



BRANDON CLABES
DIRECTOR AND
SECRETARY TO THE COMMISSION

KEVIN STITT
GOVERNOR

STATE OF OKLAHOMA
ALCOHOLIC BEVERAGE LAWS ENFORCEMENT COMMISSION
EST 1959

AGENDA

REGULAR MONTHLY MEETING OF THE COMMISSION

FRIDAY 10:00 A.M. AUGUST 21, 2026

50 NORTHEAST 23RD STREET

OKLAHOMA CITY, OKLAHOMA 73105

1. **CALL TO ORDER – *Chairman Andrew Revelis***
2. **ROLL CALL – *Executive Secretary Shae Isaacs***
3. **DETERMINATION OF QUORUM AND ANNOUNCEMENT OF COMPLIANCE WITH OPEN MEETING ACT – *Assistant Attorney General Joe Dewey***
4. **RECOGNITION OF VISITORS WITH POSSIBLE DISCUSSION – *Chairman Andrew Revelis***
5. **REVIEW, DISCUSSION, AND POSSIBLE ACTION TO APPROVE, AMEND OR REJECT MINUTES FROM JUNE 26, 2026, REGULAR MEETING – *Chairman Andrew Revelis***
6. **RECOGNITION OF NEW ABE EMPLOYEE: MISTY DAVENPORT – LEGAL SECRETARY – *Assistant Director/General Counsel/Public Information Officer Lori Carter***
7. **DISCUSSION AND POSSIBLE ACTION ON THE FOLLOWING EMPLOYEE TRAINING PROGRAM APPLICANTS' CURRICULUM OF INSTRUCTION PURSUANT TO OAC 45: 15-3-1: – *Captain Erik Smoot*:**
 - i. **SureSell RSB Training (Responsible Alcohol Service) – Red Lobster Restaurants (New Certification)**
8. **PRESENTATION OF EXECUTIVE DIRECTOR'S REPORT AND REVIEW OF ADMINISTRATIVE AND OPERATIONAL ACTIVITIES FOR JUNE-JULY 2026 WITH POSSIBLE DISCUSSION – *Executive Director Brandon Clabes***
9. **PRESENTATION OF ENFORCEMENT REPORT BY CHIEF LAW ENFORCEMENT AGENT WITH POSSIBLE DISCUSSION – *Chief Law Enforcement Agent Todd Peck***
10. **PRESENTATION OF ASSISTANT DIRECTOR'S OPERATIONAL, DOCKET AND LEGISLATIVE REPORT WITH POSSIBLE DISCUSSION – *Assistant Director/General Counsel/Public Information Officer Lori Carter***
11. **PRESENTATION OF CHIEF OPERATING OFFICER'S REPORT WITH POSSIBLE DISCUSSION – *Chief Operating Officer Andrea Fielding***
12. **PRESENTATION OF LICENSING PROGRAM MANAGER'S REPORT WITH POSSIBLE DISCUSSION – *Licensing Program Manager Jessica Brence***
13. **PRESENTATION OF THE FINANCE REPORT AND BUDGET UPDATE WITH POSSIBLE DISCUSSION – *Chief Financial Officer/Comptroller Jennifer Treadwell***
14. **CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO ADOPT, AMEND OR REJECT THE FOLLOWING PROPOSED EMERGENCY RULES WHICH ADDRESS THE NEW ALTERNATING PROPRIETORSHIP LICENSE EFFECTIVE NOVEMBER 1, 2026 – *Assistant Director/General Counsel/Public Information Officer Lori Carter and Assistant Attorney General Joe Dewey*:**
 - a. **45:30-1-2. Definitions**
 - b. **45:30-5-12. Alternating proprietorships [NEW]**
 - c. **45:30-5-13. Requirements of alternating proprietorships [NEW]**

- d. 45:30-5-14. Recordkeeping requirements [NEW]
- e. 45:30-5-24. Termination of agreement
- f. 45:30-5-25. Termination by TTB [NEW]

- 15. **COMMENTS FROM THE PUBLIC, LIMITED TO ITEMS ON THE AGENDA (Limit 3 minutes per person without majority vote from Commissioners to extend time) - *Chairman Andrew Revelis***
 - 16. **NEW BUSINESS (Any matter not known about, or which could not have been reasonably foreseen prior to the time of the posting of the agenda) - *Chairman Andrew Revelis***
 - 17. **DISCUSSION AND POSSIBLE ACTION TO ENTER EXECUTIVE SESSION:**
 - A. **AS AUTHORIZED BY 25 O.S. § 307(B)(4):** Discussion of confidential communications between a public body and its attorney concerning pending investigations, claims, and actions, the disclosure of which would seriously impair the public body's ability to process the claims or conduct investigations, litigation, or proceedings in the public interest.

CASE NO: RETA-24-000021
INTERNAL INQUIRY – 26-001

(No action shall be taken in Executive Session.)
- Should the Commission enter Executive Session the following actions may be taken:
- A. **Vote to Convene in Executive Session**
 - B. **Discussion - No Action Shall be Taken in Executive Session**
 - C. **Vote to Acknowledge Return to Open Session**
 - D. **Possible Action Regarding Any Subjects of the Proposed Executive Session**
- 18. **ANNOUNCEMENT OF NEXT REGULARLY SCHEDULED MEETING DATE AND ADJOURNMENT – *Chairman Andrew Revelis***

-- NEXT REGULAR MEETING ---
FRIDAY, SEPTEMBER 18, 2026, 10:00 A.M.
50 NORTHEAST 23RD STREET
OKLAHOMA CITY, OKLAHOMA 73105