

**STATE OF OKLAHOMA COUNTY OF \_\_\_\_\_**  
(Name of County)  
**POLITICAL COMMITTEE CONTRIBUTIONS  
 AND EXPENDITURES REPORT**

Full Name of Committee	Acronym	<b>AMENDED:</b>
Purpose of Committee		
Affiliated Corporation or Labor Union	Reporting Period:	

- NO ACTIVITY.** This Committee did not receive any funds or contributions, take out any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

	SCHEDULE SUMMARY	REPORTING PERIOD TOTAL	AGGREGATE TOTAL
<b>1.</b>	<b>REPORTING PERIOD BEGINNING BALANCE:</b>		
2.	Monetary Contributions from Individuals [Schedule A]		
3.	Monetary Contributions from PACs [Schedule A]		
4.	Monetary Contributions from Other Entities [Schedule A] [Unlimited Committees Only]		
5.	All Other Funds [Schedule B]		
6.	Transfers from Associated PAC's [Schedule B]		
7.	Loans [Schedule C]		
<b>8.</b>	<b>TOTAL FUNDS RECEIVED:</b>		
9.	In Kind Contributions [Schedule D]		
<b>10.</b>	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>		
11.	General Expenditures Made [Schedule E]		
12.	Contributions to Other PACs [Schedule E]		
13.	Contributions to Political Party Committees [Schedule E]		
14.	Contributions to Candidate Committees [Schedule E]		
15.	Transfers to Associated PACs [Schedule B]		
16.	Electioneering Communications [Schedule G]		
17.	Independent Expenditures [Schedule G]		
18.	Surplus Funds [Schedule H]		
<b>19.</b>	<b>TOTAL FUNDS EXPENDED:</b>		
20.	Refunds issued [Calculated in Schedules A and B]		
21.	Costs Paid by Affiliated Entities [Schedule I]		
<b>22.</b>	<b>REPORTING PERIOD ENDING BALANCE:</b> [Line 1 + Line 8 - Line 19]		

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the Laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

\_\_\_\_\_  
Date submitted

\_\_\_\_\_  
Officer or Agent signature