



**ALARM, LOCKSMITH & FIRE SPRINKLER INDUSTRY COMMITTEE**  
**September 10, 2025, at 9:00 a.m.**

**Oklahoma Department of Labor  
Multi-Purpose Room (1<sup>st</sup> floor)  
409 NE 28<sup>th</sup> St.  
Oklahoma City, OK 73105**

**REGULAR MEETING AGENDA**

1. **Call to order**.....**Steven Brekel, Chairperson**  
*Steven Brekel to call the meeting to order and acknowledge handouts.*
2. **Roll call**.....**Janet Edwards, ODOL Staff**
3. **Statement of compliance with Open Meetings Act**.....**Janet Edwards**
4. **Review & Approve/Amend August 6, 2025, Meeting Minutes**.....**Steven Brekel**  
*Committee discussion and review of past meeting minutes, with Committee action. (Handout)*
5. **LIMITED public comments regarding only those companies seeking licensure, as listed in this agenda**.....**Steven Brekel**  
*Comments from the public shall be limited to no more than THREE (3) MINUTES per public member unless granted additional time by the Committee. The Committee can neither engage in substantive discussion nor materially interact with the public. The Committee Chair has the right to interrupt, terminate, or postpone public comment to effectuate proper management of the public meeting.*
6. **Review of company application(s)**.....**Steven Brekel**  
*Review, discuss, and take action (i.e., approve, deny, table, or other authorized action) on initial company licenses as follows:*

Company: Otlock & Services, LLC  
Category: LS  
Manager: Oren Twito

Company: Big Muddy Alarms, LLC  
Category: CFA  
Manager: Samuel Herrman

Company: Tulsa Lock Pros-Locksmith and Key Services, LLC  
Category: LS  
Manager: Matan Poler

Company: Advance Locksmith, LLC  
Category: LS  
Manager: Hawad Shraith

Company: SRV Locksmith Solutions, LLC  
Category: LS  
Manager: Richard Johnson

7. **Committee and public discussion, with potential Committee action, regarding the licensure of roadside assistance personnel who do not operate from tow trucks .....**Steven Brekel  
*Committee and public discussion, with potential Committee action regarding the licensure of roadside assistance personnel.*

8. **Alarm, Locksmith & Fire Sprinkler (ALFS) License approval for August 2025.....**Bernita Hart, Member  
*Review, discuss, and take action (i.e., approve, deny, table, or other authorized action) on ALFS licenses issued in August 2025. (Handout)*

9. **Proposed Executive Session pursuant to 25 O.S. § 307(B)(4) for confidential communications pursuant to § 307(B)(7) for discussing any matter where disclosure of information would violate confidentiality requirements of State or Federal Law.....**Steven Brekel  
*Recorded vote on whether to hold Executive Session, being authorized by a majority vote of a quorum of the Committee members present. Committee shall enter Executive Session, if authorized, to discuss confidential information related to the following license applications, licensees, and/or pending legal proceedings:*

Derek Woodson	Trainee	Initial Application
William Cooper	FS Trainee	Initial Application
Paeden Harley	FS Trainee	Initial Application

10. **Adjourn from Executive Session, with a recorded vote and/or public action on any item of business considered by the Committee while in Executive Session.....**Steven Brekel

11. **GENERAL public comments.....**Steven Brekel  
*Comments from the public regarding matters specific to ALFS Industries, limited to no more than five (5) minutes per public member unless granted additional time by the Committee. The Committee shall neither engage in substantive discussion nor material interaction with the public. The Committee Chair has the right to interrupt, terminate, or postpone public comment to effectuate proper management of the public meeting.*

12. **New business.....**Steven Brekel  
*In accordance with 25 O.S. §311(9), Committee members to discuss and potentially take action on any matter not known about or which could not have been reasonably foreseen prior to the time of posting.*

13. **Next regular meeting scheduled for Wednesday, October 1, 2025, at 9:00 a.m., at the Oklahoma Department of Labor.**  
*Committee discussion and action.*

14. **Adjournment**