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Governor

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*Charles Floyd, Esq.*  
Tulsa, Oklahoma

*Rachel Ostberg, RDH*  
Bartlesville, Oklahoma

*Dr. Scott White*  
Glenpool, Oklahoma

*Sheriff Andrew Simmons*  
Muskogee, Oklahoma

*Stephen McCaleb, Esq.*  
Judicial Counsel

**OKLAHOMA STATE BOARD OF DENTISTRY**

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Oklahoma City, Oklahoma, 73105  
Phone 405/522-4844 Fax 405/522-4614

**AGENDA**

**Regular Board Meeting and Study Session**

**September 29-30, 2023, at 9:00 a.m.**

**Choctaw Casino Resort 4216 US-69**

**Durant, OK 74701 in the Willow Room**

1. Meeting called to Order.
2. Approval of minutes from August 11, 2023, Regular Board Meeting and August 30, 2023, Emergency Board Meeting and Hearing.
3. Executive Director's Report
  - a. Budget update;
  - b. Newsletter
  - c. Meeting with Senate Select Services Committee
4. President's Report – Dr. Bobby Carmen.
5. AADB Report – Dr. Bobby Carmen.
6. CDCA Report- Dr. Jeff Lunday.
7. Dental Hygiene Advisory Committee Report – Rachel Ostberg, R.D.H.
8. Deputy Director Puckett's report.
9. Discussion and possible action regarding faculty application for Sridevi Ugrappa, OU College of Dentistry.
10. Any items not covered at the Friday meeting will be carried over to Saturday, September 30, 2023, beginning at 9:00 a.m. in the Willow Room.
11. Discussion and Possible Action Regarding Programs and Training for Advanced Procedures and Expanded Functions that will go into effect July 1, 2023, by SB754 and Rules that went into effect September 11, 2023.
12. Discussion and Possible Action Regarding the Applications for Dental Licenses by Exam as listed in Appendix "A".
13. Discussion and Possible Action Regarding the Applications for Dental Licenses by Credential as listed in Appendix "A".
14. Discussion and Possible Action Regarding the Applications for Specialty Licenses by Exam and Credential as listed in Appendix "A".



15. Discussion and Possible Action Regarding the Applications for Hygiene Licenses by Exam and Credential as listed in Appendix “A”.
16. Discussion and Possible Action Regarding Dentist, Dental Hygienists and Dental Assistants requesting to retire as listed in Appendix “A”.
17. Discussion and Possible Action Regarding requests for Advanced Procedures and Allied Dental Education Committee Recommendations as listed in Appendix “A”.
18. Discussion and Possible Action Regarding Dentist and Dental Hygienists requesting to reinstate license or permit as listed in Appendix “A”.
19. The Board will be conducting Board member training and study session. During this training and study session, no votes will be taken. A training session for the Board will include a review of the Open Meetings Laws, State Purchasing laws, the Administrative Procedures Act, the Americans with Disability Act, HIPAA and other protocols required of Board members pursuant to Oklahoma laws. Throughout the year, questions and issues arise that are compiled for review and discussion by the Board.
  - a. Interpretations and issues regarding the new expanded functions for dental assistants and advanced procedures for hygienists.
  - b. Workforce and shortage issues;
  - c. Teledentistry and patient treatment;
  - d. Service and therapy dogs in the dental office and surgical areas;
  - e. General supervision of lasers and local for hygienists;
  - f. Clarification for elder care and teledentistry;
  - g. Review of other states regarding dental assistants and auxiliary personnel;
  - h. Dental Assistants duties;
  - i. Fee for non-compliance of CE’s for Dental Assistants;
  - j. Staff questions regarding applications; combining dental assistant and oms permit numbers;
  - k. Dental Assistant by Credential Application;
  - l. Military Spouse expanded functions or certificates;
  - m. Electronic health records;
  - n. Supervision issues with hygienists and dental assistants by nurses and dentists not licensed in Oklahoma;
  - o. Other issues brought by the audience or other participants;
  - p. Oral cancer screenings;
  - q. Artificial intelligence (AI) in dentistry;

Input and discussion is encouraged from licensees and interested parties during this training. **NO VOTES WILL BE TAKEN DURING THE TRAINING AND STUDY SESSION** portion of the meeting; A summary of the discussion will be available in the minutes to be approved at the November meeting.

