58022              |   | 00414/44 : 0:                | 0.4/0.0/0.000 | 0.4/0.0/0.00 | FI #0                           |
| 31499      |              | S 9043866<br>Phone: (580) |   | 301 W Main Street            |               | 04/30/2023   |                                 |
| 32568      |              | T FBY 600                 | First Methodist Church - Ardmore  | 501 W Main Street            | 07/19/2023    | 09/17/2023   | West Entrance                   |
| 31419      |              | Phone: 58022<br>T FC-9730 | First National Bank & Trust -   | 405 W Main Street            | 07/10/2023    | 00/17/2023   | Elevator #2 North               |
| 31419      |              | Phone: 58022              | Ardmore   | 403 W Main Street            | 01/19/2023    | 09/11/2023   | Entrance                        |
| 31420      |              | S C66997                  | First National Bank & Trust -   | 405 W Main Street            | 05/19/2021    | 05/31/2023   | Elev #1 South Entrance          |
| U. 120     |              | Phone: 58022              | Ardmore   | 100 W Main Ottoot            | 00/10/2021    | 00/01/2020   | Liov # 1 Godan Emilano          |
| 34327      |              | T J2366-1                 | Hampton Inn - Ardmore   | 526 Railway Express<br>St    | 06/13/2023    | 08/12/2023   | Main Entrance Elev #1           |
|            |              | Phone: 40481              | 97833   |                              |               |              |                                 |
| 34692      |              | T J2366-2                 | Hampton Inn - Ardmore   | 526 Railway Express<br>St    | 06/13/2023    | 08/12/2023   | Main Entrance Elev #2           |
|            |              | Phone: 40481              |   |                              |               |              |                                 |
| 37168      |              | T N5116                   | Lake Murray Lodge   | 3323 Lodge Rd                | 01/12/2023    | 03/13/2023   | Kitchen Elevator #3             |
| 00440      |              | Phone: 83247              |   | 4044 444 A NA                | 0.4/0.4/0.000 | 00/00/0000   | El "4 E 14 .                    |
| 32116      |              | T 7512<br>Phone: 58022    |   | 1011 14th Avenue NW          |               |              | Elev #4 E. Montgomery           |
| 32115      |              | T 7513<br>Phone: 58022    | Mercy Hospital - Ardmore<br>35400   | 1011 14th Avenue NW          | 04/04/2023    | 06/03/2023   | Elev #3 W. Montgomer            |
| 32905      |              | S E 50115                 | Neustadt Plaza  | 333 W Main Street<br>Ste 155 | 07/29/2021    | 07/31/2023   | Elev #1                         |
|            |              | Phone: (580)              |   |                              |               |              |                                 |
| 32906      |              | S E 50116                 | Neustadt Plaza  | 333 W Main Street<br>Ste 155 | 07/29/2021    | 07/31/2023   | Elev #2                         |
| 00070      |              | Phone: (580)              |   | 2040 Oc No. 1                | 00/40/0000    | 00/40/0000   | Main Future :                   |
| 32978      |              | T 249224                  | Oklahoma State University -<br>Institute for Agricultural<br>Biosciences Facility | 3210 Sam Noble<br>Parkway    | 06/13/2023    | 08/12/2023   | Main Entrance                   |
|            |              | Phone: 58022              | 40620   |                              |               |              |                                 |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

## **Mark Morris**

| Carter Cou         | inty                |                  |                               |                                       |                             |             |            |                   |
|--------------------|---------------------|------------------|-------------------------------|---------------------------------------|-----------------------------|-------------|------------|-------------------|
| Ardmore            |                     | (S)td/           |                               |                                       |                             |             |            |                   |
| 3rd                |                     | (T)emp           |                               |                                       | A 1.1                       |             |            |                   |
| OK # Party         | Inactive Tag        | Cert             | Serial Number                 |                                       | Address                     | Last Insp   | •          | Hoistway Location |
| 31452              |                     | ı                | FL-80-3786<br>Phone: 58022210 | The Daily Ardmoreite<br>085           | 115 W Broadway              | 03/11/2024  | 08/31/2022 | elevator #1       |
| 37219 🗌            |                     |                  | 4918F649903<br>Phone: 5802213 | Valero Refinery - Ardmore<br>145      | 1 Valero Way                | 09/29/2021  | 09/30/2023 | Administration    |
| Α                  | rdmore - A          | ctive            | Count: 23 Ina                 | ctive Count: -0                       |                             |             |            |                   |
| Carter             | County - A          | ctive            | Count: 23 Ina                 | ctive Count: -0                       |                             |             |            |                   |
| Comanche           | County              | ,                |                               |                                       |                             |             |            |                   |
| Elgin              |                     |                  |                               |                                       |                             |             |            |                   |
| 3rd                | Red                 | (S)td/<br>(T)emp | 1                             |                                       |                             |             |            |                   |
| OK # Party         |                     | Cert             | Serial Number                 |                                       | Address                     | Last Insp   |            | Hoistway Location |
| 25336              |                     | S                | 79491                         | Eglin Public Schools                  | 501 K Street                | 09/24/2020  | 09/30/2023 | Stage             |
|                    |                     |                  | Phone: 58049236               | ·                                     |                             |             |            |                   |
| _awton             | Elgin -             | Active           | e Count: 1 Ina                | ctive Count: -0                       |                             |             |            |                   |
| Lawton             |                     | (S)td/           |                               |                                       |                             |             |            |                   |
| OK # Party         | Red<br>Inactive Tag | (T)emp<br>Cert   | Serial Number                 | Location                              | Address                     | Last Insp   | Expiration | Hoistway Location |
| 50202 <b>50202</b> |                     | Т                | G3722-02                      | Apache Casino                         | 2315 E Gore                 | 04/29/2021  | 06/28/2021 | •                 |
| -                  |                     | ·                | 00. == 0=                     | , ipacino Gaomio                      | Boulevard                   | 0 1/20/2021 | 00/20/2021 |                   |
|                    |                     | I                | Phone: 58024959               |                                       |                             |             |            |                   |
| 50201              |                     | Т                | G3722-01                      | Apache Casino                         | 2315 E Gore<br>Boulevard    | 04/29/2021  | 06/28/2021 | South Side        |
|                    |                     |                  | Phone: 58024959               | 905                                   | Douievalu                   |             |            |                   |
| 33436              |                     | Т                | 75-637                        | AT&T - Lawton                         | 7 SW 17th Street            | 07/11/2022  | 09/09/2022 | Elev #1           |
|                    |                     | ı                | Phone: 40561342               | 239                                   |                             |             |            |                   |
| 33246              |                     | S                | E48697                        | BancFirst - Lawton Ferris Ave         | 2202 NW. Ferris Ave.        | 12/07/2020  | 12/31/2022 | South Entrance    |
|                    |                     | I                | Phone: (580) 250              | -2046                                 |                             |             |            |                   |
| 33069              |                     | S                | EP1512                        | Centenary United Methodist            | 704 SW D Avenue             | 04/19/2021  | 04/30/2023 | Center Building   |
|                    |                     |                  | Phone: (580) 355              | Church                                |                             |             |            |                   |
| 20319              |                     | S                | 71632                         | Centenary United Methodist            | 704 SW D Avenue             | 10/14/2019  | 10/31/2022 | Sanctuary         |
| 20010              |                     | Ü                | 7 1002                        | Church                                | To Fort Britishad           | 10/11/2010  | 10/01/2022 | Canoladiy         |
|                    |                     | ı                | Phone: (580) 355              | -5660                                 |                             |             |            |                   |
| 24807              |                     | Т                | 1102IL92S124<br>060FA         | Comanche County Jail                  | 315 SW 5th Street<br>Rm 208 | 02/27/2023  | 04/30/2023 | Main Entrance     |
|                    |                     |                  | Phone: 58025019               | 902                                   | KIII 200                    |             |            |                   |
| 33053              |                     | Т.               | EN7118                        | Comanche County Jail                  | 315 SW 5th Street           | 02/27/2023  | 04/28/2023 | Main Building     |
|                    | _                   |                  |                               | ,                                     | Rm 208                      |             |            | <u> </u>          |
|                    |                     |                  | Phone: 58025019               |                                       |                             |             |            |                   |
| 32998              |                     | S                | EAV693                        | First Baptist Church - Lawton<br>East | 3302 SE Lee<br>Boulevard    | 03/09/2021  | 03/31/2023 | Youth Center      |
|                    |                     | ı                | Phone: (580) 355              |                                       | Douievalu                   |             |            |                   |
| 24797              |                     | S                | 68940                         | Fort Sill Apache Casino Event         | 2315 E Gore Blvd            | 12/18/2019  | 12/31/2022 | Back Stage        |
|                    | _                   | -                |                               | Center                                |                             |             |            | <b>3</b> -        |
|                    |                     |                  | Phone: 58024959               |                                       |                             |             |            |                   |
| 37133              |                     | S                | EFF355                        | Fort Sill FCU                         | 1614 NW 67th St             | 03/08/2021  | 03/31/2023 | Main Entrance     |
| 00047              |                     |                  | EN14.477                      | FOND                                  | 544 0181 4 4                | 00/04/033   | 00/00/000  | Occurs To a       |
| 32317              |                     | S                | EN1477                        | FSNB                                  | 511 SW. A Avenue            | 06/01/2021  | 06/30/2023 | South Entrance    |
| 33065              |                     |                  | Phone: 58048384<br>EF4859     | Museum of the Great Plains            | 601 NW Ferris Avenue        | 04/24/2024  | 04/20/2022 | Center Building   |
| 33003 <u> </u>     |                     |                  | EF4859<br>Phone: 58051834     |                                       | OUT INVVIENTS AVENUE        | 04/21/2021  | 04/30/2023 | Center building   |
| 33206              |                     |                  | EAG884                        | Old Towne Square                      | 911 SW E Avenue             | 07/19/2022  | 07/31/2023 | Lobby             |
|                    |                     | 9                | _, .000-                      | J.a Tomio oqualo                      | JII JIV L / WOITED          | 31,10,2022  | 31,31,2020 |                   |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

