



OKLAHOMA State Department of Health

MEETING AGENDA

SANITARIAN & ENVIRONMENTAL SPECIALIST REGISTRATION ADVISORY COUNCIL

TUESDAY, OCTOBER 14, 2025, AT 10:00 A.M.

OKLAHOMA STATE DEPARTMENT OF HEALTH

123 ROBERT S. KERR, FLOOR 28

The Sanitarian and Environmental Specialist Registration Advisory Council regular meeting notice was posed on the OSDH website located at [Sanitarian Advisory Committee \(oklahoma.gov\)](https://www.ok.gov/sanitarian) as well as the Secretary of State’s website located at [Search \(ok.gov\)](https://www.ok.gov) on 12/13/2024

- I. Call to Order.....Chair/Council Member
- II. Roll Call..... Consumer Health Service
- III. Review, Amend and Approve of September 09, 2025, Meeting Minutes..... Chair/Council Members
- IV. Review and Discussion of Duty/Task List.....Council Members
- V. Review and Approval of Updated Approved Courses List.....Council Members
- VI. Review, discussion and possible action on applications for licensureChair/Council Members
 - Registered Professional Environmental Specialist- Full Registration- Rhonda Amjad
 - Registered Professional Environmental Specialist- Full Registration- Clinton Landis
 - Registered Professional Sanitarian and Registered Professional Environmental Specialist In-Training- Rashad Ball
 - Registered Professional Sanitarian and Registered Professional Environmental Specialist In-Training- Araceli Saeed
 - Registered Professional Sanitarian and Registered Professional Environmental Specialist In-Training- Anthony Carpenter
 - Registered Professional Sanitarian and Registered Professional Environmental Specialist- Full Registration- Macie Bonham
 - Registered Professional Sanitarian and Registered Professional Environmental Specialist- Full Registration- Kendall Odle
 - Registered Professional Sanitarian and Registered Professional Environmental Specialist- Full Registration- Dustin Joplin
- VII. New Business (Limited to items not reasonably foreseen 24 prior to meeting.).....Council Members
- VIII. Executive Session if needed.....Council Members
- IX. Public Comment.....Open
- X. Adjournment.....Chair/Council Members