20. During the two-day meeting, the Board will be taking breaks for lunch and dinner. During these breaks, Board business will not be discussed.
21. New business
22. Adjournment.  
*(The Board will be taking short breaks during the meeting including lunch; During these breaks, no business will be discussed until the meeting officially resumes.)*

**September 29-30, 2023, BOARD MEETING  
APPENDIX "A"**

ABBREVIATIONS:

DC= DEAN'S CERTIFICATION, PD= PROGRAM DIRECTOR CERTIFICATION,  
V=Verification of Licensure, NB= NATIONAL BOARD SCORES, RE=REGIONAL EXAM SCORES, TR=  
TRANSCRIPTS, DP= DIPLOMA, BC= BIRTH CERTIFICATE, NPDB=NATIONAL PRACTITIONERS DATABANK,  
SC=SPECIALTY CERTIFICATE, WV=WORK VISA, JP=JURISPRUDENCE EXAM

**Agenda Item #12 Dentist Application by Exam**

*APPLICANTS BELOW ARE SCHEDULED FOR GRADUATION. UPON RECEIPT OF TRANSCRIPTS, DIPLOMA, ALL REQUIRED DOCUMENTS AND PASSAGE OF THE JURISPRUDENCE EXAM, THEY ARE APPROVED FOR A DENTAL LICENSE.*

| Last      | First   | Middle | Type | Lic  | Missing Documents | School                 |
|-----------|---------|--------|------|------|-------------------|------------------------|
| Abu Anza  | Shaimaa |        | DMD  | 7810 | Complete, JP      | Boston University 2023 |
| Renken    | Tevin   | Lee    | DDS  | 7813 | Complete, JP      | UMKC 2022              |
| O'Donnell | Lindsay | R.     | DDS  | 7814 | DC, BLS, JP       | Ohio State Univ 2021   |

**Agenda Item #13 Dentist Application by Credential**

*APPLICANTS BELOW UPON RECEIPT OF TRANSCRIPTS, DIPLOMA, ALL REQUIRED DOCUMENTS AND PASSAGE OF THE JURISPRUDENCE EXAM, THEY ARE APPROVED FOR A DENTAL LICENSE.*

| Last    | First    | Middle  | Type | Lic # | Missing Documents    | School /Year               |
|---------|----------|---------|------|-------|----------------------|----------------------------|
| Kash    | Stephen  | Charles | DDS  | 7807  | Complete, JP         | Univ of Texas HSC- SA 1999 |
| Burdick | Stephen  | Allan   | DDS  | 7808  | Complete, JP         | University of Texas 1967   |
| Bickler | Joel     | Julian  | DDS  | 7809  | Name change docs, JP | Marquette University 1980  |
| Yu      | Victoria | S       | DDS  | 7811  | DP, JP               | Univ of Maryland 2009      |
| Moon    | Robert   | Allen   | DMD  | 7812  | V-WA, JP             | Case Western 2010          |

**Agenda Item #14 Specialty by Exam and Credential**

*APPLICANTS BELOW ARE SCHEDULED FOR GRADUATION. UPON RECEIPT OF TRANSCRIPTS, DIPLOMA, ALL REQUIRED DOCUMENTS AND PASSAGE OF THE JURISPRUDENCE EXAM, THEY ARE APPROVED FOR A DENTAL LICENSE.*

| Last     | First | Middle | Type | Spec Lic # | Specialty    | Missing Documents | School - Year          |
|----------|-------|--------|------|------------|--------------|-------------------|------------------------|
| Heinrich | Bruce | Scott  | DDS  | 263        | Orthodontics | DC, RE, V- CA,JP  | Loma Linda 1984 / 1987 |
| Shiffler | Kyle  | Joseph | DDS  | 240        | OMFS         | DC, V-CA, JP      | UCLA 2016 / USC 2022   |

**Agenda Item #15 Hygienist Application by Exam**

*APPLICANTS BELOW ARE SCHEDULED FOR GRADUATION. UPON RECEIPT OF TRANSCRIPTS, DIPLOMA, ALL REQUIRED DOCUMENTS AND PASSAGE OF THE JURISPRUDENCE EXAM, THEY ARE APPROVED FOR A HYGIENE LICENSE.*

| Last          | First         | Middle    | Type | Lic  | Missing Documents | School - Year                |
|---------------|---------------|-----------|------|------|-------------------|------------------------------|
| Bolding       | Ashlyn        | Lael      | RDH  | 4873 | Complete, JP      | Concorde Career College 2023 |
| Sherman       | Lahta'hozhoon | Francesca | RDH  | 4874 | Complete, JP      | Univ of New Haven 2023       |
| Gagnon        | Ava           | Corrine   | RDH  | 4875 | Complete, JP      | Collin College 2022          |
| Tavarez       | Madison       | Rhea      | RDH  | 4876 | NB, JP            | Midwestern State Univ 2023   |
| Mendoza-Lopez | Yareli        | Idelisa   | RDH  | 4877 | Complete, JP      | Wichita State Univ 2023      |
| Wiggins       | Mikala        | Anne      | RDH  | 4878 | Complete, JP      | Wichita State Univ 2021      |
| Kirkhart      | Breanna       | Nicole    | RDH  | 4879 | Complete, JP      | Wichita State Univ 2021      |
| Jamison       | Isabel        | Kate      | RDH  | 4880 | Complete, JP      | Univ of AR Ft. Smith- 2022   |