## **Mark Morris**

| Comanche          | County              | ,                |                             |  |                            |            |            |                       |
|-------------------|---------------------|------------------|-----------------------------|--|----------------------------|------------|------------|-----------------------|
| Lawton            |                     |                  |                             |  |                            |            |            |                       |
|                   |                     | (S)td/           |                             |  |                            |            |            |                       |
| 3rd<br>OK # Party | Red<br>Inactive Tag | (T)emp<br>Cert   | Serial Number               | Location                                     | Address                    | Last Insp  | Expiration | Hoistway Location     |
| 32311             |                     | S                | EX2444                      | Saint Johns Missionary Baptist<br>Church     | 1504 SW NH Jones<br>Avenue | 07/06/2021 | 07/31/2023 | Main Lobby            |
|                   |                     | l                | Phone: 58091760             | 90   |                            |            |            |                       |
| 33067             |                     | S                | E78931<br>Phone: (580) 248  | Smith & Coleman Building -7525               | 612 SW D Avenue            | 06/01/2021 | 06/30/2023 | Front Lobby           |
| 33066             |                     | S                | EC4679                      | Southwest Oklahoma Federal<br>Credit Union   | 1806 NW Liberty<br>Avenue  | 04/20/2021 | 04/30/2023 | Center Building       |
|                   |                     |                  | Phone: 58035304             |  |                            |            |            |                       |
| 33229             |                     | T                | E11258<br>Phone: 58058550   | The Lawton Constitution                      | 102 SW 3rd Street          | 02/27/2023 | 04/28/2023 | East Loading Dock     |
| 33760             |                     |                  | G9937<br>Phone: 58051242    | YMCA - Lawton<br>237                         | 5 SW 5th                   | 04/19/2021 | 04/30/2023 | Center Bldg           |
|                   | Lawton - A          | ctive            | Count: 19 Ina               | ctive Count: -0                              |                            |            |            |                       |
| Comanche          | County - A          | ctive            | Count: 20 Ina               | ctive Count: -0                              |                            |            |            |                       |
|                   |                     |                  |                             |  |                            |            |            |                       |
| Garvin Co         |                     |                  |                             |  |                            |            |            |                       |
| Pauls Valley      | ′                   |                  |                             |  |                            |            |            |                       |
| 3rd               | Red                 | (S)td/<br>(T)emp | )                           |  |                            |            |            |                       |
| OK # Party        |                     | Cert             | Serial Number               | Location                                     | Address                    | Last Insp  | Expiration | Hoistway Location     |
| 31849             |                     | Т                | CP-PH-88354                 | First Baptist Church - Pauls<br>Valley       | 213 N Ash                  | 06/29/2023 | 08/28/2023 | East Entrance Elev #1 |
|                   |                     |                  | Phone: 40523834             |  |                            |            |            |                       |
| 32997             |                     | Т                | 4LA562<br>Phone: 40523866   | First Presbyterian Church - Pauls Valley     | 320 N Walnut               | 06/28/2023 | 08/27/2023 | East Side             |
| 33480             |                     | S                | 96-1136                     | Garvin County 911 Building                   | 225 W McClure Ave          | 12/15/2021 | 12/21/2022 | Center Bldg.          |
| 33460             |                     |                  | 96-1136<br>Phone: (405) 238 |  | 225 W McClure Ave          | 12/13/2021 | 12/31/2022 | Center blug.          |
| 32517             |                     | Т                | EY 8530                     | Holiday Inn Express - Pauls<br>Valley        | 2412 W Grant               | 11/08/2022 | 01/07/2023 | Elevator #1           |
| 31847             |                     | S                | 265993                      | Pauls Valley City Hall                       | 100 W Paul                 | 03/16/2021 | 03/31/2023 | elev #1               |
|                   |                     | -                | Phone: 40523833             | 308  |                            |            |            |                       |
| 31846             |                     | Т                | 405870<br>Phone: (405) 238  | Pauls Valley National Bank                   | 101 W Paul                 | 06/28/2023 | 08/27/2023 | Main Entrance         |
| 31869             |                     | Т                | A4729                       | Pauls Valley Public Schools -<br>Junior High | 109 W Guy                  | 06/29/2023 | 08/28/2023 | West Hall             |
|                   |                     |                  | Phone: 58023864             | •  |                            |            |            |                       |
| 20012             |                     | Т                | 429466                      | Pauls Valley Public Schools -<br>Junior High | 109 W Guy                  | 06/29/2023 | 08/28/2023 | Gym                   |
|                   |                     | ı                | Phone: 58023864             | 153  |                            |            |            |                       |
| Pau               | ıls Valley -        | Active           | e Count: 8 Ina              | ctive Count: -0                              |                            |            |            |                       |
| Garvi             | n County -          | Activ            | e Count: 8 Ina              | ctive Count: -0                              |                            |            |            |                       |
| <b>Grady Cou</b>  | ınty                |                  |                             |  |                            |            |            |                       |
| Chickasha         |                     | (S)td/           |                             |  |                            |            |            |                       |
| OK # Party        | Red<br>Inactive Tag | (T)emp           | Serial Number               | Location                                     | Address                    | Last Insp  | Expiration | Hoistway Location     |
| 36802             |                     | S                | M4281                       | Best Western - Chickasha                     | 430 S Grand Ave            | 09/15/2022 | 09/30/2023 | Main Entrance Elev #1 |
|                   |                     | I                | Phone: 40582566             | 96   |                            |            |            |                       |
| 36803             |                     | S                | M4282                       | Best Western - Chickasha                     | 430 S Grand Ave            | 09/15/2022 | 09/30/2023 | Main Entrance Elev #2 |
|                   |                     | - 1              | Phone: 40582566             | 96   |                            |            |            |                       |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Mark Morris Grady County** Chickasha (S)td/ Red 3rd OK # Party Inactive Tag Cert Serial Number Location Address Last Insp Expiration Hoistway Location 35795 S 42670896 First Baptist Church - Chickasha 324 W Colorado 09/07/2022 09/30/2023 East Bldg Avenue Phone: 4052245196 32024 S EN0500 **Grady County Criminal Justice** 215 N 3rd Street 07/19/2021 07/31/2022 Center Building Elev #1 Authority Phone: (405) 222-1000 EN-4569 **Grady County Criminal Justice** 01/31/2023 Center Building Elev #3 32026 S 215 N 3rd Street 01/04/2022 Authority Phone: (405) 222-1000 **Grady County Criminal Justice** 32025 S EN-0501 215 N 3rd Street 01/04/2022 01/31/2023 Center Building Elev #2 Authority Phone: (405) 222-1000 S 20379617 Holy Name of Jesus Catholic 210 S 7th Street 01/04/2022 01/31/2023 South Side Bldg. 33871 Church Phone: (405) 224-6068 Chickasha - Active Count: 7 Inactive Count: -0 **Grady County - Active Count: 7** Inactive Count: -0 Jackson County Altus (S)td/ Red (T)emr OK # Party Inactive Tag Cert Serial Number Location Address Last Insp Expiration Hoistway Location 33027 S **EAL821** Altus Public Schools - High 400 N Park Avenue 03/23/2021 03/31/2023 Northwest Entrance School Phone: (580) 481-2640 37115 S First United Methodist Church -317 N Main St 03/26/2021 03/31/2023 Sanc. Altus Inactive Count: -0 Altus - Active Count: 2 Jackson County - Active Count: 2 Inactive Count: -0 Jefferson County Waurika (S)td/ 3rd Red (T)emp OK # Party Inactive Tag Ćert Serial Number Location Address Hoistway Location Last Insp Expiration 32904 EF 3440 First Baptist Church - Waurika 323 E C Avenue 08/25/2020 08/31/2022 Center Building Phone: (580) 228-2106 ET 2153 32903 Jefferson County Courthouse 220 N Main 09/12/2022 11/11/2022 Main Building Phone: 5802282029 Waurika - Active Count: 2 Inactive Count: -0 **Jefferson County - Active Count: 2** Inactive Count: -0 **Love County Thackerville** (S)td/ Red 3rd OK # Party Inactive Tag Cert Serial Number Location Address Last Insp Expiration Hoistway Location 32131 20272258 Best Western - Thackerville 22106 Blackjack Road 04/07/2021 04/30/2022 Elevator 1 Phone: (580) 276-5001 33417 20327074 Red River Inn & Suites 21982 Blackjack Road 12/07/2021 12/31/2022 #1 Phone: (580) 276-5051

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Mark Morris**

| McClain Cour            | nty         |   |   |                              |            |            |                        |
|-------------------------|-------------|---|---|------------------------------|------------|------------|------------------------|
| Purcell                 |             |   |   |                              |            |            |                        |
| 3rd<br>OK # Party Inact | Red (T)     | )td/<br>emp<br><sup>ert</sup> Serial Number | Location                                    | Address                      | Last Insp  | Expiration | Hoistway Location      |
| 24784                   |             | S 70605                                     | First United Bank & Trust -<br>Purcell      | 324 W Main                   | 09/15/2020 | 09/30/2023 | Center Bldg.           |
|                         |             | Phone: 4056596                              |   |                              |            |            |                        |
|                         | ırcell - Ac | tive Count: 1 In                            | active Count: -0                            |                              |            |            |                        |
| Washington              | (S          | )td/  |   |                              |            |            |                        |
| 3rd<br>OK # Party Inact | Red (T)     | emp<br>ert Serial Number                    | Location                                    | Address                      | Last Insp  | Expiration | Hoistway Location      |
| 37418                   |             | T EBV767                                    | Washington Public Schools -<br>Practice Gym | 101 E Kerby St               | 07/11/2023 | •          | Center Bldg            |
|                         |             | Phone: 4052886                              | 190   |                              |            |            |                        |
|                         | _           |   | active Count: -0<br>active Count: -0        |                              |            |            |                        |
| Murray Count            | tv          |   |   |                              |            |            |                        |
| Davis                   | · y         |   |   |                              |            |            |                        |
|                         | <u> </u>    | )td/  |   |                              |            |            |                        |
| OK # Party Inact        |             | <sub>ert</sub> Serial Number                | Location                                    | Address                      | Last Insp  | Expiration | Hoistway Location      |
| 32908                   |             | T 141055                                    | Ada Lodge Falls Creek                       | 6714 Highway 77D<br>Bldg 461 | 12/29/2022 | 02/27/2023 | Main Entrance          |
| 34664                   | 1           | Phone: (580) 333<br>S ECCG009               | 2-4121 Falls Creek Convention Center        | 6714 Highway 77D             | 12/16/2020 | 12/21/2022 | Main Entrance Elev #   |
| 34004                   | J           | Phone: 5803692                              |   | 07 14 Highway 77D            | 12/10/2020 | 12/31/2022 | Main Littance Liev #.  |
| 34663                   |             | S ECG008<br>Phone: 5803692                  | Falls Creek Convention Center               | 6714 Highway 77D             | 11/04/2020 | 11/30/2022 | #4                     |
| 34666                   |             | S ECG620                                    | Falls Creek Convention Center               | 6714 Highway 77D             | 12/16/2020 | 12/31/2022 | Convention Center Ele  |
|                         |             | Phone: 5803692                              | 101   |                              |            |            |                        |
|                         | Davis - Ac  | tive Count: 4 In                            | active Count: -0                            |                              |            |            |                        |
| Sulphur<br>3rd          |             | )td/<br>emp                                 |   |                              |            |            |                        |
| OK # Party Inact        | ive Tag C   | ert Serial Number                           |   | Address                      | Last Insp  | <u> </u>   | Hoistway Location      |
| 31834                   |             | S EE2818                                    | Chickasaw Plaza                             | 921 W 11th Street Ste<br>1   | 06/14/2021 | 06/30/2023 | Center Bldg.           |
| 35760                   | 1 .         | Phone: 5806180<br>T ECR893                  | New Technology Building                     | 1100 W 1st St                | 02/01/2023 | 04/02/2023 | Main Entrance          |
|                         |             | Phone: 5806220                              | 250   |                              |            |            |                        |
| 31838                   | ]           | T 42627                                     | Oklahoma School for the Deaf                | 1100 E Oklahoma<br>Street    | 01/31/2022 | 04/01/2022 | Griffing Hall          |
| 04040 🗆 🗆               | 1 .         | Phone: 5806224                              |   | 4400 F Oldahama              | 04/04/0000 | 04/04/0000 | Charact Hall           |
| 31843                   |             | T 3049658  Phone: 5806224                   | Oklahoma School for the Deaf                | 1100 E Oklahoma<br>Street    | 01/31/2022 | 04/01/2022 | Stuart Hall            |
| 31842                   | 1           | S E-G0881                                   | Oklahoma School for the Deaf                | 1100 E Oklahoma              | 01/28/2021 | 01/31/2023 | Long Hall - Main       |
|                         |             | Phone: 5806224                              | 900   | Street                       |            |            | Entrance               |
| 31840                   |             | S FC-78-2323                                | Oklahoma School for the Deaf                | 1100 E Oklahoma<br>Street    | 09/22/2020 | 09/30/2022 | White Hall             |
|                         |             | Phone: 5806224                              | 900   | 5.1.001                      |            |            |                        |
| 31841 🗌 📗               |             | S 3058228                                   | Oklahoma School for the Deaf                | 1100 E Oklahoma<br>Street    | 01/28/2021 | 01/31/2023 | Student Union - Elev # |
|                         |             | Phone: 5806224                              | 900   |                              |            |            |                        |
|                         |             |   |   |                              |            |            |                        |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

