Take Charge! Program

2023 INCOME GUIDELINES: 185% of Federal Poverty Level

| Family Size | Annual | Monthly | Bi-Weekly | Weekly |
|----------------|----------|---------|-----------|---------|
| 1 | \$26,973 | \$2,248 | \$1,037 | \$519 |
| 2 | \$36,482 | \$3,040 | \$1,403 | \$702 |
| 3 | \$45,991 | \$3,833 | \$1,769 | \$884 |
| 4 | \$55,500 | \$4,625 | \$2,135 | \$1,067 |
| 5 | \$65,009 | \$5,417 | \$2,500 | \$1,250 |
| 6 | \$74,518 | \$6,210 | \$2,866 | \$1,433 |
| 7 | \$84,027 | \$7,002 | \$3,232 | \$1,616 |
| 8 | \$93,536 | \$7,795 | \$3,598 | \$1,799 |

For any additional family member(s) making the size of the family unit over 8 add \$9509 per person annually which can be broken down and added in the following ways for each additional family member. **Annual: \$9,509, Monthly: \$792, Bi-Weekly: \$366, Weekly: \$183.**



^{*}Take Charge! income guidelines are based on 185% of the current yearly Federal Poverty Level

^{**}Information gathered from https://aspe.hhs.gov/topics/poverty-economic-mobility/poverty-guidelines

^{***&}quot;Income" above refers to the gross income of the individual and/or those within the household.