

**IN THE DISTRICT COURT IN AND FOR \_\_\_\_\_ COUNTY STATE OF  
OKLAHOMA STATE OF OKLAHOMA**

CF-\_\_\_\_\_

vs. \_\_\_\_\_ Plaintiff,)

CF-\_\_\_\_\_

CF-\_\_\_\_\_

CF \_\_\_\_\_

**ORDER TO CONDUCT PRE-SENTENCE INVESTIGATION**

This matter set for hearing this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

The Oklahoma Department of Corrections, Probation and Parole, is hereby ordered to conduct a sentencing investigation and to include in their report information from the subject matter(s) indicated below. Any information category not specifically requested on this form shall be considered waived by the court.

- |                                    |     |                          |     |
|------------------------------------|-----|--------------------------|-----|
| Offense, Official Version          | ( ) | Employment History       | ( ) |
| Offense, Defendant's Version       | ( ) | Physical Health History  | ( ) |
| Offense, Victim's Version          | ( ) | Mental Health History    | ( ) |
| Prior Record, Adult                | ( ) | Substance Abuse History  | ( ) |
| Prior Record, Juvenile             | ( ) | Financial Condition      | ( ) |
| Traffic Record                     | ( ) | Military Service History | ( ) |
|                                    |     | Other                    | ( ) |
| Family Background (Social History) | ( ) | Plans                    | ( ) |
| Residence                          | ( ) | Recommendation           | ( ) |
| Marital History                    | ( ) |                          |     |
| Education                          | ( ) |                          |     |

All parties receiving this order are hereby ordered by this Court to permit the Oklahoma Department of Corrections, Probation and Parole, or its authorized representative, to examine and make copies of any and all records of the defendant, for the purpose of the sentencing investigation.

Defendant: You are hereby ordered to report to the nearest Probation and Parole Office **immediately**.

This report is to delivered to the court on or before the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, at \_\_\_\_\_ A.M. P.M.

District Judge \_\_\_\_\_  
Signature