

**RYAN STEPHENSON**  
Assistant Executive Coordinator



# DISTRICT ATTORNEYS COUNCIL

421 NW 13<sup>th</sup> Street, Suite 290 • Oklahoma City, Oklahoma 73103

EXECUTIVE	FINANCE	GRANTS	VICTIMS	IT	TRAINING	UVED
405-264-5000	405-264-5004	405-264-5008	405-264-5006	405-264-5002	405-264-5000	405-264-5010
<b>FAX</b> 405-264-5099	405-264-5099	405-264-5099	405-264-5097	405-264-5099	405-264-5099	405-429-4274

District Attorneys Council  
Formula Committee Special Meeting

May 14, 2025 at 3:00 p.m.  
421 N.W. 13<sup>th</sup> Street, Suite 270  
DAC Main Conference Room  
Oklahoma City, OK 73103

Video Conference via Microsoft Teams is offered for this meeting.

To join the meeting via video conference, copy and paste this link into your browser:

[https://teams.microsoft.com/join/19%3ameeting\\_NDc4NDAYmZyTn2Q2Zi00MTZiLTliYjgtNWEzZTEzMDVkMzAz%40thread.v2/0?context=%7B%22Tid%22%3A%22d0973ddc-3ee9-470a-a627-09b853e4e103%22%2C%22Oid%22%3A%229aeb5406-d8c2-41d2-b614-a4073ade62c9%22%2C%22IsBroadcastMeeting%22%3Atrue%22%2C%22role%22%3A%22a%22%7D&btype=a&role=a](https://teams.microsoft.com/join/19%3ameeting_NDc4NDAYmZyTn2Q2Zi00MTZiLTliYjgtNWEzZTEzMDVkMzAz%40thread.v2/0?context=%7B%22Tid%22%3A%22d0973ddc-3ee9-470a-a627-09b853e4e103%22%2C%22Oid%22%3A%229aeb5406-d8c2-41d2-b614-a4073ade62c9%22%2C%22IsBroadcastMeeting%22%3Atrue%22%2C%22role%22%3A%22a%22%7D&btype=a&role=a)

Discussion, Consideration and Possible Action on the Following Agenda Items:

1. Call to Order/Roll Call – Tommy Humphries
2. Statement of Compliance with Open Meeting Act – Tommy Humphries
3. Introductions and Announcements – Tommy Humphries
4. Approval of [Minutes](#) of March 26, 2025 Meeting – Tommy Humphries
5. Discussion of and Possible Action on Formula Options as Presented by DAC Staff – Tommy Humphries and Amanda Arnall Couch
6. Discussion and Possible Action on Topics of Discussion for Next Meeting – Tommy Humphries
7. Adjournment – Tommy Humphries