### **Mark Morris**

| Sulphur   | ounty               |   |  |   |  |  |  |  |
|---|---------------------|---|--|---|--|--|--|--|
|   |                     | (S)td/  |  |   |  |  |  |  |
| 3rd   | Red                 | (T)emp  | )  | Landen  | A .l.l   | Lastinas   | Establish Care   | Halatoon Landlan   |
| OK # Party  | Inactive Tag        |   | Serial Number  | Location  | Address  | Last Insp  | -  | Hoistway Location  |
| 31844   |                     | S   | 3049655  | Oklahoma School for the Deaf  | 1100 E Oklahoma<br>Street  | 01/05/2021   | 01/31/2023   | Blattner Hall - Cent<br>Bldg   |
|   |                     |   | Phone: 58062249  |   |  |  |  |  |
| 31837   |                     | S   | 782322   | Oklahoma School for the Deaf  | 1100 E Oklahoma<br>Street  | 01/28/2021   | 01/31/2023   | Vocational Building  |
|   |                     |   | Phone: 58062249  |   |  |  |  |  |
| 31839   |                     | Т   | AA4467   | Oklahoma School for the Deaf  | 1100 E Oklahoma<br>Street  | 01/31/2022   | 04/01/2022   | Reed Hall  |
|   |                     |   | Phone: 58062249  |   |  |  |  |  |
| 33222   |                     | S   | F870 01  | Oklahoma Veterans Center -<br>Sulphur   | 304 E Fairlane Avenue  | 08/08/2022   | 08/31/2023   | East Ctr Bldg #1   |
|   |                     |   | Phone: (580) 622   |   |  |  |  |  |
| 33432   |                     | S   | G0871  | Oklahoma Veterans Center -<br>Sulphur   | 304 E Fairlane Avenue  | 08/08/2022   | 08/31/2023   | #4 East Wing   |
|   |                     |   | Phone: (580) 622   |   |  |  |  |  |
| 31832   |                     | S   | 96686  | Oklahoma Veterans Center -<br>Sulphur   | 304 E Fairlane Avenue  | 08/08/2022   | 08/31/2023   | West Wing  |
|   |                     |   | Phone: (580) 622   | -2144   |  |  |  |  |
| 33223   |                     | S   | F870 02  | Oklahoma Veterans Center -<br>Sulphur   | 304 E Fairlane Avenue  | 08/08/2022   | 08/31/2023   | East Ctr Bldg #2   |
|   |                     |   | Phone: (580) 622   | -2144   |  |  |  |  |
|   | Sulphur - A         | Active  | Count: 14 Ina  | ctive Count: -0   |  |  |  |  |
| Murray  | County - A          | Active  | Count: 18 Ina  | ctive Count: -0   |  |  |  |  |
| tephens   | County              |   |  |   |  |  |  |  |
| Comanche  |                     | (0): 1  |  |   |  |  |  |  |
|   |                     |   |  |   |  |  |  |  |
| 3rd<br>OK # Party   | Red<br>Inactive Tag | (S)td/<br>(T)emp<br>Cert                                      | )  | Location  | Address  | Last Insp  | Expiration   | Hoistway Location  |
| OK # Party  |                     | (T)emp<br>Cert  | Serial Number  | Location  First National Rank - Comanche  | Address  | Last Insp  | <u> </u>   | Hoistway Location  |
| 32976   |                     | (T)emp<br>Cert  | )  | First National Bank - Comanche<br>57  | Address<br>228 Oak Main Avenue   | Last Insp<br>04/04/2023  | Expiration 06/03/2023  | Hoistway Location West Entrance  |
|   |                     | (T)emp<br>Cert  | Serial Number<br>20312251  | First National Bank - Comanche  |  | · ·  | <u> </u>   | West Entrance  |
| OK # Party 32976   20814  | Inactive Tag        | (T)emp<br>Cert<br>T   | Serial Number<br>20312251<br>Phone: 58043954   | First National Bank - Comanche<br>57<br>Patterson Ave Baptist Church  | 228 Oak Main Avenue  | 04/04/2023   | 06/03/2023   | West Entrance  |
| OK # Party 32976   20814   Co   |                     | (T)emp<br>Cert<br>T   | Serial Number<br>20312251<br>Phone: 58043954   | First National Bank - Comanche<br>57  | 228 Oak Main Avenue  | 04/04/2023   | 06/03/2023   | West Entrance  |
| OK # Party 32976   20814   Co   | Inactive Tag        | T S   | Serial Number<br>20312251<br>Phone: 58043954<br>e Count: 2 Ina   | First National Bank - Comanche<br>57<br>Patterson Ave Baptist Church  | 228 Oak Main Avenue  | 04/04/2023   | 06/03/2023   | West Entrance  |
| OK # Party 32976   20814   Co Duncan  3rd   | Inactive Tag        | (T)emp<br>Cert<br>T<br>S<br>Activ                             | Serial Number<br>20312251<br>Phone: 58043954<br>e Count: 2 Ina   | First National Bank - Comanche 57 Patterson Ave Baptist Church ctive Count: -0  | 228 Oak Main Avenue 208 Patterson Ave  | 04/04/2023   | 06/03/2023<br>08/31/2023   | West Entrance #1   |
| OK # Party  32976   20814   Co  Councan  OK # Party   | Inactive Tag        | (T)emp<br>Cert<br>T<br>S<br>Activ<br>(S)td/<br>(T)emp<br>Cert | Serial Number 20312251 Phone: 58043954  e Count: 2 Ina  Serial Number  | First National Bank - Comanche 57 Patterson Ave Baptist Church ctive Count: -0 Location   | 228 Oak Main Avenue 208 Patterson Ave Address  | 04/04/2023<br>08/19/2020<br>Last Insp  | 06/03/2023<br>08/31/2023<br>Expiration   | West Entrance #1 Hoistway Location   |
| OK # Party 32976   20814   Co Duncan  3rd   | Inactive Tag        | T S Active (S)td/(T)emp Cert S                                | Serial Number 20312251 Phone: 58043954  e Count: 2 Ina Serial Number E-71142   | First National Bank - Comanche 57 Patterson Ave Baptist Church ctive Count: -0  Location Arvest Bank - Duncan   | 228 Oak Main Avenue 208 Patterson Ave  | 04/04/2023   | 06/03/2023<br>08/31/2023<br>Expiration   | West Entrance #1   |
| OK # Party  32976   20814   Co  Co  Councan  OK # Party  31877                                  | Inactive Tag        | T S Active (S)td/(T)emp Cert S                                | Serial Number 20312251 Phone: 58043954  e Count: 2 Ina  Serial Number E-71142 Phone: 58046740  | First National Bank - Comanche 57 Patterson Ave Baptist Church  ctive Count: -0  Location Arvest Bank - Duncan  | 228 Oak Main Avenue 208 Patterson Ave Address  | 04/04/2023<br>08/19/2020<br>Last Insp  | 06/03/2023<br>08/31/2023<br>Expiration<br>06/30/2022   | West Entrance #1  Hoistway Location Main Entrance  |
| OK # Party 32976   20814   Co Duncan  OK # Party  | Inactive Tag        | (T)emp<br>Cert T S Activ                                      | Serial Number 20312251 Phone: 58043954  e Count: 2 Ina Serial Number E-71142   | First National Bank - Comanche 157 Patterson Ave Baptist Church  Ctive Count: -0  Location Arvest Bank - Duncan 178 BancFirst - Duncan  | 228 Oak Main Avenue 208 Patterson Ave Address  | 04/04/2023<br>08/19/2020<br>Last Insp  | 06/03/2023<br>08/31/2023<br>Expiration<br>06/30/2022   | West Entrance #1  Hoistway Location Main Entrance  |
| OK # Party 32976   20814   Co Duncan  OK # Party 31877  | Inactive Tag        | Cert  S  Activ  (S)td/ (T)emp Cert  S  S                      | Serial Number 20312251 Phone: 58043954  e Count: 2 Ina  Serial Number E-71142 Phone: 58046740 228439 Phone: (580) 467 D08151   | First National Bank - Comanche 57 Patterson Ave Baptist Church  ctive Count: -0  Location Arvest Bank - Duncan 178 BancFirst - Duncan -2844 BancFirst - Duncan  | 228 Oak Main Avenue 208 Patterson Ave  Address 729 W Main Street   | 04/04/2023<br>08/19/2020<br>Last Insp<br>06/18/2020  | 06/03/2023<br>08/31/2023<br>Expiration<br>06/30/2022<br>08/31/2021   | West Entrance #1  Hoistway Location Main Entrance  |
| OK # Party 32976   20814   Co Duncan  OK # Party 31877   31876                                  | Inactive Tag        | Cert  S  Activ  (S)td/ (T)emp Cert  S  S                      | Serial Number 20312251 Phone: 58043954  e Count: 2 Ina  Serial Number E-71142 Phone: 58046740 228439 Phone: (580) 467  | First National Bank - Comanche 57 Patterson Ave Baptist Church  ctive Count: -0  Location Arvest Bank - Duncan 178 BancFirst - Duncan -2844 BancFirst - Duncan  | 228 Oak Main Avenue 208 Patterson Ave  Address 729 W Main Street  16 S 9th Street  | 04/04/2023<br>08/19/2020<br>Last Insp<br>06/18/2020<br>08/11/2020  | 06/03/2023<br>08/31/2023<br>Expiration<br>06/30/2022<br>08/31/2021   | West Entrance #1  Hoistway Location Main Entrance  Northeast Entrance  |
| OK # Party 32976   20814   Co Duncan  OK # Party 31877   31876                                  | Inactive Tag        | Cert  S  Activ  (S)td/ (T)emp Cert  S  S                      | Serial Number 20312251 Phone: 58043954  e Count: 2 Ina  Serial Number E-71142 Phone: 58046740 228439 Phone: (580) 467 D08151   | First National Bank - Comanche 57 Patterson Ave Baptist Church  ctive Count: -0  Location Arvest Bank - Duncan 178 BancFirst - Duncan -2844 BancFirst - Duncan  | 228 Oak Main Avenue 208 Patterson Ave  Address 729 W Main Street  16 S 9th Street  | 04/04/2023<br>08/19/2020<br>Last Insp<br>06/18/2020<br>08/11/2020<br>05/17/2021                          | 06/03/2023<br>08/31/2023<br>Expiration<br>06/30/2022<br>08/31/2021<br>07/16/2021                             | West Entrance #1  Hoistway Location Main Entrance  Northeast Entrance  |
| OK # Party  20814   Control  OK # Party  31877   31876   31875                                  | Inactive Tag        | Cert  S  Activ  (S)td/ (T)emp Cert  S  S  T                   | Serial Number<br>20312251<br>Phone: 58043954<br>e Count: 2 Ina<br>Serial Number<br>E-71142<br>Phone: 58046740<br>228439<br>Phone: (580) 467<br>D08151<br>Phone: (580) 467  | First National Bank - Comanche 57  Patterson Ave Baptist Church  ctive Count: -0  Location  Arvest Bank - Duncan 78  BancFirst - Duncan -2844  BancFirst - Duncan -2844  Che Miller Office  | 228 Oak Main Avenue 208 Patterson Ave  Address 729 W Main Street 16 S 9th Street 16 S 9th Street   | 04/04/2023<br>08/19/2020<br>Last Insp<br>06/18/2020<br>08/11/2020<br>05/17/2021                          | 06/03/2023<br>08/31/2023<br>Expiration<br>06/30/2022<br>08/31/2021<br>07/16/2021                             | West Entrance #1  Hoistway Location Main Entrance  Northeast Entrance  South Building  |
| OK # Party 32976   20814   Continuous  OK # Party 31877   31876   31875                         | Inactive Tag        | (T)emp Cert  T  S  Activ  (S)td/ (T)emp Cert  S  S  T         | Serial Number<br>20312251<br>Phone: 58043954<br>e Count: 2 Ina<br>Serial Number<br>E-71142<br>Phone: 58046740<br>228439<br>Phone: (580) 467<br>D08151<br>Phone: (580) 467<br>43239983                                | First National Bank - Comanche 57  Patterson Ave Baptist Church  ctive Count: -0  Location  Arvest Bank - Duncan 78  BancFirst - Duncan -2844  BancFirst - Duncan -2844  Che Miller Office  | 228 Oak Main Avenue 208 Patterson Ave  Address 729 W Main Street 16 S 9th Street 16 S 9th Street   | 04/04/2023<br>08/19/2020<br>Last Insp<br>06/18/2020<br>08/11/2020<br>05/17/2021                          | 06/03/2023<br>08/31/2023<br>Expiration<br>06/30/2022<br>08/31/2021<br>07/16/2021                             | West Entrance #1  Hoistway Location Main Entrance  Northeast Entrance  South Building  Main Entrance                         |
| OK # Party 32976   20814   Co Duncan  OK # Party 31877   31876   31875   36619                  | Inactive Tag        | (T)emp Cert  T  S  Activ  (S)td/ (T)emp Cert  S  S  T         | Serial Number<br>20312251<br>Phone: 58043954<br>e Count: 2 Ina<br>Serial Number<br>E-71142<br>Phone: 58046740<br>228439<br>Phone: (580) 467<br>D08151<br>Phone: (580) 467<br>43239983<br>Phone: 58025597             | First National Bank - Comanche 157 Patterson Ave Baptist Church  Ctive Count: -0  Location Arvest Bank - Duncan 178 BancFirst - Duncan -2844 BancFirst - Duncan -2844 Che Miller Office 197 Duncan City Hall  | 228 Oak Main Avenue 208 Patterson Ave  Address 729 W Main Street 16 S 9th Street 16 S 9th Street 2845 West Elk Ave Ste 100                         | 04/04/2023  08/19/2020  Last Insp 06/18/2020  08/11/2020  05/17/2021  08/05/2022                         | 06/03/2023<br>08/31/2023<br>Expiration<br>06/30/2022<br>08/31/2021<br>07/16/2021<br>08/31/2023               | West Entrance #1  Hoistway Location Main Entrance  Northeast Entrance  South Building  Main Entrance                         |
| OK # Party 32976   20814   Co Duncan  OK # Party 31877   31876   31875   36619                  | Inactive Tag        | Cert  S  Activ  (S)td/ (T)emp Cert  S  S  T  T                | Serial Number 20312251 Phone: 58043954  e Count: 2 Ina  Serial Number E-71142 Phone: 58046740 228439 Phone: (580) 467 D08151 Phone: (580) 467 43239983 Phone: 58025597 C-787 Phone: 58025202 Cp-7778                 | First National Bank - Comanche 57 Patterson Ave Baptist Church  ctive Count: -0  Location Arvest Bank - Duncan 78 BancFirst - Duncan -2844 BancFirst - Duncan -2844 Che Miller Office 97 Duncan City Hall   | 228 Oak Main Avenue 208 Patterson Ave  Address 729 W Main Street 16 S 9th Street 16 S 9th Street 2845 West Elk Ave Ste 100                         | 04/04/2023<br>08/19/2020<br>Last Insp<br>06/18/2020<br>08/11/2020<br>05/17/2021<br>08/05/2022            | 06/03/2023<br>08/31/2023<br>Expiration<br>06/30/2022<br>08/31/2021<br>07/16/2021<br>08/31/2023               | West Entrance #1  Hoistway Location Main Entrance  Northeast Entrance  South Building  Main Entrance                         |
| OK # Party 32976   20814   Continuous  OK # Party 31877   31876   31875   31891   31892   31892 | Inactive Tag        | (T)emp Cert  T  S  Activ  (S)td/ (T)emp Cert  S  S  T  T      | Serial Number 20312251 Phone: 58043954  e Count: 2 Ina  Serial Number E-71142 Phone: 58046740 228439 Phone: (580) 467 D08151 Phone: (580) 467 43239983 Phone: 58025597 C-787 Phone: 58025202 Cp-7778 Phone: 58025202 | First National Bank - Comanche 157 Patterson Ave Baptist Church  Ctive Count: -0  Location Arvest Bank - Duncan 178 BancFirst - Duncan -2844 BancFirst - Duncan -2844 Che Miller Office 197 Duncan City Hall 150 Duncan City Hall 150                               | 228 Oak Main Avenue 208 Patterson Ave  Address 729 W Main Street  16 S 9th Street  2845 West Elk Ave Ste 100  1600 South Hwy 81  1600 South Hwy 81 | 04/04/2023  08/19/2020  Last Insp 06/18/2020  08/11/2020  05/17/2021  08/05/2022  05/25/2023  01/25/2022 | 06/03/2023<br>08/31/2023<br>Expiration<br>06/30/2022<br>08/31/2021<br>07/16/2021<br>08/31/2023<br>07/24/2023 | West Entrance #1  Hoistway Location Main Entrance  Northeast Entrance  South Building  Main Entrance  North Hall  South Wing |
| OK # Party 32976   20814   CODUNCAN  OK # Party 31877   31876   31875   36619   31891           | Inactive Tag        | (T)emp Cert  T  S  Activ  (S)td/ (T)emp Cert  S  S  T  S  T   | Serial Number 20312251 Phone: 58043954  e Count: 2 Ina  Serial Number E-71142 Phone: 58046740 228439 Phone: (580) 467 D08151 Phone: (580) 467 43239983 Phone: 58025597 C-787 Phone: 58025202 Cp-7778                 | First National Bank - Comanche 157 Patterson Ave Baptist Church  Ctive Count: -0  Location Arvest Bank - Duncan 178 BancFirst - Duncan -2844 BancFirst - Duncan -2844 Che Miller Office 197 Duncan City Hall 150 Duncan City Hall 150 First Baptist Church - Duncan | 228 Oak Main Avenue  208 Patterson Ave  Address 729 W Main Street  16 S 9th Street  2845 West Elk Ave Ste 100  1600 South Hwy 81                   | 04/04/2023<br>08/19/2020<br>Last Insp<br>06/18/2020<br>08/11/2020<br>05/17/2021<br>08/05/2022            | 06/03/2023<br>08/31/2023<br>Expiration<br>06/30/2022<br>08/31/2021<br>07/16/2021<br>08/31/2023<br>07/24/2023 | West Entrance #1  Hoistway Location Main Entrance  Northeast Entrance  South Building  Main Entrance                         |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Mark Morris**

