

Former DOC Jail Facility

Ardmore Air Park, OK

Owner: City of Ardmore

Final Remediation Report



SITE CLEANUP ASSISTANCE PROGRAM

City performed sampling April of 2021

- Asbestos located
- 200 sq. ft. of cementitious wall panels
- 200 linear ft. of pipe run and fitting insulation
- Abatement completed in October of 2021
- Plan to demo and use property for a new Wastewater Treatment Plant to serve Airport



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QUITCLAIM DEED

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THIS INSTRUMENT, made this 8th day of June 1948, between THE UNITED STATES OF AMERICA, acting by and through the War Assets Administrator, under and pursuant to Reorganization Plan One of 1947 (12 Fed. Reg. 4534) and the powers and authority contained in the provisions of the Surplus Property Act of 1944, as amended, and applicable rules, regulations and orders, party of the first part and the City of Ardmore, a body politic under the laws of the State of Oklahoma, acting by and through its Mayor and its City Manager, party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the assumption by the party of the second part of all the obligations and its taking subject to certain reservations, restrictions and conditions and its covenant to abide by and agreement to certain other reservations, restrictions and conditions, all as set out hereinafter, conveys and quitclaims to the said party of the second part, its successors and assigns, under and subject to the reservations, restrictions and conditions, exceptions, and reservation of fissionable materials and rights hereinafter set out, all its right, title and interest in the following described property situate in the County of Carter, State of Oklahoma, to-wit:

TRACT A-555:

W $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16; NE $\frac{1}{4}$ of Section 17, N $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 17; NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17; SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 17; Township 3 S, Range 3 E, consisting of 220 acres, more or less,

being the same land acquired by the United States of America from Central Life Assurance Society, a corporation, under deed dated December 8, 1936, recorded December 30, 1936 in Book 120, Page 531 of the Deed Records of Carter County, Oklahoma and being subject to a highway easement covering 2.47 acres, more or less, granted to the State of Oklahoma by the United States of America on March 6, 1944.

TRACT A-556:

SW $\frac{1}{4}$ of Section 17, Township 3 S, Range 3 E, Consisting of 160 acres, more or less,

being the same land acquired by the United States of America from E. M. Harris, also known as Enoch M. Harris and wife, Theo Harris under deed dated February 27, 1937, recorded March 3, 1937, in Book 121, Page 535 of the Deed

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Records of Carter County, Oklahoma, and being subject to outstanding mineral rights and reservation by Grantors for a period of Thirty (30) years or until February 27, 1967 of one-fourth royalty of market value at the mouth of the well of all the oil and gas produced from said land.

TRACT A-171

SE $\frac{1}{4}$ of Section 18; S $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18; S $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18; NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18, Township 33 Range 3E consisting of 270 acres of land, more or less;

being the same land acquired by the United States of America from E. M. Harris also known as Enoch M. Harris and wife, Theo Harris under deed dated February 27, 1937, recorded March 3, 1937, in Book 121, page 535 of the Deed Records of Carter County, Oklahoma and being subject to outstanding mineral rights and reservations by Grantors for a period of Thirty (30) years or until February 27, 1967, of one-fourth royalty of market value at the mouth of the well of oil and gas produced on said land.

TRACT No. AGS-6-A:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma Sec. 7; Beginning at the southeast corner of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 7; Thence West, 420 feet; North, 240 feet; East, 420 feet; South, 240 feet to the point of beginning, containing 2.31 acres, more or less;

TRACT No. AGS-21:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma Sec. 9; A tract of land in NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ described as follows: Beginning at the southwest corner of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$; Thence North, 140 feet; East, 200 feet; South, 140 feet; West, 200 feet to the place of beginning, containing 0.64 acres; more or less;

TRACT No. AGS-22A:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma Sec. 9; The west 200 feet of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, containing 3.03 acres, more or less.

TRACT No. AGS-23A:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma Sec. 9; The west 200 feet of SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ containing 3.03 acres, more or less.

TRACT No. AGS-25B:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma Sec. 17; That part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying north and west of a diagonal between the northeast corner and the southwest corner of NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, that part of NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying north and west of a diagonal between the northeast corner and the southwest corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, that part of NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying north and east of a diagonal between the northwest corner and the southeast corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, containing 10.0 acres, more or less.

the above five (5) tracts of land being the same land acquired by the United States of America under Civil Action No. 1082, filed in the District Court of

the United States for the Eastern District of Oklahoma entitled "United States of America vs. certain parcels of land in Carter County, Oklahoma and C.R. Buford et al" and being subject to existing easements for public roads, highways, public utilities, railroads and pipelines.

AVIGATION EASEMENTS:

TRACT AGS-1:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma Frac. Sec. 6; SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ containing 10.0 acres, more or less.

TRACT AGS-4:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma Frac. Sec. 7; NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ containing 20.0 acres, more or less.

TRACT AGS-5:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma Sec. 6; E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ containing 15.0 acres, more or less.

TRACT AGS-6:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma Sec. 6; A two-acre tract of land lying in SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows:

BEGINNING at the southeast corner of SW $\frac{1}{4}$; Thence north 70 yards, west 140 yards; south 70 yards, east 140 yards

Sec. 7; NE $\frac{1}{4}$ NE $\frac{1}{4}$ less a parcel beginning at the southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, section 7, thence west 420 feet; north 240 feet; east 420 feet; south 240 feet; to the point of beginning, containing 2.31 acres, leaving a total of 39.69 acres, more or less.

TRACT AGS-7:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma Sec. 6; SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ less that part described as follows: BEGINNING at the southeast corner of SW $\frac{1}{4}$; Thence North, 70 yards, West, 140 yards, South, 70 yards, East, 140 yards to place of beginning, containing 18.0 acres, more or less.

TRACT AGS-8:

The northeast 10.0 acres of Lot 1, that part of the southeast 10.0 acres of Lot 1 lying north and east of a diagonal from the northwest corner to the southeast corner of the southeast 10.0 acres of Lot 1; Section 7, T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma.

TRACT AGS-10:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma Sec. 5; W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ containing 2.5 acres, more or less.

TRACT AGS-12:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma Sec. 7; NE $\frac{1}{4}$ NE $\frac{1}{4}$ containing 40.0 acres, more or less.

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TRACT AOS-151

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma
Sec. 7; $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ & that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying north and
east of a diagonal between the northwest corner and the southeast
corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ containing 10.0 acres, more or less.

TRACT AOS-161

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma
Sec. 7; $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ containing 5.0 acres, more or less.

TRACT AOS-22-C1

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma
Sec. 9; East 1120 feet of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, all of SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ except
that part of the north 100 feet lying west of Washita River
containing 25.82 acres, more or less.

TRACT AOS-23-C1

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma
Sec. 9; The east 160 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ except the north 100
feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ containing 5.91 acres, more or less.

TRACT AOS-241

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma
Sec. 16; SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, that part of
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying south and west of a diagonal between the
northwest corner and the southeast corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, that
part of SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying south and west of a diagonal between
the northwest corner and the southeast corner of SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
containing 20.0 acres, more or less.

TRACT AOS-25-A1

That part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 16 lying South and West of
a diagonal line from the northwest corner to the southeast corner
of the said NW $\frac{1}{4}$ SW $\frac{1}{4}$; that part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17
lying South and East of a diagonal line from the northeast corner
to the southwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; that part of the
NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying south and east of a diagonal line from the
southwest corner to the northeast corner of the said NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, T. 3 S., R. 3 E., of the
Indian Meridian, Carter County, Oklahoma, containing 26.25 acres,
more or less.

TRACT AOS-261

NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Fractional
Section 19, T. 3 S., R. 3 E., of the Indian Meridian, Carter County,
Oklahoma, containing 67.5 acres, more or less.

TRACT AOS-271

W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, that part of SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying
north and west of a diagonal between the northeast corner and the
southwest corner of SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; that part of SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying
north and west of a diagonal between the southwest corner and the
northeast corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; that part of NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying
north and west of a diagonal between the northeast corner and the
southwest corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, except that part lying north
and east of a diagonal between the northwest corner and the
southeast corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 16; that part of SE $\frac{1}{4}$ SE $\frac{1}{4}$
lying north and east of a diagonal between the northwest corner and
the southeast corner of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17; T. 3 S., R. 3 E., of
the Indian Meridian, Carter County, Oklahoma, containing 59.37
acres, more or less.

being easements for a period of 15 years acquired by the United States of America under Civil Action No. 1062, filed in the District Court of the United States for the Eastern District of Oklahoma entitled "United States of America vs certain parcels of land in Carter County, Oklahoma and C. R. Buford, et al", and under deeds of record in the Deed Records of Carter County, Oklahoma.

RIGHT LINE EASEMENTS:

TRACT AOS-21

A strip of land lying in NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$, 40 feet in width and 20 feet on each side of a center line described as follows:

BEGINNING at a point 178.4 feet north of the southwest corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence N. 88°16' E., 1480.1 feet; South 85°42' E., 1163.9 feet to a point 136.5 feet north of the southwest corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Fractional Section 6; T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma, containing 2.5 acres, more or less.

TRACT AOS-5A:

A strip of land through SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 feet in width and being 20 feet on each side of a center line described as follows:

BEGINNING at a point 136.5 feet north of the southwest corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence South 85°42' E., 661.5 feet to a point 86.9 feet north of the southeast corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Fractional Section 6, T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma, containing 0.6 acres, more or less.

TRACT AOS-8A:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma; a strip of land lying in Lot 1 (Sec. 7) and Lots 6 & 7 (Sec. 6), described as follows:

BEGINNING at a point in the south line of Lot 1 (Sec. 7), said point being 34.3 feet east of the southwest corner of said Lot 1; Thence N. 00°12' W., 2598.3 feet; N. 40°20' E., 363.2 feet; N. 88°16' E., 1004.10 feet to a point 178.4 feet north of the southeast corner of Lot 6 (Sec. 6), containing 3.7 acres, more or less.

TRACT AOS-10-B:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma; Fractional Section 5; a strip of land through SW $\frac{1}{4}$ SW $\frac{1}{4}$, 40 feet in width and being 20 feet on each side of a center line described as follows:

BEGINNING at a point 496.2 feet east of the northwest corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$; Thence South 85°42' E., 826.1 feet to a point 61.7 feet south of the northeast corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$, containing .76 acre, more or less.

TRACT AOS-12-A:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma; Fractional Section 7; a strip of land in the west 18.64 acres of Lot 2, 40 feet in width and being 20 feet on each side of a center line described as follows:

BEGINNING at a point in the south line of Lot 2, 64.0 feet east of the Southwest corner of Lot 2; Thence N. 20°02' W., 875.9 feet; Thence N. 00°12' W., 444.7 feet to a point in the north line of Lot 2, said point being 34.3 feet east of the northwest corner of Lot 2, containing 1.2 acres, more or less.

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TRACT A95-1-11

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma; Fractional Section 6; A strip of land lying in SE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 feet in width and being 20 feet on each side of a center line described as follows:

BEGINNING at a point 86.9 feet north of the Southwest corner of the section; Thence S. 85°42' E., 661.5 feet to a point 1357.32 feet north of the southeast corner of Fractional Section 6, containing .61 acre, more or less.

TRACT A95-1-12

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma; Fractional Section 5; A strip of land lying in SE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 feet in width and being 20 feet on each side of a center line described as follows:

BEGINNING at a point on the section line 1357.32 feet north of the southwest corner of Fractional section 5; Thence south 85°42' E., 497.6 feet to a point 496.2 feet east of the southwest corner of SE $\frac{1}{4}$ SE $\frac{1}{4}$, containing .46 acres, more or less.

TRACT A95-11:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma; fractional section 5; A strip of land lying in SE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 feet in width and being 20 feet on each side of a center line described as follows:

BEGINNING at a point 61.7 feet south of the northwest corner of SE $\frac{1}{4}$ SE $\frac{1}{4}$; Thence S. 85°42' E., 573.3 feet; containing .5 acres, more or less.

being easements for a period of 15 years acquired by the United States of America under Civil Action No. 1082 filed in the District Court of the United States for the Eastern District of Oklahoma, entitled "United States of America vs. certain parcels of land in Carter County, Oklahoma and O. R. Buford, et al.", and under deeds of record in the Deed Records of Carter County, Oklahoma.

SEVER LINE EASEMENTS:

TRACT A95-22B:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma; Section 9; that part of the north 100 feet of SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ which lies west of the Washita River, containing 1.15 acres, more or less.

TRACT A95-23B:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma; Section 9; the north 100 feet of the east 460 feet of SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, containing 1.06 acres, more or less.

being easements for a period of 15 years acquired by the United States of America under Civil Action No. 1082, filed in the District Court of the United States for the Eastern District of Oklahoma, entitled "United States of America vs. certain parcels of land in Carter County, Oklahoma and O. R. Buford, et al.", and under deeds of record in the Deed Records of Carter County, Oklahoma.

WATER LINE EASEMENTS:

TRACT A95-24:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma; fractional Section 7; a strip of land lying in NE $\frac{1}{4}$ NE $\frac{1}{4}$, 40 feet in width and being 20 feet on each side of a center line described as follows:

BEGINNING at a point 152.2 feet west of the southeast corner of
 NE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence N. 51° 08' E., 194.5 feet to a point 121.8
 feet north of the southeast corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$, containing .18
 acres, more or less.

TRACT AGS-10A:

T. 3 S., R. 3 E., of the Indian Meridian, Carter County, Oklahoma,
 Section 5; A strip of land lying in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, 40 feet in width
 and being 20 feet on each side of a centerline described as
 follows:

BEGINNING at a point in the south line of section 5, 674.2 feet
 east of the southwest corner of Section 5; Thence N. 67° 42' E.
 496.35 feet; Thence N. 40° 38' E., 401.00 feet to a point in
 the east line of SW $\frac{1}{4}$ SW $\frac{1}{4}$ from which point the southeast corner
 of SW $\frac{1}{4}$ SW $\frac{1}{4}$ bears South 614.7 feet, containing .82 acre, more or
 less.

TRACT AGS-11A:

A strip of land lying E $\frac{1}{2}$ SW $\frac{1}{4}$, 40 feet in width and being 20 feet
 on each side of a certain centerline described as follows:

BEGINNING at a point on the west line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, 614.7 feet
 north of the southwest corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence North 40° 38' E.,
 795.0 feet, at which point the centerline of an additional 40-foot
 strip bears 90° to the right to Well No. 1, 63 feet; Thence con-
 tinuing on the centerline of the main line; N. 40° 38' E., 202
 feet at which point the centerline of an additional 40-foot strip
 bears 90° to the right to Well No. 2, 30 feet; Thence continuing
 along the centerline of the main line; N. 40° 38' E., 610 feet;
 Thence N. 20° 56' E., 74 feet, containing 1.6 acres, more or less,
 Fractional Section 5, T. 3 S., R. 3 E., of the Indian Meridian,
 Carter County, Oklahoma.

being easements for a period of 15 years acquired by the United States of
 America under Civil Action No. 1082, filed in the District Court of the
 United States for the Eastern District of Oklahoma, entitled "United States
 of America vs. certain parcels of land in Carter County, Oklahoma and
 C. R. Buford, et al., and under deeds of record in the Deed Records of Carter
 County, Oklahoma.
 *TOGETHER WITH buildings, structures, improvements and equipment described
 as follows:

BUILDING NO.	DESCRIPTION
✓ 1-104	Sewage pump house
✓ 1-109	4 gasoline tanks
✓ 1-113	A.C. warehouse
✓ 1-114	T.A.A.F. warehouse
✓ 1-159	A.C. gasoline system
✓ 1-160	Lube oil tanks
✓ 1-160A	Oil pump house
✓ 1-161B	Gasoline service units
✓ 1-184	A.C. warehouse
✓ 1-192	Gasoline pump shed
✓ 1-193	Gasoline pump shed
✓ 2-102	Operations
✓ 2-103	Control tower
✓ 2-108	Crash truck garage
✓ 2-109	Operations
✓ 2-110	Operations
✓ 2-214	Gate house
✓ 2-303	Operations

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X

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BUILDING NO.	DESCRIPTION	BUILDING NO.	DESCRIPTION
✓ 2-358	WAC Barracks	✓ 3-181	Barracks
✓ 2-359	WAC Barracks	✓ 3-182	Barracks
✓ 2-370	WAC barracks	✓ 3-183	Barracks
✓ 2-371	Recreation and adm. bldg.	✓ 3-184	Lavatory
✓ 2-391	Operations	✓ 3-185	Lavatory
✓ 2-397	Remote control tower building	✓ 3-186	Boiler house
✓ 2-398	Oil storage	✓ 3-187	Elevated storage tank - water
✓ 2-400	Transformer vault	✓ 3-188	Water pump house
✓ 2-414	Guard tower	✓ 3-189	Ground storage tank
✓ 2-415	Guard tower	✓ 3-190	Ward std.
✓ 2-416	Nurses quarters and mess	✓ 3-205	Ward std.
✓ 2-469	Administration building	✓ 3-206	Dental clinic
✓ 3-170	Ward comb.	✓ 3-207	Hospital adm. and supply bldg.
✓ 3-171	Ward std.	✓ 3-208	Radio range remote control station
✓ 3-172	Ward std.	✓ 3-210	Hangar
✓ 3-173	Ward comb.	✓ 3-212	Hangar
✓ 3-174	Infirmery	✓ 3-213	Ward
✓ 3-175	Flight surgeon	✓ 3-214	Ward
✓ 3-176	Storehouse	✓ 3-215	Oil storage
✓ 3-177	Storehouse	✓ 3-216	Undesignated
✓ 3-178	Storehouse	✓ 3-230	Cleaning shed
✓ 3-179	Mess	✓ 4-101	Sewage disposal plant
✓ 3-180	Barracks		

together with all building installations appurtenant to the foregoing buildings, all government owned roads and sidewalks, all runways, taxiways, parking aprons, field drainage, field lighting, fencing, and railroad spur track, and the following operational and maintenance equipment:

QUANTITY	DESCRIPTION
✓ 1	Truck, fire, Ford, Class 525, USA Reg. #505476, Motor #99T-526-049
✓ 1	Truck, fire, Chevrolet, Class 325, USA Reg. #5010615
1	Truck, Chevrolet, 1 1/2 ton 4 x 4, Ser. #8NJ2819102
× 1	Crash Truck, Ford, Motor 422126
1	Truck, 1/2 ton Jeep, Ser. #110989
✓ 1	Mower, Motor Powered, Lawn, Super. 2-Wheel, #8463300
✓ 1	Mower, Tractor, Case, USA Reg. #N-833-65
✓ 1	Mower, Tractor, Case, USA Reg. #N826501
✓ 1	Mower, Tractor, Case, USA Reg. #N826500
✓ 1	Grader, Road, V/scarifier, Austin-Western, Ser. #4230
✓ 1	Ford pickup truck 1/2 ton - Declaration #3140603, Page 3 Line 2
✓ 1	Ambulance - Declaration #3133157, Page 1 - Line 3
✓ 1	Truck, 1 1/2 ton Chevrolet, U.S.A. Reg. #N33733658, Serial #8NJ2819102
✓ 1	Floor Creeper
✓ 1	Air Compressor
✓ 1	Storage Battery Charging Unit
✓ 1	Mowers, Hand Lawn
✓ 1	Truck, 1/2 ton Jeep, 4 x 4, U.S.A. No. 2044385, Serial #110989

QUANTITY

DESCRIPTION

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1	Sweeper, Road, Patrol, Austin-Western, Serial #P-1670
1	Kettle, Asphalt, Trailer Mounted, Littleford, Serial #84MD-3
1	Distributor, Asphalt, Trailer Mounted, Model SJ, Serial #43476115
1	Floor Creeper
1	Compressor, Air, Portable, Gasoline engine driven, Serial 047170
1	Charger, Battery
2	Mowers, Hand, Iam
1	Truck, 2 1/2 Ton, GMC, USA #60430195 (Part of ILS equipment), Ser. #190065
1	Disc Harrow, 7 blade, 4 section
1	Coal Conveyor, Ser. A-1478
1	Coal Conveyor, Ser. 38111
1	Crash Alarm System (Siren), Serial 19426, 220 volt, 5 HP motor
24	Fire Extinguishers, 4 gallon

Together with the utility systems set forth below:

ELECTRICAL DISTRIBUTION SYSTEM:

That portion of the electrical distribution system described as follows:

The Government-owned switching station adjacent to the Oklahoma Gas and Electric Company's sub-station (the approximate location of the latter being at Range 32 plus 25, Station 571 plus 85), and the pole line beginning at a pole about 20 feet East of said switching station; Thence Southerly approximately 150 feet to a pole located near the North edge of 5th Avenue approximately 140 feet West of Hospital Drive, and including a span guy pole approximately 50 feet South of the last mentioned pole. Included also is an area light pole located about 30 feet South of the aforementioned switching station and sub-station. Thence East along the North edge of 5th Avenue approximately 3,190 feet to a pole located near the Northwest corner of the junction of 5th Avenue and the Airfield Apron, and including eighteen (18) intermediate poles.

