

ELECTRICAL EXAMINERS COMMITTEE

REGULAR MEETING

November 5, 2024

2401 NW 23rd Street, Suite 2F

Oklahoma City, OK 73107

Conference Room

10:00 a.m.

IMMEDIATELY FOLLOWING ELECTRICAL HEARINGS

AGENDA

**Note: The Committee may discuss, vote to approve, vote to disapprove, vote to table or decide not to discuss any item on the agenda.*

- I. CALL TO ORDER AND RECORDING OF MEMBERS PRESENT AND ABSENT** – Mike Bass, Chairman / Brittany Haywood
- II. STATEMENT OF COMPLIANCE WITH THE OPEN MEETING ACT** – Brittany Haywood
- III. NEW BUSINESS:**
In accordance with 25 O.S. § 311(A)(9) and (10), new business not known at the time of the posting of the agenda, if any, will now be heard. – Assistant Attorney General
- IV. PUBLIC COMMENTS**
(Opportunity for the Committee to receive public comments. Each person wanting to make a public comment is asked to sign in and remember time is limited to three minutes. To comply with the intent of the public notice requirements, the Committee does not respond to or discuss comments regarding matters not on today's agenda.) – Assistant Attorney General
- V. UPDATE ON ELECTRICAL ACTIVITY**
Report on General Electrical Activity – Ron Morris, Electrical Division Supervisor
 - Electrical Division Update
 - Electrical Statistics
- VI. ACTION ITEMS:**
 - A. Discussion and possible vote on the Minutes of the Regular Meeting of the Committee of Electrical Examiners held on September 18, 2024. – Mike Bass
- VII. ADJOURNMENT**