| Stephens   | County       |                  |                  |   |                               |            |            |                   |
|------------|--------------|------------------|------------------|---|-------------------------------|------------|------------|-------------------|
| Duncan     |              |                  |                  |   |                               |            |            |                   |
| 3rd        | Red          | (S)td/<br>(T)emp |                  |   |                               |            |            |                   |
| OK # Party | Inactive Tag | Cert             | Serial Number    | Location  | Address                       | Last Insp  | Expiration | Hoistway Location |
| 32141      |              | S                | FC-83-6265       | First Christian Church - Duncan                           | 912 Walnut Street             | 08/25/2020 | 08/31/2022 | North Entrance    |
|            |              |                  | Phone: 58025561  | 16  |                               |            |            |                   |
| 37310      |              | Т                | S6386            | Oklahoma Department of<br>Transportation - Duncan         | 2205 S Highway 81             | 04/04/2023 | 06/03/2023 | South Hall        |
|            |              |                  | Phone: 58025575  | 86  |                               |            |            |                   |
| 32142      |              | S                | D83432           | Perkins Building  | 15 N 9th Street               | 08/31/2020 | 08/31/2022 | East side         |
| 31878      |              | S                | D-09924          | Simmons Center  | 800 Chisholm Trail<br>Parkway | 08/25/2020 | 08/31/2022 | Cardio Room       |
|            |              | I                | Phone: (580) 252 | -2900   |                               |            |            |                   |
| 31880      |              | Т                | CP-71371         | Stephens County Courthouse                                | 101 S 11th Street             | 10/11/2022 | 12/10/2022 | Main Entrance     |
|            |              | I                | Phone: 58025549  | 51  |                               |            |            |                   |
| 31884      |              | Т                | NCF 9479         | Stephens County Courthouse                                | 101 S 11th Street             | 10/11/2022 | 12/10/2022 | Jail Elevator     |
|            |              |                  | Phone: 58025549  | 51  |                               |            |            |                   |
|            | Duncan - A   | Active           | Count: 14 Ina    | ctive Count: -0   |                               |            |            |                   |
| Stephens   | County - A   | Active           | Count: 16 Ina    | ctive Count: -0   |                               |            |            |                   |
|            |              |                  |                  |   |                               |            |            |                   |
| Tillman Co | ounty        |                  |                  |   |                               |            |            |                   |
| Frederick  |              |                  |                  |   |                               |            |            |                   |
| 3rd        | Red          | (S)td/<br>(T)emp |                  |   |                               |            |            |                   |
|            | Inactive Tag | Cert             | Serial Number    | Location  | Address                       | Last Insp  | Expiration | Hoistway Location |
| 20451      |              | S                | 48079            | Frederick City of - Police<br>Department                  | 124 S Main                    | 09/11/2020 | 09/30/2023 | South Entrance    |
|            |              | 1                | Phone: 58033557  | 702   |                               |            |            |                   |
| 30989      |              | S                | FH 3486          | Grand Hotel   | 100 E Grand Ave               | 04/21/2021 | 04/30/2023 | Lobby East Side   |
|            |              |                  | Phone: 58033512  | 250   |                               |            |            |                   |
| 30987      |              | S                | EG4260           | Oklahoma Department of Human<br>Services - Tillman County | 125 N 9th Street              | 11/18/2019 | 11/30/2021 | West Hall         |
|            |              |                  | Phone: 58033568  | 300   |                               |            |            |                   |
| 30988      |              | S                | 170512-008       | Tillman County Courthouse                                 | 201 N Main Street             | 01/11/2021 | 01/31/2023 | Center Building   |
|            |              |                  | Phone: (580) 335 | -3421   |                               |            |            |                   |

Frederick - Active Count: 4 Inactive Count: -0
Tillman County - Active Count: 4 Inactive Count: -0

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

### **Michelle Field**

| Lincoln C          | ounty               |                          |                               |  |                            |            |            |                   |
|--------------------|---------------------|--------------------------|-------------------------------|--|----------------------------|------------|------------|-------------------|
| Chandler           |                     | (S)td/                   |                               |  |                            |            |            |                   |
| OK # Party         | Red<br>Inactive Tag | (T)emp<br>Cert           |                               | Location                               | Address                    | Last Insp  | Expiration | Hoistway Location |
| 33181              |                     | Т                        | F8452                         | First Christian Church - Chandler      | 614 Manvel Avenue          | 01/13/2022 | 03/14/2022 | West entrance     |
|                    |                     | F                        | Phone: (405) 258              | -0483                                  |                            |            |            |                   |
|                    | Chandler -          | Active                   | Count: 1 Ina                  | ctive Count: -0                        |                            |            |            |                   |
| Linco              | In County -         | Active                   | Count: 1 Ina                  | ctive Count: -0                        |                            |            |            |                   |
| Noble Co           | untv                |                          |                               |  |                            |            |            |                   |
| Perry              | <u></u>             | (8)                      |                               |  |                            |            |            |                   |
| 3rd<br>OK # Party  | Red<br>Inactive Tag | (S)td/<br>(T)emp<br>Cert |                               | Location                               | Address                    | Last Insp  | Expiration | Hoistway Location |
| 20235              |                     | S                        | 55877<br>Phone: (580) 336     | Perry Public Schools<br>-4511          | 900 Fir Avenue             | 10/02/2019 | 10/31/2022 | High School       |
|                    | Perry -             |                          | , ,                           | ctive Count: -0                        |                            |            |            |                   |
| Nob                | le County -         |                          |                               | ctive Count: -0                        |                            |            |            |                   |
| Payne Co           | unty                |                          |                               |  |                            |            |            |                   |
| Cushing            |                     | (S)td/                   |                               |  |                            |            |            |                   |
| 3rd<br>OK # Party  | Red<br>Inactive Tag | (T)emp                   | Serial Number                 | Location                               | Address                    | Last Insp  | Expiration | Hoistway Location |
| 33953 🗸            |                     | S<br>F                   | G0-8218-01<br>Phone: 91922513 | Cushing Middle School                  | 521 S. Harmony Road        | 08/07/2019 | 08/31/2021 | North End         |
| 31048              |                     | Т                        | CGLO                          | Cushing Public Schools - High          | 1700 E Walnut              | 01/18/2022 | 03/19/2022 | Center            |
|                    |                     | F                        | Phone: (918) 225              | School<br>-3425                        |                            |            |            |                   |
| 31050              |                     | S                        | 9010785                       | First Baptist Church - Cushing         | 418 E Moses                | 06/07/2018 | 06/30/2020 | Center            |
|                    |                     | F                        | Phone: 91822547               | '90                                    |                            |            |            |                   |
| 25141              |                     | S                        |                               | First Christian Church - Cushing       | 300 East Moses             | 09/05/2019 | 09/30/2022 | central           |
| 31020              |                     | S                        | CO4063                        | First Presbyterian Church -<br>Cushing | 301 E Moses                | 03/01/2017 | 03/31/2019 | Center            |
|                    |                     | F                        | Phone: (918) 225              | _                                      |                            |            |            |                   |
|                    | Cushing -           |                          | , ,                           | ctive Count: -0                        |                            |            |            |                   |
| Stillwater         |                     | 7.00.7                   |                               |  |                            |            |            |                   |
|                    |                     | (S)td/                   |                               |  |                            |            |            |                   |
| OK # Party         | Red<br>Inactive Tag | (T)emp<br>Cert           | Serial Number                 | Location                               | Address                    | Last Insp  | Expiration | Hoistway Location |
| 33506              |                     | S                        | 457351                        | 1919 Lofts                             | 615 S Husband              | 03/05/2019 | 03/31/2021 | center            |
|                    |                     |                          |                               |  |                            |            |            |                   |
| 37057              |                     |                          | 7215n1c713l4                  | ADPI Sorority                          | 1309 W University Ave      | 08/12/2021 | 08/31/2022 | center            |
| 33853              |                     | Т                        | 20363012                      | Alpha Gamma Rho Fraternity<br>House    | 224 S Washington<br>Street | 03/07/2019 | 05/06/2019 | Center Building   |
|                    |                     |                          |                               |  |                            |            |            |                   |
| 24773              |                     | S                        | 080945                        | Brooklyns Restaurant                   | 701 S Main St              | 12/07/2016 | 12/31/2019 | wine cellar       |
| 31017              |                     | S                        | E72409                        | Central Rural Electric                 | 3305 S Boomer Road         | 10/29/2015 | 10/31/2017 | center            |
|                    |                     |                          |                               | Cooperative                            |                            |            |            |                   |
|                    |                     |                          | N4213                         | Delta Tau Delta                        | 1306 W Universtiy Ave      | 06/24/2021 | 06/30/2022 | North East        |
| 37165              |                     | S                        | 114210                        | 20114 144 20114                        | ,                          |            |            |                   |
| 37165 <b>32896</b> |                     | S                        | EAY4835                       | Katz Building                          | 701 S Main Ste 200         |            |            | East Center       |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

### **Michelle Field**

| Payne    |     | arity        |        |                            |   |                                      |            |               |                      |
|----------|-----|--------------|--------|----------------------------|---|--------------------------------------|------------|---------------|----------------------|
| Stillwat | ret |              | (S)td/ |                            |   |                                      |            |               |                      |
| OK #     | 3rd | Red          | (T)emp |                            | Landin  | A dalar a                            | Lastinas   | Francisco Com | Halatana Lagadan     |
|          |     | Inactive Tag |        | Serial Number              | Location  | Address                              | Last Insp  |               | Hoistway Location    |
| 36258    |     |              | Т      | EDH285                     | Legacy Village - The Ranch<br>Stillwater                          | 5601 N Washington                    | 10/18/2022 | 12/17/2022    | South Central Elev   |
| 20232    |     |              | S      | 9434244                    | Meridian Technology Center  | 1312 S Sangre Road                   | 06/17/2019 | 06/30/2022    | Industrial developme |
|          |     |              |        | Phone: (405) 377           | -3333   |                                      |            |               | center               |
| 36554    |     |              | S      | K8134                      | Midtown Apartments  | 801 W. 4th                           | 06/16/2022 | 06/30/2023    | North Central        |
| 36555    |     |              | S      | A17AG6503                  | Midtown Apartments  | 801 W. 4th                           | 06/16/2022 | 06/30/2023    | Center               |
| 36556    |     |              | S      | K8133                      | Midtown Apartments  | 801 W. 4th                           | 06/16/2022 | 06/30/2023    | Parking garage #3    |
| 30374    |     |              | S      | ET3478                     | Oklahoma State University -<br>Alumni Center                      | 201 Conoco Phillips                  | 12/17/2017 | 12/31/2019    | Kitchen Area         |
|          |     |              |        | Phone: (405) 744           | -1548   |                                      |            |               |                      |
| 30373    |     |              | S      | ET3477                     | Oklahoma State University -<br>Alumni Center                      | 201 Conoco Phillips                  | 12/18/2017 | 12/31/2019    | Lobby Area           |
|          |     |              |        | Phone: (405) 744           | -1548   |                                      |            |               |                      |
| 30438    |     |              | S      | 226860                     | Oklahoma State University -<br>Bennett Hall                       | OSU Main Campus                      | 06/12/2018 | 06/30/2019    | Janitor elev         |
|          |     |              |        | Phone: 40558902            |   | 000 4/11 (1 0 1                      | 07/40/0000 | 07/04/0004    | NNA/ = .             |
| 5502     | ✓   |              | S      | F99811                     | Oklahoma State University -<br>Boone Pickens Stadium              | 220 Athletics Center                 | 07/16/2020 | 07/31/2021    | NW Enterance         |
| 30637    |     |              |        | 341733                     | Oklahoma State University - Kerr<br>Hall                          | OSU Main Campus                      | 08/27/2024 | 06/30/2015    | center               |
|          |     |              |        | Phone: (405) 744           | -7979   |                                      |            |               |                      |
| 25124    |     |              | S      | SN81624                    | Oklahoma State University -<br>Seretean Center                    | 101 Power Plant                      | 08/07/2019 | 08/31/2022    | Auditorium           |
|          |     |              |        | Phone: (405) 744           |   |                                      |            |               |                      |
| 36626    |     |              | S      | 43212704                   | Oklahoma State University -<br>Sigma Phi Epsilon                  | 1121 W 4th Street                    | 03/23/2021 | 03/31/2022    | South West Corner    |
| 37199    |     |              | S      | n8641                      | Oklahoma State University -<br>University House                   | 1600 N Washington                    | 07/07/2022 | 07/31/2023    | center               |
| 33822    |     |              | S      | A7962                      | Oklahoma State University -<br>Venture I                          | 1110 Innovation Way<br>Drive Ste 201 | 07/08/2019 | 07/31/2021    | South End            |
| 36306    |     |              | Т      | 42654188                   | Pi Kappa Alpha House  | 1015 University                      | 10/09/2018 | 12/08/2018    | Enterance            |
| 32866    |     |              | S      | D 3560                     | Stillwater Public Schools - High<br>School Field House            | 1224 N Husband                       | 05/25/2021 | 05/31/2023    | Field House          |
| 20239    |     |              | S      | 0988                       | Stillwater Public Schools - High<br>School Main Building          | 1224 N Husband                       | 07/25/2018 | 07/31/2021    | Visitors Side - Gym  |
| 20237    |     |              | S      | 1202 WL                    | Stillwater Public Schools - High<br>School Performing Arts Center | 1224 N Husband                       | 05/02/2017 | 05/31/2020    | east stage           |
| 20238    |     |              | S      | 1202 WLTB                  | Stillwater Public Schools - High<br>School Performing Arts Center | 1224 N Husband                       | 05/02/2017 | 05/31/2020    | Ticket booth         |
| 36293    |     |              | Т      | 637442<br>Phone: (580) 216 | Stillwater Student Housing  | 410 S Hester                         | 02/14/2023 | 04/15/2023    | Parking Garage #3    |

