



**Advisory Council on Law Enforcement Education and Training**

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**At Large**

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**Tulsa PD**

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**NW Quadrant**

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**SW Quadrant**

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**SW Quadrant**

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**NE Quadrant**

**Captain Warren Wilson**  
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**SE Quadrant**

**Vacant**  
**NE Quadrant**

**Vacant**  
**At- Large**

**Vacant**  
**At- Large**

**Vacant**  
**At- Large**

**Vacant**  
**SE Quadrant**



**ADVISORY COUNCIL MEETING**  
**Council on Law Enforcement Education and Training**  
**2401 Egypt Road**  
**Ada, Oklahoma 74820**  
**October 8, 2025**  
**10:00AM**  
**AGENDA**

**Note: The Advisory Council on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this agenda.**

**Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than three minutes to speak on the respective agenda item(s).**

**1. Call Meeting to Order**

**2. Roll Call**

Information: Chairman, Chief Kidney will ask for a roll call of members.

**3. Open Meeting Act Compliance**

Information: This meeting is being held in compliance with the Oklahoma Open Meeting Act. Notice was given to the Secretary of State on December 5, 2024, and the agenda was posted on October 7, 2025.

**4. Pledge of Allegiance**

**5. Introduction of Guests**

**6. Approval of Minutes**

Information: Members will receive a draft copy of the minutes from the Advisory Council meeting on July 9, 2025, as written. The Council will vote to approve or amend minutes.

**Action taken:** \_\_\_\_\_

**7. Sub-Committee Results for At Large Positions**

Information: A sub-committee was established during the July 9, 2025, meeting to help review applications and make recommendations of nominees to the Advisory Council. Members of the sub-committee will present their findings and recommendations to the Advisory Council. The Advisory Council may consider the sub-committee's recommendations and/or conduct further review of applications and nominate candidates for the open positions to the Council for final approval.

**Action taken:** \_\_\_\_\_

**8. Application Review and Possible Nomination for Northeast Quadrant Position**

Information: This position was reopened to ensure all the applicants that wanted to submit an application to CLEET for the position were given enough time to do so. CLEET has received applications from the following: Beau Ratke, John Haning, Jonathan Wellden, and Troy Dykes. The Advisory Council may review the applications and nominate a candidate to the Council for final approval or may appoint a reviewing panel and refer the applications to the reviewing panel for recommendations.

**Action taken:** \_\_\_\_\_

**9. Application Review and Possible Nomination for Southeast Quadrant Position**

Information: A Southeast Quadrant vacancy occurred upon the resignation of Billy Hooper from the Advisory Council. CLEET advertised the position and has received an application from the following: Scott Phelps. The Advisory Council may review the application and nominate the candidate to the Council for final approval or may appoint a reviewing panel and refer the applications to the reviewing panel for recommendations.

**Action taken:** \_\_\_\_\_

**10. Review of Next Year's Schedule for Advisory Council Meetings**

Information: CLEET will present the following dates for meetings in 2026 for the Advisory Council to approve or discuss.

Suggested dates for 2026:

**Wednesday, March 4<sup>th</sup>**

**Wednesday, June 3<sup>rd</sup>**

**Wednesday, October 7<sup>th</sup>**

**Action taken:**\_\_\_\_\_

**11. Interim Director's Report**

Information: Interim Executive Director and General Counsel Preston Draper will provide the Advisory Council a report on matters such as operations, activities, and initiatives involving CLEET.

**No action required.**

**12. Advisory Council Member Comments**

Information: Council members may make any additional comments on agenda items.

**No action required.**

**13. Public Comments**

Information: Limited to agenda items and no longer than three minutes per person.

**No action required.**

**14. New Business**

Information: Discussion of items not known about prior to the posting of the agenda. 25 O.S. § 311(A)(10) provides that "new business" means "any matter not known about, or which could not have been reasonably foreseen prior to the time of the posting."

**Action taken:**\_\_\_\_\_

**15. Adjournment**

**Action taken:**\_\_\_\_\_