BEGINNING at the previously mentioned pole at the North edge of 5th Avenue approximately 140 feet West of Hospital Drive; Thence Westerly approximately 180 feet to a pole located near the Dispatchers House (Building No. 2-214) at the entrance gate at the West end of 5th Avenue.

BEGINNING at a pole on the Northeast corner of 5th Avenue and "D" Street; Thence North approximately 320 feet to a pole located close to the Northwest corner of the WAC Barracks Building (No. 2-370) at the North end of "D" Street, including one intermediate pole and one pole serving the Recreation and Administrative Building (No. 2-371) directly across the street.

BEGINNING at the previously mentioned pole located on the Northeast corner of 5th Avenue and "D" Street; Thence South approximately 1,920 feet to a pole on the Southeast corner of 8th Avenue and "D" Street, and including ten (10) intermediate poles.

BEGINNING at a pole included in the above paragraph, located on the Northeast corner of 8th Avenue and "D" Street; Thence Westerly approximately 320 feet to an area light pole, including one (1) intermediate pole.

BEGINNING at a pole located about 30 feet Southeast of the Southeast corner of the Gasoline and Oil Unloading Rack Pump House (Bldg. No. 1-160A); Thence West approximately 520 feet to a pole located near the Southeast corner of the A.C. Gasoline Tank Area.

BEGINNING at a previously mentioned pole located on the Southeast

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corner of 7th Avenue and "D" Street; Thence East approximately 1400 feet to a pole near the East corner of the junction of "B" Street and Ordnance Road, and including seven (7) intermediate poles; Thence Southerly approximately 320 feet to a pole on the Northeast corner of 8th Avenue and "B" Streets, and including one intermediate pole; Thence West approximately 375 feet to a 2-pole transformer installation located on the North side of 8th Avenue approximately 40 feet North of the Northeast corner of the "Q" AAZ Warehouse (Building No. 1-114), and including two (2) intermediate poles.

BEGINNING at a previously mentioned pole near the East corner of the junction of "B" Street and Ordnance Road; Thence Southeasterly approximately 1,200 feet to a transformer pole located about 40 feet Easterly from the center of the junction of the Southwest branch of Ordnance Road and Sewage Disposal Plant Road, and including five (5) intermediate poles.

BEGINNING at a previously mentioned intermediate pole located on the Northeast side of Ordnance Road about 80 feet Northwesterly from the center of the junction of the Southwest branch of Ordnance Road and Sewage Disposal Plant Road; Thence Northeasterly approximately 130 feet to a transformer pole, and including two other intermediate poles, all serving the Sewage Lift Pump House (Building No. 1-104) Area and the Reclamation Yard.

BEGINNING at a previously mentioned intermediate pole located on the Northeast side of Ordnance Road about 390 feet Southeasterly from the center of the junction of 8th Avenue and Ordnance Road; Thence Northeasterly approximately 315 feet to a pole located about 40 feet North of the North corner of the Base Engineering Shop (Building No. 1-105), and including one (1) intermediate pole and one (1) span guy pole across Ordnance Road from the first mentioned pole; Thence North approximately 3,730 feet to a pole located on the North edge of 1st Avenue about 390 feet East of "A" Street, and including twenty-five (25) intermediate poles. (Of the four-pole transformer installation located approximately 300 feet North of the North corner of the Base Engineering Shop, three poles are to be removed); Thence West approximately 380 feet to a pole on the North edge of 1st Avenue approximately opposite the North end of "A" Street; including two (2) intermediate poles. From the aforementioned pole on the North edge of 1st Avenue about 390 feet East of "A" Street; Thence East approximately 220 feet to a pole on the Northwest corner of the junction of 1st Avenue and the Airfield apron. From the previously mentioned pole located on the North edge of 2nd Avenue approximately 390 feet East of "A" Street; Thence East approximately 210 feet to a pole on the Northwest corner of the junction of 2nd Avenue and the Airfield apron. From the previously mentioned pole located on the North edge of 3rd Avenue approximately 390 feet East of "A" Street; Thence East approximately 210 feet to a pole on the Northwest corner of the junction of 3rd Avenue and the Airfield apron; Thence South approximately 970 feet to a pole located about 50 feet Easterly from the Southeast corner of the Operations Building (No. 2-303), and including five (5) of six intermediate poles (one is included elsewhere in this description).

BEGINNING at a pole near the West edge of the Airfield apron approximately 220 feet North of 6th Avenue; Thence Southerly approximately 720 feet to a pole near the West edge of the Airfield apron, approximately 500 feet South of 6th Avenue, and including four (4) intermediate poles. From the previously mentioned pole located approximately midway between 4th and 5th Avenues, approximately 390 feet East of "A" Street; Thence East approximately 140 feet to a pole from which certain apron receptacles are fed. From the previously mentioned pole located approximately 200 feet South of 5th Avenue and approximately 380 feet East of "A" Street; Thence Easterly approximately 140 feet to a pole adjacent to the Control Tower. From the previously mentioned pole located approximately 90 feet Southwesterly from the Southwest corner of the Operations Building (No. 2-102); Thence East approximately 140 feet to a pole

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near the South side of the aforementioned building. From the previously mentioned pole located about 40 feet North of the North corner of the Base Engineering Shop; Thence Southwesterly approximately 100 feet to a 4-pole transformer installation near the Northeast side of the Base Engineering Shop.

BEGINNING at a pole about 20 feet East of the above-mentioned Government-owned switching station located adjacent to the Oklahoma Gas and Electric Company's sub-station; Thence North by Westerly approximately 465 feet to a pole located approximately at Range 31 plus 00, Station 576 plus 30, including two (2) intermediate poles; Thence North by less Westerly approximately 250 feet to a pole located approximately at Range 30 plus 60, Station 578 plus 80; Thence Northerly adjacent to the West property line approximately 2,950 feet to a pole located in the Northwest corner of the property at approximately Range 30 plus 60, Station 608 plus 30, including twelve (12) intermediate poles; Thence by easement in a Northerly direction East of and adjacent to the section line approximately 3,955 feet to a pole located at P. I. Station 39 plus 55, including fifteen (15) intermediate poles; Thence Northeasterly approximately 363 feet to a pole located at P. I. Station 43 plus 18.2, including one (1) intermediate pole; Thence Easterly approximately 6,800 feet to a transformer pole located near P. I. Station 111 plus 65.2 close to Supply Water Well No. 1, North of the Airfield near the South bank of the Washita River, and including twenty-four (24) intermediate poles. From the aforementioned pole near Water Well No. 1; Thence Northeasterly approximately 300 feet to a pole adjacent to Supply Water Well No. 2, including one (1) intermediate pole. From the aforementioned pole near Water Well No. 1; Thence Southeasterly approximately 350 feet to a pole adjacent to Supply Water Well No. 3, including one (1) intermediate pole.

BEGINNING at a previously mentioned pole located in the Northwest corner of the property approximately at Range 30 plus 60, Station 608 plus 30; Thence Easterly approximately 2,770 feet to a pole located near Water Pump Station (Building No. 3-189) and Ground Storage Tank (No. 3-188); the latter being located at Range 57 plus 00, Station 610 plus 00, including thirteen (13) intermediate poles. From an intermediate pole on the aforescribed line, located approximately 130 feet Southeast of the Southeast corner of the Water Pump Station (Bldg. No. 3-189); Thence Northeasterly approximately 150 feet to a pole at the Northwest corner of the Water Pump Station.

BEGINNING at a previously mentioned pole located near the West boundary line about 170 feet South of the Water Tower (No. 3-187); Thence Northeasterly approximately 170 feet to a transformer pole; Thence Easterly along the North edge of North Hospital Drive approximately 280 feet to a pole approximately 30 feet Northwesterly from the center of the junction of North Hospital Drive and North Alley, including one intermediate pole; Thence South along the West edge of North Alley and South Alley approximately 840 feet to a pole located on the South side of South Hospital Drive approximately 40 feet Southeasterly from the point at which South Hospital Drive curves into South Alley, including four intermediate poles; Thence West approximately 410 feet to a previously mentioned pole located approximately 30 feet Southwest of the center of the junction of South Hospital Drive and West Hospital Drive including one intermediate pole. From a pole located about 30 feet Northwesterly from the Northwest corner of the Infirmary (No. 3-175); Thence South approximately 470 feet to a pole located approximately 30 feet Westerly from the Northwest corner of Ward Building No. 3-190, including three intermediate poles. From a pole located approximately 35 feet Southwesterly from the Southeast corner of the Storehouse (No. 3-117); Thence South approximately 400 feet to a pole located approximately 35 feet Easterly from the Northeast corner of Barracks Building No. 3-182, including three intermediate

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poles. Also included is a pole located on the East side of Hospital Drive approximately 85 feet Northeast from the Northeast corner of the Hospital Steam Plant (No. 3-186).

Included with the above-described pole lines are all hardware, lighting equipment, primary, secondary and street lighting wiring mounted on the above-mentioned poles, and all necessary transformers, lightning arresters and switches to serve any or all of the buildings transferred by this instrument but specifically excepting and reserving to the party of the first part all wiring extending from any of the above described poles to poles not specifically mentioned herein and such transformers, lightning arresters and fused cut-outs as are not necessary to serve the property transferred by this instrument. Included in this transfer are all apron receptacles and all Airfield night lighting together with all overhead and underground wiring thereto, and also included is the underground service to the Sewage Disposal Area beginning at a pole located on the Northeast side of the head end of Sewage Disposal Plant Road (near the junction of the latter and Ordinance Road); Thence Southeasterly underground passing the South end of the North-South Airplane Runway; Thence Northeasterly to a transformer installation at the Sewage Disposal Plant, a total distance of approximately 3,700 feet, including an underground cable to certain apron power outlets and all underground and overhead services within the Sewage Disposal Plant Area.

The following electrical equipment is transferred to party of the second part for removal and reinstallation as part of an instrument landing system:

A pole line running to the Poorman Flexible Gunnery Range, beginning at the previously mentioned pole located off-site North of the Northwest corner of the property, about 150 feet Northerly from the point at the corners of Sections 1, 6, 7, and 12; Thence Westerly approximately 11,680 feet to a pole located at E. I. Station 116 plus 80 on Survey Map R-T25-153/81, including twenty-seven (27) intermediate poles; Thence Northwesterly approximately 675 feet to a pole, including one (1) intermediate pole; Thence Northerly approximately 2,250 feet to a pole adjacent to the entrance to Poorman Range, including five (5) intermediate poles; Thence Southwesterly approximately 1,200 feet to a pole located near the Southwest end of the flexible gunnery range facilities, including eight (8) intermediate poles. Also included to be removed and reinstalled by the City of Ardmore are four (4) radio antenna poles located near and South of the Gas Chamber (Building 3-208), said poles being on the corners of a square approximately 150 feet on each side, centering approximately at Range 46 plus 80, Station 606 plus 70.

WATER DISTRIBUTION SYSTEM:

The supply Wells No's. 1, 2 and 3, which are located approximately 2500 feet Northeast of the Northeast corner of the most Northerly line of the reservation and just South of the Washita River; the Water Tower located North and West of the Hospital Area; the Ground Storage Tank located 2200 feet, more or less, North of the centerline of 1st Avenue and 100 feet East of the West property fence line; together with all pumping equipment and appurtenances thereto, that are needed to deliver water to the facility system and including that portion of the water distribution system described as follows:

BEGINNING at Supply Well No. 2 approximately 2500 feet Northeast of the Northeast corner of the most Northerly line of the Reservation line and just South of the Washita River; Thence South approximately 400 West 2041 feet to an angle point;

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Thence continuing South and approximately 300 West 4201 feet to the surface water tank, which is located approximately 100 feet East of the West property line fence and 2200 feet North of the centerline of 1st Avenue; Thence in a Southerly direction 2225 feet, more or less, to a point on a 10" main extending East and West parallel to, and approximately 25 feet South of, the centerline of 1st Avenue and 160 feet West of the centerline of "A" Street; Thence in an Easterly direction parallel to, the 25 feet South of, the centerline of 1st Avenue 790 feet to a point 10 feet West of the West side of the Apron; Thence in a Southerly direction parallel to, and approximately 10 feet West of, the West line of the Apron 3925 feet; Thence South approximately 450 West 100 feet to a point approximately 150 feet Southeast of the Southeast side of Building 1-105; Thence in a Westerly direction parallel to, and approximately 25 feet South of, the centerline of 9th Avenue, extended, 1080 feet, more or less, to a point 25 feet South of the centerline of 9th Ave. and 20 feet East of the centerline of "B" Street; Thence in a Northerly direction 365' to a junction with a 6" main 20' North of the centerline of 8th Ave. and 25' West of the centerline of "B" St.; Thence in a Westerly direction parallel to, and approximately 20' North of, the centerline of 8th Ave. 1365' to a junction with an 8" main 20' North of the centerline of 8th Ave. and 15' West of the centerline of "D" St.; Thence in a Northerly direction parallel to, and 20' West of, the centerline of "D" Street 1885' to a junction with a 6" main extending East and West parallel to, and 25' North of, the centerline of 5th Avenue; Thence in a Westerly direction 380' to connect with an 8" main extending North and South parallel to, and 20' West of, the centerline of West Military Drive; extended; Thence in a Northwesterly direction 885' to a junction with a 6" main at a point 20' East of the centerline of South Alley and 25' North of South Hospital Drive; Thence in a Northerly direction parallel to, and 25' East of, South and North Alley 800' to a 10" East-West main 25' North of the centerline of North Hospital Drive.

BEGINNING at the junction of the 6" and 8" mains located 65' North of the centerline of 3rd Ave. and 25' East of the centerline of South Alley (in Hospital Area); Thence in a Westerly direction parallel to, and 25' North of, the centerline of South Hospital Drive 410'; Thence in a Northerly direction parallel to, and approximately 20' East of, the centerline of West Hospital Drive 835' to the water tower North of the Northwest corner of the Hospital Area;

BEGINNING on the 10" main 20' South of the water tower North of the Northwest corner of the Hospital Area; Thence in an Easterly direction 1600' to a point 25' East of the centerline of "C" St., and 25' South of the centerline of 1st Avenue; Thence continuing in an Easterly direction parallel to, and approximately 25' South of, the centerline of 1st Ave. 990' to connect with a 10" main extending North to the ground storage tank.

BEGINNING at a junction of the 6" main at the Northwest corner of the intersection of 5th Avenue and "D" Street; Thence in an Easterly direction parallel to, and 25' North of, the centerline of 5th Avenue 250' to a fire hydrant;

BEGINNING at a point on the 6" main 45' East of the centerline of "D" St., extended, and 25' North of the centerline of 5th Avenue; Thence in a Northerly direction parallel to, and 45' East of, the centerline of "D" St., extended, 265' to near the center of Bldg. No. 2-370; Thence in a Westerly direction at right angle to the above called line 135 feet to connect with the service line for Building No. 2-371.

BEGINNING at a point on the 8" main 270 feet Northeast of the centerline of the Sewer Disposal Plant Road and 150 feet Southeast of the Southeast side of Building No. 1-105; Thence in an Easterly

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Direction 480 feet; Thence in a Southeasterly direction parallel to, and approximately 560 feet Northeast of the centerline of the Sewer Disposal Plant Road 360 feet; Thence in an Easterly direction 300 feet; Thence in a Northeasterly direction 2260 feet, more or less, to the Sewage Treatment Plant, including all building connections, fire hydrants, tees, fittings, valves and appurtenances thereto, needed for a continuous water supply for the Airport Operation.

BEGINNING at a point on the 8" main approximately 25 feet North of the centerline of 5th Avenue and approximately 110 feet West of the Apron; Thence in a Westerly direction approximately 410 feet to a point of connection of a 2" line extending South; Thence in a Southerly direction approximately 365 feet to a service line for Building 2-412.

SEWAGE COLLECTION AND DISPOSAL SYSTEM

The entire sewage collection and treatment system. EXCEPTING, HOWEVER, from this conveyance all right, title and interest in and to all its property in the nature of equipment, furnishings and other personal property located on the above described premises or the premises leased from the City of Ardmore, Oklahoma and certain individuals as hereinafter set out, which can be removed from the land without material injury to the land or structures located thereon, other than property of such nature located on the premises conveyed hereby which is reasonably necessary for the operation or maintenance of the airport or for the operation or maintenance of the structures and improvements specifically listed hereinabove as being transferred hereby, for any reasonable use for which such structures or improvements are readily adaptable; and further excepting from this conveyance all its structures on said premises other than structures specifically described or enumerated above as being conveyed hereunder; and reserving to the party of the first part for itself and its lessees, licensees, permittees, agents and assigns the right to use the property and structures excepted hereby in such a manner as will not materially and adversely affect the development, improvement, operation or maintenance of the airport and the right of removal from said premises of such property and structures, all within a reasonable period of time after the date hereof, which shall not be construed to mean any period more than one (1) year after the date of this instrument, together with a right of ingress to and egress from said premises for such purposes.

And further excepting from this conveyance and reserving to the party of the first part, in accordance with Executive Order 9908, approved on December 5, 1947, (12 F. R. 8223), all uranium, thorium, and all other materials determined pursuant to section 5 (b) (1) of the Atomic Energy Act of 1946 (60 Stat. 761), to be peculiarly essential to the production of fissionable material, contained, in whatever concentration, in deposits in the lands covered by this instrument are hereby reserved for the use of the

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United States, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, and remove the same, making just compensation for any damage or injury occasioned thereby. However, such land may be used, and any rights otherwise acquired by this disposition may be exercised, as if no reservation of such materials had been made; except that, when such use results in the extraction of any such material from the land in quantities which may not be transferred or delivered without a license under the Atomic Energy Act of 1946, as it now exists or may hereafter be amended, such material shall be the property of the United States Atomic Energy Commission, and the Commission may require delivery of such material to it by any possessor thereof after such material has been separated as such from the ores in which it was contained. If the Commission requires the delivery of such material to it, it shall pay to the person mining or extracting the same, or to such other person as the Commission determines to be entitled thereto, such sums, including profits, as the Commission deems fair and reasonable for the discovery, mining, development, production, extraction, and other services performed with respect to such material prior to such delivery, but such payment shall not include any amount on account of the value of such material before removal from its place of deposit in nature. If the Commission does not require delivery of such material to it, the reservation hereby made shall be of no further force or effect.

Further the party of the first part for the considerations hereinabove expressed does hereby surrender, subject to the terms and conditions of this Instrument, to the party of the second part the former's leasehold interest in and to the premises set forth and described in Lease No. 781-Eng-145 from the City of Ardmore, Oklahoma to the United States of America, dated August 15, 1942, including 1432.55 acres, more or less, of land situated in the County of Carter, State of Oklahoma.

Further the party of the first part for the considerations hereinabove expressed, does hereby assign, subject to the terms and conditions of this Instrument, to the party of the second part the former's leasehold interest in and to the premises set forth and described in Lease No. W-41-038-Eng-1136 from Pat and Lizzie May Battle to the United States of America, dated

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March 14, 1944, including 0.7 acres, more or less, of land situated in the County of Carter, State of Oklahoma.

Further the party of the first part for the considerations hereinabove expressed does hereby assign, subject to the terms and conditions of this Instrument, to the party of the second part the former leasehold interest in and to the premises set forth and described in Lease No. W-41-032-Eng-1138 from Fred A. Chapman to the United States of America dated March 14, 1944, including 1.3 acres, more or less, of land situated in the County of Carter, State of Oklahoma.

Further the party of the first part for the considerations hereinabove expressed does hereby assign, subject to the terms and conditions of this Instrument, to the party of the second part the former's leasehold interest in and to the premises set forth and described in Lease No. W-41-032-Eng-2485 from Margaret Brokaw McCann and Dorothy Brokaw Pitker to the United States of America dated September 1, 1944, as modified by Supplemental Agreement No. 1 dated February 4, 1946, including 1.5 acres, more or less, of land situated in the County of Carter, State of Oklahoma.

Said property transferred hereby was duly declared surplus and was assigned to the War Assets Administrator for disposal, acting pursuant to the provisions of the above mentioned Act, as amended, Executive Order 9689, and applicable rules, regulations and orders.

TO HAVE AND TO HOLD said premises, with appurtenances, except the fissionable materials and other property excepted above and the rights reserved above, and under and subject to the reservations, restrictions and conditions set forth in this instrument, unto the said party of the second part, its successors and assigns forever.