Monday, September 30, 2024

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

### **Michelle Field**

| Stillwater  |  |   |                                       |                         |                       |                   |
|---|--|---|---------------------------------------|-------------------------|-----------------------|-------------------|
|   | (S)td/   |   |                                       |                         |                       |                   |
| 3rd Re OK # Party Inactive Ta   |  | er Location                                 | Address                               | Last Insp               | Expiration            | Hoistway Location |
| 36295   | T 637440   | Stillwater Student Housing                  | 410 S Hester                          | 02/14/2023              | 04/15/2023            | #1                |
|   | Phone: (580) 2   | 16-6523                                     |                                       |                         |                       |                   |
| 36294   | T 637441   | Stillwater Student Housing                  | 410 S Hester                          | 02/14/2023              | 04/15/2023            | #2 Lobby          |
|   | Phone: (580) 2   | 16-6523                                     |                                       |                         |                       |                   |
| 31011 🗌   | S 692033   | The Town Center                             | 116 W 7th Street                      | 09/17/2020              | 09/30/2022            | South Side        |
| Payne County -  | Active Count: 35   | nactive Count: -0<br>nactive Count: -0      |                                       |                         |                       |                   |
| Payne County -  | Active Count: 35   |   |                                       |                         |                       |                   |
|   | Active Count: 35   |   |                                       |                         |                       |                   |
| Payne County -  Fulsa North Cour  Stillwater                                | Active Count: 35   |   |                                       |                         |                       |                   |
| Payne County -  | Active Count: 35 I   | nactive Count: -0                           | Address                               | Last Insp               | Expiration            | Hoistway Location |
| Payne County -  Fulsa North Cour  Stillwater  3rd Re                        | Active Count: 35 I   | nactive Count: -0                           | Address<br>915 N Washington<br>Street | Last Insp<br>02/11/2020 | Expiration 02/28/2023 | Hoistway Location |
| Payne County -  Fulsa North Cour  Stillwater  OK # Party Inactive Ta  25002 | Active Count: 35  Inty    Solid   Count   Coun | er Location  -1 Oklahoma State University - | 915 N Washington                      | •                       | <u>'</u>              | •                 |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

### **Neal Petersen**

| Tulsa Cou         | inty         |                                      |  |                                   |            |            |                                    |
|-------------------|--------------|--------------------------------------|--|-----------------------------------|------------|------------|------------------------------------|
| Owasso            |              | (6)44                                |  |                                   |            |            |                                    |
| 3rd<br>OK # Party |              | (S)td/<br>(T)emp<br>Cert Serial Numb | er Location  | Address                           | Last Insp  | Expiration | Hoistway Location                  |
| 36669 <u></u>     |              | T 43286335                           | Seven6main   | 201 South Main Street             |            |            |                                    |
|                   |              | Phone: 91837                         | 66586  |                                   |            |            |                                    |
|                   | Owasso -     | Active Count: 1                      | Inactive Count: -0                                 |                                   |            |            |                                    |
| Tulsa             |              |                                      |  |                                   |            |            |                                    |
| 3rd               |              | (S)td/<br>(T)emp                     |  |                                   |            |            |                                    |
| OK # Party        | Inactive Tag | Cert Serial Numb                     |  | Address                           | Last Insp  |            | Hoistway Location                  |
| 31916             |              | T 8001923290<br>Phone: 91859         |  | 15901 E Skelly Drive              | 06/09/2023 | 08/08/2023 | Main Entrance                      |
| 5571 🗸            |              | T CE55387                            | Business Center - Eastgate                         | 14002 E 21st Street<br>Suite 1000 | 06/14/2023 | 08/13/2023 | North Entrance Down                |
|                   |              | Phone: 91885                         | 25414  |                                   |            |            |                                    |
| 37326 🗸           |              | T                                    | Central Parking North - Williams<br>Center Parking | 42 S Boston Ave                   | 10/12/2022 | 12/11/2022 | Unit #2                            |
| 07004             |              | Phone: 91858                         |  | 40.0 Destes Ass                   | 40/40/0000 | 40/44/0000 | 11-20 #4                           |
| 37324 ✓           |              | T<br>Phone: 91858                    | Central Parking North - Williams<br>Center Parking | 42 S Boston Ave                   | 10/12/2022 | 12/11/2022 | Unit #1                            |
| 37321 🗸           |              | T 11011C. 31030                      | Central Parking North - Williams                   | 42 S Boston Ave                   | 10/12/2022 | 12/11/2022 | Unit #3                            |
| 0.021             |              | Phone: 91858                         | Center Parking                                     | 12 6 20010117110                  | 10/12/2022 | 12/11/2022 | STIIC #IS                          |
| 37322             |              | Т                                    | Central Parking North - Williams<br>Center Parking | 42 S Boston Ave                   | 10/12/2022 | 12/11/2022 | Unit #4                            |
|                   |              | Phone: 91858                         |  |                                   |            |            |                                    |
| 37325 ✓           |              | T<br>Phone: 91858                    | Central Parking North - Williams Center Parking    | 42 S Boston Ave                   | 10/12/2022 | 12/11/2022 | Unit #1                            |
| 37323 🗸           |              | T F11011e. 91030                     | Central Parking North - Williams                   | 42 S Boston Ave                   | 10/12/2022 | 12/11/2022 | Unit #1                            |
| 0.020             |              | Phone: 91858                         | Center Parking                                     | 12 0 20010117110                  | 10,12,2022 | 12/11/2022 | 51ii( # 1                          |
| 36871             |              | EP5339                               | Chase Bank - Tulsa Southroads                      | 5307 E. 41st St.                  | 07/05/2024 | 06/18/2023 | Center                             |
|                   |              | Phone: (918) 2                       | 280-7950   |                                   |            |            |                                    |
| 34447             |              | S E83370                             | Clarion Inn  | 3209 S. 79th E. Ave               | 12/09/2020 | 12/31/2022 | # 1 elevator (South)               |
| 35753             |              | T BTU032                             | Copper Oaks - 7060 Building                        | 7060 S Yale Ave E<br>Suite 704    | 05/16/2023 | 07/15/2023 | Main Entrance                      |
|                   |              | Phone: 91847                         |  |                                   |            |            |                                    |
| 33127             |              | 19983                                | Grand Addiction Recovery Center                    | 6128 E 38th Street                | 05/01/2023 | 05/15/2021 | north enterance                    |
| 34702             |              | Phone: (918) 7<br>T CP50398          | Greenwood Centre LTD                               | 116 North Greenwood<br>Avenue     | 05/20/2022 | 07/19/2022 | East side of Greenwood             |
|                   |              | Phone: (918) 5                       | 585-2084   | Avenue                            |            |            |                                    |
| 34703             |              | T CP50397                            | Greenwood Centre LTD                               | 116 North Greenwood<br>Avenue     | 05/20/2022 | 07/19/2022 | West side of<br>Greenwood outdoor  |
|                   |              | Phone: (918) 5                       | 585-2084   |                                   |            |            |                                    |
| 37172             |              | T 1621fn1n859<br>Phone: 91866        | · ·  | 11505 E 43rd Street               | 07/31/2023 | 09/29/2023 | Entrance                           |
| 34510             |              | T 921003<br>Phone: 91893             | Hillcrest Hospital<br>51609                        | 1120 S Utica Ave                  | 05/31/2023 | 07/30/2023 | Link Unit #50                      |
| 35404             |              | S HVSH91589                          |  | 5124 S 100 E Ave                  | 09/20/2021 | 09/30/2023 | Office area                        |
| 37349             |              | 44692465                             | Noma Route 66 Apartments  Past Due                 | 2233 East 11th St                 | 09/03/2024 |            | Leasing office  Total Due: \$200.0 |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Neal Petersen**

| Tulsa   | Cou   | nty          |                         |                             |   |  |             |               |                                     |
|---------|-------|--------------|-------------------------|-----------------------------|---|--|-------------|---------------|-------------------------------------|
| Tulsa   |       |              |                         |                             |   |  |             |               |                                     |
|         | 3rd   | Red          | (S)td/<br>(T)em         |                             |   |  |             |               |                                     |
| OK#     |       | Inactive Tag | Cert                    |                             | Location                                      | Address                                  | Last Insp   | Expiration    | Hoistway Location                   |
| 5551    | ✓     |              | Т                       | 650136<br>Phone: (918) 573  | One Williams Center<br>-4073                  | 101 E 2nd St                             | 11/17/2021  | 02/28/2022    | Plaza Escalator                     |
| 34382   | ✓     |              | S                       | 650125<br>Phone: (918) 573  | One Williams Center                           | 101 E 2nd St                             | 11/10/2021  | 11/30/2022    | High Rise                           |
| 5548    |       |              | S                       | 650133<br>Phone: (918) 573  | One Williams Center                           | 101 E 2nd St                             | 09/22/2020  | 09/30/2021    | West UP-UL-Plaza                    |
| 36472   |       |              | Т                       |                             | OSU Medical Facility                          | 744 W 9th Street                         | 11/15/2022  | 01/14/2023    | Center #6                           |
| 36457   |       |              | Т                       | C1117                       | Philtower Building                            | 427 S Boston                             | 11/02/2022  | 01/01/2023    | Center Floor 21 Bldg #              |
| 36454   |       |              | Т                       | Phone: 91877955<br>B9400-1  | Philtower Building                            | 427 S Boston                             | 11/02/2022  | 01/01/2023    | South Entrance                      |
|         |       |              |                         | Phone: 91877955             |   |  |             |               |                                     |
| 36455   |       |              | Т                       | B9400-2<br>Phone: 91877955  | Philtower Building                            | 427 S Boston                             | 11/02/2022  | 01/01/2023    | South Entrance Bldg #               |
| 36456   |       |              | Т                       |                             | Philtower Building                            | 427 S Boston                             | 11/02/2022  | 01/01/2022    | South Entrance Bldg #               |
| 30430   |       |              |                         | Phone: 91877955             | •   | 427 3 B0\$t011                           | 11/02/2022  | 01/01/2023    | South Entrance Blug #               |
| 36856   |       |              | Т                       | 01apr19DS151<br>1           |   | 8316A East 102 Street                    | 07/14/2023  | 09/12/2023    | West End #2                         |
| 36093   |       |              | Т                       | FAP308                      | Promenade Mall                                | 4107 S Yale                              | 08/02/2023  | 10/01/2023    | Main office elevator                |
|         |       |              |                         | Phone: 91826184             | 54  | Suspe                                    | nd Due: \$4 | <b>150.00</b> | Total Due: \$450.0                  |
| 27454   |       |              |                         | 9948                        | Pythian Building                              | 19th West 5th Street                     | 08/09/2024  |               | Bar                                 |
| 35888   | ✓     |              | S                       | CP-51555<br>Phone: 91862924 | Saint John Med East RML                       | 9330 E 41st St S                         | 09/29/2022  | 09/30/2023    | Center #1                           |
| 35068   |       |              | Т                       |                             | Southroads Mall                               | 5309 E 41st                              | 03/19/2020  | 05/18/2020    | East Dock behind<br>Coney Island #2 |
|         |       |              |                         | Phone: 40562055             | 68  |  |             |               |                                     |
| 35603   |       |              | Т                       | 4121214                     | Tall Grass Office Building                    | 8006 South 101st<br>East Avenue          | 07/20/2023  | 09/18/2023    | Center                              |
| 0.4004  |       |              |                         | Phone: 91826903             |   | 0404 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 05/40/0000  | 07/47/0000    | Occurred birth Och and              |
| 34201   |       |              | Т                       | C554451548  Phone: 91827128 | Tulsa Public Schools - Central<br>High School | 3101 W Edison                            | 05/18/2023  | 07/17/2023    | Central high School                 |
| 35714   | П     |              | Т                       | EN3965                      | Tulsa Public Schools - Roosevelt              | 1202 West Faston St                      | 05/08/2023  | 07/07/2023    | Middle                              |
| 33714   |       |              |                         | Phone: 91883380             |   | N  | 00/00/2020  | 0170172020    | Wildie                              |
| 34453   |       |              | Т                       | CPMX92356                   | Tulsa Technology Center -<br>Riverside Campus | 801 E 91st Street                        | 12/22/2015  | 02/20/2016    |                                     |
|         |       |              |                         | Phone: 91882840             | 75  |  |             |               |                                     |
|         |       | Tulsa - A    | ctive                   | Count: 35 Ina               | ctive Count: -0                               |  |             |               |                                     |
|         |       |              |                         | Count: 36 Ina               | ctive Count: -0                               |  |             |               |                                     |
|         |       | h Count      | <b>y</b>                |                             |   |  |             |               |                                     |
| Collins | ville |              | (0)::                   |                             |   |  |             |               |                                     |
|         | 3rd   | Red          | (S)td/<br>(T)em<br>Cert | 0                           | Location                                      | Addross                                  | Last Insp   | Evoiration    | Hoistway Location                   |
| OK #    |       |              |                         | Sensi Milmoer               | LOCATION                                      | Address                                  | i asi inso  | r xorration   | DOISIWAY LOCATION                   |
| OK #    |       | Inactive rag | S                       | B907801                     | Collinsville City of - City Hall              | 106 N 12th Street                        | 09/29/2021  | -             | East Entrance                       |