### Agenda Item #15 Hygienist Application by Credentials

APPLICANTS BELOW UPON RECEIPT OF TRANSCRIPTS, DIPLOMA, ALL REQUIRED DOCUMENTS AND PASSAGE OF THE JURISPRUDENCE EXAM, THEY ARE APPROVED FOR A HYGIENE LICENSE.

| Last    | First   | Middle   | Type | Lic  | Missing Documents | School                     |
|---------|---------|----------|------|------|-------------------|----------------------------|
| Gossett | Shawna  | Leigh    | RDH  | 4881 | Complete, JP      | Amarillo College 2017      |
| Frias   | Mark    |          | RDH  | 4882 | Complete, JP      | Bristol Comm College 2007  |
| Renken  | Chloe   | Danielle | RDH  | 4883 | Complete, JP      | Flint Hills Tech Coll 2017 |
| England | Nichole | Ann      | RDH  | 4884 | Complete, JP      | Taft College 2012          |
| Eason   | Alyssa  | Marie    | RDH  | 4885 | DC, Affidavit, JP | Midwestern State Univ 2014 |

### Agenda Item #16 Retirement and Request for Volunteer License Dentist and Hygienist

| Last        | First | Middle  | Type | Lic  | Issue Date | Expiration | Volunteer Request |
|-------------|-------|---------|------|------|------------|------------|-------------------|
| Jorishie Jr | Jacob | William | DMD  | 3885 | 9/11/1977  | 12/31/2023 | No                |
| Willbanks   | James | Michael | DDS  | 4637 | 6/16/1984  | 12/31/2023 | Yes               |

### Agenda Item #17 Requests for Advanced Procedures and Allied Dental Education Committee Recommendations

| Last          | First    | Middle  | Type | Lic  | Issue Date | N2O      | Local    | N/A | T/L | E/P | V / V / P |
|---------------|----------|---------|------|------|------------|----------|----------|-----|-----|-----|-----------|
| Faulk         | Neil     | Janea   | RDH  | 2426 | 6/25/2002  |          |          |     |     |     | Approved  |
| Johnson       | Leslie   | Ann     | RDH  | 4869 |            | Approved | Approved |     |     |     | Pending   |
| Studer        | Kelly    | Corrine | RDH  | 4871 | 8/24/2023  | Pending  | Approved |     |     |     |           |
| Thomas        | DeJanece | Danae   | RDH  | 4872 | 8/17/2023  |          | Approved |     |     |     |           |
| Bolding       | Ashlyn   | Lael    | RDH  | 4873 |            | Approved | Approved |     |     |     |           |
| Mendoza-Lopez | Yareli   | Idelisa | RDH  | 4877 |            | Approved | Approved |     |     |     |           |
| Kirkhart      | Breanna  | Nicole  | RDH  | 4879 |            | Approved | Approved |     |     |     |           |
| Jamison       | Isabel   | Kate    | RDH  | 4880 |            | Approved | Approved |     |     |     |           |
| Frias         | Mark     |         | RDH  | 4882 |            |          | Approved |     |     |     |           |
| Petersen      | Rachel   |         | RDH  | 4245 | 8/23/2018  |          |          |     |     |     | Denied    |

(N2O= Nitrous, Local, N/A=Neuromodulator Administration, T/L=Therapeutic Use of Lasers  
E/P=Elder Care / Public Health, V/V/P=Vaccinations, Venipuncture, Phlebotomy)

### Agenda Item #18 Requests for Reinstatements – Dentist and Dental Hygienist

| Last      | First  | Middle | Type | Lic  | Issue Date | N2O | Local | N/A | T/L | E/P | V/V/P | Expiration |
|-----------|--------|--------|------|------|------------|-----|-------|-----|-----|-----|-------|------------|
| Triana    | Andrew | Paul   | RDH  | 3345 | 5/18/2011  | Yes | Yes   | No  | Yes | No  | No    | 12/31/2023 |
| Stodghill | Martha | Ellen  | RDH  | 681  | 7/16/1977  | Yes | Yes   | No  | No  | No  | No    | 12/31/2021 |

(N2O= Nitrous, Local, N/A=Neuromodulator Administration, T/L=Therapeutic Use of Lasers  
E/P=Elder Care / Public Health, V/V/P=Vaccinations, Venipuncture, Phlebotomy)