By the acceptance of this deed or any rights hereunder, the said party of the second part, for itself, its successors and assigns agrees that the transfer of the property transferred by this instrument, is accepted subject to the following restrictions set forth in subparagraphs (1) and (2) of this paragraph, which shall run with the land, imposed pursuant to the authority of Article 4, Section 3, Clause 2 of the Constitution of the United States of America, the Surplus Property Act of 1944, as amended, Reorganization Plan 1 of 1947 (12 F. R. 4534), and applicable rules, regulations and orders:

(1) That, except as provided in subparagraph (6) of the next succeeding unnumbered paragraph, the land, buildings, structures, improvements

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and equipment in which this instrument transfers any interest shall be used for public airport purposes for the use and benefit of the public, on reasonable terms and without unjust discrimination and without grant or exercise of any exclusive right for use of the airport within the meaning of the term "exclusive right" as used in subparagraph (4) of the next succeeding paragraph. As used in this instrument, the term "airport" shall be deemed to include at least all such land, buildings, structures, improvements, and equipment.

(2) That, except as provided in subparagraph (6) of the next succeeding paragraph, the entire landing area, as defined in WAA Regulation 16, dated June 26, 1946, and all structures, improvements, facilities and equipment in which this instrument transfers any interest shall be maintained for the use and benefit of the public at all times in good and serviceable condition, provided, however, that such maintenance shall be required as to structures, improvements, facilities and equipment only during the remainder of their estimated life, as determined by the Civil Aeronautics Administrator or his successor. In the event materials are required to rehabilitate or repair certain of the aforementioned structures, improvements, facilities or equipment, they may be procured by demolition of other structures, improvements, facilities or equipment transferred hereby and located on the above described premises which have outlived their use as airport property in the opinion of the Civil Aeronautics Administrator or his successor.

By the acceptance of this deed or any rights hereunder, the said party of the second part for itself, its successors and assigns, also assumes the obligations of, covenants to abide by and agrees to, and this transfer is made subject to, the following reservations and restrictions set forth in subparagraphs (1) to (7), inclusive, of this paragraph, which shall run with the land, imposed pursuant to the authority of Article 4, Section 3, Clause 2 of the Constitution of the United States of America, the Surplus Property Act of 1944, as amended, Reorganization Plan 1 of 1947 (12 F. R. 4534) and applicable rules, regulations and orders:

(1) That insofar as it is within its powers, the party of the second part shall adequately clear and protect the aerial approaches to the

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airport by removing, lowering, relocating, marking or lighting or otherwise mitigating existing airport hazards and by preventing the establishments or creation of future airport hazards.

(2) That the United States of America (hereinafter sometimes referred to as the "Government") through any of its employees or agents shall at all times have the right to make nonexclusive use of the landing area of the airport at which any of the property transferred by this instrument is located or used, without charge: Provided, however, that such use may be limited as may be determined at any time by the Civil Aeronautics Administrator or his successor to be necessary to prevent undue interference with use by other authorized aircraft: Provided, further, that the Government shall be obligated to pay for damages caused by such use, or if its use of the landing area is substantial, to contribute a reasonable share of the cost of maintaining and operating the landing area, commensurate with the use made by it.

(3) That during any national emergency declared by the President of the United States of America or the Congress thereof, the Government shall have the right to make exclusive or nonexclusive use and have exclusive or nonexclusive control and possession, without charge, of the airport at which any of the property transferred by this instrument is located or used, or of such portion thereof as it may desire, provided, however, that the Government shall be responsible for the entire cost of maintaining such part of the airport as it may use exclusively, or over which it may have exclusive possession or control, during the period of such use, possession, or control, and shall be obligated to contribute a reasonable share, commensurate with the use made by it, of the cost of maintenance of such property as it may use non-exclusively or over which it may have nonexclusive control and possession; Provided, further, that the Government shall pay a fair rental for its use, control, or possession, exclusively or nonexclusively of any improvements to the airport made without United States aid.

(4) That no exclusive right for the use of the airport at which the property transferred by this instrument is located shall be vested (directly or indirectly) in any person or persons to the exclusion of others in the same class, the term "exclusive right" being defined to mean

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(1) any exclusive right to use the airport for conducting any particular aeronautical activity requiring operation of aircraft,

(2) any exclusive right to engage in the sale or supplying of aircraft, aircraft accessories, equipment, or supplies (excluding the sale of gasoline and oil), or aircraft services necessary for the operation of aircraft (including the maintenance and repair of aircraft, aircraft engines, propellers, and appliances).

(5) That, except as provided in subparagraph (6) of this paragraph, the property transferred hereby may be successively transferred only with the proviso that any such subsequent transferee assumes all the obligations imposed upon the party of the second part by the provisions of this instrument.

(6) That no property transferred by this instrument shall be used, leased, sold, salvaged, or disposed of by the party of the second part for other than airport purposes without the written consent of the Civil Aeronautics Administrator, which shall be granted only if said Administrator determines that the property can be used, leased, sold, salvaged or disposed of for other than airport purposes without materially and adversely affecting the development, improvement, operation or maintenance of the airport at which such property is located; Provided, that no structures disposed of hereunder shall be used as an industrial plant, factory, or similar facility within the meaning of Section 23 of the Surplus Property Act of 1944, as amended, unless the party of the second part shall pay to the United States such sum as the War Assets Administrator or his successor in function shall determine to be a fair consideration for the removal of the restriction imposed by this proviso.

(7) The party of the second part does hereby release the Government, and will take whatever action may be required by the War Assets Administrator to assure the complete release of the Government from any and all liability the Government may be under for restoration or other damages under any lease or other agreement covering the use by the Government of the airport, or part thereof, owned, controlled or operated by the party of the second part, upon which, adjacent to which, or in connection with which, any property transferred by this instrument was located or used; Provided, that no such release shall

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be construed as depriving the party of the second part of any right it may otherwise have to receive reimbursement under Section 17 of the Federal Airport Act for the necessary rehabilitation or repair of public airports heretofore or hereafter substantially damaged by any Federal agency,

By acceptance of this instrument or any rights hereunder, the party of the second part further agrees with the party of the first part as follows:

(1) That in the event that any of the aforesaid terms, conditions, reservations or restrictions is not met, observed, or complied with by the party of the second part or any subsequent transferee, whether caused by the legal inability of said party of the second part or subsequent transferee to perform any of the obligations herein set out, or otherwise, the title, right of possession and all other rights transferred by this instrument to the party of the second part, or any portion thereof, shall at the option of the party of the first part revert to the party of the first part sixty (60) days following the date upon which demand to this effect is made in writing by the Civil Aeronautics Administrator or his successor in function, unless within said sixty (60) days such default or violation shall have been cured and all such terms, conditions, reservations and restrictions shall have been met, observed or complied with, in which event said reversion shall not occur and title, right of possession, and all other rights transferred hereby, except such, if any, as shall have previously reverted, shall remain vested in the party of the second part, its transferees, successors and assigns.

(2) That if the construction as covenants of any of the foregoing reservations and restrictions recited herein as covenants or the application of the same as covenants in any particular instance is held invalid, the particular reservations or restrictions in question shall be construed instead merely as conditions upon the breach of which the Government may exercise its option to cause the title, right of possession and all other rights transferred to the party of the second part, or any portion thereof, to revert to it, and the application of such reservations or restrictions as covenants in any other instance and the construction of the remainder of such reservations and restrictions as covenants shall not be affected thereby.

485

IN WITNESS WHEREOF, the party of the first part has caused these presents to be executed as of the day and year first above written.

Approved as to form and substance W.M. Tucker Atty.

UNITED STATES OF AMERICA
Acting by and through
War Assets Administrator

WITNESSES:

Mary Rose

Virginia M. Cooper

Morgan R. Lewis (L.S.)
MORGAN R. LEWIS
Deputy Regional Director for
Real Property Disposal
WAR ASSETS ADMINISTRATION

STATE OF TEXAS

COUNTY OF DALLAS

Before me, Margaret H. Beck, a Notary Public in and for Dallas County, State of Texas, on this day personally appeared Morgan R. Lewis, known to me to be the person whose name is subscribed to the foregoing instrument, and known to me to be the Deputy Regional Director for Real Property Disposal, War Assets Administration, and acknowledged to me that the same was the act and deed of the United States of America, and of the War Assets Administrator, and that he executed the same as the act of the United States of America and of the War Assets Administrator for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office at Dallas, Texas, this

8th day of June, 1948.



Margaret H. Beck
Notary Public, in and for
Dallas County, Texas
MARGARET H. BECK



February 10, 1960

Mr. Estell Hart, Assistant Director
Department of Commerce & Industry
Box 3326
State Capitol Station
Oklahoma City, Oklahoma

Dear Mr. Hart:

It is my understanding that you are anxious to know the date the Ardmore Air Force Base was transferred by the Government to the City of Ardmore. The transfer became effective on October 26, 1960. The City desired to be deeded the base without the recapture clause but were told that the matter would be expedited if we waited until the base was officially transferred and then requested removal of the recapture clause from both the old and the new deed. Accordingly that request was made and official approval secured, December 15, 1959.

The result is that Ardmore has a \$35,000,000 Industrial Park owned and controlled by the City, free of any recapture clause. We appreciate your interest and your help in merchandising this property. Any concern interested surely can be competitive because of the low rates at the Industrial Park.

No official action has been taken establishing rates of water at the Industrial Park (formally Ardmore Air Force Base). It is our plan to charge the same rates for water at the Industrial Park as are charged here in the City. A bill listing the rates is enclosed.

Yours truly,

R. C. Cavins
CITY MANAGER

RCC/jg
Encl.

As the result of a field survey and recommendations made by the Administrator of Federal Aviation, the property hereinafter described has been classified as available for disposal as airport property under the Federal Property and Administrative Services Act of 1949, as amended, and the Surplus Property Act of 1944, as amended. (The descriptions are believed to be correct, but any error or omission shall not constitute any ground or reason for any claim by applicant against the General Services Administration or the Federal Government.)

1. The Government's leasehold interest in buildings and improvements owned by the City of Ardmore, Oklahoma, and leased to the Government under Lease No. DA-34-066-eng-2783, including all existing installed property and improvements to the buildings and facilities made at Government's expense, including the Government's interest in utilities, fueling facilities, lighting facilities, and taxiways and runways located on the land covered by said Lease, less and except Chapel Building S-519, also less and except the chain link fencing at the following locations:

Ordinance Area

Guard House, Building 601

Bulk Petroleum Products Storage Area west of "D" Street
and south of 7th Avenue

Hydrant Refueling Pumping Stations S-104, S-222 & S-704

2. The Government's interest in a tract of 1.40 acres, more or less, known as Tract A-100-1, Homer Beacon Annex, together with improvements and installed property on the tract. The tract is described as follows:

A tract of land in the E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21, Township 4 South, Range 4 East of the Indian Base and Meridian, more particularly described as:

Beginning at a point on the North line of said Section 21, said point being 280.0 feet west of the North quarter corner of said Section 21; thence South 770.0 feet to a point; thence East 70.0 feet to a point; thence South 380.0 feet to a point; thence West 100.0 feet to a point; thence North 1150.0 feet to a point on the North line of said Section 21; thence East along said North line 30.0 feet to the point of beginning, consisting of 1.40 acres, more or less.

This 1.40 acre tract was acquired subject to existing easements for public roads and highways, public utilities, and railroads and excepting and reserving to the respective mineral owners including third-party lessees, their heirs, successors and assigns, all oil, gas and other minerals and mineral rights thereto in and under said land, without, however, rights of ingress and egress to the surface of said land for the purpose of exploration or development of said minerals, reserving, however, to said mineral owners, and third party lessees, their heirs, successors, and assigns, the right to explore for and produce said minerals by directional or slant drilling on lands adjacent to said lands.

3. Government owned buildings listed below:

Bldg. No.

104

105

107

108

109

110

111

112

113

115

117

126

128

Type

Pump Station

Operations

Fire Station

Dormitory

Dormitory

Dormitory

Dining Hall

Dormitory

Oper. Mission Training

Trlr. Utility

Headquarters, Adm.

Theater

Exchange Store

Bldg. No.

201	Adm. Headquarters
202	Adm. Headquarters
203	Dining Hall
204	Dormitory
205	Dormitory
206	Dormitory
207	Dormitory
208	Club, Service
209	Communications
212	Flight Simulator Tag
214	Adm. Headquarters
215	Operations, Adm.
219	Pump Station Hydrant System
222	Headquarters, Adm.
224	Flag Pole
229	Dining Hall
304	Shop, Comm. & Elect.
307	Storage, Paint & Dope
308	Shop, Para & Dinghy
315	Ind. Waste Treat. & Disp.
318	Washrack
319	Hanger, Maint.
320	Water Sup. Storage
323	Water, Fire Pump Station
324	Storage, Oil & Grease
327	Gas Odorizer
350	Open Mens
401	OQ, Men
402	OQ, Men
403	OB Delivery Fac.
418	Family Hsg. Officer
436	Family Hsg. Officer
437	Family Hsg. Officer
438	Family Hsg. Officer
439	Exchange Store
442	Water Supply, Storage
444	Garage, Ambulance
450	Switching Station
501	Dormitory
502	Dormitory
503	Dormitory
504	Dormitory
505	Dormitory
506	Adm.
507	Shop
508	Storage Shed
509	Warehouse
512	Swimming Pool
514	Auto Maint. Shop
515	Storage
516	Med. Food Insp.
517	Swimming Pool, Bath House
518	Gym
520	Warehouse
521	Workshop
523	Wash Rack
524	Storage
525	Storage
526	Latrine
533	Shelter
534	Dance Facilities
535	Wash Rack
540	

Bldg. No.	Func
601	Guardhouse
602	NCO Club Bldg.
S-606	Traffic Check House
608	Storage
609	Gasoline Storage Tank
610	Gasoline Storage Tank
611	Gasoline Storage Tank
702	Squad. Oper.
703	Shop
704	Hydrant Refueling Pump Area
705	Transmitter
707	Shop
710	Shop
809	Building (Water)
811	Receiver Bldg.
812	Storage (Water)
840	Rec Fac
S-901	Tacan Sta.
T-1001	Traffic Check House

4. a. One 750 GPM Ward LaFrance Fire Truck, Pumper Model CW-750, Serial #3699, Air Force Registration #55L1913, U.S. Registration #P3389.
- b. One 500 GPM International Fire Truck, Class 500, Model #L166, Serial #536A, Air Force Registration #52L3715, U.S. Registration #P21415.

At Okemah, Okfuskee County, Oklahoma
I hereby certify that this instrument was
duly recorded in my office on

339006

QUIT-CLAIM DEED

APR 1 1996 799

At 2:30 PM in Book 844 Page 799
BARBARA L. FOX, County Clerk
By Thyllia Crawford Deputy

KNOW ALL MEN BY THESE PRESENTS:

Ret to:

That EASTERN OKLAHOMA PRESBYTERY OF THE PRESBYTERIAN CHURCH (U.S.A.), an Oklahoma non-profit corporation, party of the first part, in consideration of the sum of TEN AND NO/100THS Dollars, and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, does hereby quit-claim, grant, bargain, sell and convey unto CITY OF OKEMAH, OKLAHOMA, a Municipal Corporation, 502 West Broadway, Okemah, Oklahoma 74859, party of the second part, the following described real property and premises situated in Okfuskee County, State of Oklahoma, to-wit:

Lots 11 and 12, Block 31 in the Incorporated City of Okemah, being a part of the Mahola tract, Okfuskee County, Oklahoma;

Reverter Clause:

Provided, that the property and premises herein conveyed are to be used by the Grantee, City of Okemah, for civic, community and city purposes, and properly maintained for such use, and in the event said property and premises are not so used and maintained, then upon the occurrence of such event, the title to said property shall revert to and be owned by the Grantor, party of the first part.

together with all the improvements thereon and the appurtenances thereunto belonging.

TO HAVE AND TO HOLD said described premises unto the said parties of the second part, its heirs and assigns forever.

Signed and delivered this 25th day of February, 1996.

EASTERN OKLAHOMA PRESBYTERY OF
THE PRESBYTERIAN CHURCH (U.S.A.)

By:

Robert D. Bogue, President

STATE OF OKLAHOMA)
COUNTY OF Tulsa) ss:

On this 25th day of February, 1996, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Robert D. Bogue, as President of Eastern Oklahoma Presbytery of the Presbyterian Church (U.S.A.), to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed and the free and voluntary act of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.



Mailee Story
Notary Public



Intergovernmental Agreement

This Intergovernmental Agreement (Agreement) between the Oklahoma Department of Environmental Quality (DEQ) and Ardmore (City) is for environmental cleanup services provided by DEQ for the Property located at 615 Grumman Street, Ardmore, OK, 73401, Carter County. The areas of responsibility and relationships presented herein provide the conceptual framework under which the project will be executed.

- I. **STATUTORY AUTHORITY AND EFFECTIVE DATE:** This Agreement is authorized pursuant to and in accordance with the provisions of Title 27A Okla. Stat. (O.S.) § 2-3-201, 27A O.S. § 2-3-202, 74 O.S. § 581, and 74 O.S. § 1008. This Agreement shall begin on September 1st, 2021 or when executed by all parties whichever date occurs of the later and will continue through August 31st, 2022 or until completion of project or through an amendment whichever occurs first.
- II. **ENVIRONMENTAL CLEANUP SERVICES:** The City has requested environmental cleanup assistance from DEQ. DEQ agrees to provide the environmental cleanup services outlined in the attached Statement of Work (**Exhibit "A"**) and the City agrees to these services.
- III. **RESPONSIBILITIES OF ALL PARTIES:** The City and DEQ mutually agree that the responsibilities shall be as stated below:
 - 1) City's Responsibilities: The City shall be responsible for the duties listed below and shall not hold DEQ responsible for any of the duties. Those duties shall include:
 - a) Appoint a representative to serve as the central point of contact on matters relating to this Agreement and submit said representatives name and contact information to DEQ within ten (10) days of the effective date of this Agreement;
 - b) Restrict occupant's use/presence in the facility during remediation, as requested. This could include but is not limited to removing equipment, vehicles and other items that may be in the way of cleanup activities;
 - c) Attend routine update calls with DEQ during the remediation process; and
 - d) Perform any continued operations and maintenance required to keep remedy protective. An Operations and Maintenance Plan will be provided by DEQ.
 - 2) DEQ's Responsibilities: DEQ shall be responsible for the duties listed below and shall not hold the City responsible for any of the duties. Those duties shall include:
 - a) Appoint a representative to serve as the central point of contact on matters relating to this Agreement and submit said representatives name and contact information to the City within ten (10) days of the effective date of this Agreement;
 - b) Provide regular verbal progress reports via calls with the City;
 - c) Manage work and cover costs associated with the environmental cleanup work outlined in the attached Statement of Work (**Exhibit "A"**);
 - d) Supply the City with a final report of all DEQ activities within 90 days of completion of work.

- IV. **ACCESS TO PROPERTY:** All access to property shall be enforced by the executed Environmental Access Permit that shall accompany this Agreement upon execution.
- V. **PUBLIC INFORMATION:** The City is generally responsible for all public information. The City shall acknowledge the DEQ cleanup services outlined in this Agreement when making public statements regarding this building. The City will allow DEQ to place signs on the property during the environmental cleanup work. DEQ may make public announcements and respond to all inquiries relating to the environmental cleanup work in this Agreement. DEQ reserves the right to approve all press releases and publications where the agency is mentioned or included before publication. The agency shall provide a contact for publicity approval within ten (10) days of execution of the Agreement. The City shall have the agency's approval before using the DEQ logo or moving any DEQ signs the agency has placed. The City and DEQ shall give the other party advance notice before making any public statement regarding work contemplated, undertaken, or completed pursuant to this Agreement.
- VI. **TERMINATION:** This Agreement is expressly contingent upon funding and shall terminate without penalty either in whole or in part if funds are not made available to DEQ. Either party may terminate this Agreement by giving written notice at least sixty (60) days prior to the desired date of cancellation.
- VII. **ACCEPTANCE OF AGREEMENT:** The parties acknowledge and agree that they have read the Agreement and that they accept the responsibilities with which they are charged. The City agrees to comply with the building use restrictions during cleanup and understands that failure to comply with said restrictions or failure to adhere to the responsibilities enumerated in this Agreement may result in delayed remediation. This Agreement shall not affect any pre-existing or independent relationships or obligations between the parties. The City's Acceptance of this Agreement from DEQ constitutes acceptance of all current DEQ Purchasing terms and conditions. Terms and conditions are subject to change and may be found at <https://www.deq.ok.gov/wp-content/uploads/deqmainresources/DEQ-Terms-and-Conditions.pdf>
- VIII. **UNAUTHORIZED OBLIGATION:** At no time during the performance of this Agreement shall the City have the authority to obligate DEQ for payment of any goods or services.

In witness whereof, this Agreement, consisting of four (4) pages has been executed and delivered effective as of the date first above written.

