

**Advisory Council on Law Enforcement Education and Training**

**Chief JR Kidney – Chairman**  
Tecumseh Police Department  
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**SE Quadrant**

**Agent Brian Gooch - Vice-Chairman**  
Oklahoma Bureau of Narcotics  
& Dangerous Drugs  
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**At-large**

**Major Beto Balderrama**  
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**Metro/OKC**

**Chief Kendra Brown**  
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**NW Quadrant**

**Asst. Chief Dustan Chandler**  
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**SW Quadrant**

**Major Radford Christian**  
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**DPS**

**Agent in Charge, Robert  
Fisher**  
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**NE Quadrant**

**Chief Billy Hooper**  
Poteau Police Department  
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**SE Quadrant**

**Chief Kevin Main**  
Newkirk Police Department  
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**NE Quadrant**

**Captain Randy Tanner**  
Tahlequah Police Department  
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**NE Quadrant**

**Chief Nate Tarver**  
University of Oklahoma  
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**SW Quadrant**

**Chief Adam Taylor**  
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**SW Quadrant**

**Captain Warren Wilson**  
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**NW Quadrant**

**Sheriff Donald Yow**  
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**SE Quadrant**

**ADVISORY COUNCIL MEETING**  
**Council on Law Enforcement Education and Training**  
**2401 Egypt Road**  
**Ada, Oklahoma 74820**  
**October 2, 2024**  
**10:00 a.m.**  
**AGENDA**

**Note: The Advisory Council on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this agenda.**

**Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).**

**1. Call Meeting to Order**

**2. Roll Call**

Information: Chairman, Chief Kidney will ask for a roll call of members.

**3. Open Meeting Act Compliance**

Information: This meeting is being held in compliance with the Oklahoma Open Meeting Act. Notice was given to the Secretary of State on October 24, 2023, and the agenda was posted on September 30, 2024.

**4. Pledge of Allegiance**

**5. Introduction of Guests**

**6. Approval of Minutes**

Information: Members will receive a draft copy of the minutes from the Advisory Council meeting on July 10, 2024, as written. The Council will vote to approve or amend minutes.

**Action taken:** \_\_\_\_\_

**7. Nomination to Fill At-Large Position**

Information: The term for the At-Large position held by Agent Brian Gooch, OBN, ends on October 20, 2024, and CLEET advertised from August 15, 2024, until September 20, 2024, for applicants to fill the seat. Agent Gooch was the only applicant. Members will review and discuss the application of Agent Gooch for possible nomination to succeed himself in an At-Large position on the Advisory Council.

**Action taken:** \_\_\_\_\_

**8. Advisory Council Positions to Reopen for Applications**

Information: The term for a NE Quadrant position held by Chief Kevin Main, Newkirk Police Department, and the term for a SW Quadrant position held by Chief Adam Taylor, Union City Police Department, will both end on October 20, 2024. These positions were both advertised from August 15, 2024, until September 20, 2024, but no applications were received. Staff is recommending that both positions be reopened for applications.

**Action taken:** \_\_\_\_\_

**9. Proposed 2025 Meeting Dates**

- Wednesday, January 8, 2025 at 10 A.M. - CLEET
- Wednesday, April 9, 2025 at 10 A.M. - CLEET
- Wednesday, July 9, 2025 at 10 A.M. - CLEET
- Wednesday, October 8, 2025 at 10 A.M. - CLEET

**10. Director's Report**

Information: Executive Director Stacy will provide the Advisory Council a report over matters such as operations, activities, and initiatives involving CLEET.

**No action required.**

**11. Board Comments**

Information: Council members may make any additional comments on agenda items.

**No action required.**

**12. Public Comments**

Information: Limited to agenda items and no longer than three minutes per person.

**No action required.**

**13. New Business**

Information: Discussion of items not known about prior to the posting of the agenda. 25 O.S. § 311(A)(10) provides that “new business” means “any matter not known about, or which could not have been reasonably foreseen prior to the time of the posting.”

**Action taken:** \_\_\_\_\_

**14. Adjournment**

**Action taken:** \_\_\_\_\_