Collinsville - Active Count: 1 Inactive Count: -0

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

### **Neal Petersen**

|   |                   | h Count             | y               |  |  |   |  |  |  |
|---|-------------------|---------------------|-----------------|--|--|---|--|--|--|
| Sand S                                    | bring             | js                  | (S)td/          | 1  |  |   |  |  |  |
| OK#                                       | 3rd<br>Party      | Red<br>Inactive Tag | (T)em           | р  | Location   | Address   | Last Insp  | Expiration   | Hoistway Location                                    |
| 30589                                     |                   |                     | S               | 42340441   | Sand Springs Public Schools -  | 300 N Main  | 06/23/2021   |  | East entrance  |
| 00000                                     |                   |                     | Ü               | 12010111   | 9th Grade Center   | ooo iy maiii  | 00/20/2021   | 00/00/2020   | Last ontained  |
| 30587                                     |                   |                     | S               | 4180433  | Sand Springs Public Schools -  | 701 N Roosevelt   | 06/23/2021   | 06/30/2023   | Main entrance  |
|   |                   |                     |                 | Phone: (918) 246   | Garfield Elementary<br>-1527   |   |  |  |  |
| 30588                                     |                   |                     | S               | D21064   | Sand Springs Public Schools -<br>Fina Arts SSCS Building   | 4th & Roosevelt   | 06/23/2021   | 06/30/2023   | Central Area   |
| ;   | Sand              | Springs -           | Activ           | e Count: 3 Ina   | ctive Count: -0  |   |  |  |  |
| Tulsa                                     |                   |                     |                 |  |  |   |  |  |  |
| OK #                                      | 3rd               | Red                 | (S)td/<br>(T)em | р  | Lacation   | A d due = =   | l ant lane   | F inatia   | Haiaturau Laratian                                   |
|   |                   | Inactive Tag        |                 | Serial Number  |  | Address   | Last Insp  | •  | Hoistway Location                                    |
| 34225                                     | <b>✓</b>          |                     | S               | E61889<br>Phone: (918) 581   | 111 Building<br>-3300  | 111 W 5th St  | 10/05/2020   | 10/31/2022   | Rear   |
| 34155                                     |                   |                     | Т               | ` '  | 21 Centre Park   | 2642 East 21st Street   | 07/07/2023   | 09/05/2023   | Entrance   |
|   |                   |                     |                 | Di 0400000   | 154  | #115  |  |  |  |
| 35420                                     |                   |                     | Т               | Phone: 91862928<br>62934   | 624 Boston, LLC  | 624 S Boston Suite  | 06/07/2023   | 08/06/2023   | Center   |
| 33420                                     |                   |                     |                 | 02004  | 024 Booton, EEO  | 710   | 00/01/2020   | 00/00/2020   | Contor   |
|   |                   |                     |                 | Phone: 91857423  |  |   |  |  |  |
| 35421                                     |                   |                     | Т               | 62935  | 624 Boston, LLC  | 624 S Boston Suite<br>710   | 06/07/2023   | 08/06/2023   | Center   |
|   |                   |                     |                 | Phone: 91857423  | 35   |   |  |  |  |
| 35422                                     |                   |                     | Т               | 62937  | 624 Boston, LLC  | 624 S Boston Suite  | 06/07/2023   | 08/06/2023   | Freight Center                                       |
|   |                   |                     |                 | Dhono: 04957490  | 225  | 710   |  |  |  |
| 34586                                     | $\overline{\Box}$ |                     | Т               | Phone: 91857423<br>E85992  | ASC Development &  | 1120 S Boston   | 07/22/2020   | 09/20/2020   | Lobby  |
| 34300                                     |                   |                     | '               | L03332   | Management   | Avenue suite 100  | 0112212020   | 03/20/2020   | Lobby  |
|   |                   |                     |                 | Phone: (918) 747   |  |   |  |  |  |
| 34744                                     |                   |                     | Т               | A-8145-B   | BOK Center   | 200 S Denver Ave  | 05/18/2022   | 07/17/2022   | Arena entrance 103 3                                 |
|   |                   |                     |                 | Phone: (918) 894   |  | 400.011.0   | 00/07/0004   | 00/00/0000   | 0 11 115   |
| 0.4===                                    |                   |                     |                 | CPS90958   | Cox Business Center  | 100 Civic Center Ave  | 09/07/2021   | 09/30/2023   | Southeast #5   |
| 34777                                     |                   |                     | S               | Dhono: (019) 904   |  |   | 09/01/2021   |  |  |
|   |                   |                     |                 | Phone: (918) 894   | -4335  | 616 W 7th St  |  | 01/31/2023   | Parking Gar Unit #2                                  |
| 34777<br>35682                            |                   |                     |                 | Phone: (918) 894<br>S0448417   |  | 616 W 7th St  |  | 01/31/2023   | Parking Gar Unit #2                                  |
| 35682                                     |                   |                     | S               | , ,  | -4335<br>Doubletree Hotel - Downtown<br>Tulsa<br>-1043   |   | 01/12/2021   |  |  |
|   |                   |                     | S               | S0448417   | Doubletree Hotel - Downtown<br>Tulsa<br>-1043<br>Doubletree Hotel - Downtown   | 616 W 7th St  | 01/12/2021   |  | Parking Gar Unit #2 Parking Gar Unit #1              |
| 35682                                     |                   |                     | S               | S0448417<br>Phone: (918) 406<br>S04488406  | Doubletree Hotel - Downtown<br>Tulsa<br>-1043<br>Doubletree Hotel - Downtown<br>Tulsa  |   | 01/12/2021   |  |  |
| 35682                                     |                   |                     | S               | S0448417<br>Phone: (918) 406   | Doubletree Hotel - Downtown<br>Tulsa<br>-1043<br>Doubletree Hotel - Downtown<br>Tulsa  |   | 01/12/2021   | 01/31/2023   |  |
| 35682<br>35681                            |                   |                     | S               | S0448417  Phone: (918) 406  S04488406  Phone: (918) 406  | Doubletree Hotel - Downtown<br>Tulsa<br>-1043<br>Doubletree Hotel - Downtown<br>Tulsa<br>-1043<br>First Church of Christ, Scientist  | 616 W 7th St  | 01/12/2021   | 01/31/2023   | Parking Gar Unit #1                                  |
| 35682<br>35681                            |                   |                     | S               | S0448417  Phone: (918) 406 S04488406  Phone: (918) 406 C-6462  | Doubletree Hotel - Downtown<br>Tulsa<br>-1043<br>Doubletree Hotel - Downtown<br>Tulsa<br>-1043<br>First Church of Christ, Scientist  | 616 W 7th St  | 01/12/2021   | 01/31/2023   | Parking Gar Unit #1  North east corner               |
| 35682<br>35681<br>35502                   |                   |                     | SSS             | S0448417  Phone: (918) 406   | Doubletree Hotel - Downtown Tulsa -1043 Doubletree Hotel - Downtown Tulsa -1043 First Church of Christ, Scientist -5923 Guaranty Abstract Company  | 616 W 7th St<br>924 S Boulder Ave                                       | 01/12/2021<br>01/12/2021<br>09/29/2020   | 01/31/2023   | Parking Gar Unit #1  North east corner               |
| 35682<br>35681<br>35502                   |                   |                     | SSS             | S0448417  Phone: (918) 406 S04488406  Phone: (918) 406 C-6462 Phone: (918) 583 C6010   | Doubletree Hotel - Downtown Tulsa -1043 Doubletree Hotel - Downtown Tulsa -1043 First Church of Christ, Scientist -5923 Guaranty Abstract Company -6621 Hilton Garden Inn - Tulsa Virgin                     | 616 W 7th St<br>924 S Boulder Ave                                       | 01/12/2021<br>01/12/2021<br>09/29/2020<br>05/10/2021   | 01/31/2023   | Parking Gar Unit #1  North east corner               |
| 35682<br>35681<br>35502<br>34708          |                   |                     | S<br>S<br>S     | S0448417  Phone: (918) 406 S04488406  Phone: (918) 406 C-6462 Phone: (918) 583 C6010 Phone: (918) 587                                  | Doubletree Hotel - Downtown Tulsa -1043 Doubletree Hotel - Downtown Tulsa -1043 First Church of Christ, Scientist -5923 Guaranty Abstract Company -6621 Hilton Garden Inn - Tulsa Virgin Ct                  | 616 W 7th St  924 S Boulder Ave  320 South Boulder                      | 01/12/2021<br>01/12/2021<br>09/29/2020<br>05/10/2021   | 01/31/2023<br>09/30/2021<br>05/31/2023                             | Parking Gar Unit #1  North east corner               |
| 35682<br>35681<br>35502<br>34708          |                   |                     | S<br>S<br>S     | S0448417  Phone: (918) 406 S04488406  Phone: (918) 406 C-6462 Phone: (918) 583 C6010 Phone: (918) 587 D36763                           | Doubletree Hotel - Downtown Tulsa -1043 Doubletree Hotel - Downtown Tulsa -1043 First Church of Christ, Scientist -5923 Guaranty Abstract Company -6621 Hilton Garden Inn - Tulsa Virgin Ct                  | 616 W 7th St  924 S Boulder Ave  320 South Boulder                      | 01/12/2021<br>01/12/2021<br>09/29/2020<br>05/10/2021<br>06/13/2023                             | 01/31/2023<br>09/30/2021<br>05/31/2023                             | Parking Gar Unit #1  North east corner  Lobby        |
| 35682<br>35681<br>35502<br>34708<br>35528 |                   |                     | S S S T         | S0448417  Phone: (918) 406 S04488406  Phone: (918) 406 C-6462 Phone: (918) 583 C6010 Phone: (918) 587 D36763  Phone: (918) 838         | -4335  Doubletree Hotel - Downtown Tulsa -1043  Doubletree Hotel - Downtown Tulsa -1043  First Church of Christ, Scientist -5923  Guaranty Abstract Company -6621  Hilton Garden Inn - Tulsa Virgin Ct -1444 | 924 S Boulder Ave 320 South Boulder 7728 E Virgin Court                 | 01/12/2021<br>01/12/2021<br>09/29/2020<br>05/10/2021<br>06/13/2023<br>05/08/2023               | 01/31/2023<br>09/30/2021<br>05/31/2023<br>08/12/2023               | Parking Gar Unit #1  North east corner  Lobby  Lobby |
| 35682<br>35681<br>35502<br>34708<br>35528 |                   |                     | S S S T T       | S0448417  Phone: (918) 406 S04488406  Phone: (918) 406 C-6462 Phone: (918) 583 C6010 Phone: (918) 587 D36763  Phone: (918) 838 EE-9444 | Doubletree Hotel - Downtown Tulsa -1043 Doubletree Hotel - Downtown Tulsa -1043 First Church of Christ, Scientist -5923 Guaranty Abstract Company -6621 Hilton Garden Inn - Tulsa Virgin Ct -1444 HMT, LLC.  | 616 W 7th St  924 S Boulder Ave  320 South Boulder  7728 E Virgin Court | 01/12/2021<br>01/12/2021<br>09/29/2020<br>05/10/2021<br>06/13/2023<br>05/08/2023<br>03/19/2019 | 01/31/2023<br>09/30/2021<br>05/31/2023<br>08/12/2023<br>07/07/2023 | Parking Gar Unit #1  North east corner  Lobby  Lobby |