City of Ardmore
P.O. Box 249
Ardmore, OK, 73401

Sheryl Ellis 10-18-2021
Authorized Representative Signature Date

Sheryl Ellis Maype
Authorized Representative Name, Title



Oklahoma Department of Environmental Quality
707 N. Robinson, P.O. Box 1677,
Oklahoma City, Oklahoma 73101-1677

Catherine
Sharp

Digitally signed by Catherine
Sharp
Date: 2021.10.22 13:08:56
-05'00'

Authorized Representative Signature Date

Catherine Sharp, Director, Administrative Services
Authorized Representative Name, Title



Environmental Access Permit

THIS PERMIT made and entered into by and between **City of Ardmore**, hereinafter called the PERMITOR, and the **DEPARTMENT OF ENVIRONMENTAL QUALITY**, hereinafter called the PERMITTEE.

WITNESSETH, PERMITTEE is hereby granted permission and authority to enter upon the following described property, situated in Okfuskee County, Oklahoma, hereinafter referred to as the "Property":

615 Grumman Street, Ardmore, OK, 73401, Carter County

Attached and incorporated by reference as Exhibit "A": Property Location Map

TERMS AND CONDITIONS OF PERMIT:

1. **TERM**: This Permit shall be for a period of 1 year beginning July 1, 2021, and ending June 30, 2022.
2. **USE OF PROPERTY**: PERMITTEE and its consultants or contractors may enter upon said property for the performance of remedial activities, install, erect, operate, maintain, remove, and perform all work associated with said remedial activities. PERMITTEE and its consultants and contractors shall have the right of ingress and egress, to and from said site across adjoining lands of the PERMITOR. PERMITOR and PERMITTEE acknowledge that all equipment and improvements of PERMITTEE to support the said operations shall be deemed personal property of PERMITTEE.
3. **MAINTENANCE**: PERMITTEE agrees that no other changes shall be made to the Property without prior written permission of the PERMITOR other than what is necessary for the purpose of the Permit.
4. **INDEMNIFICATION**: PERMITOR agrees on its behalf and that of any successors or assigns to hold harmless, defend and indemnify the PERMITTEE, its officers, agents, employees, representatives, successors, and assigns, from and against any and all losses, liabilities, expenses, claims, demands, injuries, damages, fines, penalties, costs or judgments, including, without limitation, attorney's fees and costs of any kind. Without waiving any defense or immunity, and subject to the Oklahoma Governmental Tort Claims Act, such indemnification shall exclude any such liability to the extent caused by the negligence or willful misconduct of the PERMITTEE, its officers, agents, employees, representatives, successors, and assigns while acting within the scope of their employment.
5. **NO WARRANTIES**: The PERMITTEE makes no representations or warranties of any kind in connection with this Permit. This Permit is subject to all existing conditions, restrictions, reservations, easements, servitudes and right of ways of record.
6. **ASSIGNMENT**: This Permit cannot be assigned in whole or in part without the written approval of the PERMITTEE.
7. **TERMINATION**: Either party may terminate this Permit, or any renewals of this Permit, by giving written notice at least sixty (60) days prior to the desired date of cancellation.
8. **APPLICABLE LAW**: This Permit shall supersede any and all previous agreements whether oral or written and shall be governed by the laws of the State of Oklahoma.
9. **NON-WAIVER**: Failure of either the PERMITOR or PERMITTEE to exercise any right given hereunder or to insist upon strict compliance with regard to any term, condition or covenant specified herein, shall not constitute a waiver of the PERMITOR or PERMITTEE'S right to exercise such right or to demand strict compliance with any term, condition or covenant under this Agreement.

10. **ENTIRE AGREEMENT:** This Permit constitutes the sole and entire agreement of the parties and is binding upon the PERMITOR and the PERMITTEE, their heirs successors, legal representatives and assigns.

PERMITOR: <u>City of Ardmore</u>	PERMITTEE: <u>Oklahoma Department of Environmental Quality</u>
(Type or Print)	
By: <u>K. Boatright</u>	By: _____
(Signature)	(Signature)
<u>Kevin Boatright, City Manager</u>	<u>Catherine Sharp</u>
(Print Name and Title)	(Print Name)
	<u>Director of Support Services, Administrative Services Division</u>
Date: <u>7/13/21</u>	Date: <u>7/22/2021</u>

Exhibit "A"
Property Location Map

615 Grumman St



Imagery ©2021 Maxar Technologies, Map data ©2021 50 ft



615 Grumman St

Ardmore, OK 73401



Directions



Save



Nearby



Send to your
phone



Share

Inspection Reports



LIMITED SCOPE ASBESTOS SURVEY

Conducted at:

Former DOC Building – Ardmore Airpark

Near Grumman Street & Lockheed Street, Ardmore, Oklahoma 73401

Conducted for:

City of Ardmore

Prepared By:



Air & Earth, Inc.

10025 S. Sooner Rd.

Oklahoma City, OK 73165

Ph.: 405-691-3177 Fax: 405-912-8908

Under Management Planner License #401077

www.airandearth.com

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1.0 BACKGROUND:

- 1.1 Air & Earth, Inc. has conducted an asbestos survey for the presence of Asbestos-Containing Building Materials (ACBM) at the following location:

SCOPE OF WORK:	Entire Structure for Demolition
ADDRESS:	Near Grumman St. & Lockhead St., Ardmore, OK
INVESTIGATOR/INSPECTOR:	Cole Schweikhart – Lic. # OK401077 – Exp. 08-19-21
SITE VISIT DATE(s):	03-20-2021
REPORT DATE:	04-09-2021

- 1.2 Field Procedures and Analytical Methodology:

Guidelines used for the inspection were established by the Environmental Protection Agency (EPA) in the “Guidance for Controlling Asbestos-Containing Materials in Buildings”, Office of the Pesticides and Toxic Substances, DOC #560/5-85-024 and 40 CFR Part 763, Asbestos Hazard Emergency Response Act (AHERA), OSHA, Sampling Methods, ODOL, DEQ.

Field information was organized as per the AHERA concept of Homogeneous Area (HA). A HA is defined as a suspect material of similar age, appearance, function and texture. Each material was grouped together as a specific HA, sampled and then assessed for condition. Special considerations were acknowledged utilizing the AHERA format.

Laboratory asbestos identification was conducted under EPA Method 600/R-93/116. Laboratory accreditation was certified through the National Voluntary Laboratory Accreditation Program (NVLAP).

Interaction with the contractor on future discovery of suspect asbestos-containing materials (ACM) or ACBM during the course of any disturbance will aid in expediting safety measures and will reduce the potential for exposure and/or contamination. Future endeavors should be addressed through management plans and/or surveys to reduce the possibility of contamination during future demolition, renovation and/or daily maintenance of facilities.

SPECIAL NOTE: Due to limited accessibility of some areas due to natural and physical obstructions (i.e., fascia, vegetative, sub-surface, etc.), a complete observation for inspection of the scope of work was limited. Therefore, we reserve the right to re-inspect and sample suspect asbestos containing materials as it is uncovered and made accessible during any demolition/renovation process and be held harmless if any problems arise from the same.

2.0 SCOPE OF WORK:

Entire structure, including interior and exterior, was inspected using guidance from 40 CFR Part 763 (ASHERA), EPA and OSHA Standards for ACM inspection. The inspection was characterized by a close visual inspection of all accessible areas. Suspect materials were sampled and inventoried for quantity, condition and friability, areas, location, type, condition, potential for disturbance and rate potential.

2.1 Examples of suspect building materials are as follows:

Surfacing:	Wall / Ceiling Texturing and Fireproofing
Thermal System Insulation:	Pipe (Runs & Fittings), Boiler, Flue and Ducting Insulations
Miscellaneous:	Floor Tile, Linoleum, Cove Base, Stair Tread, Ceiling Tile, Magnesite, Gyp Wall System, Plaster Wall System, Stucco, Vibration Dampener, Window Glaze, Roofing Materials and Mastics

3.0 SUMMARY OF INSPECTION RESULTS:

The asbestos inspection was conducted on 03-20-2021, which involved a thorough visual examination of all accessible areas and sampling of suspect material.

3.1 Building components, which have been determined to contain an asbestos presence greater than 1% by either analysis from QuanTEM Laboratories or by PACM classification, are listed as the following:

- HA-03** – Domestic Pipe Run Insulation (Air Cell)
- HA-04** – Domestic Pipe Fitting Insulation (Mudpack)
- HA-08** – Cementitious Wall Panels
- HA-09** – Flooring Materials *PACM*
- HA-10** – Roofing Materials *PACM*
- HA-11** – Construction Adhesives (Behind Mirrors, Tiles, Panels, Etc.)

4.0 ASBESTOS QUANTITY SCHEDULE:

Approximate asbestos quantity schedules are presented on the following table:

HA ID #	DESCRIPTION	% ASBESTOS	FRIABLE	CONDITION	EXPOSURE POTENTIAL	QUANTITY	LOCATION # (Functional Spaces)
01	Older Gyp Wall System (Joint Compound)	None					
	Older Gyp Wall System (Sheetrock)	None					
02	Newer Gyp Wall System (Joint Compound)	None					
	Newer Gyp Wall System (Sheetrock)	None					
03	Domestic Pipe Run Insulation (Air Cell)	10% Chrysotile	F	G	High	~200 linear ft	108, 111, 113, 114, 118, 119 & 123
04	Domestic Pipe Fitting Insulation (Mudpack)	10% Chrysotile & 5% Amosite	F	G	High		
05	1x1' Wall Tile (Adhesive-Type)	None					
06	2x4' Ceiling Tile (Dots & Spaces Gashes)	None					
07	2x4' Ceiling Tile (Dots & Gashes)	None					
08	Cementitious Wall Panels	25% Chrysotile	NF2	D	Moderate	~200 ft ²	116
09	Flooring Materials	PACM	NF1	G	Low	~10,000 ft ²	Throughout
10	Roofing Materials	PACM	NF1	G	Low	~10,000 ft ²	Roof
11	Construction Adhesives	PACM	NF1	G	Low	~200 ft ²	Throughout

Friability:

Condition:

Exposure Potential:

F = Friable, **NF1** = Category 1 Non-Friable, **NF2** = Category 2 Non-Friable

G = Good – HA observed as having little to no damage or deterioration

D = Damaged – HA observed as having <10% overall or <25% localized damage

SD = Sig. Damaged – HA observed as having >10% overall or >25% localized damage

Low – Moderate – High

Overall assessment concerning risk for respiratory exposure for each HA. Considerations include frequency of occupant presence, location & accessibility, observed kinetic disturbances (i.e. sound, air movement, vibrations), as well as condition and friability.

5.0 CONCLUSIONS AND RECOMMENDATIONS:

5.1 Recommendations:

It is recommended that all friable and Category II non-friable ACBMs be abated prior to demolition of the structure. All Category I non-friable ACBMs may remain during demolition and removed as general construction debris as long as the competent person oversees and determines that these materials remain non-friable for the duration of the work and removal to the landfill.

5.2 Hazards and Response Actions:

FUNCTIONAL SPACE ID #	DESCRIPTION OF HAZARD	HA #	RESPONSE ACTION (SSSD, ABATE, ETC.)
NONE	N/A	N/A	N/A

5.3 Summarizing samples and assessment results:

Eleven (11) HAs were observed. Representative samples were extracted from eight (8) HAs. Analytical results identified asbestos within the matrix. Three (3) HAs were classified as PACM (Presumed ACM). Assessment concluded with a high potential for exposure at this time. Friable ACM must be removed under OSHA 29CFR 1926.1101 Class I asbestos work prior to demolition procedures. Category I Non-Friable ACM (i.e. floor tile, roofing, mastic) may be left in place during demolition procedures, except for areas where ACM floor tile and mastic exist on the concrete pad and the pad is to be recycled. Category II Non-Friable ACM (i.e. cementitious panels) must be removed under OSHA 29CFR 1926.1101 Class II asbestos work prior to demolition procedures.

5.4 Regulatory Jurisdiction and Disclosure:

1. Environmental Protection Agency (EPA) – National Emissions for Hazardous Air Pollutants (NESHAP) notification, Asbestos Hazard Emergency Response Act (AHERA), hazardous waste disposal, etc. The EPA has delegated authority to State level agencies under the Oklahoma Department of Environmental Quality (ODEQ).
2. Occupational Safety and Health Administration (OSHA) – Worker protection, safety and training. OSHA has delegated authority to State level agencies under the Oklahoma Department of Labor (ODOL).
3. Department of Transportation (DOT) – Transportation of hazardous materials. DOT has delegated authority to State level agencies under the Oklahoma Department of Transportation (ODOT).

Due to future renovation/demolition procedures, discovery of materials not stated in this report may be revealed. In addition, specific areas that were restricted to inspection may require a second inspection, when the areas are exposed. *Air & Earth, Inc.* reserves the right to re-inspect newly discovered materials and be held harmless in the event discovered materials are identified as containing asbestos.

With proper awareness by the contractor of the special considerations as stated above, during any demolition phase, exposure to suspect asbestos-containing materials that may be discovered can be controlled to a minimum.

NOTE: UNDER NO CIRCUMSTANCES CAN ASBESTOS BE DISTURBED OR REMOVED WITHOUT SUPERVISION BY A SUFFICIENTLY TRAINED AND CREDENTIALLED ASBESTOS PROFESSIONAL.

6.0 AREAS NOT ACCESSIBLE:

- Some wall, floor & ceiling cavity spaces

7.0 REPORT CERTIFICATIONS:

Air & Earth, Inc. certifies that the information contained herein is based on the physical and visual inspections conducted by Air & Earth, Inc. and data collected during the inspection survey and file review.

Cole Schweikhart
Management Planner #401077

04-09-2021
Date

Appendix A

8.0

ANALYTICAL RESULTS AND CHAIN OF CUSTODY CERTIFICATES OF ANALYSIS

332726

AIR & EARTH, INC.

10025 S. Sooner Rd., Oklahoma City, OK 73165
Phone: (405) 691-3177 Fax: (405) 912-8908
QuanTEM Account #: A431

Project Name and Number:

Ardmore Airport - Former DOC Building

Project Location:

Near Grumman St. & Lockheed St., Ardmore, Ok 73401

AEI Contact: Cole Schweikhart

Turnaround Time & Conditions:

Five-Day TAT

[illegible]

Delivered By:

Signature: _____

Name: _____

Date: 03-20-2021 Time:

Received By:

Signature: _____

Name: _____

Time:

Delivered By:

Signature: _____

Name:

Date: _____ Time: _____

Received By:

Signature: _____

Name: _____

Date: 3/22/21 Time: 8 AM.

Sampled By:

Date Sampled:



2033 HERITAGE PARK DR, OKLAHOMA CITY, OK 73120 | 1.800.822.1650

Polarized Light Microscopy Asbestos Analysis Report

Quantem Lab No.	332726	Client:	Air & Earth, Inc.
Account Number:	A431		10025 S. Sooner Rd.
			Oklahoma City, OK 73165
Date Received:	03/22/2021	Project:	Ardmore Airpark-Former DOC Building
Received By:	Robin Brady Naik	Project Location:	Near Grumman St & Lockhead St Ardmore, OK 73401
Date Analyzed:	03/26/2021	Project Number:	N/A
Analyzed By:	Cassie Sanborn		
Methodology:	EPA/600/R-93/116		

Quantem Sample ID	Client Sample ID	Composition	Color / Description	Asbestos (%)	Non-Asbestos Fiber (%)	Non Fibrous
001	01-01	Layered	White Joint Compound	Asbestos Not Present	NA	CaCO3
001a		Layered	White Drywall	Asbestos Not Present	Cellulose 10 Glass Fiber 2	Gypsum
002	01-02	Layered	White Joint Compound	Asbestos Not Present	NA	CaCO3
002a		Layered	White Drywall	Asbestos Not Present	Cellulose 10 Glass Fiber 2	Gypsum
003	02-01	Layered	White Texture	Asbestos Not Present	NA	CaCO3 Paint
003a		Layered	White Drywall	Asbestos Not Present	Cellulose 10 Glass Fiber 2	Gypsum
004	02-02	Homogeneous	White Drywall	Asbestos Not Present	Cellulose 10 Glass Fiber 2	Gypsum

Unless otherwise noted, upon receipt the condition of the sample was acceptable for analysis.

Quantem is a NVLAP accredited PLM laboratory (Lab Code: 101959-0). This report relates only to the specific items tested. NVLAP accreditation applies only to analysis performed utilizing EPA/600/M4-82-020 and EPA/600/R-93/116 methods. This report may not be used to claim product endorsement by NVLAP or any agency of the US Government. This report may not be reproduced except in full, without the written approval of the laboratory.



2033 HERITAGE PARK DR, OKLAHOMA CITY, OK 73120 | 1.800.822.1650

Polarized Light Microscopy Asbestos Analysis Report

QuantEM Lab No.	332726	Client:	Air & Earth, Inc.				
Account Number:	A431		10025 S. Sooner Rd. Oklahoma City, OK 73165				
Date Received:	03/22/2021						
Received By:	Robin Brady Naik						
Date Analyzed:	03/26/2021	Project:	Ardmore Airpark-Former DOC Building				
Analyzed By:	Cassie Sanborn	Project Location:	Near Grumman St & Lockhead St Ardmore, OK 73401				
Methodology:	EPA/600/R-93/116	Project Number:	N/A				
QuantEM Sample ID	Client Sample ID	Composition	Color / Description	Asbestos (%)	Non-Asbestos Fiber (%)	Non Fibrous	
005	03-01	Homogeneous	Tan Insulation	Asbestos Present Chrysotile 10	Cellulose 80	Binder	
006	03-02	Homogeneous	** Insulation	**	Not Analyzed		
Positive Stop							
007	03-03	Homogeneous	** Insulation	**	Not Analyzed		
Positive Stop							
008	04-01	Homogeneous	Gray Insulation	Asbestos Present Chrysotile 10 Amosite 5	Glass Fiber 20	CaCO3	
009	04-02	Homogeneous	** Insulation	**	Not Analyzed		
Positive Stop							
010	04-03	Homogeneous	** Insulation	**	Not Analyzed		
Positive Stop							

Unless otherwise noted, upon receipt the condition of the sample was acceptable for analysis.

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2033 HERITAGE PARK DR, OKLAHOMA CITY, OK 73120 | 1.800.822.1650

Polarized Light Microscopy Asbestos Analysis Report

Quantem Lab No. 332726	Client: Air & Earth, Inc.
Account Number: A431	10025 S. Sooner Rd.
	Oklahoma City, OK 73165
Date Received: 03/22/2021	
Received By: Robin Brady Naik	Project: Ardmore Airpark-Former DOC Building
Date Analyzed: 03/26/2021	Project Location: Near Grumman St & Lockhead St Ardmore, OK 73401
Analyzed By: Cassie Sanborn	Project Number: N/A
Methodology: EPA/600/R-93/116	

Quantem Sample ID	Client Sample ID	Composition	Color / Description	Asbestos (%)	Non-Asbestos Fiber (%)	Non Fibrous
011	05-01	Homogeneous	Black Wall Tile	Asbestos Not Present	Glass Fiber	80 Perlite Paint
012	05-02	Homogeneous	Black Wall Tile	Asbestos Not Present	Glass Fiber	80 Perlite Paint
013	06-01	Homogeneous	White Ceiling Tile	Asbestos Not Present	Cellulose Glass Fiber	50 30 Perlite Paint
014	06-02	Homogeneous	White Ceiling Tile	Asbestos Not Present	Cellulose Glass Fiber	50 30 Perlite Paint
015	07-01	Homogeneous	White Ceiling Tile	Asbestos Not Present	Cellulose Glass Fiber	50 30 Perlite Paint
016	07-02	Homogeneous	White Ceiling Tile	Asbestos Not Present	Cellulose Glass Fiber	50 30 Perlite Paint
017	08-01	Homogeneous	Gray Wall Panel	Asbestos Present Chrysotile 25	NA	CaCO3 Paint

Unless otherwise noted, upon receipt the condition of the sample was acceptable for analysis.

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2033 HERITAGE PARK DR, OKLAHOMA CITY, OK 73120 | 1.800.822.1650

Polarized Light Microscopy Asbestos Analysis Report

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Date Analyzed:	03/26/2021	Project Location:	Near Grumman St & Lockhead St Ardmore, OK 73401
Analyzed By:	Cassie Sanborn	Project Number:	N/A
Methodology:	EPA/600/R-93/116		

Quantem Sample ID	Client Sample ID	Composition	Color / Description	Asbestos (%)	Non-Asbestos Fiber (%)	Non Fibrous
018	08-02	Homogeneous	** Wall Panel	**		Not Analyzed

Positive Stop

Cassie Sanborn

Cassie Sanborn, Laboratory Analyst

3/26/2021

Date of Report

Unless otherwise noted, upon receipt the condition of the sample was acceptable for analysis.

Quantem is a NVLAP accredited PLM laboratory (Lab Code: 101959-0). This report relates only to the specific items tested. NVLAP accreditation applies only to analysis performed utilizing EPA/600/M4-82-020 and EPA/600/R-93/116 methods. This report may not be used to claim product endorsement by NVLAP or any agency of the US Government. This report may not be reproduced except in full, without the written approval of the laboratory.

Page 4 of 4

Appendix B

9.0

FILE SEARCH DATA

(NONE)

Appendix C

10.0

PERSONNEL LICENSES

Oklahoma Department of Labor



Cole Schweikhart

has filed in the office of the Commissioner of Labor of the State of Oklahoma
an application for a Limited Asbestos Contractor's license for

AHERA MANAGEMENT PLANNER

Now, therefore, The Commissioner of Labor of the State of Oklahoma, by virtue of
the power vested in her by law hereby issues to the applicant license

No. OK-MP401077.

Leslie Osborn
Leslie Osborn
Commissioner of Labor

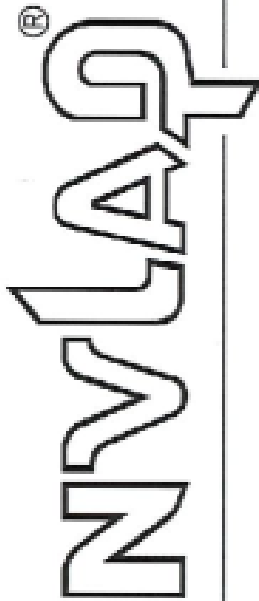
September 01, 2020
Date of Issuance

EXPIRES: August 19, 2021

Appendix D

11.0 LABORATORY ACCREDITATIONS

United States Department of Commerce
National Institute of Standards and Technology



Certificate of Accreditation to ISO/IEC 17025:2017

NVLAP LAB CODE: 101959-0

QuanTEM Laboratories, LLC
Oklahoma City, OK

*is accredited by the National Voluntary Laboratory Accreditation Program for specific services,
listed on the Scope of Accreditation, for:*

Asbestos Fiber Analysis

*This laboratory is accredited in accordance with the recognized International Standard ISO/IEC 17025:2017.
This accreditation demonstrates technical competence for a defined scope and the operation of a laboratory quality
management system (refer to joint ISO-ILAC-IAF Communiqué dated January 2009).*

2020-10-01 through 2021-09-30
Effective Dates



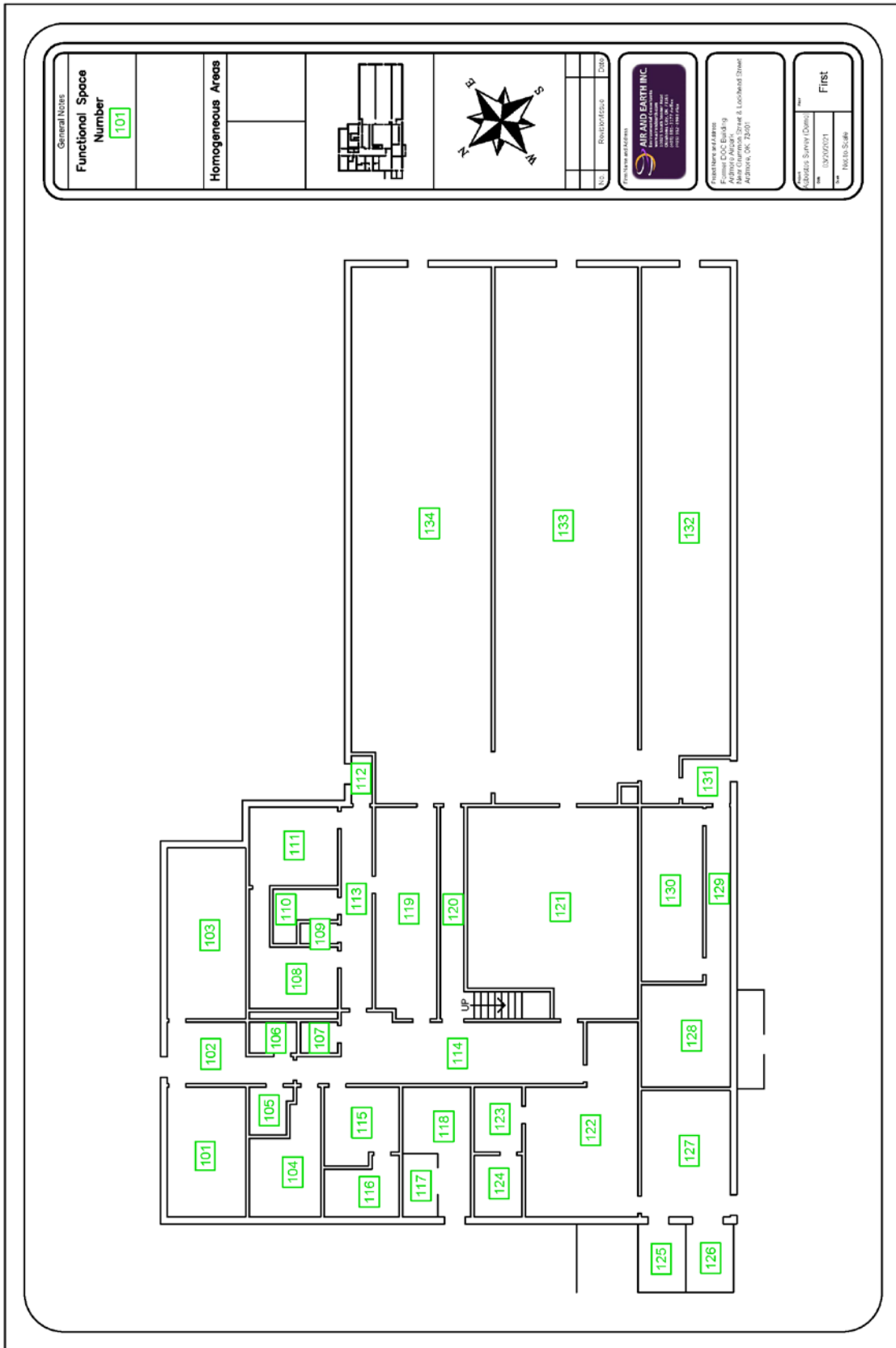
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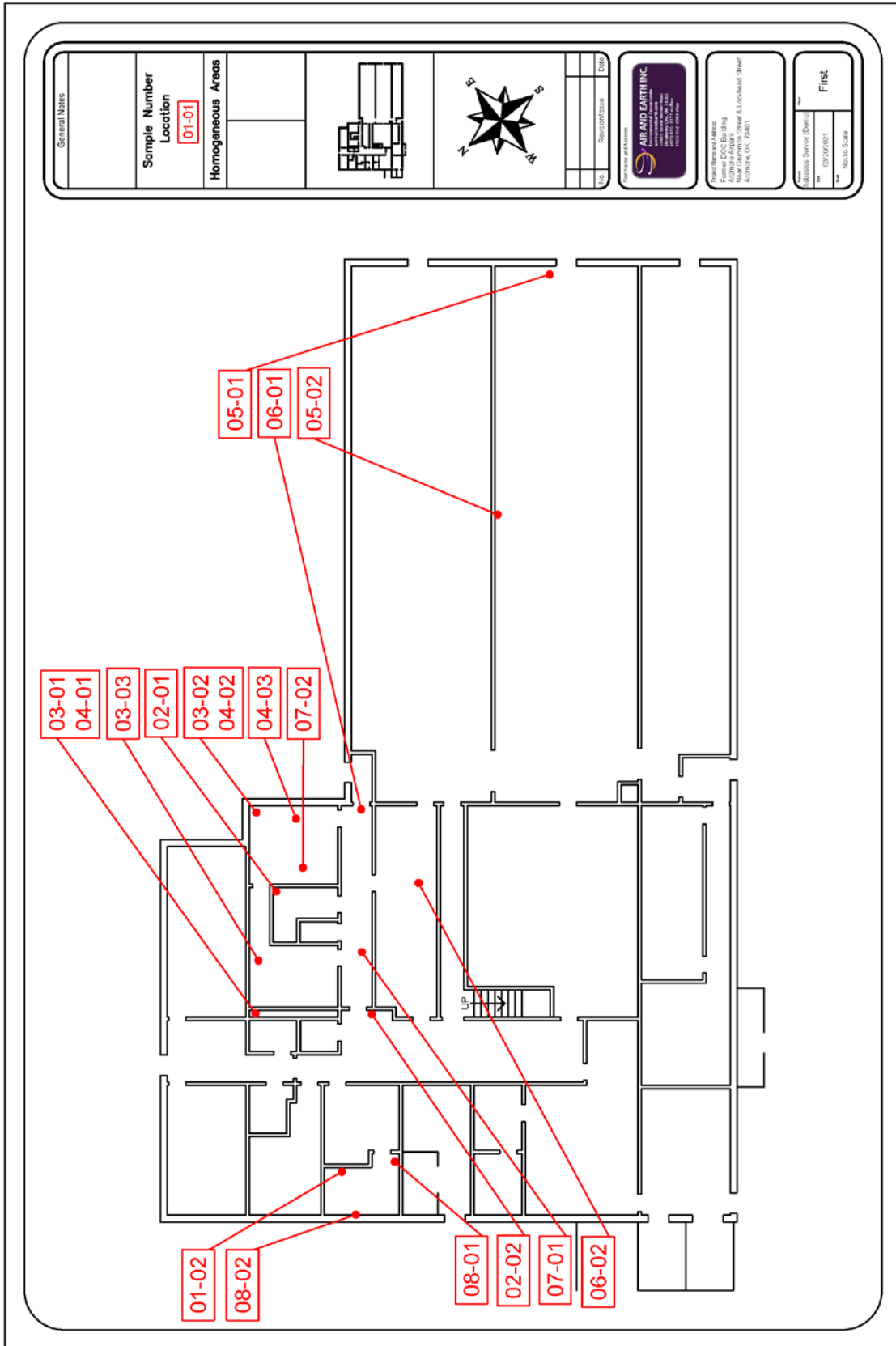
For the National Voluntary Laboratory Accreditation Program

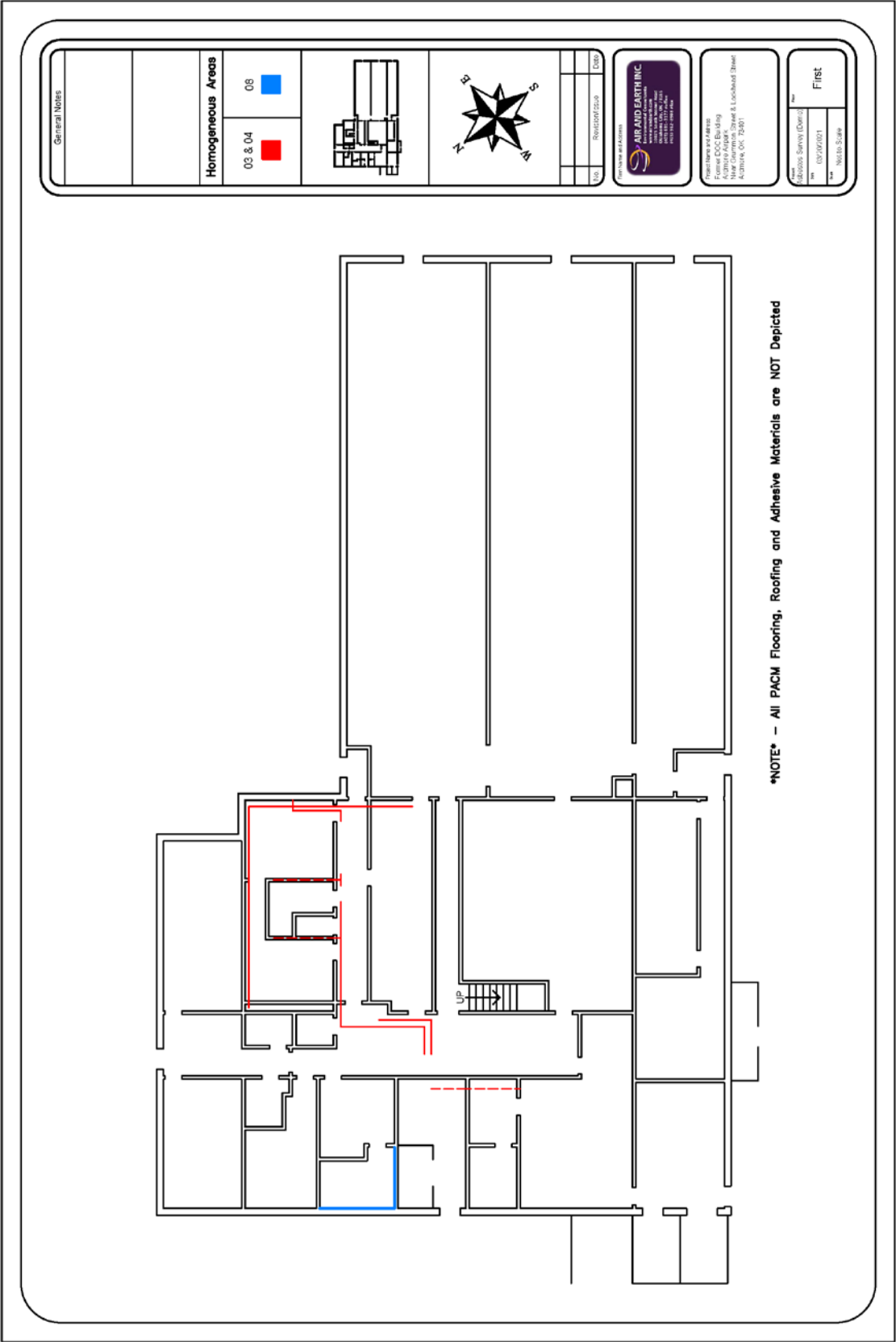
Appendix E

12.0

ACM LOCATION DRAWINGS/PICTURES









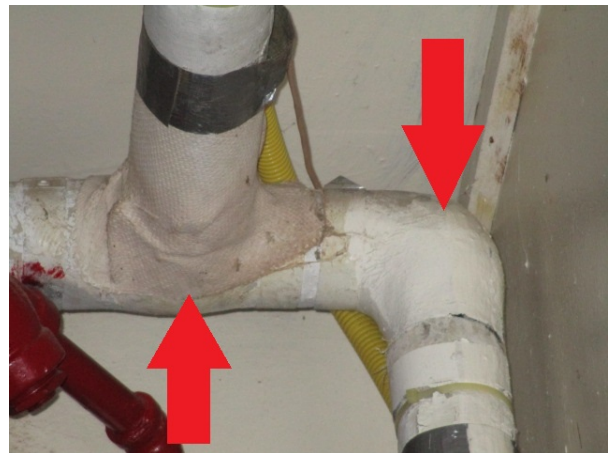
(Homogeneous Area 01)
No Asbestos Detected



(Homogeneous Area 02)
No Asbestos Detected



(Homogeneous Area 03)
Asbestos Detected



(Homogeneous Area 04)
Asbestos Detected



(Homogeneous Area 05)
No Asbestos Detected



(Homogeneous Area 06)
No Asbestos Detected



(Homogeneous Area 07)
No Asbestos Detected



(Homogeneous Area 08)
Asbestos Detected



(Homogeneous Area 09)
PACM



(Homogeneous Area 10)
PACM



(Homogeneous Area 11)
PACM



Fiberglass



Technical and Environmental Consultants

**PROJECT DESIGN
FOR
ASBESTOS ABATEMENT
FORMER DEPARTMENT OF CORRECTIONS (DOC) BUILDING
ARDMORE AIRPARK
615 GRUMMAN STREET
ARDMORE, OKLAHOMA**

JULY 2021

Prepared By:

**GMR & ASSOCIATES, INC.
2520 WEST I-44 SERVICE ROAD, SUITE 100
OKLAHOMA CITY, OKLAHOMA 73112
TELEPHONE: 405-528-7017 / FAX: 405-528-3346**

*Corporate Headquarters
2520 West I-44 Service Road, Suite 100
Oklahoma City, OK 73112
Telephone: 405-528-7017 Fax: 405-528-3346*

Introduction

This Project Design was prepared for compliance with existing statutes and regulations governing the removal and disposal of asbestos-containing materials in facilities accessible to the public within the State of Oklahoma. It is designed to provide a prudent course of action for handling of asbestos in the best interests of the facility owner, building occupants and the general public.

1. Statement that DOL Abatement of Friable Asbestos Materials Rules Apply

Project Name: Asbestos Abatement, Former DOC Building at Ardmore Airpark

Occupancy: The building will be under renovation.

Project Type: Removal of Thermal Insulation on Pipe and Pipe Fittings (all fittings)

Abatement Contractor: To Be Determined

Owner: City of Ardmore
23 S. Washinton Street
Ardmore, OK 73401

Owner's Representative: GMR & Associates, Inc.

Regulatory Compliance

This Project Design intends that the abatement be performed in compliance with the following state and federal regulations:

Asbestos Statutes and Abatement of Friable Asbestos Materials Rules (OAC 380:50) State of Oklahoma Department of Labor, Asbestos Division

CFR 1910, General Industry Standards, latest edition, except for Section 1001(c) and (d)

CFR 1926, Construction Industry Standards, latest edition, except for Section 1101(c) (1) and (2)

CFR part 61, NESHAPS, latest edition

ANSI Z88.2, latest edition

Asbestos Hazard Emergency Response Act and 40 CFR Chapter I, Subchapter R, Part 763, Subpart E

American Conference of Governmental Industrial Hygienists' (ACGIH) Adopted Threshold Limit Value for Heat Stress

2. Work Sequencing and Phasing

The work will be performed in a single phase. The phase of the work is sequenced below:

PHASE I:

1. Establish decontamination and load-out unit
2. Install critical barriers over openings (per drawing)
3. Establish emergency exits (per drawing)
4. Prep of the work area(s) - pre-clean floors and fixtures, clean and remove all loose material
5. Establish containment using drop cloths to cover flooring and permanent/loose fixtures
6. DOL prep inspection
7. Remove asbestos pipe and pipe fitting insulation via glove bag, apply lockdown encapsulant. Pipe and fittings may be removed as well
8. DOL visual inspection
9. Clearance monitoring, and
10. DOL final inspection

3. Means of Egress and Fire Protection

Primary emergency exits during each phase of work are shown on the attached Asbestos Abatement Project Design drawing.

The fire protection plan emergency exits are listed below:

Exterior door, north side (Main Entrance).

Exterior Doors, north site of building extension, through loadout.

Fire Extinguishers - The Abatement Contractor will provide Type 10 dry-charged ammonium phosphate fire extinguishers (10 lb) for the work areas. The fire extinguishers will have a valid inspection tag and be decontaminated upon removal from the work area. A sufficient number of extinguishers will be provided to ensure that all workers are within 75 feet of a fire extinguisher. Approximate locations of fire extinguishers are shown on the attached Asbestos Abatement Project Design drawing.

4. Quantity, type and location of asbestos materials to be abated

The material to be abated is thermal insulation on pipe and pipe fittings (various sizes and locations). The pipe insulation is white in color and consists of up to 10% chrysotile. The pipe fitting insulation is white in color and contains up to 10 % chrysotile and 5% amosite. There are approximately 25 pipe fittings and 200 linear feet of piping to be abated. However, additional fitting and piping may be present in areas not easily accessible during the Site Inspection. The abatement contractor will be responsible for locating and removing all ACM.

5. Abatement methods, techniques and containments

All removal will be performed in accordance with 40 OAC 380:50-17-5 and/or OAC 380:50-13-1. Critical barriers will be installed on all windows and doors. Abatement of the thermal pipe and thermal pipe fitting insulation will be accomplished via glove bag, under negative pressure and a suitable lockdown encapsulant will be applied upon removal. The ACM is to be kept wet during removal. A drop cloth will be used below each glove-bag. Asbestos debris is to be placed in double 6-mil poly bags and taped for load-out. The pipe and pipe fitting may be removed during abatement.

6. Number of air monitoring pumps

1. Six (6) interior air monitoring locations will be required
2. One (each) outside emergency exits, decontamination units, loadouts as shown on attached Project Design Layout Map
3. One at the load-out trailer

Approximate locations of the air monitoring devices are shown on the attached Asbestos Abatement Project Design drawing.

Personnel pumps on the following:

- Minimum of 2 workers and/or 25% of the workers inside the work areas and performing load-out activities

7. Numbers and locations of clean test samples and type of analysis

Five (5) PCM clearance samples will be collected. The clearance sample locations are shown on the attached Asbestos Abatement Project Design drawing.

8. Numbers, capacities, location and discharge points of negative air machines

Abatement of thermal pipe and pipe fitting insulation will be accomplished via glove-bag under negative pressure. Therefore, negative pressure of the work areas is not required.