Monday, September 30, 2024

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Neal Petersen**

|       | NON          | th County           | y                       |                               |  |                                |              |            |                         |
|-------|--------------|---------------------|-------------------------|-------------------------------|--|--------------------------------|--------------|------------|-------------------------|
| Tulsa |              |                     | (0)44                   | ,                             |  |                                |              |            |                         |
| OK#   | 3rd<br>Party | Red<br>Inactive Tag | (S)td/<br>(T)em<br>Cert |                               | Location   | Address                        | Last Insp    | Expiration | Hoistway Location       |
| 24695 |              |                     | S                       | 34689                         | Liberty Tower Owner Association                                    | 1502 South Boulder             | 03/31/2021   | 03/31/2023 |                         |
|       |              |                     |                         | Phone: 91859337               | Incorporated   | Avenue Suite 210               |              |            | ,                       |
| 34223 |              |                     | S                       | 268124                        | Main Plaza Building  | 423 S Boulder                  | 06/10/2019   | 06/30/2021 | Lobby                   |
|       |              |                     |                         | Phone: (918) 282              | ŭ  | .20 0 200.00.                  | 00/10/2010   | 00,00,202. |                         |
| 34224 | ✓            |                     | S                       | CPO 48046<br>Phone: (918) 282 | Main Plaza Building<br>-8711                                       | 423 S Boulder                  | 06/10/2019   | 06/30/2021 | Parking                 |
| 37395 | <b>✓</b>     |                     | Т                       |                               | Mid Continent Tower (MCT, LLC.)                                    | 401 S Boston Ave<br>suite 500  | 05/18/2023   | 07/17/2023 | Lobby                   |
|       |              |                     |                         | Phone: 91883075               | 89   |                                |              |            |                         |
| 35197 | <b>✓</b>     |                     | Т                       | 258181                        | Mid Continent Tower (MCT, LLC.)                                    | 401 S Boston Ave<br>suite 500  | 03/20/2023   | 08/31/2023 | Rear                    |
|       |              |                     |                         | Phone: 91883075               | 89   |                                |              |            |                         |
| 35812 |              |                     | Т                       | 21078                         | Next Gen Tax Services  | 6316 E 102nd St.               | 07/18/2023   | 09/16/2023 | Main Entrance           |
|       |              |                     |                         | Phone: (918) 600              | -2233  | Suspe                          | end Due: \$4 | 150.00     | Total Due: \$450.       |
| 34468 |              |                     |                         | S2471817                      | North Peoria Church of Christ                                      | 2217 N Peoria Ave              | 05/10/2023   | 07/09/2023 | North side              |
|       |              |                     |                         | Phone: (918) 425              |  |                                |              |            |                         |
| 36749 |              |                     | S                       | 657800<br>Phone: 91860627     | Oral Roberts University -<br>Apartment Residence                   | 7777 S Lewis                   | 07/17/2022   | 07/31/2023 | West Elevator           |
| 36750 |              |                     | S                       | 657801                        | Oral Roberts University -  | 7777 S Lewis                   | 07/18/2022   | 07/31/2023 | East Elevator           |
| 30730 |              |                     |                         | Phone: 91860627               | Apartment Residence  | TTTT 3 Lewis                   | 07/10/2022   | 07/31/2023 | Last Lievatoi           |
| 34153 |              |                     |                         | CPHH9-                        | Peoria 3800 LLC  | 1315 E 38th St                 | 05/04/2023   | 07/08/2019 | Outside back            |
|       |              |                     |                         | 141684                        |  |                                |              |            |                         |
|       |              |                     |                         | Phone: 91874503               |  |                                |              |            |                         |
| 35619 |              |                     | Т                       | 80474-06<br>Phone: 91863022   | Red Light Chicken  | 332 East 1st Street            | 04/25/2023   | 06/24/2023 | Center                  |
| 35327 |              |                     | S                       | 508355                        | Saint John - 21st Street Parkade                                   | 1923 S Utica Ave               | 02/27/2016   | 02/28/2018 | 21st St. Parkade        |
|       |              |                     |                         |                               |  |                                |              |            |                         |
| 35569 |              |                     |                         | C59881                        | Saint John - Bersen Parkade  | 1923 S Utica Ave               | 03/17/2016   | 03/31/2018 | West Entrance<br>Duplex |
|       |              |                     |                         | Phone: 91874427               | 81   |                                |              |            | •                       |
| 36459 |              |                     | Т                       | 37346-2                       | South Cincinnati Parking Garage                                    | 418 South Cincinnati<br>Ave    | 11/02/2022   | 01/01/2023 | East Entrance Bldg #    |
|       |              |                     |                         | Phone: 91877955               | 80   |                                |              |            |                         |
| 34031 |              |                     | S                       | 14560514                      | The University of Tulsa  | 600 S. College Ave             | 09/15/2015   | 09/30/2017 | Helerich Bldg.          |
|       |              |                     |                         | Phone: (918) 631              | -2245  | -                              |              |            | _                       |
| 35248 | ✓            |                     | S                       | 50452-1                       | The University of Tulsa -<br>Gilcrease Museum                      | 1400 N Gilcrease<br>Museum Rd  | 04/30/2020   | 04/30/2023 | Stage                   |
|       |              |                     |                         | Phone: (918) 631              | -2245  |                                |              |            |                         |
| 35242 | ✓            |                     | Т                       | 615939                        | The University of Tulsa -<br>Gilcrease Museum                      | 1400 N Gilcrease<br>Museum Rd  | 12/21/2022   | 02/19/2023 | Helmerich Research #    |
|       |              |                     |                         | Phone: (918) 631              |  |                                |              |            |                         |
| 35624 |              |                     | S                       | Us-172945                     | Tulsa City of - C L Hardt -<br>Maintence and Engineering<br>Center | 4015 North Harvard<br>Ave E    | 01/07/2019   | 01/31/2021 | Entrance                |
|       |              |                     |                         | Phone: (918) 527              | -0209  |                                |              |            |                         |
| 35648 |              |                     | Т                       | 26650944                      | Tulsa City of - Tulsa Police<br>Department Property Room           | 1111 West 17th<br>Street South | 12/01/2022   | 01/30/2023 | Police forensic         |
|       |              |                     |                         | Phone: (918) 596              |  | 000 0 B                        | 07/00/5      | 07/6:/5    | <b>N</b> 1 19           |
| 25309 |              |                     | S                       | 20020350326                   | Tulsa Community College -<br>Metro Campus                          | 909 S Boston Avenue            | 07/06/2020   | 07/31/2023 | New library             |
|       |              |                     |                         | Phone: 91889972               | 52   |                                |              |            |                         |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

### **Neal Petersen**

| Note   | Tulsa Nor   | th Count     | ty                   |                           |                     |             |               |                       |
|--|-------------|--------------|----------------------|---------------------------|---------------------|-------------|---------------|-----------------------|
| Community College  | Tuisa       |              | (S)td/               |                           |                     |             |               |                       |
| Tubes Community College  |             |              | (T)emp               | Laatian                   | A - I - I           | l ant lana  | F             | Haiston I asstica     |
| Metro Campus   Phone: 9188977252   25308   S 20003500355   Tulsa Community College   Phone: 91889877252   Tulsa Public Schools - Eliot   1442 E 36th Street   05/16/2024   07/31/2020   New library SAC upper   Phone: 9188987252   12484   Tulsa Public Schools - Eliot   1442 E 36th Street   05/16/2024   10/31/2020   South East   1442 E 36th Street   05/16/2024   10/31/2020   Main     |             | Inactive Tag | Serial Number        |                           |                     |             | Expiration    | Hoistway Location     |
| Phone: 91889397252   28308   | 25244       |              |                      |                           | 909 S Boston Avenue | 08/05/2024  |               |                       |
| Metro Campus   Phone: 9188997252   24864   |             |              | Phone: 9188997       | '                         |                     |             |               |                       |
| Metro Campus   Phone: 9188997252   24864   | 25308       |              | S 20030350335        | Tulsa Community College - | 909 S Boston Avenue | 07/06/2020  | 07/31/2023    | New library SAC uppe  |
| 24864  |             | _            |                      | Metro Campus              |                     |             |               | , ,,                  |
| Section   Sect   |             |              | Phone: 9188997       | 252                       |                     |             |               |                       |
| 35472  | 24864       |              | 001294               |                           | 1442 E 36th Street  | 05/16/2024  | 10/31/2020    | South East            |
| Phone: 9186055214  |             |              |                      | Elementary                |                     |             |               |                       |
| Phone: 9186055214  | 35/172      |              | S 205-73             | Tulsa World - 75 Bldg     | 318 S Main St       | 12/28/2021  | 12/31/2022    | M-6 Main              |
| 24707     S   HCDC 168   | 33472       |              |                      | •                         | 310 0 Main Ot       | 12/20/2021  | 12/31/2022    | W O Wall              |
| Tucker Drive   Phone: 9186362245   University of Tulsa - 800 S   800 S Tucker Drive   05/13/2020   05/31/2020   Storm Shelter   Tucker Drive   Phone: 9186362245   University of Tulsa - 800 S   800 S Tucker Drive   04/30/2020   04/30/2023   Westby Hall   Tucker Drive   Phone: 9186362245   University of Tulsa - 800 S   800 S Tucker Drive   04/30/2020   04/30/2023   Westby Hall   University of Tulsa - 800 S   800 S Tucker Drive   04/30/2020   04/30/2023   Westby Hall   Tucker Drive   Phone: 9186362245   University of Tulsa - 800 S   800 S Tucker Drive   04/30/2020   04/30/2023   Westby Hall   University of Tulsa - 800 S   800 S Tucker Drive   04/30/2020   04/30/2023   Westby Hall   Tucker Drive   Phone: 918574580   University of Tulsa - 801 S   Phone: 918574-8500   University of Tulsa - 801 S   Phone: 918574-8500   University of Tulsa   1120 E Pine St   06/05/2023   08/04/2023   South side   12/31/2021   University of Tulsa   1120 E Pine St   06/05/2023   08/04/2023   South side   University of Tulsa   12/31/2021   University of Tulsa   University o   | 24707       |              |                      |                           | 800 S Tucker Drive  | 04/30/2020  | 04/30/2023    | Stadium               |
| 24706  | 24101       |              | 0 11000 100          | •                         | ooo o raakar biivo  | 0 1/00/2020 | 0 1/00/2020   | Gladiani              |
| Tucker Drive   Phone: 9186362245   Phone: 9186362   Phone: 918636616     |             |              | Phone: 9186362       | 245                       |                     |             |               |                       |
| Phone: 9186362245   University of Tulsa - 800 S   800 S Tucker Drive   04/30/202   04/30   | 24706       |              | S                    | •                         | 800 S Tucker Drive  | 05/13/2020  | 05/31/2023    | Storm Shelter         |
| 24705   S   S   93-151-35  |             |              | <b>D</b>             |                           |                     |             |               |                       |
| Tucker Drive   Phone: 9186362245   Phone: 9186362245   Phone: 9186362245   Phone: 9186362245   Phone: 9186362245   Phone: 91818574-8500   Phone: (918) 857-8514     Phone: (918) 857-8540     Phone: (918) 857-8500   Phone: (918) 857-8500     Phone: (91   |             |              |                      |                           |                     | / /         | 2.1/2.2/2.2.2 |                       |
| Section   Sec    | 24705       |              | S 93-151-35          |                           | 800 S Tucker Drive  | 04/30/2020  | 04/30/2023    | Westby Hall           |
| Phone: (918) 587-9514     F01654   Wright Building   115 W 3rd St   07/30/2024   07/16/2021   Lobby #1   |             |              | Phone: 9186362       |                           |                     |             |               |                       |
| Phone: (918) 587-9514     F01654   Wright Building   115 W 3rd St   07/30/2024   07/16/2021   Lobby #1   | 35120 🗸     |              | Т                    | Williams Tower Center II  | 2 W 2nd St          | 02/22/2016  | 03/23/2016    |                       |
| F01654   Wright Building   |             |              | Phone: (918) 58      | 7-9514                    |                     |             |               |                       |
| 3571   | 35770       |              |                      |                           | 115 W 3rd St        | 07/30/2024  | 07/16/2021    | Lobby #1              |
| Tulsa - Active   Count: 47   Inactive   Count: -0  |             | _            | Phone: (918) 57      | 4-8500                    |                     |             |               | •                     |
| Tulsa - Active   Count: 47   Inactive   Count: 47   Inactive   Count: -0   | 35771       |              | S F01655             | Wright Building           | 115 W 3rd St        | 12/13/2021  | 12/31/2022    | Lobby #2              |
| Tulsa - Active Count: 47   |             |              | Phone: (918) 57      |                           |                     |             |               | •                     |
| Tulsa North County - Active Count: 51 Inactive Count: -0  Fulsa South County  T4135  OK # Party Inactive Tag South Count: 1 Inactive Count: -0  South Count: 1 Inactive Count: -0  Broken Arrow - Active Tag Sorial Number   Location   Address   Last Insp   Expiration   Hoistway Location    Address   Last Insp   Expiration   Hoistway Location    Address   Last Insp   Serpiration   Hoistway Location    Address   Last Insp   Expiration   Hoistway Location    Broken Arrow - Active Tag   Cert   Serial Number   Location   Address   Last Insp   Expiration   Hoistway Location    Broken Arrow - Active Count: 1 Inactive Count: -0  Tulsa   OK # Party   Inactive Tag   Cert   Serial Number   Location   Address   Last Insp   Expiration   Hoistway Location    Addres | 34177       |              | T 21290721           | YMCA - Tulsa              | 1120 E Pine St      | 06/05/2023  | 08/04/2023    | south side            |
| Tulsa South County  74135  OK # Party Inactive Tag (S)td/ Cert Serial Number Location Address Last Insp Expiration Hoistway Location  74135 - Active Count: 1 Inactive Count: -0  Broken Arrow  OK # Party Inactive Tag (S)td/ Cert Serial Number Location Address Last Insp Expiration Hoistway Location  OK # Party Inactive Tag (S)td/ Cert Serial Number Location Address Last Insp Expiration Hoistway Location  31914  |             | Tulsa - A    | Active Count: 47 In  | active Count: -0          |                     |             |               |                       |
| OK # Party Inactive Tag Cert Serial Number Location Address Last Insp Expiration Hoistway Location  20821  | Tulsa North | County -     | Active Count: 51 In  | active Count: -0          |                     |             |               |                       |
| OK # Party Inactive Tag Cert Serial Number Location Address Last Insp Expiration Hoistway Location  20821  | Tulea Sou   | ıth Coun     | 4v/                  |                           |                     |             |               |                       |
| OK # Party Inactive Tag   Cert   Serial Number   Location   Address   Last Insp   Expiration   Hoistway Location    20821  |             | itii Couii   | ty                   |                           |                     |             |               |                       |
| OK #         Party   nactive Tag         Red (Star)   Cart   | 74133       |              | (S)td/               |                           |                     |             |               |                       |
| 20821  |             |              | (T)emp               | Logotion                  | Addroso             | l oot loon  | Cynirotian    | Haintway Landtion     |
| T4135 - Active   Count: 1   Inactive   Count: -0   |             | inactive rag |                      |                           |                     |             | •             | •                     |
| Broken Arrow           OK #         Party Party Party Inactive Tag         Red (T) pemp (Cert) Serial Number         Location         Address         Last Insp         Expiration         Hoistway Location           31914   | 20821       |              | 5 15110350335        |                           | 3905 S Hudson Ave   | 03/15/2019  | 03/31/2022    | Fleidhouse weight 100 |
| Broken Arrow           OK #         Party Party Party Inactive Tag         Red (T) pemp (Cert) Serial Number         Location         Address         Last Insp         Expiration         Hoistway Location           31914   |             | 74135 -      | · Active Count: 1 In | active Count: -0          |                     |             |               |                       |
| OK #         Party Party Inactive Tag         Cert Carl Carl Carl Carl Carl Carl Carl Carl   | Broken Arro |              |                      |                           |                     |             |               |                       |
| OK #         Party Inactive Tag         Cert Serial Number         Location         Address         Last Insp         Expiration         Hoistway Location           31914 □         □         T         407159 Union Public Schools - Freshman Academy         7616 S. Garnett         07/20/2023 09/18/2023 09/18/2023 09/18/2023         Center           Broken Arrow - Active Count: 1 Inactive Count: -0           Tulsa           OK #         Party Inactive Tag         Cert Serial Number         Location         Address         Last Insp         Expiration         Hoistway Location           35324 ✓         □         S         251008         8909 LLC         8909 S Yale Ave Building A         06/24/2020 06/30/2022 Lobby   |             |              |                      |                           |                     |             |               |                       |
| 31914 ☐ T 407159 Union Public Schools - Freshman Academy Phone: 9183576161    Broken Arrow - Active Count: 1 Inactive Count: -0   Tulsa  |             |              |                      | Location                  | Address             | Last Insp   | Expiration    | Hoistway Location     |
| Freshman Academy Phone: 9183576161    Broken Arrow - Active Count: 1 Inactive Count: -0   Tulsa  |             |              |                      |                           | 7616 S. Garnett     |             |               | Center                |
| Tulsa OK # Party Inactive Tag Cert Serial Number Location Address Last Insp Expiration Hoistway Location  35324 ✓ □ S 251008 8909 LLC 8909 S Yale Ave Building A   |             | _            | -                    |                           |                     |             |               |                       |
| Tulsa  OK # Party Inactive Tag   |             |              | Phone: 9183576       | 161                       |                     |             |               |                       |
| OK # Party Inactive Tag (S)td/ (T)emp Cert Serial Number Location Address Last Insp Expiration Hoistway Location  35324  S S 251008 8909 LLC 8909 S Yale Ave Building A  |             | en Arrow -   | Active Count: 1 In   | active Count: -0          |                     |             |               |                       |
| OK # Party Inactive Tag Cert Serial Number Location Address Last Insp Expiration Hoistway Location  35324  S S 251008 8909 LLC 8909 S Yale Ave Building A  | Tulsa       |              |                      |                           |                     |             |               |                       |
| OK # Party Inactive Tag  | 3rd         | Red          |                      |                           |                     |             |               |                       |
| Building A   |             |              |                      | Location                  | Address             | Last Insp   | Expiration    | Hoistway Location     |
| •  | 35324       |              | S 251008             | 8909 LLC                  |                     | 06/24/2020  | 06/30/2022    | Lobby                 |
| Filolie. (310) 300-0330  |             |              | Phono: (010) 20      | 8-8536                    | Building A          |             |               |                       |
|  |             |              | FIIUIIE. (810) 30    | 0-0000                    |                     |             |               |                       |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Neal Petersen**