9. Details of project containment (s)

- Abatement of the thermal insulation will be performed in accordance with OAC 380:50-13-1.
- Critical barriers are to be erected with 6-mil poly and all holes sealed with poly or foam.
- Drop cloths will be used under each glove-bag.
- Asbestos debris is to be placed in double 6-mil poly bags and taped for load-out.
- Entry into and exit from the work area shall be through areas identified on the attached Asbestos Abatement Project Design drawing.
- Loadout and decontamination units will be located as shown on the attached drawing.
- Power shall be supplied from a temporary source. A GFCI board or GFCIs shall be supplied to protect power inside the work areas.
- Electrical equipment passing through or below the work area will be locked-out and tagged.
- The load-out trailer will be available for ODOL prep, visual and final inspections.

10. Details of decontamination system (s)

A 3-stage decontamination facility per OAC 380:50-12 is planned. The decontamination unit will consist of three chambers, including a clean room, a shower and a dirty room. The airlocks for the decontamination unit will consist of triple 6-mil polyethylene overlapping flaps or equivalent. The shower shall be equipped with a 5-micron wastewater filter and a 10-micron wastewater pre-filter, liquid cleaning agent, non-porous shower grates and a functioning in-line water heater with capacity for 5 gallons per worker. Wastewater will be disposed into the sanitary sewer. Negative air flow will be maintained with a flow of makeup air from the clean room through the shower to the dirty room.

11. Soil Sampling

N/A

12. Special Materials/Methods Required

N/A

13. Variances from the Rules

- No variances are being requested.

CERTIFICATION

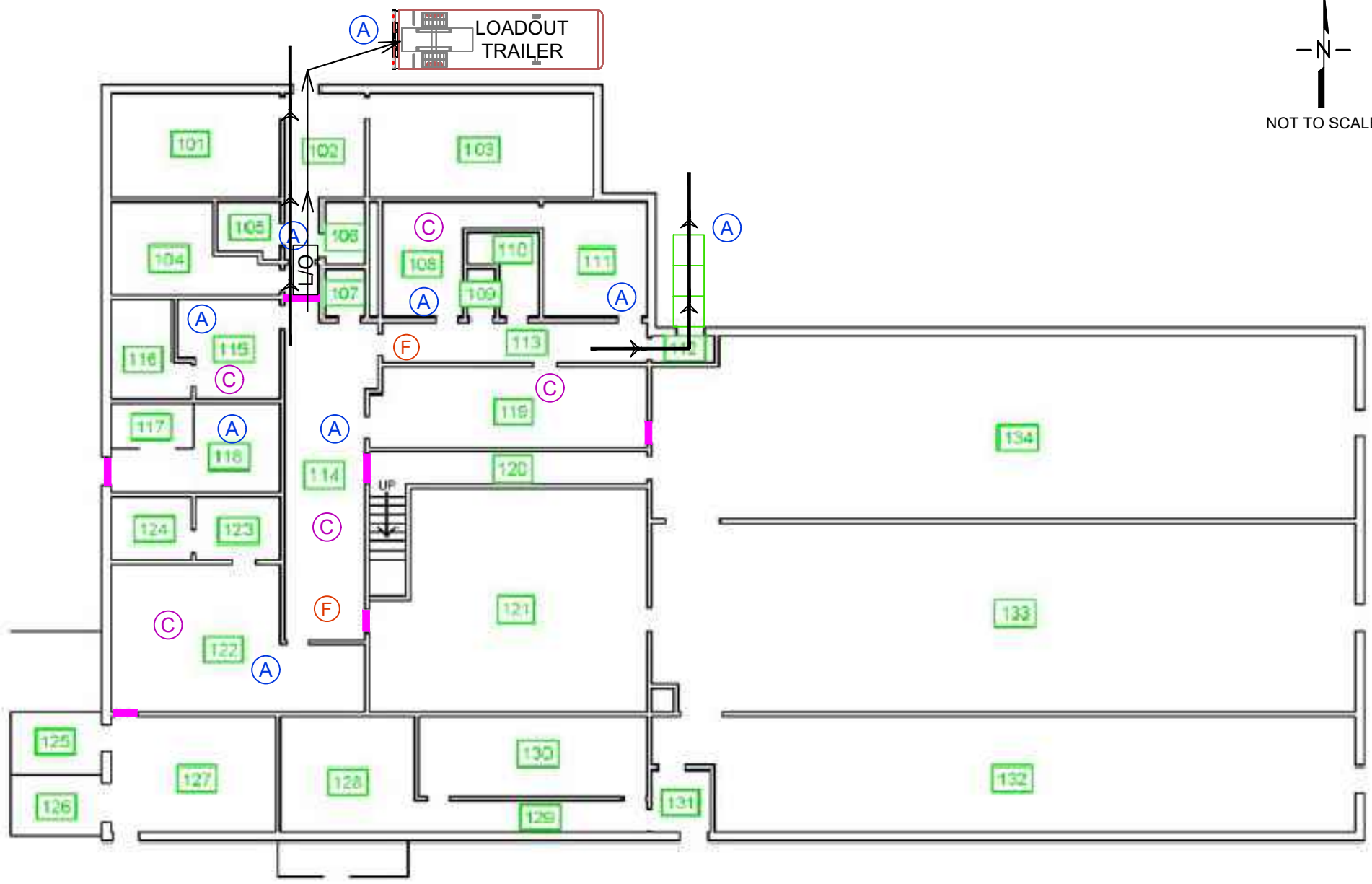
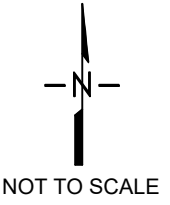
This Project Design was prepared in accordance with OAC 380:50 and the Project Design Checklist issued by the Oklahoma Department of Labor.








Michael Majors


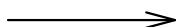

Date 09-03-2020

OKPD-401889



GMR
& Associates, Inc.
2520 N.W. 39th Street, Ste. 200
Oklahoma City, Oklahoma 73112
Phone: 405/528-7017, Fax: 405/528-3346

-  3 STAGE DECON
-  LOADOUT
-  AIR MONITORING UNIT
-  CLEARANCE SAMPLE LOCATION
-  FIRE EXTINGUISHER LOCATION

-  CRITICAL BARRIER
-  LOADOUT ROUTE
-  EMERGENCY EXIT ROUTE

Asbestos Abatement
Project Design
Former DOC Building
Ardmore Airpark
Grumman St. & Lockheed St.
Ardmore, OK

Approved: _ X _

3017 N. Stiles, Oklahoma City, OK 73105

Project Designer: Michael Majors

Disapproved: _____

Phone – (405)521-6464

Fax – (405)521-6025

	ITEM	ACCEPTED	REJECTED	COMMENTS
1.	A statement that DOL <u>Abatement of Friable Materials Rules</u> apply.	X		Regulatory Compliance.
2.	Sequencing and phasing of work.	X		One phase
3.	Identification of means of egress and a fire protection plan and a diagram for emergency escape routes, and fire extinguisher placements.	X		Emergency exits identified with battery backed up lighting and 10:ABC fire extinguisher placements.
4.	The quantity, type, percentage with bulk analysis unless presumed and a diagramed location of asbestos materials to be abated.	X		225 linear feet of pipe insulation containing 5% amosite and 10% chrysotile.
5.	Abatement methods, and techniques, and numbers of containments, glove bags or mini-containments.	X		OAC 380:50-13
6.	Details of personal and area air monitoring samples.	X		Nine area monitors, 25% with a minimum of two personals.
7.	Numbers and locations of Clean Test samples and type of analysis to be employed.	X		Five PCM clearance samples.
8.	Numbers, capacities, a diagram to identify locations, and discharge points, if any, of negative air machines.	X		One negative air machine will be required attached to the decontamination unit's equipment room. This machine must be externally vented and monitored.
9.	Details of project containment(s), glove bag or mini-containments, including drawings. Details shall include all applicable subchapters, including but not limited to scaffolding and live electric isolation.	X		Electric will be locked and tagged out. 6-mil critical barriers and drop cloths
10.	Details of decontamination system(s).	X		Three stage decontamination trailer will be used at central location.
11.	The extent to which asbestos-contaminated soils, if any, must be removed and the sampling methods of determining the efficacy of such removal.	X		None.
12.	Special materials or methods required to protect objects in the work area should be detailed, (plywood over carpeting or hardwood floors to prevent damage from scaffolds and/or falling materials.	X		None.
13.	Any variances from the <u>Abatement of Friable Asbestos Materials Rules</u> .	X		None.

The Department of Labor reserves the right to require additional engineering or environmental controls consistent with the Abatement of Friable Asbestos Materials Rules which may be necessary because of discrepancies between this Project Design and field conditions or from unanticipated changes in field conditions.

REVIEWED BY: _____



DATE: 7/29/21

REVIEWED BY: _____



DATE: 8.2.2021

Scope of Work

STATEMENT OF WORK

For

Asbestos Abatement at the Former Department of Corrections Facility

The Oklahoma Department of Environmental Quality (DEQ) is requesting a work plan and cost estimate for remediation services at a former Department of Corrections facility located in Ardmore, Oklahoma. This statement of work (SOW) describes the removal and proper disposal of asbestos-containing material (ACM). A mandatory pre-bid site visit and walk through will be held at the site.

The building is located at 615 Grumman Street, Ardmore, OK, 73401. The building will have available water and electricity to use during remediation.

SPECIAL PROVISIONS:

- Work Schedule: The contractor shall schedule all work to be completed within 60 calendar days after date of the written “Notice to Proceed.” Coordination of work shall be scheduled with DEQ.
 - A pre-construction meeting shall be held at the site after the Notice to Proceed date to review Statement of Work and answer any questions the contractor may have.
 - All on-site work shall be completed by the contractor five (5) days prior to the scheduled contract completion date, with the remaining five (5) days utilized for final inspection and correction of all deficiencies.
- Conditions of Work: The following conditions of work will apply in accomplishment of this contract:
 - All work shall be performed in accordance with all applicable State and Federal regulations.
 - All work shall be performed in such a manner that it does not put workers’ health and safety at risk.
 - Disposal of Removed Materials: All materials removed by the Contractor under this contract shall be disposed of in accordance with State and Federal regulations.

CONTRACTOR SHALL:

- Attend mandatory pre-bid meeting and site walk through;
- Follow all appropriate OSHA requirements;

Submit with Bid:

- Copy of ODOL Asbestos Abatement Contractor License;
- Three references with name, type of project, phone number, and location of similar work in the last three years;

Submit after Notice to Proceed:

- A Work Plan with planned activities and schedule to DEQ for approval;

ASBESTOS ABATEMENT INSTRUCTIONS:

- The following non-friable and/or non-regulated Asbestos Containing Material (ACM) shall be removed as listed in the Asbestos Inspection Report (**Attachment 1**).
 - Approximately 200 square feet of cementitious wall panels (25% Chrysotile)
- The following friable ACM shall be removed as described in the instructions listed in the Asbestos Project Design (**Attachment 2**).
 - Approximately 200 linear feet of pipe run and fitting insulation (5% Amosite & 10% Chrysotile)
- Once Asbestos Abatement is complete, DEQ shall be contacted for final inspection to confirm abatement has been appropriately performed and all asbestos has been removed.

FINAL REPORT:

Write final report and submit to DEQ;

- Final report shall include:
 - A detailed summary of work including any warranties and data;
 - Waste manifests (if any); and
 - Photo documentation of work
 - Photo documentation of work will have color digital photos with captions describing photo;
- Final report will be submitted electronically.

DEQ CONTACT:

Trenton Wilhelm
Oklahoma Dept of Environmental Quality
Land Protection Division
707 N. Robinson
P.O. Box 1677
Oklahoma City, OK 73101-1677

Phone Numbers:
405-702-5108 (Office)
405-702-5101 (Fax)
Trenton.Wilhelm@deq.ok.gov

ATTACHMENT 1

Asbestos Inspection Report

Remediation Reports



Technical and Environmental Consultants

November 2, 2021

Mr. Trenton Wilhelm
Environmental Programs Specialist
Oklahoma Department of Environmental Quality
Land Protection Division
707 N. Robinson
Oklahoma City, OK 73102

**RE: Summary Report - Asbestos Abatement
Former Department of Corrections (DOC) Facility
Ardmore Airpark
615 Grumman Street
Ardmore, Oklahoma**

Mr. Wilhelm:

GMR & Associates, Inc. (GMR), submits the enclosed report detailing the asbestos abatement activities performed on the above referenced Site. Tech-An Inc. (Tec-An) personnel started installing critical barriers and installing glove-bags on October 26, 2021, and the Department of Labor (DOL) Final Visual inspection was completed on October 28, 2021.

ABATEMENT

Asbestos abatement consisted of removing thermal insulation from approximately 25 pipe fittings and 200 liner feet of piping. Critical barriers were constructed along the perimeter of the building and access to the building was controlled through the 3-stage decontamination and loadout area located on the north exterior doors. All abatement work was performed inside glove-bags, under negative pressure. The post-abatement final inspection was completed by the Department of Labor (DOL) on October 28, 2021. A copy of DOL's final inspection is attached for your review. Photographs of the containment, loadout trailer and glove-bagged piping are also attached.

AIR MONITORING


Air monitoring was performed by Stronghold Environmental of Oklahoma City, OK, in accordance with the Project Design and Addendum approved by the DOL. Numerous air monitoring events were conducted during the abatement. All air results were within acceptable tolerances and approved during the DOL's final inspection. Air testing results are attached for your review.

*Corporate Headquarters
2520 West I-44 Service Road, Suite 100
Oklahoma City, OK 73112
Telephone: 405-528-7017
Fax: 405-528-3346*

ASBESTOS DISPOSAL

Waste generated during abatement work was transported under manifest to Waste Connection's Oklahoma City Landfill for disposal. Waste disposal manifest are included in the Appendix.

Sincerely,



Michael Majors
President

Attachments:

PROJECT NUMBER: 2021044.001

SITE NAME; Former DOC Facility – Ardmore Airpark

NAME	DATE	ORGANIZATION
KENNETH NURANE	10-26-21	
Kenneth Thompson	10-26-21	
Mongo Mitchell	10-26-21	
Michael Wilson	10-26-21	
Jodie Harris	10-26-21	
	10-26-21	

Figure 6-1. Employee/Visitor Log

PROJECT NUMBER: 2021044.001

SITE NAME: Former DOC Facility – Ardmore Airpark

NAME	DATE	ORGANIZATION
KENNETH NURBA	10-28-21	
Kenneth Thompson	10-28-21	
Margo Mitchell	10-28-21	
Miranda Wilkes	10-28-21	
Ladie Harris	10-28-21	
Kelly Rossen	10-27-21	

Figure 6-1. Employee/Visitor Log

PROJECT NUMBER: 2021044.001

SITE NAME; Former DOC Facility – Ardmore Airpark

NAME	DATE	ORGANIZATION
KENNETH NUBUN	10-28-21	
Kenneth Thompson	10-28-21	
Mango Mitchell	10-28-21	
Michael Wilson	10-28-21	
Ardis Harris	10-28-21	
Kelly Rossen	10-28-21	

Figure 6-1. Employee/Visitor Log



Visual/Final Inspection Form

DOL Project #: 21-79776
Facility: Former DCC Bldg - Ardmore Airports Month 10 Day 23 Year 21 Time 1300
Contractor #: 110157 County #: _____ FY #: 2022
Address/Location: 615 Gorman Street Address City: Ardmore
Owner/Occupant: _____ Contractor: Tec An
Contact Name: _____ Contractor's Rep.: Kenneth Nabine
Facility Phone #: (505) 226-2100 Contractor's Phone #: (405) 795-9542

1. Description of Area: Former vacant former DCC Building, requiring the glovebox, work of pipe and TST

2. Areas requiring further cleaning: None

3. Air Counts (PCM/TEM) On-Site?: Yes. Clearances not required due to future demolition of building.

4. DOL Recommendations: Remove all poly and tape and dispose of as ACM.

5. Will a FINAL inspection be required?: This is the final.

6. Notes:

Visual and Final Accepted.
(This Project is Complete)

7. Note any violations cited: 380:50-

8. Contractor's Comments:

[Signature]

Inspector's Signature

[Signature]



Photo No.1 – Installation of Critical Barriers



Photo No. 2 – Installation of Drop Cloth, Per Project Design



Photo No. 3 – Glove-Bag Prepped and In-Place



Photo No. 4 – Drop Cloth Installed Below Transite Paneling in Room 116



Photo No. 5 – Thermal Pipe & Pipe Fitting Insulation Prepped for Glove-Bag Removal



Photo No. 6 – Post Abatement, Piping and Insulation Removed



Photo No. 7 – Post Abatement, Removal of Transite Wall Paneling from Room 116



Photo No. 8 – Asbestos Waste Bagged for Transport to Landfill


1235 Sovereign Row
Oklahoma City, OK 73108
(405) 286-5417 | www.StrongholdEnv.com



STRONGHOLD
 ← || ENVIRONMENTAL || →

Client:	TEC-AN, Inc.	Sample Date:	10/27/2021	Date Recieved:	10/27/2021
Address:	2517 S. Purdue Oklahoma City, OK 73218	Sampled By:	L. PACK	Analytical Method:	NIOSH 7400 Rev. #3
Name:	Former DOC Ardmore	Lab Log #:	P21-016	Microscope Field	0.00785
Location:	615 Grumman St, Ardmore	Date Analyzed:	10/27/2021	Microscope	Olympus
Pro #:		Lab Technician:	P. PRESTWOOD	Cassette Lot #:	20201102

[illegible]

Authorized Signature			Definitions: BDL = Below Detectable Limit IWA = Inside Work Area, OWA = Outside Work Area, CR = Clean Room, NA = Negative Air, LO = Load Out, EX = 30 Minute Excursion
Date			10/27/2021
Notes:	Asbestos TSI Pipe was being removed via wrap & cut/ glovebag. Inspection was ~10am with Clark Boswell. Inspection Passed. Dust from previously broken drywall, and fiberglass was present in the samples.		

Stronghold Environmental is not responsible for any errors resulting from improper sampling procedures, errors resulting from atmospheric conditions at the time of sampling, or errors resulting from shipping conditions.

d. Address: 615 CRUMMAN STREET
ARMORE, OKLAHOMA
f. Phone No.: 405-702-5108

e. Phone No.: 405-528-7017
If owner of the generating facility differs from the generator, provide:
g. Owner's Name: CITY OF ARMORE

h. Purchase Order No.: _____

i. WC WASTE CODE: 19-524

j. Description of Waste: TSI PIPE + FITTINGS
INSULATION + CEMENTOUS WALL BOARD

k. Quantity: 04 Units: 01 Containers No.: BA TYPE: BA

GENERATOR'S CERTIFICATION: I hereby certify that the above named material is not a hazardous waste as defined by 40 CFR Part 261 or any applicable state law, has been properly described, classified and packaged, and is in proper condition for transportation according to applicable regulations; AND, if the waste is a treatment residue of a previously restricted hazardous waste subject to the Land Disposal Restrictions, I certify and warrant that the waste has been treated in accordance with the requirements of 40 CFR Part 268 and is no longer a hazardous waste as defined by 40 CFR Part 261.

Generator Authorized Agent Name: KENNETH LUBINE Signature: Kenneth Lubine Shipment Date: 102821

TYPE	
DM	- METAL DRUM
DP	- PLASTIC DRUM
B	- BAG
BA	- 6 MIL. PLASTIC BAG or WRAP
T	- TRUCK
O	- OTHER

UNITS	
P	- POUNDS
Y	- YARDS
M ³	- CUBIC METERS
Y ³	- CUBIC YARDS
O	- OTHER

Section II **TRANSPORTER** (Generator complete a-d; Transporter I complete e-g; Transporter II complete h-n)

TRANSPORTER I		TRANSPORTER II	
a. Name: <u>TEL-AN INC.</u>	h. Name: _____	i. Address: _____	j. Driver Name/Title: _____
b. Address: <u>2517 S. PURDUE</u> <u>OKLAHOMA CITY, OK 73128</u>	i. Address: _____	k. Phone No.: _____	l. Truck No.: _____
c. Driver Name/Title: <u>KENNETH LUBINE Sup.</u>	j. Driver Name/Title: _____	m. Vehicle License No./State: _____	n. Driver Signature: _____
d. Phone No.: <u>(405) 681-7076</u>	k. Phone No.: _____	o. Acknowledgment of Receipt of Materials: _____	Shipment Date: _____
e. Truck No.: <u>W. RAM</u>	l. Truck No.: _____	p. Acknowledgment of Receipt of Materials: _____	Shipment Date: _____
f. Vehicle License No./State: <u>OK</u>	m. Vehicle License No./State: _____	q. Driver Signature: _____	Shipment Date: _____
g. Driver Signature: <u>Kenneth Lubine</u>	n. Driver Signature: _____	r. Shipment Date: _____	Shipment Date: _____

Section III **DESTINATION** (Generator completes a-d; destination site completes e-f.)

a. Site Name: **WASTE CONNECTIONS**

b. Physical Address: **Oklahoma City Landfill**
7600 S.W. 15th • Oklahoma City, OK 73128

c. Phone No.: **(405) 745-3091**

d. Fax No.: **(405) 745-3611**

e. Discrepancy Indication Space: _____
I hereby certify that the above named material has been accepted and to the best of my knowledge the foregoing is true and accurate.

f. Name of Authorized Agent: Shelly H. Allen Signature: Shelly H. Allen Receipt Date: 102921 02/ 2012785

Section IV **ASBESTOS** (Generator completes a-d; f, g, Shipper* completes e.)

a. Shipper's* Name: TEL-AN INC.

b. Shipper's* Phone No.: (405) 681-7076

c. Shipper's* Address: 2517 S. PURDUE
OKLAHOMA CITY, OK 73128

d. Shipper's* Special Handling Instructions and additional information: HALF FACE RESP. + COVERDILLS

CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packaged, marked, and labeled/placarded, and are in all respects in proper condition for transport according to applicable international and national governmental regulations.

e. Shipper's* Name & Title: KENNETH LUBINE Sup.

f. Shipper's* Phone No.: (405) 681-7076

g. Name and Address of Responsible Agency: DEPARTMENT OF CORRECTIONS
615 CRUMMAN ST. ARMORE, OKLAHOMA

h. Date: 102821

i. Friable: ☒ Friable; ☐ Non-friable; ☐ Both _____ % friable _____ % nonfriable

Shipper refers to the company which owns, leases, operates, controls, or supervises the facility being demolished or renovated, or the demolition or renovation operation, or both.



DEQ
707 N. Robinson
Oklahoma City, OK 73101

Nov. 09, 2021

Re: Documentation & Close Out – City of Ardmore – Former DOC Facility
Attn: Trenton Wilhelm

CAP Project # EN 19004-22 and PO # 2929024495 for the Ardmore Former DOC facility - Asbestos Abatement has been completed. This letter certifies that all asbestos removal work has been completed according to the original work scope specifications. All applicable test reports and other documentation is included with this letter.

Asbestos

Remove/dispose by OSHA Class II procedures, 200 square feet of interior cementitious Asbestos (Transite) wall panels.

Remove/dispose of 200 linear feet of Friable TSI asbestos pipe insulation and pipe by OSHA Class 1 procedures and under the inspection of DOL, Friable asbestos removal procedures.

All non-friable and Friable Asbestos waste was disposed of properly in an Oklahoma City licensed Asbestos landfill with the waste manifest enclosed.

Thank you for the opportunity to conduct the stated project. Please contact us when our services are needed again.

Respectfully,

Donald J. Nist - TEC-AN, Inc.

Oklahoma Department of Labor
 Asbestos Division

3017 N. Stiles, Oklahoma City, OK 73105

Phone - (405)521-6464

Fax - (405)521-6025

Approved: X

Disapproved:

ITEM	ACCEPTED	REJECTED	COMMENTS
1. A statement that DOL Abatement of Friable Materials Rules apply.	X		Regulatory Compliance.
2. Sequencing and phasing of work.	X		One phase
3. Identification of means of egress and a fire protection plan and a diagram for emergency escape routes, and fire extinguisher placements.	X		Emergency exits identified with battery backed up lighting and 10-ABC fire extinguisher placements.
4. The quantity, type, percentage with bulk analysis unless presumed and a diagrammed location of asbestos materials to be abated.	X		225 linear feet of pipe insulation containing 5% amosite and 10% chrysotile.
5. Abatement methods, and techniques, and numbers of containments, glove bags or mini-containments.	X		OAC 380-50-13
6. Details of personal and area air monitoring samples.	X		Nine area monitors, 25% with a minimum of two personals.
7. Numbers and locations of Clean Test samples and type of analysis to be employed.	X		Five PCM clearance samples.
8. Numbers, capacities, a diagram to identify locations, and discharge points, if any, of negative air machines.	X		One negative air machine will be required attached to the decontamination unit's equipment room. This machine must be externally vented and monitored.
9. Details of project containment(s), glove bag or mini-containments, including drawings. Details shall include all applicable subchapters, including but not limited to scaffolding and live electric isolation.	X		Electric will be locked and tagged out. 6-mil critical barriers and drop cloths
10. Details of decontamination system(s).	X		Three stage decontamination trailer will be used at central location.
11. The extent to which asbestos-contaminated soils, if any, must be removed and the sampling methods of determining the efficacy of such removal.	X		None.
12. Special materials or methods required to protect objects in the work area should be detailed, (plywood over carpeting or hardwood floors to prevent damage from scaffolds and/or falling materials.	X		None.
13. Any variances from the Abatement of Friable Asbestos Materials Rules.	X		None.

The Department of Labor reserves the right to require additional engineering or environmental controls consistent with the Abatement of Friable Asbestos Materials Rules which may be necessary because of discrepancies between this Project Design and field conditions or from unanticipated changes in field conditions.

REVIEWED BY: Jay Shaw

DATE: 7/29/21 REVIEWED BY: Brenda Hart

DATE: 8.2.2021



Oklahoma Department of Labor
www.labor.ok.gov

3017 North Stiles, Suite 100
Oklahoma City, OK 73105
405-521-6464
888-269-5353
Fax 405-521-6025

Asbestos Project Checklist

☒ Initial Notification

☐ Revised Notification

☐ Emergency Notification

	NAME	ADDRESS	CITY	PHONE
Job Site:	Department of Corrections	615 Grumman Street	Ardmore, Oklahoma	405-702-5108
Contractor:	Tec-An, Inc.	2517 South Purdue Ave.	Oklahoma City, Ok	405-681-7076
Site Owner:	City of Ardmore	23 South Washington Street	Ardmore, Oklahoma	580-226-2100
Gen. Contractor:				
Project Designer:	GMR & Associates	2520 NW 39th Street, suite 200	Oklahoma City, OK	405-528-7017
Air Monitoring Firm:	Stronghold Environmental	1235 Sovereign Row C3	Oklahoma City, OK	405-286-5417
Air Monitoring Firm:				
Landfill:	Waste Connections	7600 SW 15th Street	Oklahoma City, OK	405-745-3091
Hauler:	Tec-An, Inc.	2517 South Purdue Ave.	Oklahoma City, OK	405-681-7076

MOBILIZATION DATE: 10-25-2021

SCHEDULED DATE OF ASBESTOS REMOVAL: 10-26-2021

PROJECT COMPLETION DATE: 10-28-2021

RENOVATION: ☐ DEMOLITION: ☒ EMERGENCY: ☐

Type and percentage asbestos (attach lab reports): TSI pipe run and fitting insulation (5% amosite & 10% Chrysotile), Cementitious wall board (25% Chrysotile)

AMOUNT OF ASBESTOS TO BE ABATED: 200 square feet of cementitious wall board and 200 linear feet of pipe run and fitting insulation

ABATEMENT TECHNIQUES: Establish decon, establish critical barriers, utilize glove bag with cut and wrap procedures including adequate wetting techniques.

SUBMITTALS NECESSARY BEFORE ABATEMENT MAY BEGIN. CHECK OFF ONLY THOSE ATTACHED TO THIS CHECKLIST OR WHICH ARE ON FILE AT THE OKLAHOMA STATE DEPARTMENT OF LABOR.

☒ NESHAPS Notification (Copy)

_____ Variances

☐ Project Specifications

☐ Bonds and/or Insurance Certificates

☐ Plans for Decontamination Facilities

☐ Respirator Program

☐ Employee Physicals

☐ Permission from owner for all rented vehicles/trailers used to haul asbestos-containing material.

_____ # of Mini-containments

10 _____ # of Glovebags

_____ # of Containments

_____ # of Phases

FEES

* \$600.00 per containment

* \$200.00 per project not part of a definite containment

* \$200.00 per project with multiple glovebags or mini-containments, plus \$5.00 per such glovebag or mini-containment

Comments: _____

Contractor/Responsible Party Signature

9-28-2021
Date

EPA NOTIFICATION OF DEMOLITION OR RENOVATION

OFFICE USE ONLY: DATE RECEIVED: _____ JOB / PERMIT / ID NUMBER _____

I. FACILITY INFORMATION:

OWNER: City of Ardmore PHONE NUMBER: (580) 226-2100
STREET ADDRESS: 23 South Washington Street CITY: Ardmore STATE: OK ZIP: 73401
FACILITY REPRESENTATIVE: Trent Withlem PHONE: (405) 702-5108

ASBESTOS ABATEMENT CONTRACTOR: Tec-An, Inc

STREET ADDRESS: 2517 South Purdue Ave CITY: Oklahoma City STATE: OK ZIP: 73128
REPRESENTATIVE: Don Nist PHONE: (405) 681-7076
PAGER: () MOBILE PHONE: ()

AIR MONITORING FIRM OR OTHER OPERATOR: Stronghold Environmental

STREET ADDRESS: 1235 Sovereign Row C3 CITY: Oklahoma City STATE: OK ZIP: 73128
REPRESENTATIVE: Chris Ott PHONE: (405) 286-5417

II. TYPE OF NOTIFICATION: (O = ORIGINAL) OR (R = REVISED) O

III. TYPE OF OPERATION: (D = DEMOLITION) (R = RENOVATION) (ER = EMERGENCY RENOVATION): D

IV. IS ASBESTOS CONTAINING MATERIAL (ACM) PRESENT? YES X NO _____ DON'T KNOW: _____

V. FACILITY / BUILDING DESCRIPTION (BE SPECIFIC AND DETAILED AS TO NAME, # FLOORS, EXACT ACM LOCATION, ROOM NUMBERS, ETC.)

FACILITY: Former Department of Corrections building ADDRESS: 615 Grumman Street
CITY: Ardmore STATE: OK ZIP CODE: 73401 COUNTY: Carter

WHERE IS ACM LOCATED? Cementious wall board in mechanical room, pipe runs and fittings in the ceiling and one pipe chase

BUILDING SIZE: SQ. FT.: 10,800 AGE: 60+ YRS. # FLOORS: 1

PRESENT USE: vacant PREVIOUS USE: correctional facility

VI. PROCEDURES USED TO DETERMINE PRESENCE OF ACM INCLUDING ANALYTICAL METHODS:

bulk sampling and PLM analysis

NAME OF EPA ACCREDITED INSPECTOR WHO PERFORMED INSPECTION AND SAMPLING INCLUDING AFFILIATION AND OKLAHOMA DOL LICENSE NUMBER:

Cole Schweikhart, Managment Planner # 401077

EPA NOTIFICATION OF DEMOLITION OR RENOVATION CONTINUED

VII. AMOUNTS OF REGULATED ASBESTOS CONTAINING MATERIAL (RACM) TO BE REMOVED; ALSO AMOUNTS OF CATEGORY I OR II MATERIALS WHICH WILL / WILL NOT BE REMOVED (circle one):

PIPES - LINEAR FEET: 225; SURFACING AREA - SQUARE FEET: _____; OFF FACILITY COMPONENT - CUBIC FEET: _____; CATEGORY I - SQ. FT. _____; CATEGORY II - SQ. / LIN. FT. 200 Sq/Ft _____;

VIII. SCHEDULED DATES OF ASBESTOS REMOVAL: START: 10-26-2021 FINISH: 10-28-2021

IX. SCHEDULED DATES OF DEMO / RENO: START: 10-26-2021 FINISH: 12/2021

X. DESCRIPTION OF THE PLANNED ASBESTOS REMOVAL TECHNIQUES TO BE EMPLOYED (e.g. gross removal, glove bagging, manual scrape, etc.)

glove bag with cut and wrap of pipe runs

XI. DESCRIPTION OF THE CONTROLS AND WORK PRACTICES TO BE USED TO PREVENT ASBESTOS FIBER EMISSIONS (e.g. full containment with negative pressure, adequate wetting):

Glove bags with adequate wetting of material, cut and wrap pipe runs, double bag cementitious wall board utilizing wet removal

XII. LICENSED ASBESTOS WASTE TRANSPORTER: Tec-An, Inc

ADDRESS: 2517 South Purdue Ave CITY: Oklahoma City STATE: OK ZIP: 73128

REPRESENTATIVE: Don Nist PHONE: (405) 681-7076

XIII. STATE PERMITTED ASBESTOS WASTE DISPOSAL SITE: Waste Connections

ADDRESS: 7600 Southwest 15th street CITY: Oklahoma City STATE: OK ZIP: 73128

REPRESENTATIVE: Jordan Dickson PHONE: (405) 745-3091

XIV. IS DEMOLITION ORDERED BY A GOVERNMENT AGENCY? YES: _____ NO: X

NAME OF AGENCY: _____ REPRESENTATIVE: _____

DATE OF ORDER: _____ DATE DEMOLITION IS TO START: _____

XV. IS THIS RENOVATION REQUIRED DUE TO AN EMERGENCY? YES: _____ NO: X

DATE OF EMERGENCY: _____ HOUR OF DAY EMERGENCY OCCURRED: _____

DESCRIPTION OF THE SUDDEN, UNEXPECTED EVENT CAUSING THE EMERGENCY: _____

EXPLANATION OF HOW THIS CAUSED 1) UNSAFE CONDITIONS; 2) SERIOUS DISRUPTION OF NORMAL BUILDING OPERATIONS; AND/OR 3) IMPOSES AN UNREASONABLE FINANCIAL BURDEN? (be specific and detailed):

EPA NOTIFICATION OF DEMOLITION OR RENOVATION CONTINUED

XVI. DESCRIPTION OF PROCEDURES TO BE FOLLOWED IN THE EVENT THAT UNEXPECTED ASBESTOS IS FOUND OR PREVIOUSLY NON-FRIABLE ASBESTOS BECOMES FRIABLE (crumbled, pulverized, abraded, or reduced to powder, etc.):

Stop Work, Sample/analyze material using PLM, revise notification and utilize approved removal techniques

XVII. I CERTIFY THAT AN INDIVIDUAL TRAINED IN THE PROVISIONS OF THIS REGULATION (40 CFR, PART 61, SUBPART M - NESHP) WILL BE ON SITE DURING THE DEMOLITION OR RENOVATION AND EVIDENCE OF HIS/HER TRAINING AND CERTIFICATION / LICENSING WILL BE AVAILABLE (OR BE POSTED) FOR INSPECTION DURING BUSINESS HOURS:

SIGNATURE OF OWNER / OPERATOR: Don Nist DATE: 9-29-2021

PRINTED NAME: Don Nist

XVIII. I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE:

SIGNATURE OF OWNER / OPERATOR: Don Nist DATE: 9-29-2021

PRINTED NAME: Don Nist

DEFINITION: OWNER OR OPERATOR: Any person who owns, leases, operates, controls, or supervises the facility being demolished or renovated or any person who owns, leases, operates, controls, or supervises the demolition or renovation, or both.

ADDITIONAL COMMENTS: _____

EPA NESHP AUTHORITY: OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY
Air Quality Div., 707 N. Robinson, P.O. Box 1677
Oklahoma City, OK 73101-1677
or
Tulsa Regional Office, 3105 E. Skelly Dr., Suite 200, Tulsa, OK 74105

NOTE: Please submit your Notification to the DEQ office closest to your job site.



Oklahoma Department of Labor
www.ok.gov/odol/

2109-16
3017 North Stiles, Suite 100
Oklahoma City, OK 73105
405-521-6464 • 888-269-5353
Fax: 405-521-6025

Abatement Preparation Inspection Form

Abatement Project: Former DOC Bldg - Ardmore Airport Date: 10-27-21 Time: 10:40
Project No.: 21-9879 Phase: I - Glovebags, wrap & cut
Project Address/Location: 615 Grimmer St. City: Ardmore Zip: _____
Contractor: Tec An Contact Person: Kenneth Nabine

A = Acceptable
D = Denied; must be correct and re-inspected before asbestos removal is begun
N/A = Not applicable to this project

X = Deficiencies which must be corrected before asbestos removal begins. If the only deficiencies are the "X" type, after correction, asbestos abatement may begin.
**Beginning asbestos removal before the deficiencies are correct shall constitute a Serious Violation **

- | A D N/A X | | A D N/A X | | A D N/A X | |
|--|--|---|--|--|--|
| (1) Work site barriers and warning signs..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (19) Storage lockers for workers and ODOL inspectors' street clothes..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (35) Scaffolding with people working under has mesh or solid barrier on platform.... | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |
| (2) Toilet facilities provided..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (20) Shower with hot water supply, stable nonskid surface, lights..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (36) Scaffolding floorboards in good condition and secured..... | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |
| (3) Worker licenses..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (21) Shower drains, filter, proper water disposal..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (37) Aerial lifts have full-body harness with shock lanyards..... | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |
| (4) Emergency telephone #s..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (22) Soap from dispenser, and towels provided..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (38) Ladders are non-conducting and stable..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| (5) OSHA forms, poster (min. wage, workers comp, equal opportunity)..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (23) Hearing protection provided if required..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (39) Heat stress monitors in place..... | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |
| (6) Air mon., results from prior phases, if applicable..... | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> | (24) Hard hats provided, if required..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (40) HEPA vacuum is clean with filters properly installed..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| (7) Respirator program and and project design on-site..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (25) Appropriate footwear/safety shoes provided, if required..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (41) Temporary lighting is adequate and properly wired and grounded..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| (8) Current Fit Test..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (26) Ventilation serving or passing through the abatement area deactivated..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (42) 10 # ABC fire extinguishers inspected..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| (9) NIOSH approved respirators, clean, parts in working order..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (27) Critical barriers in place..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (43) Adequate escape routes are properly marked and illuminated with emergency lighting and battery back-up..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| (10) Electrical panel outside work area..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (28) Neg. air quantity and pressure drop, confirmed on-site with recording manometer..... | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> | (44) Acceptable amended water sprayers and chemicals provided..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| (11) Electrical system in abatement area locked out/ tagged out..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (29) Neg. air machine(s) have properly installed filters, clean pre-filters..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (45) Load-out sealed unless needed for make-up air..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| (12) Temporary wiring installed by licensed electrician..... | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> | (30) Prep. work secure with negative air on..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (46) Disposal bags and/or barrels provided and properly labelled..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| (13) Temporary panel boards properly grounded..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (31) Make-up air sources provide adequate circulation and air cleaning..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (47) Disposal vehicle properly lined..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| (14) Ground fault interruption provided from outside work area..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (32) Access controlled..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (48) Area monitoring locations identified..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| (15) Live electrical requirement met..... | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> | (33) Scaffolding over 10' high has 42" side rails and 4" toe boards..... | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> | (49) Other..... | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| (16) Extension cords in acceptable condition..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | (34) Scaffolding from 4' to 10' high, but less than 42" wide, has side rails..... | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> | | |
| (17) Equipment properly grounded..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | | | |
| (18) De-con firmly constructed, opaque, with triple flaps..... | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | | | |

16 # OF GLOVEBAGS

OF FULL CONTAINMENTS

OF MINI CONTAINMENTS

Recommendations & Remarks:

Prep Accepted for Glovebags, wrap and cut procedures

Orders:

☐ Imminent Danger

Inspector's Signature

Contractor's or Representative's Signature

Oklahoma Department of Labor

2109-16

3017 North Stiles, Suite 100
Oklahoma City, OK 73105
(405-521-6464) FAX (405-521-6025)

Asbestos Division



Visual/Final Inspection Form

DOL Project #: 21-7376 10 28 21 1300
 Facility: Former DOC Bldg - Ardmore Airport Month Day Year Time
 Contractor #: 110157 County #: _____ FY #: 2022
 Address/Location: 615 Grumman Street Address City: Ardmore
 Owner/Occupant: _____ Contractor: Tec Air
 Contact Name: _____ Contractor's Rep.: Kenneth Nabholz
 Facility Phone #: (505) 226-2100 Contractor's Phone #: (405) 795-9542

1. Description of Area: Former Vacant former DOC Building requiring the gloves, wrap up of pipe and TST

2. Areas requiring further cleaning: None

3. Air Counts (PCM/TEM) On-Site?: Yes. Clearances not required due to future demolition of building.

4. DOL Recommendations: Remove all poly and tape and dispose of as ACM.

5. Will a FINAL inspection be required?: This is the final.

6. Notes: Visual and Final Accepted.
(This Project is Complete)

7. Note any violations cited: 380:50-

8. Contractor's Comments: _____

Chad Bowell

Inspector's Signature

Kenneth Nabholz

Contractor's Signature

PCM Asbestos Analysis Report

1235 Sovereign Row
Oklahoma City, OK 73108
(405) 286-5417 | www.Strongholdenv.com



←++ ENVIRONMENTAL ++→

Client:	TEC-AN, Inc.	Sample Date:	10/27/2021	Date Received:	10/27/2021
Address:	2517 S. Purdue Oklahoma City, OK 73218	Sampled By:	L. PACK	Analytical Method:	NIOSH 7400 Rev. #3
Name:	Former DCC Ardmore	Lab Log #:	P21-016	Microscope Field	0.00785
Location:	615 Grumman St, Ardmore	Date Analyzed:	10/27/2021	Microscope	Olympus
Pro #:		Lab Technician:	P. PRESTWOOD	Cassette Lot #:	20201102

Sample ID	Location / or Soc. #	Worker #	Pump #	Sampling Time						Flow Rate		Total Vol	Fibers / Field	Fibers / mm ²	Det. Limit f/cc	Fiber Conc. f/cc	L.C.L.	U.C.L.	Results (f/cc)
				Start	Stop	Start	Stop	Start	Stop	Start	Stop								
1	K. Thompson 402359 (3M FF)		L-22	11	48	16	45			2	2	594	67	85.35	0.0083	0.0553	0.0529	0.0112	0.0553
2	M. Mitchell 402890 (3M FF)		L-10	11	49	16	45			2	2	592	46	58.60	0.0083	0.0381	0.0365	0.0112	0.0381
3	CR		L-04	10	21	16	33			2	2	744	12	15.29	0.0066	0.0079	0.0076	0.0089	0.0079
4	IWA		L-17	10	24	16	43			2	2	758	23	29.30	0.0065	0.0149	0.0142	0.0088	0.0149
5	OWA/LO		L-08	10	19	16	33			2	2	748	9	11.46	0.0066	0.0059	0.0056	0.0089	BDL
6	NA		L-18	10	21	16	34			2	2	746	3	3.82	0.0066	0.0020	0.0019	0.0089	BDL
7	EX		L-09	11	50	12	20			2	2	60	10	12.74	0.0817	0.0817	0.0782	0.1109	BDL
8	BLANK												0						
9	BLANK																		

Authorized Signature		Definitions:	BDL = Below Detectable Limit
Date	10/27/2021	IWA = Inside Work Area, OWA = Outside Work Area, CR = Clean Room, NA = Negative Air, LO = Load Out, EX = 30 Minute Excursion	

Notes:	Asbestos TSI Pipe was being removed via wrap & cut/ glovebag. Inspection was ~10am with Clark Boswell. Inspection Passed. Dust from previously broken drywall, and fiberglass was present in the samples.
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Stronghold Environmental is not responsible for any errors resulting from improper sampling procedures, errors resulting from atmospheric conditions at the time of sampling, or errors resulting from shipping conditions. All samples will be disposed of unless otherwise notified.