| Tulsa | -            | th Coun             | ٠,    |                               |  |                            |            |            |   |
|-------|--------------|---------------------|-------|-------------------------------|--|----------------------------|------------|------------|---|
| uisa  |              |                     | (S)td | /                             |  |                            |            |            |   |
| OK #  | 3rd<br>Party | Red<br>Inactive Tag |       | <sup>p</sup><br>Serial Number | Location                                   | Address                    | Last Insp  | Expiration | Hoistway Location                         |
| 36211 |              |                     | S     | E45230                        | Corporate Place                            | 5800 E Skelly Dr           | 01/07/2021 | 01/31/2023 |   |
| 002   | •            |                     | Ü     | Phone: (918) 665              | •  | COUC E CHOILY DI           | 01/01/2021 | 01/01/2020 | Baok                                      |
| 36407 |              |                     | Т     |                               | Elite Wellness Center                      | 3336 E 32nd St Suite       | 01/05/2022 | 03/06/2022 | East old elevator                         |
|       |              |                     |       |                               |  | 100                        |            |            |   |
| 34171 |              |                     | Т     | 8594                          | Harvard Tower                              | 4815 South Harvard         | 05/17/2023 | 07/16/2023 | center                                    |
|       |              |                     |       | Phone: 91885271               | 80   |                            |            |            |   |
| 34945 |              |                     | Т     | EJ9992                        | Hillcrest Hospital - South                 | 8801 S 101st E Ave         | 07/06/2023 | 09/04/2023 | West End #3                               |
|       |              |                     |       | Phone: 91829441               |  |                            |            |            |   |
| 35742 |              |                     |       | FCR552                        | Inhofe Plaza                               | 6565 S Newport Ave E       | 03/26/2024 | 08/05/2023 | Lobby                                     |
|       |              |                     |       | Phone: 91890279               |  |                            |            |            |   |
| 34044 |              |                     | Т     | 4072810                       | Kaiser Building                            | 6733 S. Yale               | 07/07/2023 | 09/05/2023 | Main Entrance<br>Duplex                   |
|       |              |                     |       | Phone: (918) 622              | -4587                                      |                            |            |            |   |
| 34043 |              |                     | Т     | 4062810                       | Kaiser Building                            | 6733 S. Yale               | 07/07/2023 | 09/05/2023 | Main Entrance                             |
|       |              |                     |       | Phone: (918) 622              |  |                            |            |            |   |
| 34072 |              |                     | Т     | D067001                       | M2, LLC.                                   | 10108 E 79th St suite<br>E | 05/12/2023 | 07/11/2023 | Main Entrance                             |
|       |              |                     |       | Phone: 91825098               | 80   | E                          |            |            |   |
| 35025 |              |                     | Т     |                               | Saint Francis Hospital                     | 6161 South Yale            | 06/16/2021 | 08/15/2021 | Center Service #41                        |
| 00020 |              |                     | •     | Phone: (918) 494              | •  | oror countrale             | 00/10/2021 | 00/10/2021 | Contai Corvide II-41                      |
| 35432 |              |                     | S     | CP35525                       | Sears - Woodland Hills                     | 6929 S Memorial Dr         | 10/09/2018 | 10/31/2020 | Passenger elev.                           |
|       |              |                     |       | Phone: 91825057               |  |                            |            |            | <b>3</b>                                  |
| 35433 |              |                     | S     | CP 35526                      | Sears - Woodland Hills                     | 6929 S Memorial Dr         | 10/09/2018 | 10/31/2020 | Freight elevator                          |
|       |              |                     |       | Phone: 91825057               | 00   |                            |            |            | -   |
| 34900 |              |                     | Т     | EV8334                        | Southern Hills Country Club                | 2636 E 61st St             | 06/23/2023 | 08/22/2023 | Fitness Center                            |
|       |              |                     |       | Phone: (918) 477              | -5273                                      |                            |            |            |   |
| 34899 |              |                     | Т     | EV6153                        | Southern Hills Country Club                | 2636 E 61st St             | 06/23/2023 | 08/22/2023 | Main Clubhouse We                         |
|       |              |                     |       | Phone: (918) 477              |  |                            |            |            |   |
| 34898 |              |                     | Т     |                               | Southern Hills Country Club                | 2636 E 61st St             | 06/23/2023 | 08/22/2023 | Main Clubhouse Eas                        |
|       |              |                     |       | Phone: (918) 477              |  |                            |            |            |   |
| 34141 |              |                     | Т     | 20209620                      | Sweet Adelines International               | 9110 S Toledo              | 05/12/2023 | 07/11/2023 | South Entrance                            |
|       |              |                     |       | Phone: 91862214               |  | 10707 5 0.1 . 0            | 05/40/0004 | 05/04/0000 | W   |
| 34705 | ш            |                     | S     | CPS88740                      | Tulsa City of - AB Jewell                  | 18707 East 21st Street     | 05/13/2021 | 05/31/2023 | West Entrance to<br>Administration Buildi |
|       |              |                     |       | Phone: (918) 596              | -8020                                      |                            |            |            |   |
| 34365 |              |                     | Т     | 33780733                      | Tulsa Technology Center -                  | 3420 S Memorial Dr         | 07/21/2023 | 09/19/2023 | Health Science Bldg                       |
|       |              |                     |       |                               | Lemley Campus                              |                            |            |            | Chiller Rm                                |
|       |              |                     |       | Phone: 91823430               |  |                            |            |            |   |
| 34366 |              |                     | Т     | 21MR14DS-<br>0499             | Tulsa Technology Center -<br>Lemley Campus | 3420 S Memorial Dr         | 05/26/2023 | 07/25/2023 | G Bldg Center                             |
|       |              |                     |       | Phone: 91823430               | ·  |                            |            |            |   |
| 31908 |              |                     | Т     | E 49669                       | Union Public Schools - High                | 6636 S Mingo               | 05/30/2023 | 07/29/2023 | MEC 750/PAC Lobb                          |
|       |              |                     |       | -                             | School                                     | <b>y</b> -                 |            |            |   |
|       |              |                     |       | Phone: 91869138               | 60   |                            |            |            |   |
| 31913 |              |                     | Т     | CP 149814                     | Union Public Schools - High                | 6636 S Mingo               | 04/06/2023 | 06/05/2023 | Activity Center -                         |
|       |              |                     |       | Phone: 91869138               | School<br>60                               |                            |            |            | MEC703                                    |
| 34869 |              |                     | S     | 1 110116. 31003130            | Warren Medical Building                    | 6465 South Yale            | 06/23/2020 | 06/30/2021 | Parking Garage Eas                        |
| 24003 | •            |                     | 3     |                               | vvarien Medical Bulluling                  | 0400 South Fale            | 00/23/2020 | 00/30/2021 | End Bldg #2                               |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

#### **Neal Petersen**

| Tulsa South County Tulsa                                      |                         |                 |            |            |                           |
|---|-------------------------|-----------------|------------|------------|---------------------------|
| (S)td/ 3rd Red (T)emp OK # Party Inactive Tag Cert Serial Num | ber Location            | Address         | Last Insp  | Expiration | Hoistway Location         |
| <b>34868</b> ✓ S  | Warren Medical Building | 6465 South Yale | 06/23/2020 | 06/30/2021 | Parking Garage Eas<br>End |
| Phone: 9184   | 817988                  |                 |            |            |                           |
| Tulsa - Active Count: 23                                      | Inactive Count: -0      |                 |            |            |                           |
| Tulsa South County - Active Count: 25                         | Inactive Count: -0      |                 |            |            |                           |

Past Due Over 1 Year (With No Expiration Date or Expiration Date <= 10/01/2023)

Excluding Inactive and Red Tag

## Ralph Cole

| Tulsa County  |                   |            |            |                   |
|---|-------------------|------------|------------|-------------------|
| Broken Arrow  |                   |            |            |                   |
| (S)td/ 3rd Red (T)emp OK # Party Inactive Tag Cert Serial Number Location   | Address           | Last Insp  | Expiration | Hoistway Location |
| 37154 S Eff194 BAPS Innovation Center                                       | 3000 E Albany St  | 06/28/2021 | 06/30/2023 | Central Area      |
| Broken Arrow - Active Count: 1  |                   |            |            |                   |
| Tulsa   |                   |            |            |                   |
| (S)td/  3rd Red (T)emp  OK # Party Inactive Tag Cert Serial Number Location | Address           | Last Insp  | Expiration | Hoistway Location |
| 35575 S 22875 B Sew Inn   | 7806 E. 108th St. | 10/07/2020 | 10/31/2022 | Main Entrance     |
| Tulsa - Active Count: 1   |                   |            |            |                   |
| Tulsa County - Active Count: 2  |                   |            |            |                   |
| Tulsa South County  |                   |            |            |                   |
| Bixby   |                   |            |            |                   |
| (S)td/<br>3rd Red (T)emp  |                   |            |            |                   |
| OK # Party Inactive Tag Cert Serial Number Location                         | Address           | Last Insp  | Expiration | Hoistway Location |
| 30876 S CP42095 Bixby Public Schools - Administration                       | 109 N Armstrong   | 10/23/2020 | 10/31/2022 | Main Entrance     |
| Phone: 9183662385   |                   |            |            |                   |
| Bixby - Active Count: 1 Inactive Count: -0                                  |                   |            |            |                   |
| Tulsa South County - Active Count: 1  |                   |            |            |                   |
| Total - Active Count: 3   |                   |            |            |                   |