No Clearance
REQ'D!!!
Demo. BDG.



If waste is asbestos waste, complete Sections I, II, III and IV.
If waste is NOT asbestos waste, complete only Sections I, II and III.

No. 0077136

GENERATOR (Generator completes all of Section I)

- a. Generator Name: GMR ASSOCIATE
c. Address: 2520 NW 39th ST. SUITE 200
OKLAHOMA CITY, OK
e. Phone No.: 405-528-7617
If owner of the generating facility differs from the generator, provide:
g. Owner's Name: CITY OF ARDMORE
b. Generating Location: DEPARTMENT OF CORRECTIONS
d. Address: 615 GRIMMAN STREET
ARDMORE, OKLAHOMA
f. Phone No.: 405-702-5108
h. Purchase Order No.: _____

i. WC WASTE CODE

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1	9	-	5	2	4
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--	--	--	--	--	--

- | j. Description of Waste: | k. Quantity | Units | Containers | |
|---|-------------|-------|------------|------|
| | | | No. | TYPE |
| 75I pipe & Fittings
INSULATION & CEMENTIOUS WALL BOARD | 04 | U3 | 01 | RA |

GENERATOR'S CERTIFICATION: I hereby certify that the above named material is not a hazardous waste as defined by 40 CFR Part 261 or any applicable state law, has been properly described, classified and packaged, and is in proper condition for transportation according to applicable regulations; **AND, if the waste is a treatment residue of a previously restricted hazardous waste** subject to the Land Disposal Restrictions, I certify and warrant that the waste has been treated in accordance with the requirements of 40 CFR Part 268 and is no longer a hazardous waste as defined by 40 CFR Part 261.

Generator Authorized Agent Name KENNETH KIRBY Signature Kenneth Kirby Shipment Date 1/12/2021

TYPE

DM - METAL DRUM
DP - PLASTIC DRUM
B - BAG
BA - 6 MIL. PLASTIC BAG
or WRAP
T - TRUCK
O - OTHER

UNITS

P	- POUNDS
Y	- YARDS
M ³	- CUBIC METERS
Y ³	- CUBIC YARDS
O	- OTHER

TRANSPORTER

Transporter I complete e-g)
Transporter II complete h-n)

TRANSPORTER I

- a. Name: 172-440 INC.
b. Address: 2517 S. PURDUE
OKLAHOMA CITY, OK 73128
c. Driver Name/Title: KENNETH A. KUBENF S.
d. Phone No.: (505) 681-7076 e. Truck No.: W. RAM
f. Vehicle License No./State: OK
Acknowledgment of Receipt of Materials:
Kenneth A. Kuben
g. Driver Signature 102821 Shipment Date

TRANSPORTER II

- h. Name: _____
- i. Address: _____

- j. Driver Name/Title: _____
- k. Phone No.: _____ l. Truck No.: _____
- m. Vehicle License No./State: _____
- Acknowledgment of Receipt of Materials:
- n. _____
- | | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|
- Driver Signature
- Shipment Date

DESTINATION (Generator completes a-d; destination site completes e-f.)

- a. Site Name: WASTE CONNECTIONS c. Phone No.: (405) 745-3091
b. Physical Address: Oklahoma City Landfill d. Fax No.: (405) 745-3611
7600 S.W. 15th • Oklahoma City, OK 73128

e. Discrepancy Indication Space:
I hereby certify that the above named material has been accepted and to the best of my knowledge the foregoing is true and accurate.

- f. [Signature] [Signature] 02/2012/183
Name of Authorized Agent Signature Receipt Date

ASBESTOS (Generator completes a-d; f, g, Shipper* completes e.)

- a. Shipper's* Name: TESSA J PURDIE b. Shipper's* Phone No.: 505 681 1039
- c. Shipper's* Address: 2519 S PURDIE OKLAHOMA CITY, OK 73128
- d. Shipper's* Special Handling Instructions and additional information: HALF FACE RESP. + COVER PILLS

CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packaged, marked, and labeled/placarded, and are in all respects in proper condition for transport according to applicable international and national governmental regulations.

- e. Shipper's* Name & Title: KENNETH LUBINE Sup. b. Shipper's* Phone No.: (405) 694-2211

1	0	2	8	2	1
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 Date
- f. Name and Address of Responsible Agency: DEPARTMENT OF CORRECTIONS 615 COLUMBIA ST. ARDMORE, OKLAHOMA
- g. ☒ Friable; ☐ Non-friable; ☐ Both _____ % friable _____ % nonfriable

*Shipper refers to the company which owns, leases, operates, controls, or supervises the facility being demolished or renovated, or the demolition or renovation operation, or both.

WC1000 (Rev. 6/12)

White - Destination Retain Green - Return to Generator Canary - Return to Operator Pink - Transporter Retain Goldenrod - Generator Retain

OKLAHOMA CITY LANDFILL/WCI
7600 SW 15TH STREET
OKLAHOMA CITY, OK 73128

INBOUND CHARGE

007583 TEC-AN INC
2517 S. PURDUE
OKLAHOMA CITY OK 73128

SITE	TICKET	GRID	WEIGHMASTER		
02	02012785	EW	SHELLY MELENDEZ		
DATE IN	DATE OUT	TIME IN	TIME OUT	VEHICLE	ROLL OFF
10/29/21	10/29/21	09:01	09:01	TECAN2	
REFERENCE		ORIGIN			

Manual Gross Wt. 17560 LB
Stored Tare Wt. 14500 LB
Net Weight 3060 LB

QTY.	UNIT	DESCRIPTION	RATE
10.00	CU YD	WASTE/CU YD	

Is this load from the OKC limits? Yes No..I certify this load contains no unauthorized hazardous waste & understand falsification of a waste manifest is a criminal offense & hereby affirm this information is correct. Phone: 405-745-3091

Manifest#: 0077136

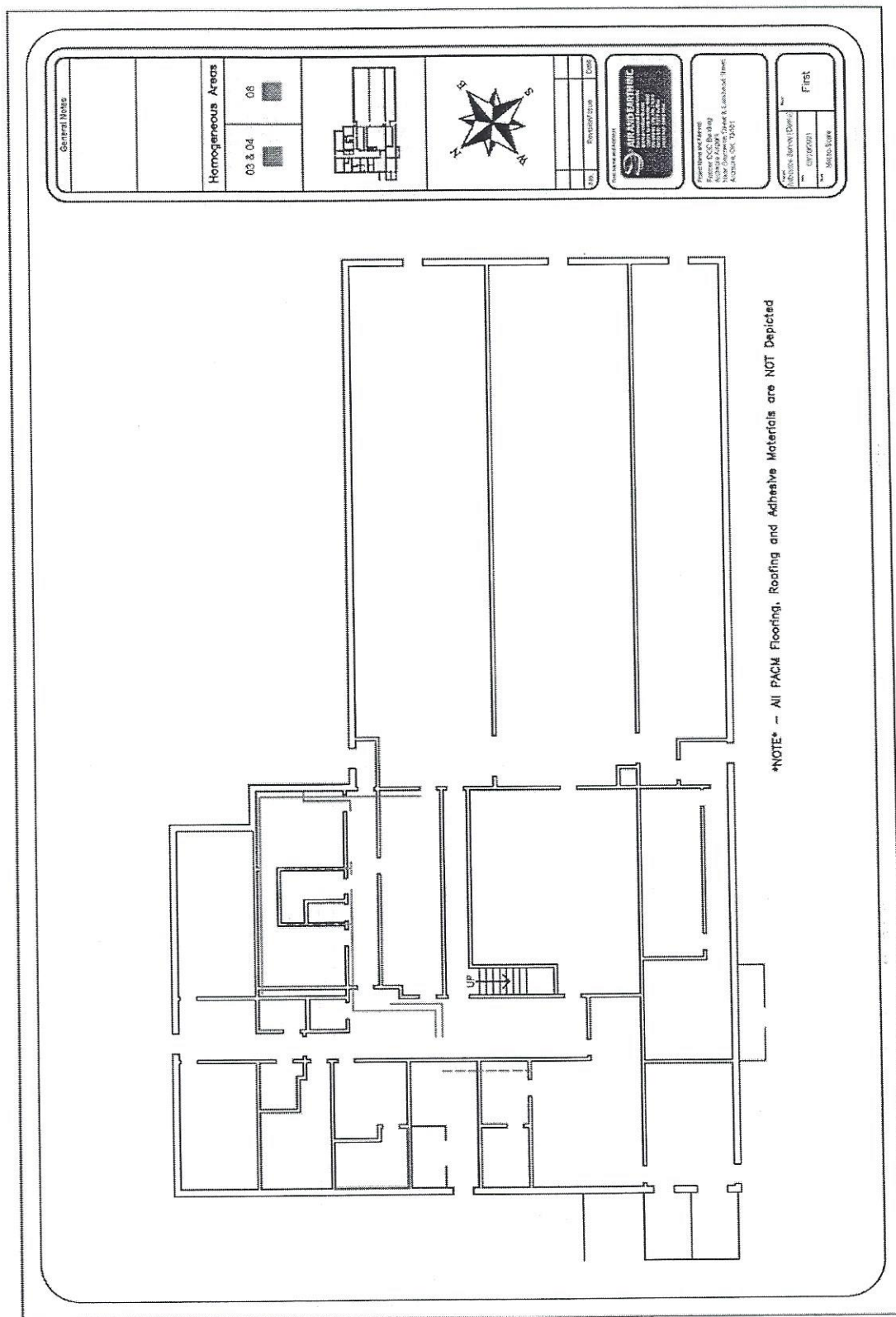
SIGNATURE _____

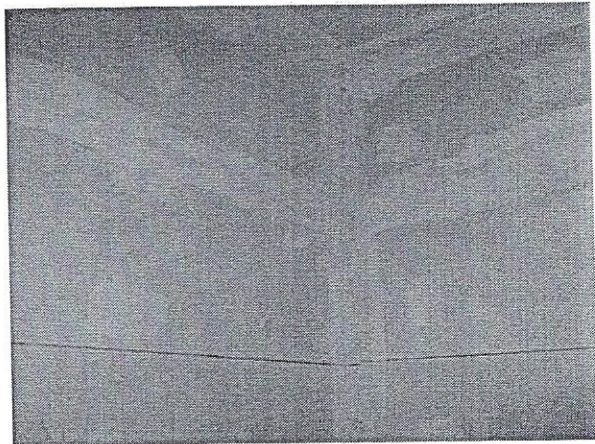
ARDMORE DEC FERRY,
2109-16 4 YDS

CONNERS BLOB 2110-11
MASTEC + TCE
1 YARD

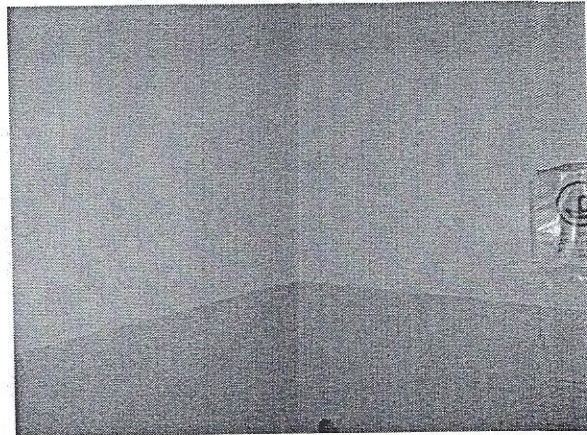
ADAMS 2110-11
MASTEC + TCE

CHANGE
CHECK NO.

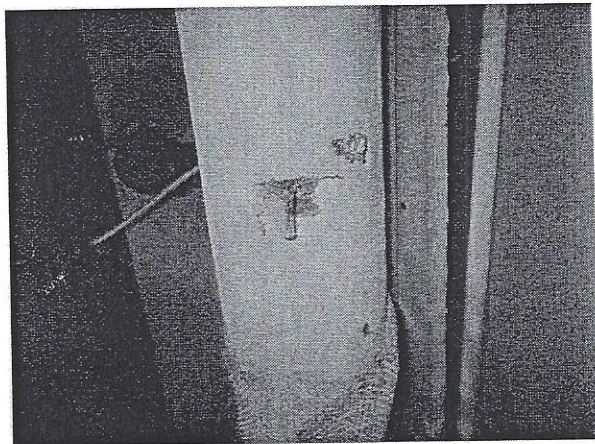





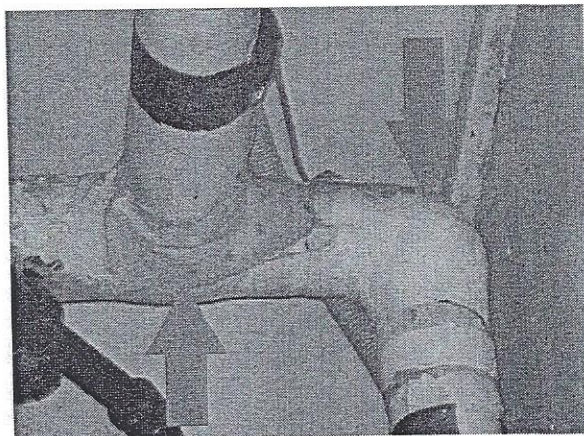
(Homogeneous Area 01)
No Asbestos Detected



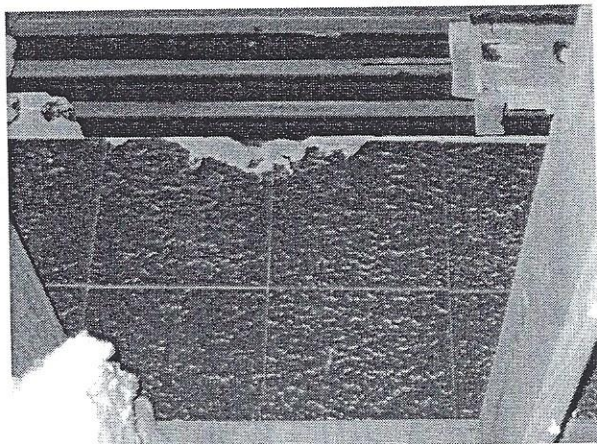
(Homogeneous Area 02)
No Asbestos Detected



 **(Homogeneous Area 03)**
Asbestos Detected



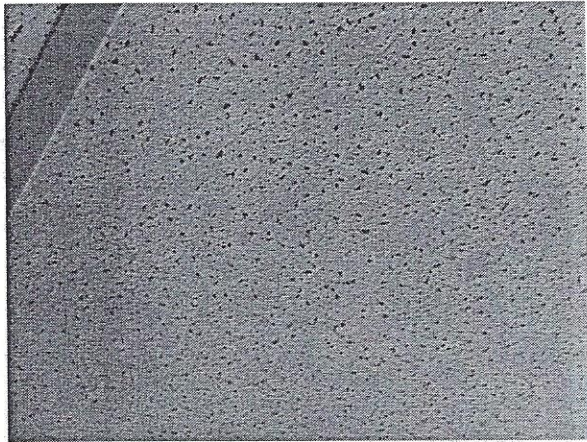
 **(Homogeneous Area 04)**
Asbestos Detected



(Homogeneous Area 05)
No Asbestos Detected



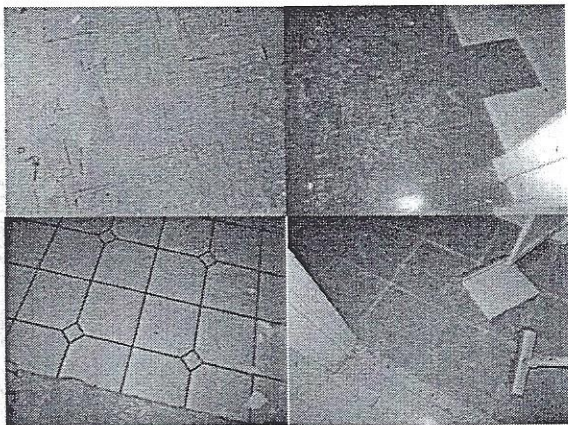
(Homogeneous Area 06)
No Asbestos Detected



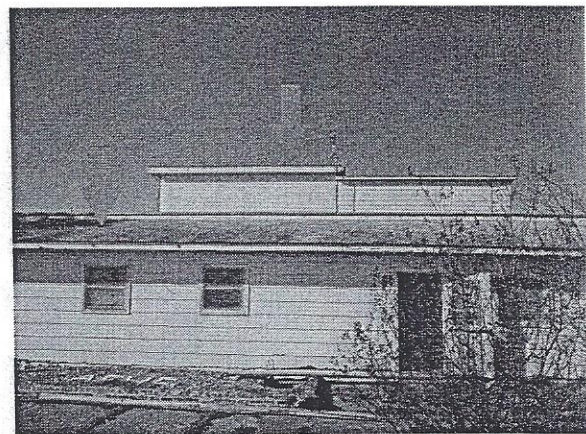
(Homogeneous Area 07)
No Asbestos Detected



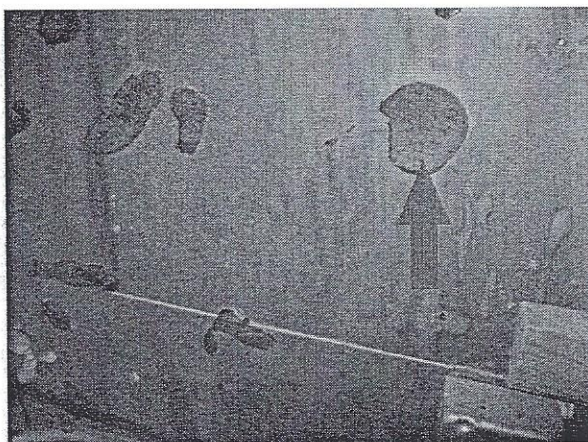
* (Homogeneous Area 08)
Asbestos Detected



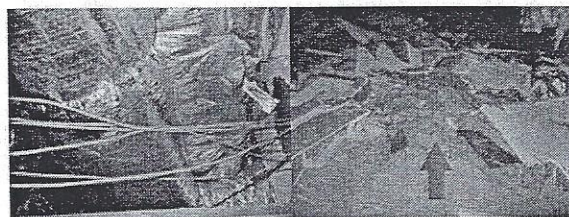
(Homogeneous Area 09)
PACM



(Homogeneous Area 10)
PACM



(Homogeneous Area 11)
PACM



Fiberglass